

Form **990-PF**
 Department of the Treasury
 Internal Revenue Service

**Return of Private Foundation
 or Section 4947(a)(1) Trust Treated as Private Foundation**

OMB No. 1545-0052

2020

Open to Public Inspection

▶ **Do not enter social security numbers on this form as it may be made public.**
 ▶ **Go to www.irs.gov/Form990PF for instructions and the latest information.**

For calendar year 2020, or tax year beginning 01-01-2020 , and ending 12-31-2020

| | | | |
|--|------------|---|--|
| Name of foundation JUAN YOUNG TRUST | | A Employer identification number 93-1245000 | |
| Number and street (or P.O. box number if mail is not delivered to street address) CO DELAP 5885 MEADOWS RD NO 200 | Room/suite | B Telephone number (see instructions) (503) 697-4118 | |
| City or town, state or province, country, and ZIP or foreign postal code LAKE OSWEGO, OR 970352564 | | C If exemption application is pending, check here <input type="checkbox"/> | |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity <input type="checkbox"/> Final return <input type="checkbox"/> Amended return <input type="checkbox"/> Address change <input type="checkbox"/> Name change | | D 1. Foreign organizations, check here..... <input type="checkbox"/> 2. Foreign organizations meeting the 85% test, check here and attach computation ... <input type="checkbox"/> | |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation <input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation | | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/> | |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶ \$ <u>7,483,765</u> | | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> | |
| J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual <input type="checkbox"/> Other (specify) _____ (Part I, column (d) must be on cash basis.) | | | |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)</small> | | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---|--|------------------------------------|---------------------------|-------------------------|---|
| Revenue | 1 Contributions, gifts, grants, etc., received (attach schedule) | | | | |
| | 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B | | | | |
| | 3 Interest on savings and temporary cash investments | 8 | 8 | | |
| | 4 Dividends and interest from securities | 193,542 | 193,542 | | |
| | 5a Gross rents | | | | |
| | b Net rental income or (loss) | | | | |
| | 6a Net gain or (loss) from sale of assets not on line 10 | 366,294 | | | |
| | b Gross sales price for all assets on line 6a | 10,098,331 | | | |
| | 7 Capital gain net income (from Part IV, line 2) | | 366,294 | | |
| | 8 Net short-term capital gain | | | | |
| | 9 Income modifications | | | | |
| | 10a Gross sales less returns and allowances | | | | |
| b Less: Cost of goods sold | | | | | |
| c Gross profit or (loss) (attach schedule) | | | | | |
| 11 Other income (attach schedule) | | | | | |
| 12 Total. Add lines 1 through 11 | 559,844 | 559,844 | | | |
| Operating and Administrative Expenses | 13 Compensation of officers, directors, trustees, etc. | 286,000 | 30,030 | | 221,650 |
| | 14 Other employee salaries and wages | | | | |
| | 15 Pension plans, employee benefits | | | | |
| | 16a Legal fees (attach schedule) | | | | |
| | b Accounting fees (attach schedule) | 19,000 | 11,400 | | 7,600 |
| | c Other professional fees (attach schedule) | 38,986 | 38,986 | | 0 |
| | 17 Interest | | | | |
| | 18 Taxes (attach schedule) (see instructions) | 7,662 | 0 | | 0 |
| | 19 Depreciation (attach schedule) and depletion | | | | |
| | 20 Occupancy | | | | |
| | 21 Travel, conferences, and meetings | | | | |
| | 22 Printing and publications | | | | |
| | 23 Other expenses (attach schedule) | 7,470 | 0 | | 0 |
| | 24 Total operating and administrative expenses. Add lines 13 through 23 | 359,118 | 80,416 | | 229,250 |
| | 25 Contributions, gifts, grants paid | 1,926,500 | | | 1,926,500 |
| 26 Total expenses and disbursements. Add lines 24 and 25 | 2,285,618 | 80,416 | | 2,155,750 | |
| 27 Subtract line 26 from line 12: | | | | | |
| a Excess of revenue over expenses and disbursements | -1,725,774 | | | | |
| b Net investment income (if negative, enter -0-) | | 479,428 | | | |
| c Adjusted net income (if negative, enter -0-) | | | | | |

Part II Balance Sheets Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.)

| | | Beginning of year | End of year | |
|---|---|-------------------|----------------|-----------------------|
| | | (a) Book Value | (b) Book Value | (c) Fair Market Value |
| Assets | 1 Cash—non-interest-bearing | | | |
| | 2 Savings and temporary cash investments | 16,817 | 27,706 | 27,706 |
| | 3 Accounts receivable ▶ _____ Less: allowance for doubtful accounts ▶ _____ | | | |
| | 4 Pledges receivable ▶ _____ Less: allowance for doubtful accounts ▶ _____ | | | |
| | 5 Grants receivable | | | |
| | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) | | | |
| | 7 Other notes and loans receivable (attach schedule) ▶ _____ Less: allowance for doubtful accounts ▶ _____ | | | |
| | 8 Inventories for sale or use | | | |
| | 9 Prepaid expenses and deferred charges | | | |
| | 10a Investments—U.S. and state government obligations (attach schedule) | 2,107 | 1,490 | 1,490 |
| | b Investments—corporate stock (attach schedule) | | | |
| | c Investments—corporate bonds (attach schedule) | | | |
| | 11 Investments—land, buildings, and equipment: basis ▶ _____ Less: accumulated depreciation (attach schedule) ▶ _____ | | | |
| | 12 Investments—mortgage loans | | | |
| | 13 Investments—other (attach schedule) | 8,598,653 | 6,864,107 | 7,454,569 |
| | 14 Land, buildings, and equipment: basis ▶ _____ 9,609 Less: accumulated depreciation (attach schedule) ▶ 9,609 | | | |
| 15 Other assets (describe ▶ _____) | | | | |
| 16 Total assets (to be completed by all filers—see the instructions. Also, see page 1, item I) | 8,617,577 | 6,893,303 | 7,483,765 | |
| Liabilities | 17 Accounts payable and accrued expenses | | | |
| | 18 Grants payable | | | |
| | 19 Deferred revenue | | | |
| | 20 Loans from officers, directors, trustees, and other disqualified persons | | | |
| | 21 Mortgages and other notes payable (attach schedule) | | | |
| | 22 Other liabilities (describe ▶ _____) | | | |
| | 23 Total liabilities (add lines 17 through 22) | 0 | 0 | |
| Net Assets or Fund Balances | Foundations that follow FASB ASC 958, check here ▶ <input checked="" type="checkbox"/> and complete lines 24, 25, 29 and 30. | | | |
| | 24 Net assets without donor restrictions | 8,617,577 | 6,893,303 | |
| | 25 Net assets with donor restrictions | | | |
| | Foundations that do not follow FASB ASC 958, check here ▶ <input type="checkbox"/> and complete lines 26 through 30. | | | |
| | 26 Capital stock, trust principal, or current funds | | | |
| | 27 Paid-in or capital surplus, or land, bldg., and equipment fund | | | |
| | 28 Retained earnings, accumulated income, endowment, or other funds | | | |
| 29 Total net assets or fund balances (see instructions) | 8,617,577 | 6,893,303 | | |
| 30 Total liabilities and net assets/fund balances (see instructions) . | 8,617,577 | 6,893,303 | | |

Part III Analysis of Changes in Net Assets or Fund Balances

| | | |
|---|----------|------------|
| 1 Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) | 1 | 8,617,577 |
| 2 Enter amount from Part I, line 27a | 2 | -1,725,774 |
| 3 Other increases not included in line 2 (itemize) ▶ _____ | 3 | 1,500 |
| 4 Add lines 1, 2, and 3 | 4 | 6,893,303 |
| 5 Decreases not included in line 2 (itemize) ▶ _____ | 5 | 0 |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29 . | 6 | 6,893,303 |

Part IV Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.) |
|--|---|---|-------------------------------------|
| 1 a PUBLICLY TRADED SECURITIES | P | | 2020-12-31 |
| b CAPITAL GAINS DIVIDENDS | P | | |
| c | | | |
| d | | | |
| e | | | |

| (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) |
|--------------------------|---|--|---|
| a 10,079,298 | | 9,732,037 | 347,261 |
| b 19,033 | | | 19,033 |
| c | | | |
| d | | | |
| e | | | |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 | | | (l) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col.(h)) |
|---|---|--|---|
| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col. (i) over col. (j), if any | |
| a | | | 347,261 |
| b | | | 19,033 |
| c | | | |
| d | | | |
| e | | | |

| | | | | | |
|---|---|---|---|----------|---------|
| 2 Capital gain net income or (net capital loss) | { | If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 | } | 2 | 366,294 |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8 | | | | 3 | |

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

SECTION 4940(e) REPEALED ON DECEMBER 20, 2019 - DO NOT COMPLETE

| 1 Reserved | | | |
|-----------------------------|-----------------|-----------------|-----------------|
| (a) Reserved | (b) Reserved | (c) Reserved | (d) Reserved |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 2 Reserved | | | 2 |
| 3 Reserved | | | 3 |
| 4 Reserved | | | 4 |
| 5 Reserved | | | 5 |
| 6 Reserved | | | 6 |
| 7 Reserved | | | 7 |
| 8 Reserved | | | 8 |

Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)

Table with 11 rows for excise tax calculation. Includes fields for exempt foundations, tax under section 511, tax based on investment income, credits/payments, and tax due/overpayment. Total tax due is 380, with 380 refunded.

Part VII-A Statements Regarding Activities

Table with 10 rows for activity statements. Columns include question number, Yes, and No. Questions cover political activities, tax on political expenditures, and asset requirements.

Part VII-A Statements Regarding Activities (continued)

Table with 3 columns: Question, Yes, No. Rows 11-14 regarding controlled entities, distributions, public inspection, and books in care.

Located at 5885 MEADOWS ROAD NO 200 LAKE OSWEGO OR ZIP+4 970352564

Row 15: Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041. Row 16: At any time during calendar year 2020, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

Main table for Part VII-B with 3 columns: Question, Yes, No. Rows 1a-4b covering various Form 4720 exceptions and requirements.

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". | | |
|---|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
| NONE | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total number of others receiving over \$50,000 for professional services. ▶ | | 0 |

Part IX-A Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--|----------|
| 1 | |
| | |
| 2 | |
| | |
| 3 | |
| | |
| 4 | |
| | |

Part IX-B Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|---|--------|
| 1 | |
| | |
| 2 | |
| | |
| All other program-related investments. See instructions. | |
| 3 | |
| | |
| Total. Add lines 1 through 3 ▶ | 0 |

Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

| | | | |
|----------|--|-----------|-----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: | | |
| a | Average monthly fair market value of securities. | 1a | 7,897,185 |
| b | Average of monthly cash balances. | 1b | 24,416 |
| c | Fair market value of all other assets (see instructions). | 1c | 0 |
| d | Total (add lines 1a, b, and c). | 1d | 7,921,601 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). | 1e | 0 |
| 2 | Acquisition indebtedness applicable to line 1 assets. | 2 | 0 |
| 3 | Subtract line 2 from line 1d. | 3 | 7,921,601 |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). | 4 | 118,824 |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5 | 7,802,777 |
| 6 | Minimum investment return. Enter 5% of line 5. | 6 | 390,139 |

Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here and do not complete this part.)

| | | | |
|-----------|--|-----------|---------|
| 1 | Minimum investment return from Part X, line 6. | 1 | 390,139 |
| 2a | Tax on investment income for 2020 from Part VI, line 5. | 2a | 6,664 |
| b | Income tax for 2020. (This does not include the tax from Part VI.). | 2b | |
| c | Add lines 2a and 2b. | 2c | 6,664 |
| 3 | Distributable amount before adjustments. Subtract line 2c from line 1. | 3 | 383,475 |
| 4 | Recoveries of amounts treated as qualifying distributions. | 4 | 1,500 |
| 5 | Add lines 3 and 4. | 5 | 384,975 |
| 6 | Deduction from distributable amount (see instructions). | 6 | 0 |
| 7 | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | 7 | 384,975 |

Part XII Qualifying Distributions (see instructions)

| | | | |
|----------|--|-----------|-----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: | | |
| a | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. | 1a | 2,155,750 |
| b | Program-related investments—total from Part IX-B. | 1b | 0 |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. | 2 | |
| 3 | Amounts set aside for specific charitable projects that satisfy the: | | |
| a | Suitability test (prior IRS approval required). | 3a | |
| b | Cash distribution test (attach the required schedule). | 3b | |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4 | 4 | 2,155,750 |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. | 5 | 0 |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4. | 6 | 2,155,750 |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Part XIII Undistributed Income (see instructions)

| | (a) Corpus | (b) Years prior to 2019 | (c) 2019 | (d) 2020 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2020 from Part XI, line 7 | | | | 384,975 |
| 2 Undistributed income, if any, as of the end of 2020: | | | | |
| a Enter amount for 2019 only. | | | 0 | |
| b Total for prior years: 20___, 20___, 20___ | | 0 | | |
| 3 Excess distributions carryover, if any, to 2020: | | | | |
| a From 2015. | 1,144,344 | | | |
| b From 2016. | 1,253,266 | | | |
| c From 2017. | 1,311,200 | | | |
| d From 2018. | 1,476,060 | | | |
| e From 2019. | 1,460,561 | | | |
| f Total of lines 3a through e. | 6,645,431 | | | |
| 4 Qualifying distributions for 2020 from Part XII, line 4: ▶ \$ _____ 2,155,750 | | | | |
| a Applied to 2019, but not more than line 2a | | | 0 | |
| b Applied to undistributed income of prior years (Election required—see instructions). | | 0 | | |
| c Treated as distributions out of corpus (Election required—see instructions). | 0 | | | |
| d Applied to 2020 distributable amount. | | | | 384,975 |
| e Remaining amount distributed out of corpus | 1,770,775 | | | |
| 5 Excess distributions carryover applied to 2020. (If an amount appears in column (d), the same amount must be shown in column (a).) | | | | 0 |
| 6 Enter the net total of each column as indicated below: | | | | |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5 | 8,416,206 | | | |
| b Prior years' undistributed income. Subtract line 4b from line 2b | | 0 | | |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. | | 0 | | |
| d Subtract line 6c from line 6b. Taxable amount—see instructions | | 0 | | |
| e Undistributed income for 2019. Subtract line 4a from line 2a. Taxable amount—see instructions | | | 0 | |
| f Undistributed income for 2021. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020 | | | | 0 |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). | | 0 | | |
| 8 Excess distributions carryover from 2015 not applied on line 5 or line 7 (see instructions). | 1,144,344 | | | |
| 9 Excess distributions carryover to 2021. Subtract lines 7 and 8 from line 6a | 7,271,862 | | | |
| 10 Analysis of line 9: | | | | |
| a Excess from 2016. | 1,253,266 | | | |
| b Excess from 2017. | 1,311,200 | | | |
| c Excess from 2018. | 1,476,060 | | | |
| d Excess from 2019. | 1,460,561 | | | |
| e Excess from 2020. | 1,770,775 | | | |

Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)

| | | | | | |
|--|-----------------|-----------------|-----------------|-----------------|------------------|
| 1a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2020, enter the date of the ruling. ▶ | | | | | |
| b Check box to indicate whether the organization is a private operating foundation described in section <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5) | | | | | |
| 2a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed | Tax year | Prior 3 years | | | (e) Total |
| | (a) 2020 | (b) 2019 | (c) 2018 | (d) 2017 | |
| b 85% of line 2a | | | | | |
| c Qualifying distributions from Part XII, line 4 for each year listed | | | | | |
| d Amounts included in line 2c not used directly for active conduct of exempt activities | | | | | |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c | | | | | |
| 3 Complete 3a, b, or c for the alternative test relied upon: | | | | | |
| a "Assets" alternative test—enter: | | | | | |
| (1) Value of all assets | | | | | |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) | | | | | |
| b "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . | | | | | |
| c "Support" alternative test—enter: | | | | | |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) | | | | | |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). | | | | | |
| (3) Largest amount of support from an exempt organization | | | | | |
| (4) Gross investment income | | | | | |

Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)

- 1 Information Regarding Foundation Managers:**
- a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)
 - b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.
- 2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**
- Check here if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions
- a** The name, address, and telephone number or email address of the person to whom applications should be addressed:
See Additional Data Table
 - b** The form in which applications should be submitted and information and materials they should include:
See Additional Data Table
 - c** Any submission deadlines:
See Additional Data Table
 - d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:
See Additional Data Table

Part XV Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> See Additional Data Table | | | | |
| Total ▶ 3a | | | | 1,926,500 |
| b <i>Approved for future payment</i> | | | | |
| Total ▶ 3b | | | | 0 |

Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

a The name, address, and telephone number of the person to whom applications should be addressed:

PLEASE SEE CONTACT INFO AT HTTPGOSW
3300 NW 185TH AVE PMB 92
PORTLAND, OR 97229
(503) 735-9831

b The form in which applications should be submitted and information and materials they should include:

PLEASE REQUEST AN APPLICATION VIA THE WESTERN DIVISION EMAIL ADDRESS ON THE WEBSITE AT
[HTTP://GOSWPARTNERS.WIXSITE.COM/JUANYOUNGTRUST](http://GOSWPARTNERS.WIXSITE.COM/JUANYOUNGTRUST).

c Any submission deadlines:

SEE APPLICATION PACKET AT [HTTP://GOSWPARTNERS.WIXSITE.COM/JUANYOUNGTRUST](http://GOSWPARTNERS.WIXSITE.COM/JUANYOUNGTRUST).

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

501 (C) (3) ORGANIZATIONS IN OREGON PROMOTING THE HEALTH, EDUCATION AND/OR WELFARE OF CHILDREN UNDER THE AGE OF 21.

Form 990PF Part XV Line 2a - 2d - Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

a The name, address, and telephone number of the person to whom applications should be addressed:

PLEASE SEE CONTACT INFO AT HTTPGOSW
1980 WILLAMETTE FALLS DRIVE SUITE
120/252
WEST LINN, OR 97068
(503) 722-7080

b The form in which applications should be submitted and information and materials they should include:

PLEASE REQUEST AN APPLICATION VIA THE EASTERN DIVISION EMAIL ADDRESS ON THE WEBSITE AT
[HTTP://GOSWPARTNERS.WIXSITE.COM/JUANYOUNGTRUST](http://GOSWPARTNERS.WIXSITE.COM/JUANYOUNGTRUST).

c Any submission deadlines:

SEE APPLICATION PACKET AT [HTTP://GOSWPARTNERS.WIXSITE.COM/JUANYOUNGTRUST](http://GOSWPARTNERS.WIXSITE.COM/JUANYOUNGTRUST).

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

501 (C) (3) ORGANIZATIONS IN OREGON PROMOTING THE HEALTH, EDUCATION AND/OR WELFARE OF CHILDREN UNDER THE AGE OF 21.

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| 2EMPOWERUPO BOX 2108 BEAVERTON, OR 97075 | | PC | CHILD AND PARENT EDUCATION PROGRAM | 2,500 |
| 4TH DIMENSION RECOVERY CENTER 3807 NE MLK JR BLVD PORTLAND, OR 97212 | | PC | ADDICTION RECOVERY PROGRAM | 9,000 |
| ABBY'S CLOSETPO BOX 402 WEST LINN, OR 97068 | | PC | SCHOLARSHIPS FOR H.S. GRADUATES | 3,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ADAPTIVE SPORTS NORTHWEST 4840 SW WESTERN AVENUE SUITE 500 BEAVERTON, OR 97005 | | PC | YOUTH SPORTS PROGRAM | 5,000 |
| ALBERTINA KERR CENTERS FOUNDATION 424 NE 22ND AVENUE PORTLAND, OR 97232 | | SO I | YOUTH PSYCHIATRIC CARE PROGRAM | 10,000 |
| ALOHA HIGH SCHOOL BOOSTER CLUB GRADUATION COMMITTEE YEAR 2020 18550 SW KINNAMAN ROAD ALOHA, OR 97078 | | PC | CELEBRATION OF H.S. GRADUATION YEAR 2020 | 4,000 |
| Total | ▶ 3a | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| AMERICAN HEART ASSOCIATION 4280 SW MACADAM SUITE 480 PORTLAND, OR 97239 | | PC | KIDS HEART CHALLENGE | 5,000 |
| ARCHITECTURE FOUNDATION OF OREGON 301 RIDGEWAY ROAD LAKE OSWEGO, OR 97034 | | PC | SCHOOLS VISITS YEAR 2021 | 10,000 |
| ARTISTS REPERTORY THEATRE 3121 SOUTH MOODY AVENUE SUITE 200 PORTLAND, OR 97239 | | PC | IN SCHOOL VISITS SCHOOL YEAR 2021 | 5,000 |
| Total | ▶ 3a | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ASHAPO BOX 2057 BEAVERTON, OR 97075 | | PC | MENTAL HEALTH PROGRAM FOR STUDENTS | 8,000 |
| ASSISTANCE LEAGUE OF EUGENE 1149 WILLAMETTE STREET EUGENE, OR 97401 | | PC | FOOD PANTRY | 9,000 |
| ASSISTANCE LEAGUE OF PORTLAND 4000 SW 117TH AVENUE BEAVERTON, OR 97005 | | PC | OPERATION SCHOOL BELL | 6,000 |
| Total | | | ▶ 3a | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| AUDUBON SOCIETY 5151 NW CORNELL ROAD PORTLAND, OR 97210 | | PC | WILDLIFE CARE CENTER | 5,000 |
| AVIVA HEALTH 150 NE KENNETH FORD DRIVE ROSEBURG, OR 97470 | | PC | CAPITAL CAMPAIGN | 5,000 |
| BEAVERTON ARTS AND CULTURE FOUNDATION 12725 SW MILLILKAN WAY SUITE 240 BEAVERTON, OR 97005 | | PC | SCHOLARSHIPS FOR ARTS STUDENT GRADUATES | 2,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BEAVERTON EDUCATION FOUNDATION 3800 SW CEDAR HILLS BLVD SUITE 168 BEAVERTON, OR 97005 | | PC | PHYSICAL UPGRADES TO OPEN SCHOOL BY 2021 | 20,000 |
| BIG BROTHERS BIG SISTERS OF CENTRAL OREGON 62895 HAMBY ROAD BEND, OR 97701 | | PC | YOUTH MENTORSHIP PROGRAM | 5,000 |
| BOOST OREGONPO BOX 8635 PORTLAND, OR 97207 | | PC | IMMUNIZATION EDUCATION | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BOYS & GIRLS CLUBS OF PORTLAND METRO 8203 SE 7TH AVENUE SUITE 100 PORTLAND, OR 97202 | | PC | YOUTH DEVELOPMENT PROGRAM | 5,000 |
| BOYS AND GIRLS AID OREGON 9320 SW BARBUR BLVD SUITE 200 PORTLAND, OR 97219 | | PC | TRANSITIONAL LIVING PROGRAM | 5,000 |
| BOYS AND GIRLS CLUB OF CORVALLIS 1112 NW CIRCLE BLVD CORVALLIS, OR 97330 | | PC | SUMMER BRAIN GAIN PROGRAM | 6,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BRIDGE MEADOWS 8502 N WAYLAND AVENUE PORTLAND, OR 97203 | | PC | FOSTER YOUTH SUPPORT PROGRAM | 8,000 |
| BRIDLEMILE ELEMENTARY PTA 4300 SW 74TH DRIVE PORTLAND, OR 97221 | | PC | PLAYGROUND PROJECT | 8,000 |
| BROADWAY ROSE THEATRE PO BOX 231004 TIGARD, OR 97281 | | PC | SUMMER MUSICAL THEATRE PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CAMP BLUE SPRUCE 3519 NE 15TH AVENUE 225 PORTLAND, OR 97212 | | PC | FOOD ALLERGY EDUCATION PROGRAM | 5,000 |
| CAMP FIRE COLUMBIA 1411 SW MORRISON STREET SUITE 300 PORTLAND, OR 97205 | | PC | WEATHER PROOF STORAGE | 10,000 |
| CAMP UKANDU 601 SW 2ND AVE STE 2300 PORTLAND, OR 97204 | | PC | SUMMER CAMP | 7,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CANDLELIGHTERS FOR CHILDREN 6600 SW 92ND AVENUE SUITE 160 PORTLAND, OR 97223 | | PC | SUMMER FAMILY CAMP | 5,000 |
| CASA COLUMBIA COUNTY 1401 NE 68TH AVENUE PORTLAND, OR 97213 | | PC | COLUMBIA COUNTY CASA PROGRAM FOR FOSTER CHILDREN | 5,000 |
| CASA FOR CHILDREN INC 1401 NE 68TH AVENUE PORTLAND, OR 97213 | | PC | YOUTH ADVOCATE PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CASA OF CLACKAMAS COUNTY 421 HIGH STREET 108 OREGON CITY, OR 97045 | | PC | YOUTH ADVOCATE PROGRAM | 10,000 |
| CASA VOICES FOR CHILDREN 129 NW 4TH STREET SUITE B CORVALLIS, OR 97330 | | PC | BENTON COUNTY PROGRAM FOSTER CHILDREN | 5,000 |
| CASCADE AIDS PROJECT 520 NW DAVIS STREET SUITE 215 PORTLAND, OR 97209 | | PC | KIDS CONNECTION CAMP | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CHAMBER MUSIC NW 2300 SW FIRST AVE STE 103 PORTLAND, OR 97201 | | PC | SUMMER PROGRAMS | 5,000 |
| CHARITABLE PARTNERSHIP FUND PO BOX 13276 PORTLAND, OR 97213 | | PC | COLLEGE PREPARATION PROGRAM | 3,000 |
| CHELSEA HICKS FOUNDATION PO BOX 755 TUALATIN, OR 97062 | | PC | HOSPITAL PROGRAM FOR CHILDREN | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CHILDREN'S CANCER ASSOCIATION 1200 NW NAITO PARKWAY SUITE 140 PORTLAND, OR 97209 | | PC | MY MUSIC RX | 10,000 |
| CHILDREN'S COURSE 19825 RIVER ROAD PORTLAND, OR 97027 | | PC | GOLF PROGRAM K-5TH | 10,000 |
| CHILDREN'S FARM HOME 3415 SE POWELL BLVD PORTLAND, OR 97202 | | PC | SUMMER EQUESTRIAN PROGRAM | 12,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CHILDRENS BOOK BANK 2680 RAVENSVIEW DRIVE DRIVE PORTLAND, OR 97201 | | PC | SUMMER READING PROGRAM | 5,000 |
| CLACKAMAS SERVICE CENTER 8800 SE 80TH AVENUE PORTLAND, OR 97206 | | PC | YOUTH SUMMER LUNCH PROGRAM | 6,500 |
| CLATSOP COMMUNITY ACTION 364 9TH STREET ASTORIA, OR 97103 | | PC | FOOD BANK | 6,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| COLLEGE POSSIBLE 532 SE GRAND AVENUE PORTLAND, OR 97214 | | PC | COLLEGE PREPARATION PROGRAM | 5,000 |
| COLOR OUTSIDE THE LINES 4110 SE HAWTHORNE 272 PORTLAND, OR 97214 | | PC | ART THERAPY PROGRAM | 5,000 |
| COLUMBIA CENTER FOR THE ARTS 215 CASCADE AVENUE HOOD RIVER, OR 97031 | | PC | ARTS EDUCATION PROGRAM | 4,500 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| COLUMBIA HEALTH SERVICES PO BOX 995 ST HELENS, OR 97051 | | PC | FAMILY DENTAL HYGIENE PROGRAM | 5,000 |
| COLUMBIA PACIFIC FOOD BANK PO BOX 1031 SAINT HELENS, OR 97051 | | PC | FOOD BANK | 6,000 |
| COMMUNITY CYCLING CENTER 1805 NE 2ND AVENUE PORTLAND, OR 97212 | | PC | SUMMER CYCLING CAMP | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| COMMUNITY PARTNERS FOR AFFORDABLE HOUSING PO BOX 23206 TIGARD, OR 97281 | | PC | SUMMER OUTDOOR PROGRAMS | 4,000 |
| COMMUNITY TRANSITIONAL SCHOOL 6601 NE KILLINGSWORTH STREET PORTLAND, OR 97218 | | PC | HOMELESS STUDENT EDUCATION PROGRAM | 10,000 |
| COMPASSION CONNECT 12135 SE LINCOLN STREET PORTLAND, OR 97216 | | PC | HUMAN TRAFFICKING PREVENTION PROGRAM | 7,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CONFERENCE OF ST VINCENT DEPAUL SOCIETY MYRTLE CREEK PO BOX 1258 MYRTLE CREEK, OR 97457 | | PC | FOOD PANTRY | 5,000 |
| CONFLUENCE 3605 NORTH FARRAGUT STREET PORTLAND, OR 97217 | | PC | ECOLOGY EDUCATION PROGRAM | 5,000 |
| CONSTRUCTING HOPE PRE-APPRENTICESHIP PROGRAM 405 NE CHURCH STREET PORTLAND, OR 97211 | | PC | TRADES PRE-APPRENTICESHIP PROGRAM | 10,000 |
| Total | ▶ 3a | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CORBAN UNIVERSITY 5000 DEER PARK DR SE SALEM, OR 97317 | | PC | LABORATORY EQUIPMENT PROJECT | 10,000 |
| CORBAN UNIVERSITY 5000 DEER PARK DR SE SALEM, OR 97317 | | PC | SCHOLARSHIPS | 5,000 |
| CRATER LAKE COUNCIL BSA 3039 HANLEY ROAD CENTRAL POINT, OR 97502 | | PC | SUMMER PROGRAMS | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| DAMASCUS CHRISTIAN EDUCATION FOUNDATION 14251 SE RUST WAY DAMASCUS, OR 97089 | | SO I | CLASSROOM TECHNOLOGY UPGRADE PROJECT | 10,000 |
| DE LA SALLE NORTH CATHOLIC HIGH SCHOOL 7528 N FENWICK AVENUE PORTLAND, OR 97217 | | PC | WORK STUDY PROGRAM | 10,000 |
| DENTAL FOUNDATION OF OREGON 8699 SW SUN PLACE WILSONVILLE, OR 97070 | | PC | TOOTH TAXI PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| EASTERN OREGON UNIVERSITY ONE UNIVERSITY BLVD LA GRANDE, OR 97850 | | | | |
| EASTERSEALS OREGON 7300 SW HUNZIKER STREET STE 103 PORTLAND, OR 97223 | | | | |
| ECO-SCHOOL NETWORK PO BOX 2891 PORTLAND, OR 97208 | | | | |
| Total | ▶ 3a | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ECOLOGY IN CLASSROOMS & OUTDOORS PO BOX 90293 PORTLAND, OR 97290 | | PC | ECOLOGY EDUCATION PROGRAM | 5,000 |
| ECUMENICAL MINISTRIES OREGON 0245 SW BANCROFT STREET SUITE B PORTLAND, OR 97239 | | PC | SECOND HOME PROGRAM | 5,000 |
| EDISON HIGH SCHOOL 9020 SW BEAVERTON HILLSDALE HWY PORTLAND, OR 97225 | | PC | FINANCIAL AID YEAR 2020-2021 | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ELEVATE OREGON 12215 NE MARX STREET PORTLAND, OR 97230 | | PC | SUMMER MENTORSHIP CAMP | 5,000 |
| EUGENE CIVIC ALLIANCE PO BOX 5338 EUGENE, OR 97405 | | PC | CAPITAL CAMPAIGN RECREATIONAL CENTER | 5,000 |
| FAITHFUL FRIENDS PO BOX 12405 PORTLAND, OR 97212 | | PC | YOUTH MENTORING PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FAMILY OF FRIENDS MENTORING 1333 NW EASTMAN PARKWAY GRESHAM, OR 97030 | | PC | YOUTH MENTORING PROGRAM | 6,500 |
| FAMILY PROMISEPO BOX 1932 BEAVERTON, OR 97075 | | PC | PARENTING PROGRAM | 5,000 |
| FOOD FOR LANE COUNTY 770 BAILEY HILL ROAD EUGENE, OR 97204 | | PC | FOOD BANK | 15,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FOUR RIVERS CULTURAL CENTER 676 SW 5TH AVENUE ONTARIO, OR 97914 | | PC | COMMUNITY THEATRE ARTS PROGRAM | 5,000 |
| FRIENDLY HOUSE 2617 NW XAVIER STREET PORTLAND, OR 97210 | | PC | SUMMER PROGRAMS | 5,000 |
| FRIENDS OF BASEBALL 100 SW MARKET STREET SUITE 200 PORTLAND, OR 97201 | | PC | AFTER SCHOOL EDUCATION PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FRIENDS OF EXPLORER POST #58 5228 SW WESTWOOD VIEW PORTLAND, OR 97239 | | PC | OUTDOOR ADVENTURES | 5,000 |
| FRIENDS OF LINCOLN HIGH SCHOOL GRADUATION COMMITTEE YEAR 2020 1600 SW SALMON PORTLAND, OR 97205 | | PC | CELEBRATION OF H.S. GRADUATION YEAR 2020 | 4,000 |
| FRIENDS OF SATURDAY ACADEMY 5000 N WILLAMETTE BLVD PORTLAND, OR 97203 | | PC | AFTER SCHOOL EDUCATION PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FRIENDS OF THE CHILDREN - CENTRAL OREGON PO BOX 6028 BEND, OR 97708 | | PC | MENTORSHIP PROGRAM | 10,000 |
| FRIENDS OF THE CHILDREN - KLAMATH BASIN 3837 ALTAMONT DRIVE KLAMATH FALLS, OR 97603 | | PC | YOUTH MENTORSHIP PROGRAM | 5,000 |
| FRIENDS OF THE CHILDREN - PORTLAND 44 NE MORRIS STREET PORTLAND, OR 97212 | | PC | YOUTH MENTORING PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FRIENDS OF TREES 3117 NE ML KING JR BLVD PORTLAND, OR 97212 | | PC | TREE PLANTING EDUCATION PROGRAM | 2,500 |
| FRUIT AND FLOWER DAY NURSERY 2378 NW IRVING STREET PORTLAND, OR 97210 | | PC | NUTRITION PROGRAM | 5,000 |
| GILBERT HOUSE CHILDREN'S MUSEUM 116 MARION STREET NE SALEM, OR 97301 | | PC | MUSEUM EXHIBIT CONSTRUCTION PROJECT | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| GIRL SCOUTS COLUMBIA RIVER COUNCIL 9620 SW BARBUR BLVD PORTLAND, OR 97219 | | PC | KITCHEN EQUIPMENT UPGRADE | 10,000 |
| GIRLS ON THE RUN 2337 NW YORK STREET 202-E PORTLAND, OR 97210 | | PC | CAP PROGRAM | 4,000 |
| GO BABY GO OREGON 707 SW GAINES STREET PORTLAND, OR 97239 | | PC | PUMA CANOPY SYSTEM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| GRACE INSTITUTE DBA GRACE ART CAMP 1535 NE 17TH AVENUE PORTLAND, OR 97232 | | PC | SUMMER ARTS EDUCATION PROGRAM | 10,000 |
| GRANDE RONDE ACADEMY 507B PALMER AVENUE LAGRANDE, OR 97850 | | PC | SCHOOL BUILDING IMPROVEMENT PROJECT | 7,000 |
| GREATER THAN 2916 SE ALBERTA SUITE D PORTLAND, OR 97211 | | PC | COLLEGE AND CAREER PREPARATION PROGRAM | 8,000 |
| Total ▶ 3a | | | | 1,926,500 |

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|---|---|--------------------------------|----------------------------------|------------------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| GROWING GARDENS 3114 SE 50TH AVENUE PORTLAND, OR 97206 | | PC | URBAN GARDENING PROGRAM | 10,000 |
| HABITAT FOR HUMANITY PO BOX 301 MCMINNVILLE, OR 97128 | | PC | FAMILY HOUSING | 4,000 |
| HAND2MOUTH 3121 S MOODY AVENUE SUITE 105 PORTLAND, OR 97239 | | PC | THEATRE ARTS EDUCATION PROGRAM | 7,500 |
| Total | | | | 1,926,500 |

▶ 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| HEALTH AND SCIENCE SCHOOL 10740 NE WALKER RD BEAVERTON, OR 97006 | | PC | CELEBRATION OF H.S. GRADUATION YEAR 2020 | 500 |
| HEMOPHILIA FOUNDATION OF OREGON 456 SWMONROE AVE SUITE 102 CORVALLIS, OR 97333 | | PC | SUMMER CAMP | 5,000 |
| HIGH DESERT MUSEUM 59800 SOUTH HWY 97 BEND, OR 97702 | | PC | STEAM EDUCATION PROGRAM | 7,500 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| HILLSBORO SCHOOLS FOUNDATION 5193 NE ELAM YOUNG PARKWAY SUITE A HILLSBORO, OR 97124 | | PC | H.S. COMMUNITY 101 PROGRAM | 10,000 |
| HOLY CROSS CATHOLIC SCHOOL 5202 N BOWDOIN STREET PORTLAND, OR 97203 | | PC | AFTER SCHOOL EDUCATION PROGRAM | 2,500 |
| HOLY FAMILY CATHOLIC SCHOOL 7425 SE CESAR E CHAVEZ BLVD PORTLAND, OR 97202 | | PC | TECHNOLOGY UPGRADE PROJECT | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| HOYT ARBORETUM FRIENDS 4000 SW FAIRVIEW BLVD PORTLAND, OR 97221 | | PC | TRAIL PROJECT | 25,000 |
| HUMAN SOLUTIONS 12350 SE POWELL BLVD PORTLAND, OR 97236 | | PC | LEARN LINKS EDUCATION PROGRAM | 5,000 |
| IMAGO THE THEATRE MASK ENSEMBLE PO BOX 15182 PORTLAND, OR 97293 | | PC | THEATRE ARTS EDUCATION PROGRAM | 4,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| IMMIGRANT AND REFUGEE COMMUNITY ORGANIZATION 10301 NE GLISAN STREET PORTLAND, OR 97220 | | PC | GANG ACTIVITY PREVENTION PROGRAM | 10,000 |
| IMPACT NWPO BOX 33530 PORTLAND, OR 97292 | | PC | EARLY CHILDHOOD EDUCATION PROGRAM | 10,000 |
| IMPACT PENDLETON 29 SE COURT 203 PENDLETON, OR 97801 | | PC | MENTORING PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| JACKSON CO SART 2305 ASHLAND STREET C- 418 ASHLAND, OR 97520 | | PC | HEALTH AND SAFETY PROGRAM | 4,000 |
| JANUS YOUTH PROGRAMS 707 NE COUCH STREET PORTLAND, OR 97212 | | PC | EQUINE THERAPY PROGRAM | 4,500 |
| JESUIT VOLUNTEER CORPS NORTHWEST PO BOX 22125 PORTLAND, OR 97269 | | PC | CAPITAL IMPROVEMENT CAMPAIGN | 8,000 |
| Total | | | | 1,926,500 |

▶ **3a**

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| JIN RENPO BOX 11454 PORTLAND, OR 97211 | | PC | ELEMENTARY SCHOOL TUTORING PROGRAM | 5,000 |
| KEX KIDS FUND PROGRAM 13333 SW 68TH PARKWAY SUITE 310 TIGARD, OR 97223 | | PC | VISION AND HEARING CARE | 9,000 |
| KIDS INTERVENTION & DIAGNOSTIC SERVICE CENTER 1375 NW KINGSTON AVENUE BEND, OR 97703 | | PC | CHILD ABUSE PREVENTION PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LAN SU CHINESE GARDENS 220 NW 2ND AVENUE PORTLAND, OR 97209 | | PC | FAMILY VISITS PROGRAM | 5,000 |
| LIBERTY HOUSE 2685 4TH STREET NE SALEM, OR 97301 | | PC | CHILD ABUSE PREVENTION PROGRAM | 10,000 |
| LIBRARY FOUNDATION 620 SW FIFTH AVENUE SUITE 1025 PORTLAND, OR 97204 | | PC | EVERY CHILD INITIATIVE | 7,500 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LIFT UP 2701 NW VAUGHN STREET SUITE 102 PORTLAND, OR 97210 | | PC | FAMILY NUTRITION PROGRAM | 7,500 |
| LINES FOR LIFE 5100 SW MACADAM AVENUE SUITE 400 PORTLAND, OR 97239 | | PC | YOUTHLINE VOLUNTEER TRAINING | 10,000 |
| LITERARY ARTS INC 925 SW WASHINGTON STREET PORTLAND, OR 97205 | | PC | HIGH SCHOOL BASED WRITING PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LIVING YOGA 5100 SW MACADAM AVENUE 360 PORTLAND, OR 97239 | | PC | TRAUMA INFORMED THERAPY | 5,000 |
| MADE TO THRIVEPO BOX 684 HERMISTON, OR 97838 | | PC | YOUTH EXERCISE PROGRAM | 5,000 |
| MARCH OF DIMES OREGON CHAPTER 1220 SW MORRISON SUITE 510 PORTLAND, OR 97205 | | PC | FAMILY SUPPORT PROGRAM | 5,000 |
| Total | | | ▶ 3a | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| MARION POLK FOOD SHARE 1660 SALEM INDUSTRIAL DRIVE NE SALEM, OR 97301 | | PC | URBAN FARM SUMMER CAMP PROGRAM | 5,000 |
| MAZAMAS527 SE 43RD AVENUE PORTLAND, OR 97215 | | PC | CLIMBING EDUCATION PROGRAM | 4,000 |
| MEDICAL TEAMS INTERNATIONAL 14150 SW MILTON COURT TIGARD, OR 97224 | | PC | MOBILE DENTAL VAN PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| MERRY HEART CHILDREN'S CAMP PO BOX 80413 PORTLAND, OR 97280 | | PC | SUMMER CAMP | 4,000 |
| METROPOLITAN FAMILY SERVICE 1808 SE BELMONT STREET PORTLAND, OR 97214 | | PC | EARLY CHILDHOOD EDUCATION PROGRAM | 10,000 |
| METROPOLITAN YOUTH SYMPHONY 4800 SW MACADAM AVENUE SUITE 105 PORTLAND, OR 97239 | | PC | MUSIC EDUCATION PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| MIKE PROGRAM 9155 SW BARNES ROAD SUITE 219 PORTLAND, OR 97225 | | PC | HEALTHCARE CAREERS PROGRAM | 10,000 |
| MIRACLE THEATRE GROUP 425 SE 6TH AVE PORTLAND, OR 97214 | | PC | THEATRE ARTS EDUCATION PROGRAM | 10,000 |
| MITTELMAN JEWISH COMMUNITY CENTER 6651 SW CAPITOL HIGHWAY PORTLAND, OR 97219 | | PC | SUMMER CAMP | 6,000 |
| Total | | | | 1,926,500 |

▶ **3a**

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|------------------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| MOBILITY IMPAIRED GOLF ASSOCIATION 11843 SW KING GEORGE DRIVE 5 TIGARD, OR 97224 | | PC | SUMMER GOLF PROGRAM | 5,000 |
| MORPHEUS YOUTH PROJECT 5318 NE 22ND VANCOUVER, WA 98663 | | PC | ART EDUCATION PROGRAM | 10,000 |
| MOSAIC MEDICAL 600 SW COLUMBIA STREET SUITE 6150 BEND, OR 97702 | | PC | HEARING SCREENING PROGRAM | 9,000 |
| Total | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|-----------------------------------|------------------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| MOUNTAIN STAR FAMILY RELIEF NURSERY 2125 NE DAGGETT LANE BEND, OR 97701 | | PC | EARLY CHILDHOOD EDUCATION PROGRAM | 8,000 |
| MT HOOD KIWANIS CAMP 10725 SW BARBUR BLVD SUITE 50 PORTLAND, OR 97219 | | PC | DISABLED KIDS CAMP | 10,000 |
| MT SCOTT LEARNING CENTER 6148 SE HOLGATE BLVD PORTLAND, OR 97206 | | PC | PHYSICAL EDUCATION PROGRAM | 8,000 |
| Total | | | | 1,926,500 |

▶ 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| MUSIC CAMPS WALLOWA LAKE PO BOX 636 LAGRANDE, OR 97850 | | PC | SUMMER MUSIC CAMP PROGRAM | 2,500 |
| MUSIC WORKSHOP 4804 SW SCHOLLS FERRY ROAD PORTLAND, OR 97225 | | PC | SCHOOL BASED MUSIC PROGRAM | 15,000 |
| MY VOICE MUSIC PO BOX 28043 PORTLAND, OR 97228 | | PC | MUSIC EDUCATION PROGRAM | 7,500 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NATIONAL UNIVERSITY OF NATURAL MEDICINE 049 SW PORTER STREET PORTLAND, OR 97201 | | PC | FAME PROGRAM | 5,000 |
| NEIGHBORHOOD HOUSE 7780 SW CAPITOL HWY PORTLAND, OR 97219 | | PC | PARENTING PROGRAM | 8,000 |
| NEIGHBORHOOD HOUSE 7780 SW CAPITOL HWY PORTLAND, OR 97219 | | PC | BEFORE AND AFTER SCHOOL EDUCATION PROGRAMS | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NEW AVENUES 1220 SW COLUMBIA STREET PORTLAND, OR 97201 | | PC | PDX CONNECT YOUTH IN FOSTER CARE | 10,000 |
| NEW MOON PRODUCTIONS PO BOX 820165 PORTLAND, OR 97282 | | PC | THEATRE ARTS EDUCATION PROGRAM | 10,000 |
| NORTH CLACKAMAS CHRISTIAN SCHOOL 19575 SEBASTIAN WAY OREGON CITY, OR 97045 | | PC | TECHNOLOGY UPGRADE | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NORTH COAST LAND CONSERVANCY PO BOX 67 SEASIDE, OR 97138 | | PC | RAINFOREST RESERVE | 12,000 |
| NORTH COUNTY FOOD BANK PO BOX 162 WHEELER, OR 97147 | | PC | FOOD BANK | 7,000 |
| NORTHWEST FAMILY SERVICES 6200 NE KING ROAD PORTLAND, OR 97222 | | PC | FAMILY SHELTER PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NORTHWEST HOUSING ALTERNATIVES 2316 SE WILLARD STREET MILWAUKIE, OR 97222 | | PC | HOMELESS STUDENT SUPPORT PROGRAM | 10,000 |
| NORTHWEST KIDNEY KIDS INC PO BOX 230075 PORTLAND, OR 97281 | | PC | SUMMER YOUTH CAMP PROGRAM | 2,500 |
| NORTHWEST OUTWARD BOUND SCHOOL 1411 SW MORRISON STREET SUITE 250 PORTLAND, OR 97205 | | PC | OUTDOOR PPS PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NORTHWEST YOUTH CORP 2621 AUGUSTA STREET EUGENE, OR 97403 | | PC | CORONOVIRUS RECOVERY AND SAFETY | 10,000 |
| NW DANCE PROJECTPO BOX 42488 PORTLAND, OR 97242 | | PC | DANCE EDUCATION PROGRAM | 7,500 |
| OHSU1121 SW SALMON SUITE 100 PORTLAND, OR 97205 | | PC | NUTRITION PROGRAM | 15,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| OJM HOLOCAUST MUSEUM 724 NE DAVIS PORTLAND, OR 97209 | | PC | PROGRAM ENHANCEMENT | 9,000 |
| OLD MCDONALD'S FARM INC 1001 SE EVANS STREET CORBETT, OR 97019 | | PC | FARM EDUCATION PROGRAM | 5,000 |
| OPAL CREEK ANCIENT FOREST CENTER 721 NW 9TH AVENUE SUITE 236 PORTLAND, OR 97209 | | PC | CAMP SCHOLARSHIPS | 8,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|------------------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| OPEN SCHOOL INC 16570 SE OAK STREET PORTLAND, OR 97233 | | PC | EXTENDED DAY EDUCATION PROGRAM | 10,000 |
| OREGON COAST AQUARIUM 2820 SE FERRY SLIP ROAD NEWPORT, OR 97365 | | PC | FAMILY VISITS PROGRAM | 5,000 |
| OREGON CRIME VICTIMS LAW CENTER 7412 SW BEAVERTON-HILLSDALE HWY SUITE 209 PORTLAND, OR 97225 | | PC | ACCESS TO JUSTICE PROJECT | 10,000 |
| Total | | | | 1,926,500 |

▶ 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| OREGON ENERGY FUND 1020 SW TAYLOR STREET SUITE 620 PORTLAND, OR 97205 | | PC | ENERGY ASSISTANCE PROGRAM | 5,000 |
| OREGON FOOD BANK 7900 NE 33RD DRIVE PORTLAND, OR 97211 | | PC | CHILD HUNGER PROGRAM | 20,000 |
| OREGON FOOD BANK 7900 NE 33RD DRIVE PORTLAND, OR 97211 | | PC | CHILD HUNGER PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| OREGON HISTORICAL SOCIETY 1200 SW PARK PORTLAND, OR 97205 | | PC | SCHOOL PROGRAMMING | 6,000 |
| OREGON INSTITUTE OF TECHNOLOGY 3201 CAMPUS DRIVE KLAMATH FALLS, OR 97601 | | PC | SCHOLARSHIPS | 4,000 |
| OREGON LIONS SIGHT AND HEARING 1010 NW 22ND AVENUE 144 PORTLAND, OR 97210 | | PC | SCHOOL BASED SCREENINGS | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| OREGON MUSEUM OF SCIENCE AND INDUSTRY 1945 SE WATER AVENUE PORTLAND, OR 97214 | | | | |
| OREGON STATE PARKS FOUNDATION OREGON PARKS FOREVER 1502 SW JEFFERSON STREET PORTLAND, OR 97201 | | | | |
| OREGON TRAIL COUNCIL BOY SCOUTS 2525 MARTIN LUTHER KING JR BLVD EUGENE, OR 97401 | | | | |
| Total | ▶ 3a | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| OUTSIDE IN1132 SW 13TH AVENUE PORTLAND, OR 97205 | | PC | TRANSITIONAL HOUSING PROGRAM | 9,000 |
| PACIFIC NW COLLEGE OF ART 511 NW BROADWAY PORTLAND, OR 97209 | | PC | SUMMER ARTS PROGRAMS | 7,000 |
| PACIFIC UNIVERSITY 2043 COLLEGE WAY FOREST GROVE, OR 97116 | | PC | ESTABLISH OUTDOOR GARDEN | 10,000 |
| Total | | | ▶ 3a | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PARTNERS IN CARE 2075 NE WYATT CT BEND, OR 97701 | | PC | GRIEF SUPPORT PROGRAM | 5,000 |
| PASSION IMPACT 5106 SE POWELL BLVD PORTLAND, OR 97206 | | PC | YOUTH CIVIC LEADERSHIP PROGRAM | 10,000 |
| PATHFINDERS OF OREGON 2501 SW FIRST AVENUE SUITE 300 PORTLAND, OR 97201 | | PC | YOUTH MENTORING PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PETE MOORE SCHOLARSHIP COMMITTEE ONE JEFFERSON PARKWAY 313 LAKE OSWEGO, OR 97035 | | PC | SCHOLARSHIPS FOR H.S. GRADUATES 2020 | 8,000 |
| PETER BRIT MUSIC AND ARTS PO BOX 1124 MEDFORD, OR 97501 | | PC | SUMMER CAMP | 5,000 |
| PORTLAND CENTER STAGE 128 NW ELEVENTH AVENUE PORTLAND, OR 97209 | | PC | IN SCHOOL VISITS YEAR 2021 | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PORTLAND COMMUNITY COLLEGE 722 SW 2ND AVENUE PORTLAND, OR 97204 | | PC | ANNUAL JYT SCHOLARSHIP PROGRAM | 2,500 |
| PORTLAND COMMUNITY COLLEGE 722 SW 2ND AVENUE PORTLAND, OR 97204 | | PC | ANNUAL JUAN YOUNG TRUST SCHOLARSHIP PROGRAM | 2,500 |
| PORTLAND COMMUNITY MEDIA DBA OPEN SIGNAL 2766 NE MARTIN LUTHER KING JR BLVD PORTLAND, OR 97212 | | PC | YOUTH FILM MAKING PROGRAM | 10,000 |
| Total | ▶ 3a | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|---------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PORTLAND FREE PLAY 707 NE BROADWAY SUITE 203 PORTLAND, OR 97232 | | PC | YOUTH PLAYGROUND EQUIPMENT PROGRAM | 7,500 |
| PORTLAND JAPANESE GARDEN 611 SW KINGSTON AVENUE PORTLAND, OR 97205 | | PC | CHILDREN AND FAMILY PROGRAM | 5,000 |
| PORTLAND JAZZ FESTIVAL INC 5212 NE SACRAMENTO STREET PORTLAND, OR 97213 | | PC | MUSIC EDUCATION PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PORTLAND LEADERSHIP FOUNDATION 809 N RUSSELL 203 PORTLAND, OR 97227 | | PC | LEADERSHIP PROGRAM | 10,000 |
| PORTLAND PARKS FOUNDATION 1500 SW FIRST AVENUE SUITE 760 PORTLAND, OR 97201 | | PC | SUMMER OUTDOOR PROGRAMS | 10,000 |
| PORTLAND PLAYHOUSE 602 NE PRESCOTT STREET PORTLAND, OR 97211 | | PC | THEATRE ARTS EDUCATION PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PORTLAND RESCUE MISSION PO BOX 3713 PORTLAND, OR 97208 | | PC | HOMELESS SHELTER PROGRAM | 10,000 |
| PORTLAND REVELS 3121 S MOODY AVENUE SUITE 200 PORTLAND, OR 97239 | | PC | YOUTH MUSIC EDUCATION PROGRAM | 6,000 |
| PORTLAND WINTER LIGHT FESTIVAL PO BOX 14157 PORTLAND, OR 97293 | | PC | ARTS PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PORTLAND YOUTH PHILHARMONIC 9320 SW BARBUR BOULEVARD SUITE 140 PORTLAND, OR 97219 | | PC | IN SCHOOL VISITS YEAR 2021 | 5,000 |
| PORTLAND YOUTHBUILDERS 4816 SE 92ND AVENUE PORTLAND, OR 97266 | | PC | ONLINE EDUCATION PROGRAM | 4,000 |
| POSITIVE COACHING ALLIANCE PO BOX 12268 PORTLAND, OR 97232 | | PC | LEADERSHIP EDUCATION PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PREPARE THE WAY19781 ASTRO PLACE BEND, OR 97702 | | PC | YOUTH LEADERSHIP PROGRAM | 10,000 |
| PROJECT LEMONADEPO BOX 96144 PORTLAND, OR 97296 | | PC | PROGRAM FOR FOSTER CHILDREN-CLOTHING | 10,000 |
| PROJECT POOCH INC 15800 BOONES FERRY ROAD SUITE A2 LAKE OSWEGO, OR 97305 | | PC | JOB TRAINING PROGRAM | 6,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PROVIDENCE CHILDREN'S HEALTH FOUNDATION 830 NE 47TH AVENUE PORTLAND, OR 97213 | | PC | MEDICALLY FRAGILE CHILDREN PROGRAM | 10,000 |
| PROVIDENCE PORTLAND MEDICAL FOUNDATION 4805 NE GLISAN STREET PORTLAND, OR 97213 | | PC | NEWBORN ASSISTANCE PROGRAM | 10,000 |
| PROVIDENCE WILLAMETTE FALLS MEDICAL FOUNDATION 1500 DIVISION STREET OREGON CITY, OR 97045 | | PC | CAMP FOR GRIEVING CHILDREN | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| RAPHAEL HOUSE OF PORTLAND 4110 SE HAWTHORNE BLVD 503 PORTLAND, OR 97214 | | PC | YOUTH EDUCATION PROGRAM | 5,000 |
| REACH COMMUNITY DEVELOPMENT 4150 SW MOODY AVENUE PORTLAND, OR 97239 | | PC | SUMMER PROGRAMS | 4,000 |
| READING RESULTS 3115 NE SANDY BLVD PORTLAND, OR 97232 | | PC | READING INTERVENTION PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| REGIS ST MARY CATHOLIC SCHOOL 550 WEST REGIS STREET STAYTON, OR 97383 | | PC | LIBRARY IMPROVEMENT PROGRAM | 7,500 |
| RESTORE OREGON 1327 SE TACOMA UNIT 114 PORTLAND, OR 97202 | | PC | CAROUSEL PROJECT | 9,000 |
| RONALD MCDONALD HOUSE SW 2620 N COMMERCIAL AVENUE PORTLAND, OR 97227 | | PC | WATERFRONT HOUSE NUTRITION PROGRAM | 14,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ROYAL ROSARIAN FOUNDATION PO BOX 8956 PORTLAND, OR 97207 | | PC | FIELD TRIP PROGRAM | 10,000 |
| SAFE FAMILIES FOR CHILDREN PO BOX 2241 BEAVERTON, OR 97075 | | PC | RESPITE PROGRAM | 3,000 |
| SALEM LEADERSHIP FOUNDATION PO BOX 7384 SALEM, OR 97303 | | PC | YOUTH ADVOCATE PROGRAM | 7,500 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SALEM PASTORAL COUNSELING CENTER 2001 COMMERCIAL STREET SE SUITE 200 SALEM, OR 97302 | | PC | MENTAL HEALTH PROGRAM | 4,000 |
| SANDY RIVER BASIN WATERSHED COUNCIL 17405 NE GLISAN STREET PORTLAND, OR 97230 | | PC | SCIENCE EDUCATION PROGRAM | 5,000 |
| SE WORKS INC 7916 SE FOSTER ROAD SUITE 104 PORTLAND, OR 97206 | | PC | WORKFORCE PREPARATION PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SEE YOU AT THE SUMMIT 931 SW KING AVENUE PORTLAND, OR 97204 | | PC | SUMMER OUTDOOR PROGRAM | 5,000 |
| SERENDIPITY CENTERPO BOX 33350 PORTLAND, OR 97292 | | PC | LIBRARY IMPROVEMENT PROGRAM | 10,000 |
| SHRINERS HOSPITAL 3101 SW SAM JACKSON PARK ROAD PORTLAND, OR 97239 | | PC | FRACTURE AND SPORTS INJURY CLINIC | 14,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SMART START MAKING A READER TODAY 101 SW MARKET STREET PORTLAND, OR 97201 | | PC | READING PROGRAM | 10,000 |
| SOLVE2000 SW 1ST AVENUE SUITE 400 PORTLAND, OR 97201 | | PC | "ADOPT-A-SCHOOL ZONE" | 9,000 |
| SOUTHRIDGE HIGH SCHOOL BOOSTERS COUNCIL GRADUATION COMMITTEE 9625 SW 125TH AVENUE BEAVERTON, OR 97008 | | PC | CELEBRATION OF YEAR 2020 | 4,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SPARROWS CLUBS USA SOUTHERN OREGON 711 MEDFORD CENTER 349 MEDFORD, OR 97504 | | PC | CHILD IN NEED MEDICAL PROGRAM | 5,000 |
| ST CLARE SCHOOL 1807 SW FREEMAN STREET PORTLAND, OR 97219 | | PC | PLAYGROUND PROJECT | 7,500 |
| ST LUKE LUTHERAN CHURCH 4595 SW CALIFORNIA STREET PORTLAND, OR 97219 | | PC | READY FOR SCHOOL PROGRAM-BASIC NEEDS | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ST MARY'S ACADEMY 1615 SW 5TH AVENUE PORTLAND, OR 97201 | | PC | STEAM PROGRAM 2020-2021 | 10,000 |
| ST VINCENT DEPAUL SOCIETY LANE COUNTY 2890 CHAD DRIVE EUGENE, OR 97408 | | PC | FOOD PANTRY | 5,000 |
| ST ANDREW NATIVITY SCHOOL 4925 NE 9TH AVENUE PORTLAND, OR 97211 | | PC | GRADUATE TRANSITION PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|---------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| STAGES OF LIFE 3344 SE HAROLD COURT PORTLAND, OR 97202 | | PC | MUSIC EDUCATION PROGRAM | 5,000 |
| STAND FOR CHILDREN LEADERSHIP CENTER 2121 SW BROADWAY SUITE 111 PORTLAND, OR 97201 | | PC | IMPLEMENTATION OF STUDENT SUCCESS ACT | 10,000 |
| STANDUPGIRLCOM FOUNDATION 4335 RIVER ROAD N KEIZER, OR 97303 | | PC | CRISIS PREGNANCY COUNSELING PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SUNNY WOLF CHARTER SCHOOL 100 RUTH AVENUE WOLF CREEK, OR 97497 | | PC | NUTRITION PROGRAM | 1,000 |
| SUNSET HIGH SCHOOL BOOSTER CLUB GRADUATION COMMITTEE 13840 NW CORNELL ROAD PORTLAND, OR 97229 | | PC | CELEBRATION OF YEAR 2020 | 4,000 |
| THE ALS ASSOCIATION OF OREGON 700 NE MULTNOMAH STREET SUITE 210 PORTLAND, OR 97232 | | PC | SUPPORT AND RESOURCE PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE CANBY CENTER 681 SW 2ND AVENUE CANBY, OR 97013 | | PC | COMMUNITY FOOD DISTRIBUTION PROGRAM | 5,000 |
| THE CENTER FOUNDATION 2200 NE NEFF ROAD SUITE 200 BEND, OR 97701 | | PC | SPORTS MEDICINE PROGRAM | 10,000 |
| THE DOUGY CENTER FOR GRIEVING CHILDREN AND FAMILIES 3909 SE 52ND AVENUE PORTLAND, OR 97206 | | PC | GRIEF SUPPORT PROGRAM | 10,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE JOSEPHY CENTER FOR ARTS AND CULTURE PO BOX 949 JOSEPH, OR 97846 | | PC | PERFORMING ARTS PROGRAM | 4,500 |
| THE KBOO FOUNDATION 20 SE 8TH AVENUE PORTLAND, OR 97214 | | PC | BROADCAST EDUCATION PROGRAM | 2,500 |
| THE NORTHWEST CATHOLIC COUNSELING CENTER 8383 NE SANDY BLVD SUITE 205 PORTLAND, OR 97220 | | PC | MENTAL HEALTH PROGRAM | 8,000 |
| Total | ▶ 3a | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE NORTHWEST HUB 1230 BROADWAY STREET NE SALEM, OR 97301 | | PC | JOB TRAINING PROGRAM | 5,000 |
| THE SHADOW PROJECT 2154 NE BROADWAY 130 PORTLAND, OR 97232 | | PC | READING MENTORING PROGRAM | 10,000 |
| TIGARD TURNS THE TIDE GRADUATION COMMITTEE 2020 PO BOX 23664 TIGARD, OR 97218 | | PC | CELEBRATION OF H.S. GRADUATION YEAR 2020 | 4,000 |
| Total ▶ 3a | | | | 1,926,500 |

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| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| TILLAMOOK SCHOOL DISTRICT #9 FOUNDATION 2510 1ST STREET TILLAMOOK, OR 97141 | | PC | H.S. COMMUNITY 101 PROGRAM | 5,000 |
| TRANSITIONAL YOUTH 1500 NW 167TH PLACE BEAVERTON, OR 97006 | | PC | JOB TRAINING PROGRAM | 4,500 |
| TRINITY LUTHERAN CHURCH AND SCHOOL 5520 NE KILLINGSWORTH STREET PORTLAND, OR 97218 | | PC | SCHOLARSHIPS | 6,000 |
| Total | ▶ 3a | | | 1,926,500 |

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| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| TUALATIN HILLS PARK FOUNDATION 10265 NE TANASBOURNE DRIVE HILLSBORO, OR 97124 | | | | |
| TUALATIN RIVERKEEPERS 11675 HAZELBROOK ROAD TUALATIN, OR 97062 | | | | |
| TUCKER MAXON SCHOOL 2860 SE HOLGATE BLVD PORTLAND, OR 97202 | | | | |
| Total | ▶ 3a | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|------------------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| UNIVERSITY OF PORTLAND 5000 NORTH WILLAMETTE BLVD PORTLAND, OR 97203 | | PC | SCHOLARSHIPS | 10,000 |
| UNIVERSITY OF PORTLAND 5000 NORTH WILLAMETTE BLVD PORTLAND, OR 97203 | | PC | HUMANITIES PROGRAM | 10,000 |
| URBAN GLEANERSPO BOX 6344 PORTLAND, OR 97228 | | PC | SUMMER NUTRITION PROGRAM | 5,000 |
| Total | | | | 1,926,500 |

▶ 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| VIRGINIA GARCIA MEMORIAL HEALTH CENTER AND FOUNDATION PO BOX 6149 ALOHA, OR 97007 | | PC | SCHOOL-BASED HEALTH CENTERS | 9,000 |
| WARNER PACIFIC UNIVERSITY 2219 SE 68TH AVENUE PORTLAND, OR 97215 | | PC | SCHOLARSHIPS | 10,000 |
| WASHINGTON CO MASTER GARDENERS 1815 NW 169TH PLACE 1000 BEAVERTON, OR 97006 | | PC | GARDEN AT PCC ROCK CREEK | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WESTVIEW HIGH SCHOOL GRADUATION COMMITTEE 4200 NW 185TH AVENUE PORTLAND, OR 97229 | | PC | CELEBRATION OF H.S. GRADUATION YEAR 2020 | 4,000 |
| WESTWIND STEWARDSHIP GROUP 5933 NE WIN SIVERS DRIVE 202 PORTLAND, OR 97220 | | PC | OUTDOOR SCHOOL YEAR 2021 | 10,000 |
| WHEEL TO WALK FOUNDATION 7842 SW KINGFISHER WAY PORTLAND, OR 97224 | | PC | ADAPTIVE EQUIPMENT | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WILDLIFE CENTER NORTH COAST PO BOX 1232 ASTORIA, OR 97103 | | PC | NUTRITION PROGRAM | 10,000 |
| WILLAMETTE RIVERKEEPER 403 SE CARUTHERS STREET PORTLAND, OR 97214 | | PC | OUTDOOR PROGRAM SUMMER 2020 | 10,000 |
| WILLIAM TEMPLE HOUSE 2023 NW HOYT STREET PORTLAND, OR 97209 | | PC | FOOD PANTRY | 9,000 |
| Total ▶ 3a | | | | 1,926,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WILSON HIGH SCHOOL GRADUATION COMMITTEE YEAR 2020 1151 SW VERMONT STREET PORTLAND, OR 97219 | | PC | CELEBRATION OF H.S. GRADUATION YEAR 2020 | 4,000 |
| WIND & OAR BOAT SCHOOL 2303 N RANDOLPH AVENUE PORTLAND, OR 97227 | | PC | SUMMER BOAT BUILDING EDUCATION PROGRAM | 2,000 |
| WOOD VILLAGE BAPTIST CHURCH 23601 NE ARATA ROAD WOOD VILLAGE, OR 97060 | | PC | LEADERSHIP EDUCATION PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

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| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| YOUNG AUDIENCES OF OREGON INC 1220 SW MORRISON PORTLAND, OR 97205 | | PC | IN SCHOOL PERFORMANCES | 10,000 |
| YOUTH MUSIC PROJECT 2015 8TH AVENUE WEST LINN, OR 97068 | | PC | MUSIC PROGRAMS | 10,000 |
| YOUTH VILLAGES OREGON PO BOX 368 MARYLHURST, OR 97036 | | PC | FOSTER CHILD LIFESET PROGRAM | 5,000 |
| Total | | | | 1,926,500 |

▶ 3a

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| YWCA OF GREATER PORTLAND PO BOX 4587 PORTLAND, OR 97208 | | PC | FAMILY PRESERVATION PROGRAM | 10,000 |
| ZENGER FARM11741 SE FOSTER ROAD PORTLAND, OR 97266 | | PC | FOOD AND FARM EDUCATION PROGRAM | 5,000 |
| Total ▶ 3a | | | | 1,926,500 |

TY 2020 Accounting Fees Schedule**Name:** JUAN YOUNG TRUST**EIN:** 93-1245000

| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-----------------|---------------|----------------------------------|--------------------------------|--|
| ACCOUNTING FEES | 19,000 | 11,400 | | 7,600 |

TY 2020 Investments Government Obligations Schedule**Name:** JUAN YOUNG TRUST**EIN:** 93-1245000**US Government Securities - End
of Year Book Value:**

1,490

**US Government Securities - End
of Year Fair Market Value:**

1,490

**State & Local Government
Securities - End of Year Book
Value:**

0

**State & Local Government
Securities - End of Year Fair
Market Value:**

0

TY 2020 Investments - Other Schedule**Name:** JUAN YOUNG TRUST**EIN:** 93-1245000**Investments Other Schedule 2**

| Category/ Item | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|---|------------------------------|-------------------|--------------------------------------|
| VANGUARD TOTAL INTERNATIONAL STOCK INDEX FUND | AT COST | 755,360 | 900,700 |
| COHEN STEERS PREFERRED SEC INC | AT COST | 340,914 | 373,469 |
| BAIRD CORE PLUS BOND FUND INSTITUT | AT COST | 2,913,405 | 3,071,631 |
| VANGUARD 500 INDEX ADMIRAL | AT COST | 843,925 | 1,091,202 |
| BAIRD ULTRA SHORT BOND INSTITUTIONAL | AT COST | 2,010,503 | 2,017,567 |

TY 2020 Other Expenses Schedule**Name:** JUAN YOUNG TRUST**EIN:** 93-1245000**Other Expenses Schedule**

| Description | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|--------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| INSURANCE, BOND | 2,420 | 0 | | 0 |
| DUES AND MEMBERSHIP FEES | 4,945 | 0 | | 0 |
| MISCELLANEOUS | 105 | 0 | | 0 |

TY 2020 Other Increases Schedule**Name:** JUAN YOUNG TRUST**EIN:** 93-1245000**Other Increases Schedule**

| Description | Amount |
|----------------------|---------------|
| RETURNED GRANT FUNDS | 1,500 |

TY 2020 Other Professional Fees Schedule**Name:** JUAN YOUNG TRUST**EIN:** 93-1245000

| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-------------------------|---------------|----------------------------------|--------------------------------|--|
| INVESTMENT ADVISORY FEE | 38,986 | 38,986 | | 0 |

TY 2020 Taxes Schedule**Name:** JUAN YOUNG TRUST**EIN:** 93-1245000**Taxes Schedule**

| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-----------------|---------------|----------------------------------|--------------------------------|--|
| FEDERAL TAXES | 6,500 | 0 | | 0 |
| STATE TAXES | 1,162 | 0 | | 0 |