DLN: 93493319063349 OMB No 1545-0047 Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) ▶ Do not enter social security numbers on this form as it may be made public Open to Public Department of the ▶ Go to www.irs.gov/Form990 for instructions and the latest information. Treasury Inspection Internal Revenue Service For the 2019 calendar year, or tax year beginning 01-01-2018 , and ending 12-31-2018 C Name of organization UNIVERSITY HOSPITALS HEALTH SYSTEM INC D Employer identification number B Check if applicable □ Address change GROUP RETURN 90-0059117 ☐ Name change Doing business as ☐ Initial return ☐ Final return/terminated E Telephone number Number and street (or P O box if mail is not delivered to street address) Room/suite 3605 WARRENSVILLE CENTER ROAD ☐ Amended return ☐ Application pending (216) 844-1000 City or town, state or province, country, and ZIP or foreign postal code SHAKER HEIGHTS, OH  $\,$  44122  $\,$ **G** Gross receipts \$ 3,859,636,000 Name and address of principal officer H(a) Is this a group return for MICHAEL A SZUBSKI ✓ Yes □ No. subordinates? 3605 WARRENSVILLE CENTER ROAD H(b) Are all subordinates SHAKER HEIGHTS, OH 44122 ☐ Yes ☑No ıncluded? **☑** 501(c)(3) ☐ 501(c)( ) **◄** (insert no ) 4947(a)(1) or □ 527 If "No," attach a list (see instructions) 🕏 **H(c)** Group exemption number ▶ Website: ► WWW UHHOSPITALS ORG M State of legal domicile L Year of formation **K** Form of organization lacktriangle Corporation lacktriangle Trust lacktriangle Association lacktriangle Other Summary 1 Briefly describe the organization's mission or most significant activities UNIVERSITY HOSPITALS (THE SYSTEM) IS GUIDED BY ITS MISSION "TO HEAL TO TEACH TO DISCOVER " Activities & Governance 2 Check this box ► ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets 3 Number of voting members of the governing body (Part VI, line 1a) . 268 4 200 4 Number of independent voting members of the governing body (Part VI, line 1b) . Total number of individuals employed in calendar year 2018 (Part V, line 2a) 28,376 **6** Total number of volunteers (estimate if necessary) . . . . 6 4,000 Total unrelated business revenue from Part VIII, column (C), line 12 3,112,000 **b** Net unrelated business taxable income from Form 990-T, line 34 1,346,350 **Current Year Prior Year** 8 Contributions and grants (Part VIII, line 1h) . 78,214,000 79,293,000 Ravenua 3,321,989,000 3,588,753,000 9 Program service revenue (Part VIII, line 2g) . 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d) . 129,147,000 24,794,000 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 175,633,000 160,375,000 3,704,983,000 3,853,215,000 12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3). 4,382,000 8,070,000 **14** Benefits paid to or for members (Part IX, column (A), line 4) . . . . 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) 1,858,178,000 1,947,366,000 Expenses 16a Professional fundraising fees (Part IX, column (A), line 11e) . 126,000 126,000 **b** Total fundraising expenses (Part IX, column (D), line 25) ▶13,264,000 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) . 1,475,157,000 1,659,370,000 3,337,843,000 3,614,932,000 18 Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25) Revenue less expenses Subtract line 18 from line 12 . 367,140,000 238,283,000 Net Assets or Fund Balances Beginning of Current Year End of Year 4,865,356,000 5,014,988,000 20 Total assets (Part X, line 16) . 21 Total liabilities (Part X, line 26) . 2,379,971,000 2,439,711,000 22 Net assets or fund balances Subtract line 21 from line 20 . 2,485,385,000 2,575,277,000 Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge 2019-11-15 Signature of officer Sign Here MICHAEL A SZUBSKI CHIEF FINANCIAL OFFICER Type or print name and title Print/Type preparer's name Preparer's signature Check 🔲 ıf P01487105 Paid self-employed Firm's name ► DELOITTE TAX LLP Firm's EIN ► 86-1065772 Preparer Use Only Firm's address ▶ 250 EAST 5TH STREET SUITE 1900 Phone no (513) 784-7100 CINCINNATI, OH 45202 ✓ Yes □ No May the IRS discuss this return with the preparer shown above? (see instructions) . For Paperwork Reduction Act Notice, see the separate instructions. Cat No 11282Y Form 990 (2018)

| Form  | 990 (2018  | 3)                                 |                      |                             |                         |                 | Page <b>2</b> |
|-------|------------|------------------------------------|----------------------|-----------------------------|-------------------------|-----------------|---------------|
| Par   | till St    | tatement of Program Ser            | vice Accomplis       | hments                      |                         |                 |               |
|       | Ch         | neck if Schedule O contains a re   | esponse or note to a | any line in this Part III . |                         |                 | ✓             |
| 1     | Briefly de | scribe the organization's mission  | on                   |                             |                         |                 |               |
| SEE S | CHEDULE    | 0                                  |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
| 2     |            | rganization undertake any sign     | . •                  |                             |                         |                 |               |
|       |            | Form 990 or 990-EZ?                |                      |                             |                         | ☐ Yes 🔽         | No            |
|       |            | describe these new services on     |                      |                             |                         |                 |               |
| 3     |            | rganization cease conducting, o    | <u>-</u>             | <del>-</del>                |                         |                 | <b>7</b>      |
|       |            |                                    |                      |                             |                         | 🗌 Yes 🛭         | ∐No           |
| _     |            | describe these changes on Sch      |                      |                             |                         |                 |               |
| 4     |            | asured by expenses<br>s, the total |                      |                             |                         |                 |               |
| 4a    | (Code      | ) (Expenses \$                     | 3,368,759,000        | ıncludıng grants of \$      | 8,070,000 ) (Revenue \$ | 3,749,149,000 ) |               |
|       | See Addıtı | onal Data                          |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
| 4b    | (Code      | ) (Expenses \$                     |                      | including grants of \$      | ) (Revenue \$           | )               |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       | -          |                                    |                      |                             |                         |                 |               |
| 4c    | (Code      | ) (Expenses \$                     |                      | ıncludıng grants of \$      | ) (Revenue \$           | )               |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            | <u> </u>                           |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
|       |            |                                    |                      |                             |                         |                 |               |
| 4d    | Other pro  | ogram services (Describe in Sch    | nedule O )           |                             |                         |                 |               |
|       | (Expense   | s \$                               | including grants of  | \$                          | ) (Revenue \$           | )               |               |
| 4e    |            | ogram service expenses 🕨           | 3,368,759,0          |                             |                         |                 |               |

| Par | The Checklist of Required Schedules   |                       |     |    |
|-----|---|-----------------------|-----|----|
| ı G | oncomist of required senedules  |                       | Yes | No |
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," comp. Schedule A  | ete 1                 | Yes |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? $^{3}$  | 2                     | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candid for public office? If "Yes," complete Schedule C, Part I  | ates 3                |     | No |
| 4   | Section 501(c)(3) organizations.  Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year?  If "Yes," complete Schedule C, Part II  | 4                     | Yes |    |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19?  If "Yes," complete Schedule C, Part III  | 5                     |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the to provide advice on the distribution or investment of amounts in such funds or accounts?  If "Yes," complete Schedule D, Part I   | right 6               |     | No |
| 7   |   | 7                     |     | No |
| 8   |   | 8                     | Yes |    |
| 9   |   | ıan                   |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V  | 10                    | Yes |    |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VI or X as applicable   | II, IX,               |     |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?  If "Yes," complete Schedule D, Part VI  | , 11a                 | Yes |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | total 11b             | Yes |    |
| С   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of it total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | s <b>11c</b>          | Yes |    |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets report in Part X, line 16? If "Yes," complete Schedule D, Part IX 2  | orted 11d             |     | No |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X   | 99 <sub>2</sub> ] 11e | Yes |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that address the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Para  |                       | Yes |    |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Parts XI and XII   | . 12a                 |     | No |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?  If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is option  | 12b                   | Yes |    |
| 13  | Is the organization a school described in section $170(b)(1)(A)(II)^7$ If "Yes," complete Schedule E  | 13                    |     | No |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?   | 14a                   |     | No |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b                   |     | No |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for foreign organization? If "Yes," complete Schedule F, Parts II and IV  | any <b>15</b>         |     | No |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistan or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | ce to <b>16</b>       |     | No |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I(see instructions)  | IX, <b>17</b>         | Yes |    |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part V lines 1c and 8a? If "Yes," complete Schedule G, Part II  | 18                    | Yes |    |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes complete Schedule G, Part III  | ," <b>19</b>          | Yes |    |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H   | 20a                   | Yes |    |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?  | 20b                   | Yes |    |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domes government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II  |                       | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX column (A), line 2? If "Yes." complete Schedule I. Parts I and III  | <sup>&lt;</sup> , 22  |     | No |

| Par | Checklist of Required Schedules (continued)  |                |     |          |  |  |  |  |  |
|-----|--|----------------|-----|----------|--|--|--|--|--|
|     |  |                | Yes | No       |  |  |  |  |  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's cur and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                    | rent 23        | Yes |          |  |  |  |  |  |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K If "No," go to line 25a | of <b>24a</b>  |     | No       |  |  |  |  |  |
| Ь   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b            |     |          |  |  |  |  |  |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?   | 24c            |     |          |  |  |  |  |  |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d            |     |          |  |  |  |  |  |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.  Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a            |     | No       |  |  |  |  |  |
| b   | b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?  If "Yes," complete Schedule L, Part I     |                |     |          |  |  |  |  |  |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II  | 26             |     | No       |  |  |  |  |  |
| 27  |  |                |     |          |  |  |  |  |  |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)   |                |     |          |  |  |  |  |  |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  | 28a            |     | No       |  |  |  |  |  |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   | 28b            | Yes |          |  |  |  |  |  |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  | an <b>28</b> c |     | No       |  |  |  |  |  |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29 لو          | Yes |          |  |  |  |  |  |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M   | on <b>30</b>   | Yes |          |  |  |  |  |  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I .   | 31             |     | No       |  |  |  |  |  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II   | 32             |     | No       |  |  |  |  |  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations section 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I  | 33             | Yes |          |  |  |  |  |  |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, a Part V, line 1   | 34             | Yes |          |  |  |  |  |  |
|     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a            | Yes |          |  |  |  |  |  |
|     | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled en within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b            | Yes |          |  |  |  |  |  |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2   | 36             |     | No       |  |  |  |  |  |
| 37  | is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 🕏  |                |     |          |  |  |  |  |  |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>No</b> All Form 990 filers are required to complete Schedule O   | te.<br>38      | Yes |          |  |  |  |  |  |
| Pa  | Statements Regarding Other IRS Filings and Tax Compliance  |                |     | <b>~</b> |  |  |  |  |  |
|     | Check if Schedule O contains a response or note to any line in this Part V   | · · ·          | Yes | No       |  |  |  |  |  |
| 1a  | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable   1a   2,  | .208           | 162 | 110      |  |  |  |  |  |
|     | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable  1b   | 0              |     | 1        |  |  |  |  |  |
| _   |  |                |     | 1        |  |  |  |  |  |

**1**c

If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . . 7b Yes Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file 7с Nο d If "Yes," indicate the number of Forms 8282 filed during the year . . . . 7d | e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? 7e No 7f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . No

7g

7h

8

9a

9h

14a

No

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If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as

If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form

Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during

9a Did the sponsoring organization make any taxable distributions under section 4966? . . .

which the organization is licensed to issue qualified health plans . . . . c Enter the amount of reserves on hand . . . . . . . . . . . . . . .

14a Did the organization receive any payments for indoor tanning services during the tax year? . . . . .

parachute payment(s) during the year? If "Yes," see instructions and file Form 4720, Schedule N . . . . . .

Is the organization an educational institution subject to the section 4968 excise tax on net investment income?

Sponsoring organizations maintaining donor advised funds.

Section 501(c)(7) organizations. Enter

**b** Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? . . .

a Initiation fees and capital contributions included on Part VIII, line 12 . . . 10a b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b 11 Section 501(c)(12) organizations. Enter a Gross income from members or shareholders . 11a **b** Gross income from other sources (Do not net amounts due or paid to other sources 11b

12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? 12a

b If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b

Section 501(c)(29) qualified nonprofit health insurance issuers.

a Is the organization licensed to issue qualified health plans in more than one state? Note. See the instructions for additional information the organization must report on Schedule O 13a Enter the amount of reserves the organization is required to maintain by the states in

13b

13c

b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O. 14b Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess 15 Yes

| 90 ( | (2018)   | Page             |
|------|--|------------------|
| VI   | Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" r | esponse to lines |
|      | 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule 0 See instructions       |                  |

Check if Schedule O contains a response or note to any line in this Part VI . . . . . . . . Section A. Governing Body and Management

|    |  |         |             |                |          | Yes | No |
|----|--|---------|-------------|----------------|----------|-----|----|
| 1a | Enter the number of voting members of the governing body at the end of the tax year  | 1a      |             | 268            | 3        |     |    |
|    | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O |         |             |                |          |     |    |
| b  | Enter the number of voting members included in line 1a, above, who are independent   | 1b      |             | 200            |          |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a busine officer, director, trustee, or key employee?  |         |             |                | 2        | Yes |    |
| 3  | Did the organization delegate control over management duties customarily performed by of officers, directors or trustees, or key employees to a management company or other                                      |         |             | ect supervisio | <b>3</b> |     | No |
| 4  | Did the organization make any significant changes to its governing documents since the   | prior F | orm 990 w   | as filed? .    | 4        |     | No |
| 5  | Did the organization become aware during the year of a significant diversion of the orga   | nızatıo | n's assets? |                | 5        |     | No |
| 6  | Did the organization have members or stockholders?   |         |             |                | 6        | Yes |    |

|    | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O |         |                  |             |        |     |    |
|----|--|---------|------------------|-------------|--------|-----|----|
| b  | Enter the number of voting members included in line 1a, above, who are independent   | 1b      |                  | 200         |        |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a busine officer, director, trustee, or key employee?  | ss rela | tionship with a  | any other   | 2      | Yes |    |
| 3  | Did the organization delegate control over management duties customarily performed b of officers, directors or trustees, or key employees to a management company or other                                       |         |                  | supervision | 3      |     | No |
| 4  | Did the organization make any significant changes to its governing documents since the   | prior F | orm 990 was t    | filed? .    | 4      |     | No |
| 5  | Did the organization become aware during the year of a significant diversion of the organization   | nizatio | n's assets? .    |             | 5      |     | No |
| 6  | Did the organization have members or stockholders?   |         |                  |             | 6      | Yes |    |
| 7a | Did the organization have members, stockholders, or other persons who had the power members of the governing body?   | to elec | t or appoint or  | ne or more  | 7a     | Yes |    |
| Ь  | Are any governance decisions of the organization reserved to (or subject to approval by persons other than the governing body?   | ) mem   | oers, stockholo  | ders, or    | 7b     | Yes |    |
| 8  | $\operatorname{Did}$ the organization contemporaneously document the meetings held or written actions the following  | undert  | aken during th   | ne year by  |        |     |    |
| а  | The governing body?  |         |                  |             | 8a     | Yes |    |
| b  | Each committee with authority to act on behalf of the governing body?  |         |                  |             | 8b     | Yes |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who organization's mailing address? <i>If "Yes," provide the names and addresses in Schedule</i> 0                       |         | be reached at    | the •       | 9      |     | No |
| Se | ction B. Policies (This Section B requests information about policies not requ   | ured b  | y the Interna    | al Revenue  | e Code | ∍.) |    |
|    |  |         |                  |             |        | Yes | No |
| 0a | Did the organization have local chapters, branches, or affiliates $^{7}$   |         |                  | •           | 10a    |     | No |
| Ь  | If "Yes," did the organization have written policies and procedures governing the activiti and branches to ensure their operations are consistent with the organization's exempt ${\bf p}$                       |         |                  | affiliates, | 10b    |     |    |
| 1a | Has the organization provided a complete copy of this Form 990 to all members of its gradient form?  | vernin  | g body before    | filing the  | 11a    | Yes |    |
| b  | Describe in Schedule O the process, if any, used by the organization to review this Form   | 990     |                  |             |        |     |    |
| 2a | Did the organization have a written conflict of interest policy? If "No," go to line 13 .  |         |                  |             | 12a    | Yes |    |
| b  | Were officers, directors, or trustees, and key employees required to disclose annually in conflicts?   | terests | that could giv   | e rise to   | 12b    | Yes |    |
| С  | Did the organization regularly and consistently monitor and enforce compliance with the  | policy  | ? If "Yes," desc | cribe in    |        | .,  |    |

|     | officer, director, trustee, or key employee?   | 2          | Yes |    |
|-----|--|------------|-----|----|
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? .  | 3          |     | No |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? .   | 4          |     | No |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets? .   | 5          |     | No |
| 6   | Did the organization have members or stockholders?   | 6          | Yes |    |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?   | 7a         | Yes |    |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  | <b>7</b> b | Yes |    |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following   |            |     |    |
| а   | The governing body?  | 8a         | Yes |    |
| Ь   | Each committee with authority to act on behalf of the governing body?  | 8b         | Yes |    |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? <i>If "Yes," provide the names and addresses in Schedule O</i>  | 9          |     | No |
| Se  | ction B. Policies (This Section B requests information about policies not required by the Internal Revenue   | e Code     | ∍.) |    |
|     |  |            | Yes | No |
| 10a | Did the organization have local chapters, branches, or affiliates?   | 10a        |     | No |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   | 10b        |     |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a        | Yes |    |
| ь   | Describe in Schedule O the process, if any, used by the organization to review this Form 990   |            |     |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a        | Yes |    |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b        | Yes |    |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done   | 12c        | Yes |    |
| 13  | Did the organization have a written whistleblower policy?  | 13         | Yes |    |
| 14  | Did the organization have a written document retention and destruction policy?   | 14         | Yes |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |            |     |    |
| а   | The organization's CEO, Executive Director, or top management official   | 15a        | Yes | ,  |
| ь   | Other officers or key employees of the organization  | 15b        | Yes |    |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)   |            |     |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  | 16a        | Yes |    |
| Ь   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b        | Yes |    |
| Sa  | ction C. Disclosure  | -55        |     |    |
|     | CHOIL C. DISCISSUIC  |            |     |    |

|    | members of the governing body  | I          |          |         |
|----|--|------------|----------|---------|
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  | <b>7</b> b | Yes      |         |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following   |            |          |         |
| а  | The governing body?  | 8a         | Yes      |         |
| b  | Each committee with authority to act on behalf of the governing body?  | 8b         | Yes      |         |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O   | 9          |          | No      |
| Se | ction B. Policies (This Section B requests information about policies not required by the Internal Revenue   | e Code     | 2.)      |         |
|    |  |            | Yes      | No      |
| 0a | Did the organization have local chapters, branches, or affiliates?   | 10a        |          | No      |
| b  | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   | 10ь        |          |         |
| 1a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a        | Yes      |         |
| Ь  | Describe in Schedule O the process, if any, used by the organization to review this Form 990   |            |          |         |
| 2a | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a        | Yes      |         |
| b  | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b        | Yes      |         |
| С  | Did the organization regularly and consistently monitor and enforce compliance with the policy? <i>If "Yes," describe in Schedule O how this was done</i>  | 12c        | Yes      |         |
| 3  | Did the organization have a written whistleblower policy?  | 13         | Yes      |         |
| 4  | Did the organization have a written document retention and destruction policy?   | 14         | Yes      |         |
| 5  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |            |          |         |
| а  | The organization's CEO, Executive Director, or top management official   | 15a        | Yes      |         |
| b  | Other officers or key employees of the organization  | 15b        | Yes      |         |
|    | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)   |            |          |         |
| 6a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  | 16a        | Yes      |         |
| b  | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b        | Yes      |         |
| Se | ction C. Disclosure  |            |          |         |
| 7  | List the States with which a copy of this Form 990 is required to be filed AL , FL , HI , IL , KS , KY , MA , MD , MI , I  | MN . M:    | 5 . NC . | NH , NJ |

| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a | Yes        |         |
|-----|--|-----|------------|---------|
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b | Yes        |         |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done   | 12c | Yes        |         |
| 13  | Did the organization have a written whistleblower policy?  | 13  | Yes        | _       |
| 14  | Did the organization have a written document retention and destruction policy?   | 14  | Yes        |         |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                               |     |            |         |
| а   | The organization's CEO, Executive Director, or top management official   | 15a | Yes        |         |
| Ь   | Other officers or key employees of the organization  | 15b | Yes        |         |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)   |     |            |         |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  | 16a | Yes        |         |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt |     |            |         |
|     | status with respect to such arrangements?  | 16b | Yes        |         |
| Se  | ction C. Disclosure  |     |            |         |
| 17  | List the States with which a copy of this Form 990 is required to be filed AL , FL , HI , IL , KS , KY , MA , MD , MI , NM , NY , OR , PA , SC , TN , VA , WI , G  |     | 5 , NC , I | NH , NJ |
| 18  | Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply                               |     |            |         |
|     | ☑ Own website ☐ Another's website ☑ Upon request ☐ Other (explain in Schedule O)   |     |            |         |

| 14  | Did the organization have a written document retention and destruction policy?   | 14  | Yes        |         |
|-----|--|-----|------------|---------|
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |     |            |         |
| а   | The organization's CEO, Executive Director, or top management official   | 15a | Yes        |         |
| b   | Other officers or key employees of the organization  | 15b | Yes        |         |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)   |     |            |         |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  | 16a | Yes        |         |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b | Yes        |         |
| Se  | ction C. Disclosure  |     |            |         |
| 17  | List the States with which a copy of this Form 990 is required to be filed AL , FL , HI , IL , KS , KY , MA , MD , MI , , NM , NY , OR , PA , SC , TN , VA , WI , G  |     | 5 , NC , I | UH , NJ |
| 18  | Section 6104 requires an organization to make its Form 1023 (or 1024-A if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply   |     |            |         |
|     | ☑ Own website ☐ Another's website ☑ Upon request ☐ Other (explain in Schedule O)   |     |            |         |
| 19  | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year   |     |            |         |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records<br>MICHAEL A SZUBSKI 3605 WARRENSVILLE CENTER RD SHAKER HEIGHTS, OH 44122 (216) 844-1000  |     |            |         |

| 101111 330 (2           | 010)  |  |  |                       |         |                                 |                              |        |  |  | Page /   |
|-------------------------|---|--|--|-----------------------|---------|---------------------------------|------------------------------|--------|--|--|--|
| Part VII                | Compensation of Officer and Independent Contra  |  | Truste   | es,                   | Key     | En                              | nploy                        | ees    | , Highest Comp   | ensated Employ   | ees,   |
|                         | Check if Schedule O contains a  | response or no   | te to an   | y line                | ≘ ın t  | hıs                             | Part VI                      | ١.     |  |  | 🗆  |
| Section                 | A. Officers, Directors, Tru   | ıstees, Key E  | mploy  | ees                   | , an    | d F                             | lighe                        | st (   | Compensated En   | nployees   |  |
| year .                  | this table for all persons requir<br>of the organization's current of                               |  | ·  |                       |         |                                 |                              |        | , ,  |  | •  |
| of compensa             | tion Enter -0- in columns (D), (<br>if the organization's <b>current</b> key                        | E), and (F) if no                                      | compe  | nsatı                 | on w    | vas į                           | paid                         |        | - ,,   |  |  |
| • List the who received | organization's five current high<br>direportable compensation (Box<br>and any related organizations | est compensate   | d emplo  | yees                  | (oth    | ner t                           | than a                       | n off  | icer, director, truste   | e or key employee)   | 1  |
| • List all o            | of the organization's <b>former</b> office compensation from the organization                       |  |  |                       |         |                                 | pensat                       | ed e   | employees who rece   | ived more than \$10  | 0,000  |
|                         | f the organization's <b>former dir</b> e<br>, more than \$10,000 of reportat                        |  |  |                       |         |                                 |                              |        |  |  | e  |
| compensated             | in the following order individual demployees, and former such p                                     | ersons   |  |                       |         |                                 |                              |        |  |  |  |
| ☐ Check tl              | nis box if neither the organization   | n nor any relate                                       | ed organ   | nizatio               | on co   | omp                             | ensate                       | d ar   | ny current officer, di   | rector, or trustee   | Т  |
|                         | (A)<br>Name and Title   | (B) Average hours per week (list any hours for related | Position (do not<br>than one box, u<br>is both an off<br>director/tr |                       |         | t cho<br>unles<br>ficer<br>rust | ss pers<br>and a<br>ee)      | on     | (D) Reportable compensation from the organization (W- 2/1099-MISC) | (E) Reportable compensation from related organizations (W- 2/1099- | (F) Estimated amount of other compensation from the organization and |
|                         |   | organizations<br>below dotted<br>line)                 | Individual trustee<br>or director                                    | Institutional Trustee | Officer | key employee                    | Highest compensated employee | Former | 2/1099-MI3C)   | (W- 2/1099-<br>MISC)   | related organizations  |
| See Additiona           | al Data Table   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |
|                         |   |  |  |                       |         |                                 |                              |        |  |  |  |

PROKARMA INC

222 SOUTH 15TH STREET SUITE 505N OMAHA, NE 68102

compensation from the organization ▶ 878

SODEXO INC & AFFILIATES

9801 WASHINGTONIAN BLVD GAITHERSBURG, MD 20878

Page 8

| Form 990 (2018)   |  |                                   |                           |          |  |  |   |             |  |   |   |                                  | Page 8    |
|---|--|-----------------------------------|---------------------------|----------|--|--|---|-------------|--|---|---|----------------------------------|-----------|
| Part VII Section A. Officers, Direct  | tors, Trustees   | , Key l                           | Empl                      | loye     | es,  | and                                    | High  | hest Com    | pensat                                       | ed Employees (                          | cont  | ınued)                           |           |
| <b>(A)</b><br>Name and Title  | (B) Average hours per week (list any hours for related | unles                             | eck moss perse<br>r and a | son      | comper<br>from<br>organiza                       | rtable<br>nsation<br>i the<br>tion (W- | (E) Reportable compensation from related organizations (W | v-          | (F)<br>Estima<br>amount o<br>compens<br>from | ated<br>of other<br>sation<br>the       |   |                                  |           |
|   | organizations<br>below dotted<br>line)                 | Individual trustee<br>or director | Institutional Trustee     | Officer  | key employee                                     | Highest compensated<br>employee        | Former  | 2/1099      | -M13C)                                       | 2/1099-MISC)                            |   | organizati<br>relati<br>organiza | ed        |
| See Additional Data Table   | -  |                                   | <u> </u>                  |          |  | <u> </u>                               | <u> </u>  |             |  |   | +   |                                  |           |
|   |  |                                   |                           |          |  |  | <del>                                     </del>          |             |  |   |   |                                  |           |
|   |  |                                   |                           |          |  |  |   |             |  |   |   |                                  |           |
|   |  |                                   |                           |          |  |  |   |             |  |   |   |                                  |           |
|   |  |                                   | _                         |          |  |  | <u> </u>  |             |  |   | +   |                                  |           |
|   |  |                                   |                           |          |  |  | <del> </del>  |             |  |   | +   |                                  |           |
|   |  |                                   |                           | H        | <del>                                     </del> |  | +-  |             |  |   | +   |                                  |           |
|   |  |                                   |                           | $\vdash$ |  |  | $\vdash$  |             |  |   | +   |                                  |           |
|   |  |                                   |                           |          |  |  |   |             |  |   |   |                                  |           |
| 1b Sub-Total  | art VII <b>, Section</b>                               | Α                                 |                           |          |  | <b>*</b>                               | _<br>_  |             | 10,078                                       | 8,130,723                               |   |                                  | 5,983,515 |
| d Total (add lines 1b and 1c)  Total number of individuals (including of reportable compensation from the | but not limited  | to thos                           |                           |          |  | e) who                                 | rec   | · · ·       |  |   | <u>'                                       </u> |                                  | 3,903,313 |
|   |  |                                   |                           |          |  | -                                      |   |             |  | Г                                       |   | Yes                              | No        |
| 3 Did the organization list any <b>former</b> line 1a? <i>If "Yes," complete Schedule</i> .               |  |                                   |                           |          |  |  | or hi   | ghest com   | pensated                                     | l employee on                           | 3   | Yes                              |           |
| 4 For any individual listed on line 1a, is organization and related organization                          | s greater than \$                                      | 150,00                            | 0۶ <i>If</i>              | "Yes     | 5," cc   | omplet                                 | te Sc   | chedule J f |  | n the                                   |   |                                  |           |
| <ul><li>individual</li><li>Did any person listed on line 1a recei</li></ul>                               |  |                                   |                           |          |  |  |   |             | on or ind                                    | lividual for                            | 4   | Yes                              |           |
| services rendered to the organization   | ₹If "Yes," compl                                       |                                   |                           |          | ,  |  |   | _           |  |   | 5   |                                  | No        |
| Section B. Independent Contract  Complete this table for your five high                                   |  | d indep                           | ender                     | nt co    | ntra   | actors                                 | that  | received r  | nore thai                                    | 100.000 of com                          | nens  | sation                           |           |
| from the organization Report compe  |  |                                   |                           |          |  |  |   |             |  |   | , p = .   | (C                               | .,        |
| Name a  | and business addre                                     | ess.                              |                           |          |  |  |   | P           |  | cription of services UTICALS DISTRIBUTI | ON  | Compen                           |           |
| 1 PORT STREET SUITE 3275<br>SAN FRANCISCO, CA 94104   |  |                                   |                           |          |  |  |   |             | 10000  | 0110/160 010                            |   | ,                                | ,500,     |
| OWENS & MINOR DIST INC  |  |                                   |                           |          |  |  |   | M           | 1EDICAL S                                    | UPPLIES                                 |   | 83                               | ,735,117  |
| 9120 LOCKWOOD BLVD<br>MECHANICSVILLE, VA 23116<br>CVS CAREMARK SPECIALTY PHARMACY                         |  |                                   |                           |          |  |  |   |             | HADMACE                                      | UTICALC                                 |   |                                  | 014 722   |
| 1 CVS DRIVE   |  |                                   |                           |          |  |  |   |             | HARMACE                                      | UTICALS                                 |   | 54,                              | ,814,733  |
| WOONSOCKET, RI 02895  |  |                                   |                           |          |  |  |   |             | WEODIA                                       | ON TECHNOLOGY                           |   |                                  | 252.462   |

INFORMATION TECHNOLOGY

FACILITIES MANAGEMENT

CONSULTING

31,252,463

28,944,975

Form **990** (2018)

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of

|   |     | Chataman and a                                     |                           |           |                        |           |              |                   |                                  |           |                                   | Г   | age 3                    |
|---|-----|--|---------------------------|-----------|------------------------|-----------|--------------|-------------------|----------------------------------|-----------|-----------------------------------|---|--------------------------|
| Part  | VII |  |                           |           |                        |           | na Davi VIII |                   |                                  |           |                                   | i   | <b>✓</b>                 |
|   |     | Check if Schedul                                   | le O contains a           | a respo   | onse or note to any    | (/        | A)<br>evenue | Rela<br>ex<br>fur | (B)<br>ated or<br>empt<br>action | Uni<br>bu | (C)<br>related<br>siness<br>venue | (D)<br>Revenue<br>excluded fro<br>tax under sec | om<br>tions              |
|   | 1   | a Federated campaig                                | ns                        | 1a        | 1                      |           |              | rev               | /enue                            |           |                                   | 512 - 514                                       | 1                        |
| at st   |     |  |                           |           | <u> </u>               |           |              |                   |                                  |           |                                   |   |                          |
| ran<br>om   |     | <b>b</b> Membership dues                           |                           | 1b        | 1 400 000              |           |              |                   |                                  |           |                                   |   |                          |
| 5.5<br>B G  |     | c Fundraising events                               |                           | 1c        | 490,000                |           |              |                   |                                  |           |                                   |   |                          |
| ar its  |     | d Related organizatio                              |                           | 1d        | 1,018,000              |           |              |                   |                                  |           |                                   |   |                          |
| <br>⊒ ∵   |     | e Government grants (co                            | ontributions)             | 1e        | 51,393,000             |           |              |                   |                                  |           |                                   |   |                          |
| ons<br>Si   |     | f All other contributions<br>and similar amounts n |                           |           | 26 202 000             |           |              |                   |                                  |           |                                   |   |                          |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |     | above  9 Noncash contribution in lines 1a - 1f \$  | ons included              | <b>1f</b> | 26,392,000<br>409,356  |           |              |                   |                                  |           |                                   |   |                          |
| Cont<br>and   |     | h Total. Add lines 1a                              |                           |           | <del></del> . <b>▶</b> | -         | 70 202 000   |                   |                                  |           |                                   |   |                          |
|   |     |  |                           |           | Business               |           | 79,293,000   |                   |                                  |           |                                   |   |                          |
| Ele   | 2:  | a NET PROGRAM SERVICE                              | E RE                      |           | Business               |           | 3,524        | 427,000           | 3,524,42                         | 27,000    |                                   |   |                          |
| ١٩٩٨  |     | GOVERNMENT REIMBUR                                 |                           |           |                        | 900099    | 62,          | 177,000           | 62,1                             | 77,000    |                                   |   |                          |
| Service Revenue   | ľ   | CHILDRENS SUPPLEMEN                                |                           |           |                        | 900099    | 2            | 100,000           | 2.10                             | 00,000    |                                   |   |                          |
| ΜC€   |     |  |                           |           |                        | 900099    | •            | 49,000            |                                  | 49,000    |                                   |   |                          |
| Ser   | •   | PROGRAM SERVICE REN                                | NIAL                      |           |                        | 900099    |              | 15,000            |                                  | 13,000    |                                   |   |                          |
| Program   | •   | e  |                           | _         |                        |           |              |                   |                                  |           |                                   |   |                          |
| ogr   | f   | f All other program se                             | rvice revenue             |           |                        |           |              |                   |                                  |           |                                   |   |                          |
| Φ   | g   | I <b>Total.</b> Add lines 2a-2                     | 2f                        |           | 3,588,                 | 753,000   |              |                   |                                  |           |                                   |   |                          |
|   | 3   | Investment income (i                               | ncluding divide           | ends,     | ınterest, and other    | 1         |              | Ι                 |                                  |           |                                   |   |                          |
|   |     | sımılar amounts) .                                 |                           |           | •                      | ·         | 30,985,00    | 0                 |                                  |           | 3,112,000                         | 27,87   | 73,000                   |
|   |     | Income from investment                             |                           |           |                        | <b>-</b>  |              | -                 |                                  |           |                                   |   |                          |
|   | 5   | Royalties  | (ı) Real                  |           | <b>&gt;</b>            | <u>` </u> |              | +                 |                                  |           |                                   |   |                          |
|   | 6:  | a Gross rents                                      | (1) Real                  |           | (II) Personal          | -         |              |                   |                                  |           |                                   |   |                          |
|   | •   | a cross rema                                       |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   | ı   | <b>b</b> Less rental expenses                      |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   |     | c Rental income or                                 |                           |           |                        | -         |              |                   |                                  |           |                                   |   |                          |
|   |     | (loss)   |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   | •   | <b>d</b> Net rental income o                       | r (loss)                  | •         |                        |           |              |                   |                                  |           |                                   |   |                          |
|   |     | _  | (ı) Securit               | ies       | (II) Other             |           |              |                   |                                  |           |                                   |   |                          |
|   | 7:  | Gross amount from sales of                         |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   |     | assets other<br>than inventory                     |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   |     | <b>b</b> Less cost or                              |                           |           |                        | -         |              |                   |                                  |           |                                   |   |                          |
|   |     | other basis and sales expenses                     | 6,1                       | 91,000    |                        |           |              |                   |                                  |           |                                   |   |                          |
|   | ,   | C Gain or (loss)                                   | -6,1                      | 91,000    |                        |           |              |                   |                                  |           |                                   |   |                          |
|   | ,   | <b>d</b> Net gain or (loss) .                      |                           |           |                        | ]         | -6,191,00    | 0                 |                                  |           |                                   | -6,19   | 91,000                   |
| •   | 8   | Gross income from f<br>(not including \$           | undraising eve<br>490,000 |           |                        |           |              |                   |                                  |           |                                   |   |                          |
| nue   |     | contributions reporte                              | ed on line 1c)            | J1        |                        |           |              |                   |                                  |           |                                   |   |                          |
| V   |     | See Part IV, line 18                               |                           | а         | <u> </u>               | <b>⊣</b>  |              |                   |                                  |           |                                   |   |                          |
| R   |     | <b>b</b> Less direct expense                       |                           | b         |                        |           |              |                   |                                  |           |                                   |   |                          |
| Other Revenue   |     | c Net income or (loss)                             |                           |           | rents 🕨                |           | -47,00       | 0                 |                                  |           |                                   | -4  | 17,000                   |
| O   | 9   | Gross income from g<br>See Part IV, line 19        |                           | es        |                        |           |              |                   |                                  |           |                                   |   |                          |
|   |     |  |                           | а         | 37,000                 |           |              |                   |                                  |           |                                   |   |                          |
|   | ı   | ${f b}$ Less direct expense                        | s                         | b         | 11,000                 |           |              |                   |                                  |           |                                   |   |                          |
|   |     | <b>c</b> Net income or (loss)                      |                           | activit   | ies <b>&gt;</b>        |           | 26,00        | 0                 |                                  |           |                                   | 2   | 26,000                   |
|   | 10  | aGross sales of invent<br>returns and allowand     |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   |     |  |                           | а         | 1                      |           |              |                   |                                  |           |                                   |   |                          |
|   | ı   | ${f b}$ Less cost of goods s                       | sold                      | b         |                        |           |              |                   |                                  |           |                                   |   |                          |
|   | ·   | C Net income or (loss)                             | from sales of             | ınven     | tory ►                 |           |              |                   |                                  |           |                                   |   |                          |
|   |     | Miscellaneous                                      |                           |           | Business Code          |           |              |                   |                                  |           |                                   |   |                          |
|   | 1:  | <b>1a</b> ANCILLARY REVENU                         | JE                        |           | 900099                 | ₹         | 137,303,00   | 0                 | 137,303,000                      |           |                                   |   |                          |
|   |     |  |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   | ı   | JV INCOME  |                           |           | 900099                 | 9         | 12,898,00    | 0                 | 12,898,000                       |           |                                   |   |                          |
|   |     |  |                           |           |                        |           |              | 1                 |                                  | L         |                                   |   | _                        |
|   | ,   | SWAP VALUATION A                                   | DJUSTM                    |           | 900099                 | 9         | 10,195,00    | 0                 | 10,195,000                       |           |                                   |   |                          |
|   |     |  |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   | ,   | d All other revenue .                              |                           |           |                        |           |              |                   |                                  |           |                                   |   |                          |
|   | ,   | <b>e Total.</b> Add lines 11a                      | -11d                      |           |                        |           | 160,396,00   | 0                 |                                  |           |                                   |   |                          |
|   | 1:  | <b>2 Total revenue.</b> See                        | Instructions              |           |                        | _         |              |                   | 2 740 440 000                    |           | 2 442 222                         | 64.5  | 1 000                    |
|   |     |  |                           |           |                        | ] 3       | ,853,215,00  | υĮ                | 3,749,149,000                    | [         | 3,112,000                         | 21,66<br>Form <b>990</b> (1                     | 51,000<br>2 <b>01</b> 8) |

| Form 990 (2018)   |                    |                              |                                     | Page <b>10</b>          |
|---|--------------------|------------------------------|-------------------------------------|-------------------------|
| Part IX Statement of Functional Expenses  |                    |                              |                                     |                         |
| Section 501(c)(3) and 501(c)(4) organizations must complete all co<br>Check if Schedule O contains a response or note to any  | -                  | ·                            | ` ,                                 | 🗆                       |
| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.  | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraisingexpenses |
| Grants and other assistance to domestic organizations and<br>domestic governments See Part IV, line 21  | 8,070,000          | 8,070,000                    | general enpenees                    |                         |
| 2 Grants and other assistance to domestic individuals See<br>Part IV, line 22   |                    |                              |                                     |                         |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, line 15 and 16  |                    |                              |                                     |                         |
| 4 Benefits paid to or for members   |                    |                              |                                     |                         |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees   | 48,076,000         | 27,736,000                   | 20,340,000                          |                         |
| <b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)  | 2,849,000          | 2,849,000                    |                                     |                         |
| <b>7</b> Other salaries and wages   | 1,540,311,000      | 1,440,014,000                | 91,916,000                          | 8,381,000               |
| 8 Pension plan accruals and contributions (include section 401 (k) and 403(b) employer contributions)   | 47,005,000         | 44,185,000                   | 2,820,000                           |                         |
| 9 Other employee benefits   | 206,252,000        | 191,832,000                  | 12,246,000                          | 2,174,000               |
| <b>10</b> Payroll taxes   | 102,873,000        | 96,701,000                   | 6,172,000                           |                         |
| 11 Fees for services (non-employees)  |                    |                              |                                     |                         |
| a Management  |                    |                              |                                     |                         |
| <b>b</b> Legal  | 2,801,000          | 2,633,000                    | 168,000                             |                         |
| c Accounting  | 1,090,000          | 1,025,000                    | 65,000                              |                         |
| <b>d</b> Lobbying   | 439,000            | 439,000                      |                                     |                         |
| e Professional fundraising services See Part IV, line 17  | 126,000            |                              |                                     | 126,000                 |
| f Investment management fees  |                    |                              |                                     |                         |
| g Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)  | 111,451,000        | 104,806,000                  | 6,645,000                           |                         |
| 12 Advertising and promotion  | 12,487,000         | 11,164,000                   | 713,000                             | 610,000                 |
| <b>13</b> Office expenses   | 740,348,000        | 695,232,000                  | 44,376,000                          | 740,000                 |
| 14 Information technology   | 81,060,000         | 76,176,000                   | 4,862,000                           | 22,000                  |
| 15 Royalties  |                    |                              |                                     |                         |
| <b>16</b> Occupancy   | 160,691,000        | 150,940,000                  | 9,634,000                           | 117,000                 |
| <b>17</b> Travel  | 9,720,000          | 8,955,000                    | 572,000                             | 193,000                 |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials .  |                    |                              |                                     |                         |
| 19 Conferences, conventions, and meetings   |                    |                              |                                     |                         |
| <b>20</b> Interest  | 46,654,000         | 43,855,000                   | 2,799,000                           |                         |
| 21 Payments to affiliates   |                    |                              |                                     |                         |
| 22 Depreciation, depletion, and amortization  | 158,570,000        | 149,031,000                  | 9,513,000                           | 26,000                  |
| 23 Insurance  | 37,438,000         | 35,192,000                   | 2,246,000                           |                         |
| 24 Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O) |                    |                              |                                     |                         |
| a OTHER PURCHASED SERVICE   | 110,758,000        | 103,934,000                  | 6,645,000                           | 179,000                 |

52,440,000

50,138,000

21,496,000

61,789,000

3,614,932,000

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47,130,000

20,206,000

57,360,000

3,368,759,000

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3,008,000

1,290,000

3,733,000

232,909,000

696,000

13,264,000

Form **990** (2018)

**b** OHIO STATE HOSPITAL FRA

d OTHER NONSERVICE PERIOD

25 Total functional expenses. Add lines 1 through 24e

26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation

Check here ▶ ☐ If following SOP 98-2 (ASC 958-720)

c SPECIAL CHARGES

e All other expenses

Form 990 (2018)

Deferred revenue .

Tax-exempt bond liabilities . . .

persons Complete Part II of Schedule L .

Complete Part X of Schedule D

Temporarily restricted net assets

Permanently restricted net assets

Total net assets or fund balances

Unrestricted net assets

and other liabilities not included on lines 17 - 24)

complete lines 27 through 29, and lines 33 and 34.

Organizations that do not follow SFAS 117 (ASC 958), check here > and complete lines 30 through 34.

Capital stock or trust principal, or current funds

Total liabilities and net assets/fund balances

Total liabilities. Add lines 17 through 25 .

Escrow or custodial account liability Complete Part IV of Schedule D

Secured mortgages and notes payable to unrelated third parties Unsecured notes and loans payable to unrelated third parties

Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified

Other liabilities (including federal income tax, payables to related third parties,

Organizations that follow SFAS 117 (ASC 958), check here 🕨 🗹 and

Paid-in or capital surplus, or land, building or equipment fund . . .

Retained earnings, endowment, accumulated income, or other funds

20

21

23

24

26

27

28

29

31

32

33

34

Liabilities 22

Fund Balances

Assets or 30

Net

|    |   | Check if Schedule O contains a response or note to any line in this Part IX  |                          |   | <u> ⊔</u>          |
|----|---|--|--------------------------|---|--------------------|
|    |   |  | (A)<br>Beginning of year |   | (B)<br>End of year |
|    | 1 | Cash-non-interest-bearing  |                          | 1 |                    |
|    | 2 | Savings and temporary cash investments   | 191,810,000              | 2 | 279,890,000        |
|    | 3 | Pledges and grants receivable, net   | 45,245,000               | 3 | 46,610,000         |
|    | 4 | Accounts receivable, net   | 580,673,000              | 4 | 609,621,000        |
|    | 5 | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L   |                          | 5 |                    |
| S  | 6 | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L |                          | 6 |                    |
| eç | 7 | Notes and loans receivable, net  |                          | 7 |                    |
| SS | 8 | Inventories for sale or use  | 64,345,000               | 8 | 74,985,000         |
| ⋖  | ۵ | Prepaid expenses and deferred charges  | 35 162 000               | ۵ | 33 753 000         |

| ٠. | 1   |   |                       |               |               |             |               |
|----|-----|---|-----------------------|---------------|---------------|-------------|---------------|
| A  | 9   | Prepaid expenses and deferred charges   | 35,162,000            | 9             | 33,753,000    |             |               |
|    | 10a | Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D | <b>10a</b> 3,667,800, |               |               |             |               |
|    | ь   | Less accumulated depreciation   | <b>10</b> b           | 1,973,437,000 | 1,632,972,000 | 10c         | 1,694,363,000 |
|    | 11  | Investments—publicly traded securities .  |                       |               | 1,340,751,000 | 11          | 1,294,963,000 |
|    | 12  | Investments—other securities See Part IV, line                                    |                       | 323,546,000   | 12            | 358,816,000 |               |
|    | 13  | Investments—program-related See Part IV, line                                     | 11 .                  |               | 491,488,000   | 13          | 460,070,000   |
|    | 14  | Intangible assets   |                       |               | 6,723,000     | 14          | 6,519,000     |
|    | 15  | Other assets See Part IV, line 11   |                       |               | 152,641,000   | 15          | 155,398,000   |
|    | 16  | Total assets.Add lines 1 through 15 (must equ                                     | al line               | 34)           | 4,865,356,000 | 16          | 5,014,988,000 |
|    | 17  | Accounts payable and accrued expenses   |                       |               | 397,933,000   | 17          | 429,974,000   |
|    | 18  | Grants payable  |                       |               |               | 18          |               |

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170,030,000

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139,736,000

623.364.000

2.439.711.000

1.811.978.000

763.299.000

2,575,277,000

5,014,988,000

Form **990** (2018)

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? 3a Yes b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required

audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

3b Yes

Form 990 (2018)

## Additional Data



Software ID:

GROUP RETURN

Form 990 (2018)

Form 990, Part III, Line 4a:

SEE SCHEDULE O

Name: UNIVERSITY HOSPITALS HEALTH SYSTEM INC.

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average hours per than one box, unless compensation compensation amount of other week (list person is both an officer from the from related compensation any hours and a director/trustee) organization organizations from the

|                           | for related o =   O > 0                |                                   |                       |         |              |                              | '      | organization         | organizations        | from the                                     |
|---------------------------|--|-----------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|
|                           | organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| ACO - BECK ERIC DO        | 50 00                                  | l                                 |                       |         |              |                              |        |                      | _                    |  |
| DIRECTOR (BEGIN 06/18)    | 0 00                                   | ×                                 |                       |         |              |                              |        | 499,045              | 0                    | 13,363                                       |
| ACO - MONHEIM KAREN M MD  | 2 00                                   | l                                 |                       |         |              |                              |        |                      | 0                    |  |
| DIRECTOR                  | 0 00                                   | ×                                 |                       |         |              |                              |        | 0                    | 0                    | 0  |
| ACO - PETERS JEFFREY H MD | 2 00                                   | ×                                 |                       |         |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR (END 05/18)      | 0 00                                   | ''                                |                       |         |              |                              |        | 0                    | U                    | 0  |
| ACO - SZUBSKI MICHAEL A   | 2 00                                   | x                                 |                       | x       |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR/TREASURER        | 0 00                                   | l                                 |                       | ^       |              |                              |        |                      | 0                    |  |

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| DIRECTOR (END 05/18)             |
|----------------------------------|
| ACO - SZUBSKI MICHAEL A          |
| DIRECTOR/TREASURER               |
| ACO - TAIT PAUL G                |
| DIRECTOR/CHAIRPERSON (END 05/18) |

AHUJA - CONIGLIO GWENAY S

AHUJA - DOODY RICHARD

AHUJA - GLICK ROBERT A

AHUJA - HABER IRWIN

DIRECTOR (BEGIN 09/18)

DIRECTOR/VICE CHAIR (BEGIN 05/18)

AHUJA - JORDAN SHARON SOBOL

DIRECTOR

DIRECTOR

DIRECTOR

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Average Reportable Estimated hours per than one box, unless compensation compensation amount of other week (list person is both an officer from the from related compensation

and Independent Contractors

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AHUJA - SEITZ THOMAS W

AHUJA - SETHI NEIL MD

AHUJA - SHAPIRO ERIC MD

DIRECTOR EX OFFICIO

AHUJA - SIMON DANIEL I MD

DIRECTOR/CHAIR

DIRECTOR/VICE CHAIRPERSON

DIRECTOR EX OFFICIO (END 05/18)

AHUJA - SHARPNACK PATRICIA DNP RN

DIRECTOR - EX OFFICIO (BEGIN 05/18)

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DIRECTOR

| any hours | and  | a dır   | ecto  |  |   | )   | organization  | organizations  | from the<br>organization and  |  |
|-----------|--|---|---|--|---|---|---|--|---|--|
|           | Individual trustee<br>or director                                  | Institutional Trustee   | Officer   | key employee   | ee voldwe<br>Highest compensated                    | Former  | (W- 2/1099-<br>MISC)  | (W- 2/1099-<br>MISC)   | related<br>organizations  |  |
|           | ×  |   | ×   |  |   |   | 587,920   | 0  | 68,024  |  |
|           | ×  |   |   |  |   |   | 0   | 0  | 0   |  |
|           | ×  |   |   |  |   |   | 0   | 0  | 0   |  |
|           | for related organizations below dotted line)  50 00 2 00 2 00 2 00 | for related organizations below dotted line)  50 00  2 00  2 00  2 00  2 00 | for related organizations below dotted line)    Tuster   Tuster | for related organizations below dotted line)    The first of the first or content or con | for related organizations below dotted line)  So oo | for related organizations below dotted line)  So 00 | for related organizations below dotted line)  Institutional Trustee  To oo o | for related organizations below dotted line)  The director of the structure of the structur | The content of the |  |

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| ANOSA KEINE ANDREW E    |      | l v |  |  | ۱ ، | , l | n |
|-------------------------|------|-----|--|--|-----|-----|---|
| DIRECTOR                | 0 00 | ^   |  |  |     | ,   | _ |
| AHUJA - LAUER DEBORAH A | 2 00 | ×   |  |  | 0   |     | n |
| DIRECTOR                | 0 00 |     |  |  |     |     |   |
| AHUJA - MORIKIS JOHN G  | 2 00 | V   |  |  | 0   |     | _ |
| DIRECTOR (END 05/18)    | 0 00 | ^   |  |  | 9   | ,   | ر |
| AHUJA - ROSENBERG ENID  | 2 00 |     |  |  |     |     | _ |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer from the week (list from related compensation and a director/trustee) any hours organization organizations from the

and Independent Contractors

CORRESPONDING SECRETARY

CCO - ANNABLE CATHY J S MD

DIRECTOR

DIRECTOR

DIRECTOR

CCO - BECK ERIC DO

DIRECTOR (BEGIN 06/18)

CCO - HANSON RICHARD A

CCO - HARWELL CARLA M MD

.....

|                                 | for related                            |                                   |                       |         |              |                                   | )      | organization         | organizations        | organization and         |  |
|---------------------------------|--|-----------------------------------|-----------------------|---------|--------------|-----------------------------------|--------|----------------------|----------------------|--------------------------|--|
|                                 | organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | key employee | ee voldine<br>Highest compensated | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | related<br>organizations |  |
| AHUJA - ZELMAN DANIEL N         | 2 00                                   | x                                 |                       |         |              |                                   |        | 0                    | 0                    | 0                        |  |
| DIRECTOR                        | 0 00                                   | l '''                             |                       |         |              |                                   |        |                      | 0                    | 0                        |  |
| AUX OF PORT - DORIS SCHULER     | 2 00                                   | ×                                 |                       |         |              |                                   |        | 0                    | 0                    | 0                        |  |
| RECORDING SECRETARY             | 0 00                                   |                                   |                       |         |              |                                   |        | J                    | ,                    |                          |  |
| AUX OF PORT - DOROTHY STOESSNER | 2 00                                   | l                                 |                       |         |              |                                   |        |                      | 0                    | 0                        |  |
| PARLIAMENTARIAN                 | 0 00                                   | ×                                 |                       |         |              |                                   |        |                      | U                    | 0                        |  |
| AUX OF PORT - JEANN TONDIGLIA   | 2 00                                   | x                                 |                       |         |              |                                   |        | 0                    | 0                    | 0                        |  |
| TREASURER                       | 0 00                                   | l ''                              |                       |         |              |                                   |        |                      |                      | Ĭ                        |  |

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| PARLIAMENTARIAN               | 0 00 |     |      |     |   |     | Ĭ   |  |
|-------------------------------|------|-----|------|-----|---|-----|-----|--|
| AUX OF PORT - JEANN TONDIGLIA | 2 00 | ×   |      |     |   |     | 0   |  |
| TREASURER                     | 0 00 | ^`  |      |     |   |     |     |  |
| AUX OF PORT - NORMA WELLING   | 2 00 | ×   |      |     |   |     | 0   |  |
| TREASURER                     | 0 00 | ^   |      |     |   |     |     |  |
| AUX OF PORT - RUBY SWIGART    | 2 00 | _   | Ī    |     |   |     | 0   |  |
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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other week (list person is both an officer from the from related compensation any hours and a director/trustee) organization organizations from the

(W- 2/1099-

737,310

(W- 2/1099-

organization and

59,414

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Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees,

and Independent Contractors

CCO - RANNEY ANN P

DIRECTOR (END 05/18)

CCO - ROS PABLO R MD

DIRECTOR (END 11/18)

......

DIRECTOR/CHAIRPERSON (END 05/18)

CCO - TAIT PAUL G

|                          | organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | 10 | key employee | Highest compensated employee | Former | MISC)   | MISC)   | related<br>organizations |
|--------------------------|--|-----------------------------------|-----------------------|----|--------------|------------------------------|--------|---------|---------|--------------------------|
| CCO - HERTZ ANDREW R MD  | 50 00                                  |                                   |                       |    |              |                              |        |         |         |                          |
|                          | •••••                                  | X                                 |                       |    |              |                              |        | 499,927 | 0       | 36,070                   |
| DIRECTOR (BEGIN 06/18)   | 0 00                                   |                                   |                       |    |              |                              |        |         |         |                          |
| CCO - HOYNES SEAN MD     | 2 00                                   |                                   |                       |    |              |                              |        |         |         | _                        |
|                          | •••••                                  | Х                                 |                       |    |              |                              |        | 0       | 440,137 | 89,304                   |
| DIRECTOR                 | 50 00                                  |                                   |                       |    |              |                              |        |         |         |                          |
| CCO - MAITLAND KEITH RPH | 2 00                                   |                                   |                       |    |              |                              |        |         |         | _                        |
|                          |  | ×                                 |                       |    |              |                              |        | 0       | 0       | 0                        |
| DIRECTOR (END 05/18)     | 0 00                                   |                                   |                       |    |              |                              |        |         |         |                          |
| CCO - MONHEIM KAREN M MD | 2 00                                   |                                   |                       |    |              |                              |        |         |         |                          |
| DIRECTOR                 | F0 00                                  | X                                 |                       |    |              |                              |        | 0       | 91,443  | 17,595                   |

| CCO - MATILAND KETH KPH  |       | l x |  |  | ا ا |     |
|--------------------------|-------|-----|--|--|-----|-----|
| DIRECTOR (END 05/18)     | 0 00  | l   |  |  |     |     |
| CCO - MONHEIM KAREN M MD | 2 00  | V   |  |  |     | 0.1 |
| DIRECTOR                 | 50 00 | ^   |  |  | ·   | 91, |
| CCO - MONTER BRIAN       | 2 00  | V   |  |  |     |     |
| DIRECTOR (BEGIN 05/18)   | 0 00  | ^   |  |  |     |     |

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| CCO - MONHEIM KAREN M MD | 2 00  | ×   |  |  | 0 | 91,4 |
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| DIRECTOR                 | 50 00 | , , |  |  |   | 51,1 |
| CO - MONTER BRIAN        | 2 00  | v   |  |  | 0 |      |
| DIRECTOR (BEGIN 05/18)   | 0 00  | _ ^ |  |  | 0 |      |
| ·                        | 2.00  |     |  |  |   |      |

| CCO - PETERS JEFFREY H MD             | 2 00 | v | _ |  | 0 | 0 | 0 |
|---------------------------------------|------|---|---|--|---|---|---|
| DIRECTOR/CHAIR/VICE CHAIR (END 05/18) | 0 00 | ^ | ^ |  |   | 0 |   |
| CCO - PLUSH MARK J                    | 2 00 | _ |   |  | 0 | 0 | 0 |
| DIRECTOR                              | 0 00 | ^ |   |  |   |   |   |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Estimated Average Reportable than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the from related compensation any hours and a director/trustee) organization organizations from the

|                             | 1 (11)  | 1     | u un                  |         | , , c.       | usice,                       | ′      | (11, 2,4,000         | (144 - 2/4 000       | 1 110111 (110                                |
|-----------------------------|---|-------|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|
|                             | for related<br>organizations<br>below dotted<br>line) |       | lostitutional Trustee | Officer | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| CCO - TOPALSKY GEORGE MD    | 2 00  | ×     |                       |         |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR                    | 0 00  | 1'    | l'                    |         | L            |                              |        |                      |                      |  |
| CCO - ZELIS CYNTHIA MD      | 50 00   |       |                       |         |              |                              |        | 570.007              |                      | 70.404                                       |
| DIRECTOR (BEGIN 05/18)      | 0 00  | ×     | '                     |         |              |                              |        | 572,987              | 0                    | 70,104                                       |
| CHCO - BALLINGER MARCIA PHD | 2 00  |       |                       |         |              |                              |        |                      |                      |  |
| DIRECTOR                    | 0 00  | , ×   | '                     |         |              |                              |        | 0                    | 0                    | 0  |
| CHCO - BRAGG DAN A          | 2 00  |       |                       |         |              |                              |        |                      |                      |  |
| DIRECTOR                    | 0 00  | , ×   | '                     |         |              |                              |        | 0                    | 0                    | 0  |
| CHCO - CORCORAN KEVIN       | 2 00  |       |                       |         |              |                              |        |                      |                      |  |
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| DIRECTOR              |
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| CHCO - BRAGG DAN A    |
| DIRECTOR              |
| CHCO - CORCORAN KEVIN |

DIRECTOR

DIRECTOR

CHCO - LARCHIAN WILLIAM MD

....... DIRECTOR/CHAIRPERSON

DIRECTOR EX OFFICIO

CHCO - LONG REV JANET

CHCO - MERCADO PHILIP C

DIRECTOR/VICE CHAIRPERSON

CHCO - MIGGINS LYNN

CHCO - REIDY JOAN

DIRECTOR (END 05/18)

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average amount of other than one box, unless compensation hours per compensation person is both an officer week (list from the compensation from related any hours and a director/trustee) organization organizations from the

and Independent Contractors

DIRECTOR (END 05/18)

DIRECTOR

DIRECTOR

CONNEAUT - BOWLER CONNIE

DIRECTOR (BEGIN 05/18)

CONNEAUT - BRANNON ANGELA L

CONNEAUT - CONWAY KESHA

DIRECTOR EX OFFICIO (END 05/18)

CONNEAUT - BRECHT CHRISTOPHER E

|                                 | for related   | anu | a un                  | ecto    |              | ustee                        | '      | (14 2/1000           | /M 2/1000            | organization and                             |  |
|---------------------------------|---|-----|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|--|
|                                 | for related<br>organizations<br>below dotted<br>line) |     | Institutional Trustee | Officer | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |  |
| CHCO - RYAN SPENCER             | 2 00  |     |                       |         |              |                              |        |                      |                      |  |  |
|                                 |   | X   |                       |         |              |                              |        | 0                    | 0                    | 0  |  |
| DIRECTOR (END 05/18)            | 0 00  |     |                       |         |              |                              |        |                      |                      |  |  |
| CHCO - SINK KRISTI M            | 2 00  |     |                       |         |              |                              |        |                      |                      |  |  |
|                                 |   | X   |                       | X       |              |                              |        | 0                    | 0                    | 0  |  |
| DIRECTOR EX OFFICIO - PRESIDENT | 0 00  |     |                       |         |              |                              |        |                      |                      |  |  |
| CHCO - SZUBSKI MICHAEL A        | 2 00  |     |                       |         |              |                              |        |                      |                      |  |  |
|                                 | •••••   | X   |                       |         |              |                              |        | 0                    | 0                    | 0  |  |
| DIRECTOR (END 05/18)            | 0 00  |     |                       |         |              |                              |        |                      |                      |  |  |
| CHCO - TAIT PAUL G              | 2 00  |     |                       |         |              |                              |        |                      |                      |  |  |
|                                 | •••••   | X   |                       |         |              | 1                            |        | 0                    | 0                    | 0  |  |
| DIRECTOR                        | 0 00  |     |                       |         |              |                              |        |                      |                      |  |  |

| CHCO - SZUBSKI MICHAEL A      | 2 00 | ×  |   |   |   |   | 0 |  |
|-------------------------------|------|----|---|---|---|---|---|--|
| DIRECTOR (END 05/18)          | 0 00 |    |   |   |   |   |   |  |
| CHCO - TAIT PAUL G            | 2 00 |    |   |   |   |   |   |  |
| DIRECTOR                      |      | X  |   |   |   |   | 0 |  |
| 511(201011                    | 0 00 |    |   |   |   |   |   |  |
| CHCO - WALDHEGER PRISCILLA MD | 2 00 |    |   |   |   |   |   |  |
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| DIRECTOR                      | 0 00 |    |   |   |   |   |   |  |

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| CHCO - TAIT PAUL G            | 2 00 | V   |   |   |   |   |          |     |  |
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| DIRECTOR                      | 0 00 | ^   |   |   |   |   |          | o o |  |
| CHCO - WALDHEGER PRISCILLA MD | 2 00 | V   |   |   |   |   | 0        | 0   |  |
| DIRECTOR                      | 0 00 | ^   |   |   |   |   |          | Ü   |  |
| CHCO - WHITE ROBERT           | 2 00 |     |   |   |   |   |          |     |  |
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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the compensation from related and a director/trustee) any hours organization organizations from the

|                             | for related<br>organizations<br>below dotted<br>line) | individual trustee<br>or director | Institutional Trusts | Officer | key employee | t compens | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
|-----------------------------|---|-----------------------------------|----------------------|---------|--------------|-----------|--------|----------------------|----------------------|--|
|                             |   |                                   | ी                    |         |              | 31 eq     |        |                      |                      |  |
| CONNEAUT - DANA RICHARD L   | 2 00  |                                   |                      |         |              |           |        |                      |                      |  |
|                             | •••••   | X                                 |                      | X       |              |           |        | 0                    | 0                    | 0  |
| DIRECTOR/VICE CHAIRPERSON   | 0 00  |                                   |                      |         |              |           |        |                      |                      |  |
| CONNEAUT - DECK CHARLES V   | 2 00  |                                   |                      |         |              |           |        |                      |                      |  |
|                             | •••••   | X                                 |                      | X       |              |           |        | 0                    | 0                    | 0  |
| DIRECTOR/VICE CHAIRPERSON   | 0 00  |                                   |                      |         |              |           |        |                      |                      |  |
| CONNEAUT - GARCIA RICHARD   | 2 00  |                                   |                      |         |              |           |        |                      |                      |  |
|                             | •••••   | X                                 |                      |         |              |           |        | 0                    | 0                    | 0  |
| DIRECTOR                    | 0 00  |                                   |                      |         |              |           |        |                      |                      |  |
| CONNEAUT - GARDNER LAUREN A | 2 00  |                                   |                      |         |              |           |        |                      |                      |  |
|                             | •••••   | ×                                 |                      |         |              |           |        | 0                    | 0                    | 0  |
| DIRECTOR                    | 0 00  |                                   |                      | l       |              |           |        |                      |                      |  |

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| DIRECTOR                    |
|-----------------------------|
| CONNEAUT - GARDNER LAUREN A |
| DIRECTOR                    |
| CONNEAUT - HOCKADAY JAMES E |
| DIRECTOR                    |

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CONNEAUT - HOWE EVAN MD

CONNEAUT - JONES M STEVEN

CONNEAUT - KUMAR AJAY MD

CONNEAUT - LEGEZA MICHAEL D

CONNEAUT - MCLAUGHLIN LORI E

DIRECTOR (BEGIN 05/18)

DIRECTOR/CHAIRPERSON

DIRECTOR

DIRECTOR EX OFFICIO/PRESIDENT

......

DIRECTOR (BEGIN 05/18)

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the from related compensation and a director/trustee) any hours organization organizations from the

|  | <b>     </b>  |                                   |                       |   |              |                              |        | (1) 7/4000           | (11) 2/1000          |  |  |
|--|---|-----------------------------------|-----------------------|---|--------------|------------------------------|--------|----------------------|----------------------|--|--|
|  | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee |   | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |  |
| CONNEAUT - NEWCOMB CHRISTOPHER M DIRECTOR                          | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 0                    | 0  |  |
| CONNEAUT - SKUFCA MICHAEL DDS<br>DIRECTOR                          | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 0                    | 0  |  |
| CONNEAUT - SUNDARAMOORTHY ABIRAMMY DIRECTOR EX OFFICIO (END 05/18) | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 294,328              | 16,770                                       |  |
| CONNEAUT - VARCKETTE STEVE<br>DIRECTOR                             | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 0                    | 0  |  |
| ECC - BOND BRADLEY C DIRECTOR/SECRETARY/TREASURER                  | 50 00   | ×                                 |                       | х |              |                              |        | 854,320              | 0                    | 50,100                                       |  |
| ECC - HANSON RICHARD A   | 2 00  |                                   |                       |   |              |                              |        |                      |                      |  |  |

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| ECC - BOND BRADLEY C         | 50 00 |
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| DIRECTOR/SECRETARY/TREASURER | 0 00  |
| ECC - HANSON RICHARD A       | 2 00  |
| DIRECTOR/CHAIRPERSON         | 0.00  |

ECC - JURIS SUSAN V

DIRECTOR/PRESIDENT

DIRECTOR

ELYRIA - CORCORAN KEVIN

ELYRIA - LONG REV JANET

ELYRIA - LARCHIAN WILLIAM MD

DIRECTOR EX OFFICIO (END 05/18)

DIRECTOR/CHAIRPERSON (END 12/18)

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Estimated Average Reportable hours per than one box, unless compensation compensation amount of other week (list person is both an officer from the from related compensation and a director/trustee) from the any hours organization organizations

and Independent Contractors

DIRECTOR EX OFFICIO/PRESIDENT

.......

ELYRIA - WALDHEGER PRISCILLA MD

GEAUGA - ANDREANI NATALINA MD

ELYRIA - SZUBSKI MICHAEL A

DIRECTOR (END 05/18)

ELYRIA - TAIT PAUL G

ELYRIA - WHITE ROBERT

DIRECTOR (END 05/18)

DIRECTOR

DIRECTOR

DIRECTOR

|  | any hours   | and                               | a dir   | recto | or/tr                | ustee                | )                        | organization | organizations | from the<br>organization and |  |
|--|---|-----------------------------------|---|-------|----------------------|----------------------|--------------------------|--------------|---------------|------------------------------|--|
|  | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | MISO<br>Highest or<br>Amples emplo<br>Micel<br>Difficer |       | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | related<br>organizations |              |               |                              |  |
| ELYRIA - MERCADO PHILIP C                                    | 2 00  | х                                 |   |       |                      |                      |                          | 0            | 0             | 0                            |  |
| DIRECTOR   | 0 00  |                                   |   |       |                      |                      |                          |              |               |                              |  |
| ELYRIA - MIGGINS LYNN<br>DIRECTOR/VICE CHAIRPERSON/SECRETARY | 2 00  | ×                                 |   | ×     |                      |                      |                          | 0            | 0             | 0                            |  |
| ELYRIA - REIDY JOAN<br>DIRECTOR                              | 2 00  | ×                                 |   |       |                      |                      |                          | 0            | 0             | 0                            |  |
| FLVDIA DVAN CDENCED  | 2 00  |                                   |   |       |                      |                      |                          |              |               |                              |  |

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|-------------------------------------|------|-----|---|-----|--|---|--|-----|-----|---|
| DIRECTOR/VICE CHAIRPERSON/SECRETARY | 0 00 |     |   |     |  |   |  | Ĭ   |     |   |
| ELYRIA - REIDY JOAN                 | 2 00 |     |   |     |  |   |  |     |     |   |
| DIRECTOR                            | 0 00 | X   |   |     |  |   |  | 0   | 0   |   |
| ELYRIA - RYAN SPENCER               | 2 00 |     |   |     |  |   |  |     |     |   |
| DIRECTOR (END 05/18)                | 0 00 | ×   |   |     |  |   |  | 0   | 0   |   |
| ELYRIA - SINK KRISTI M              | 2 00 |     |   |     |  |   |  |     |     |   |
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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the compensation from related and a director/trustee) any hours organization organizations from the

|                                 |   |                                   |                       |   |              |                              |        | (14, 7,4,000         | 1 (1) 2/1000         |  |
|---------------------------------|---|-----------------------------------|-----------------------|---|--------------|------------------------------|--------|----------------------|----------------------|--|
|                                 | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | 10  | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| GEAUGA - ANDRES BLAKE           | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR (BEGIN 05/18)          | 0 00  | _                                 | <u> </u>              | $oldsymbol{ol}}}}}}}}}}}}}}}}}$ | ╙            |                              |        |                      |                      |  |
| GEAUGA - BALOGH SCOTT           | 2 00  | l x                               |                       |   |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR                        | 0 00  |                                   |                       |   |              |                              |        | -                    | -                    | _  |
| GEAUGA - BENDA THOMAS W         | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR (END 05/18)            | 0 00  |                                   |                       |   |              |                              |        |                      |                      |  |
| GEAUGA - BROOME BARBARA ANN     | 2 00  |                                   |                       |   |              |                              |        |                      |                      |  |
| DIRECTOR EX OFFICIO (END 05/18) | 0 00  | ×                                 |                       |   |              |                              |        | O O                  | U                    | 0  |
| CEALICA ECLESTON INDRANT        | 2 00  |                                   |                       | $\Box$  | $\Box$       | $\Box$                       |        |                      |                      |  |

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| GEAUGA - BROOME BARBARA ANN     |
|---------------------------------|
| DIRECTOR EX OFFICIO (END 05/18) |
| GEAUGA - EGLESTON INDRANI       |
| DIRECTOR                        |

DIRECTOR/VICE CHAIRPERSON/CHAIRPERSON

GEAUGA - FITTS JOHN T

DIRECTOR

DIRECTOR

GEAUGA - HOSIER-ORVIS B PAIGE

DIRECTOR EX OFFICIO (BEGIN 05/18)

GEAUGA - JARZEMBAK KELLIE

GEAUGA - JEMISON TRACY

GEAUGA - JONES M STEVEN

PRESIDENT/DIRECTOR EX OFFICIO

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average amount of other than one box, unless compensation hours per compensation person is both an officer week (list from the from related compensation any hours and a director/trustee) organization organizations from the

and Independent Contractors

DIRECTOR/VICE CHAIRPERSON/TREASURER

GEAUGA - MILLER PETE C

DIRECTOR EX OFFICIO

DIRECTOR EX OFFICIO

DIRECTOR

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GEAUGA - WALDECK JOHN JACK W

GENEVA - BRANNON ANGELA L

GEAUGA - REID JENNIFER WILLIAMS MD

DIRECTOR/VICE CHAIRPERSON/SECRETARY

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|--|---|---|-----------------------|-----|-----|------------------------------|--------|------------------------|----------------------|--|
|  | for related<br>organizations<br>below dotted<br>line) |   | Institutional Trustee | 101 | 1-5 | Highest compensated employee | Former | - (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| GEAUGA - KARLOVEC JOHN<br>DIRECTOR                   | 2 00  | x |                       |     |     |                              |        | o                      | 0                    | 0  |
| GEAUGA - KINNEY WARD BUD L<br>DIRECTOR (BEGIN 05/18) | 2 00  | x |                       |     |     |                              |        | 0                      | 0                    | 0  |
| GEAUGA - KNECHT BARBARA L<br>DIRECTOR                | 2 00  | x |                       |     |     |                              |        | o                      | 0                    | 0  |
| GEAUGA - MALE JOHN JACK R<br>DIRECTOR (END 05/18)    | 2 00  | x |                       |     |     |                              |        | o                      | 0                    | 0  |
| GEAUGA - MARKOWITZ DALE H                            | 2 00  |   |                       |     |     |                              |        | 0                      | 0                    | 0  |

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| GEAUGA - MALE JOHN JACK R | 2 00 | _ |  |  | 9 | 0 |   |
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| DIRECTOR (END 05/18)      | 0 00 | ^ |  |  |   | O |   |
| GEAUGA - MARKOWITZ DALE H | 2 00 | _ |  |  | 0 | 0 | Γ |
| DIRECTOR                  | 0 00 | ^ |  |  |   | 0 | ĺ |
| GEAUGA - MILLER DENISE    | 2 00 |   |  |  |   |   | Г |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other week (list person is both an officer from the from related compensation and a director/trustee) any hours organization organizations from the

and Independent Contractors

DIRECTOR

DIRECTOR

GENEVA - HOCKADAY JAMES E

GENEVA - HOWE EVAN MD

GENEVA - JONES M STEVEN

GENEVA - KUMAR AJAY MD

DIRECTOR EX OFFICIO/PRESIDENT

DIRECTOR EX OFFICIO (BEGIN 05/18)

......

DIRECTOR EX OFFICIO

|                               | for related                            |   |                       |    |              |                              |        | (W 2/1000            | Organizations        | organization and                             |  |
|-------------------------------|--|---|-----------------------|----|--------------|------------------------------|--------|----------------------|----------------------|--|--|
|                               | organizations<br>below dotted<br>line) |   | Institutional Trustee | 10 | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |  |
| GENEVA - BRECHT CHRISTOPHER E | 2 00                                   |   |                       |    |              |                              |        |                      |                      |  |  |
|                               | •••••                                  | × |                       |    |              |                              |        | 0                    | 0                    | 0  |  |
| DIRECTOR                      | 0 00                                   |   |                       |    |              |                              |        |                      |                      |  |  |
| GENEVA - CONWAY KESHA         | 2 00                                   |   |                       |    |              |                              |        |                      |                      |  |  |
| NACTOR                        |  | X |                       |    |              |                              |        | 0                    | 0                    | 0  |  |
| DIRECTOR                      | 0 00                                   |   |                       |    |              |                              |        |                      |                      |  |  |
| GENEVA - DANA RICHARD L       | 2 00                                   |   |                       |    |              |                              |        |                      |                      |  |  |
| DIRECTOR LATER CHAIRDER COM   | •••••                                  | X |                       | X  |              |                              |        | 0                    | 0                    | 0  |  |
| DIRECTOR/VICE CHAIRPERSON     | 0 00                                   |   |                       |    |              |                              |        |                      |                      |  |  |
| GENEVA - DECK CHARLES V       | 2 00                                   |   |                       |    |              |                              |        |                      |                      |  |  |
| DIRECTOR AVICE CHAIRDERSON    | •••••                                  | × |                       | X  |              |                              |        | 0                    | 0                    | 0  |  |
| DIRECTOR/VICE CHAIRPERSON     | 0 00                                   |   |                       |    |              |                              |        |                      |                      |  |  |
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| DIRECTOR/VICE CHAIRPERSON | 0 00  |    |   |  |     |  |
| GENEVA - DECK CHARLES V   | 2 00  |    |   |  |     |  |
|                           | ••••• | X  | Х |  | 0   |  |
| DIRECTOR/VICE CHAIRPERSON | 0 00  |    |   |  |     |  |
| GENEVA - GARCIA RICHARD   | 2 00  |    |   |  |     |  |
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| DIRECTOR                  | 0.00  | '' |   |  | Ĭ   |  |

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| GENEVA - DECK CHARLES V   | 2 00 |   | ١., |  |     |     |  |
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| DIRECTOR/VICE CHAIRPERSON | 0 00 | × | X   |  | 0   | U   |  |
| GENEVA - GARCIA RICHARD   | 2 00 | V |     |  | 0   | 0   |  |
| DIRECTOR                  | 0 00 | ^ |     |  | J G | o o |  |
| GENEVA - GARDNER LAUREN A | 2 00 |   |     |  |     |     |  |

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| DIRECTOR/VICE CHAIRPERSON | 0 00 |     |    |  | Ü |     |  |
| GENEVA - DECK CHARLES V   | 2 00 |     |    |  |   |     |  |
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| DIRECTOR/VICE CHAIRPERSON | 0 00 |     |    |  |   |     |  |
| GENEVA - GARCIA RICHARD   | 2 00 |     |    |  |   |     |  |

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Estimated Average Reportable hours per than one box, unless compensation compensation amount of other person is both an officer from the week (list from related compensation and a director/trustee) any hours organization organizations from the

and Independent Contractors

HOME CARE - BECK ERIC DO

HOME CARE - CHICKERELLA DANIELLE

HOME CARE - HANSON RICHARD A

DIRECTOR/VICE PRESIDENT/CHAIR

HOME CARE - MAITLAND KEITH RPH

DIRECTOR /PRESIDENT (END 07/18)

DIRECTOR/SECRETARY/TREASURER

HOME CARE - SILA CATHY MD

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DIRECTOR (BEGIN 06/18)

DIRECTOR

|   | any nours   |                                   | ecto                  | )/ LI | ustee)       |                              | Organization | Organizations        | organization and     |  |
|---|---|-----------------------------------|-----------------------|-------|--------------|------------------------------|--------------|----------------------|----------------------|--|
|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | 10    | key employee | Highest compensated employee | Former       | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| GENEVA - LEGEZA MICHAEL D                       | 2 00  | Х                                 |                       |       |              |                              |              | 0                    | 0                    | 0  |
| DIRECTOR  | 0 00  |                                   |                       |       |              |                              |              |                      | -                    |  |
| GENEVA - MCLAUGHLIN LORI E DIRECTOR/CHAIRPERSON | 2 00  | Х                                 |                       | x     |              |                              |              | 0                    | 0                    | 0  |
| GENEVA - NEWCOMB CHRISTOPHER M DIRECTOR         | 2 00  | ×                                 |                       |       |              |                              |              | 0                    | 0                    | 0  |
| GENEVA - SKUFCA MICHAEL DDS DIRECTOR            | 2 00  | ×                                 |                       |       |              |                              |              | 0                    | 0                    | 0  |

| GENEVA - NEWCOMB CHRISTOPHER M | 2 00 | l 🗸 |  |  | 0 |  |
|--------------------------------|------|-----|--|--|---|--|
| DIRECTOR                       | 0 00 | _ ^ |  |  |   |  |
| GENEVA - SKUFCA MICHAEL DDS    | 2 00 |     |  |  |   |  |
| DIRECTOR                       | 0 00 | ×   |  |  | 0 |  |
| GENEVA - VARCKETTE STEVE       | 2 00 |     |  |  | 0 |  |
| DIRECTOR                       | 0.00 | ^   |  |  | ľ |  |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Estimated Average Reportable hours per than one box, unless compensation compensation amount of other person is both an officer from the week (list from related compensation and a director/trustee)

and Independent Contractors

PARMA - CIACCIA JULIUS JR

PARMA - DESOUZA LESLEY

PARMA - IMHOFF DONNA PHD

PARMA - KELLER DOUGLAS

PARMA - KRISE JACK C JR

DIRECTOR/VICE CHAIR (BEGIN 05/18)

DIRECTOR/VICE CHAIR (END 05/18)

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DIRECTOR

DIRECTOR

DIRECTOR

|   | any hours   | and                               | a dır                 | ecto | r/tr         | ustee)              | )      | organization         | organizations        | from the                                     |  |
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|   | for related<br>organizations<br>below dotted<br>line) | individual trustee<br>or director | Institutional Trustee |      | Key employee | Highest compensated | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |  |
| HOME CARE - SPARKMAN-BEIERL BRANDY DIRECTOR/PRESIDENT (BEGIN 07/18) | 2 00  | ×                                 |                       | ×    |              |                     |        | 0                    | 0                    | 0  |  |
| PARMA - BERGMANN PETER U FACHE PRESIDENT/DIRECTOR EX OFFICIO        | 50 00<br>0 00   | ×                                 |                       | х    |              |                     |        | 537,350              | 0                    | 32,551                                       |  |
| PARMA - BOYKO TIMOTHY A DIRECTOR/CHAIRPERSON (BEGIN 05/18)          | 2 00  | ×                                 |                       | ×    |              |                     |        | 0                    | 0                    | 0  |  |
| DADMA DUNDY JOHN H  | 2 00  | 1                                 | l                     | l    | l            | I I                 |        |                      |                      |  |  |

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| TRESIDENT/BIRECTOR EX OTTICIO      | 0 00 |   |   |     |     |   |     |     |         |  |
|------------------------------------|------|---|---|-----|-----|---|-----|-----|---------|--|
| PARMA - BOYKO TIMOTHY A            | 2 00 | V |   | v   |     |   |     | 0   |         |  |
| DIRECTOR/CHAIRPERSON (BEGIN 05/18) | 0 00 | ^ |   | ^   |     |   |     |     | Ü       |  |
| PARMA - BUNDY JOHN H               | 2 00 | _ |   |     |     |   |     | 0   | 0       |  |
| DIRECTOR                           | 0 00 | ^ |   |     |     |   |     | 0   | J       |  |
| PARMA - BURMA GERALD M MD PHD      | 2 00 |   |   |     |     |   |     |     |         |  |
|                                    |      | X | l | l l | i I | I | i I | 1 0 | 695,160 |  |

|                                    |       | Ιx | lх |  |  | 0   | o       | ı |
|------------------------------------|-------|----|----|--|--|-----|---------|---|
| DIRECTOR/CHAIRPERSON (BEGIN 05/18) | 0 00  |    |    |  |  |     |         |   |
| PARMA - BUNDY JOHN H               | 2 00  | ., |    |  |  |     |         |   |
| DIRECTOR                           | 0 00  | \  |    |  |  | l " | U       |   |
| PARMA - BURMA GERALD M MD PHD      | 2 00  | V  |    |  |  | 0   | 695,160 |   |
| DIRECTOR EX OFFICIO                | E0.00 | ^  |    |  |  | ١   | 695,160 | l |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the from related compensation from the

|  | any hours   | and                               | a dır                 | ecto | or/tr        | ustee)                       |                                       |  |   | from the |
|--|---|-----------------------------------|-----------------------|------|--------------|------------------------------|---------------------------------------|--|---|----------|
|  | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee |      | key employee | Highest compensated employee | W- 2/1099-   (W- 2/1099- orga   MISC) | organization and<br>related<br>organizations |   |          |
| PARMA - MARTIN SHARON M                                | 2 00  | ×                                 |                       | х    |              |                              |                                       | 0  | 0 | 0        |
| DIRECTOR/ASSISTANT SECRETARY (END 05/18)               | 0 00  |                                   |                       |      |              |                              |                                       |  |   |          |
| PARMA - MASON JOANN                                    | 2 00  | ×                                 |                       | ×    |              |                              |                                       | 0  | 0 | 0        |
| DIRECTOR/SECRETARY (END 05/18)                         | 0 00  | ^                                 |                       |      |              |                              |                                       | ŭ  |   |          |
| PARMA - MOORE ERIC J ESQ                               | 2 00  | ×                                 |                       |      |              |                              |                                       | 0  | 0 | 0        |
| DIRECTOR   | 0 00  |                                   |                       |      |              |                              |                                       | Ů  | O | O O      |
| PARMA - NEDRICH DAVID CHAIRPERSON/DIRECTOR (END 05/18) | 2 00  | ×                                 |                       | x    |              |                              |                                       | 0  | 0 | 0        |
| PARMA - PIMPAS ANGELO N                                | 2 00  | ×                                 |                       |      |              |                              |                                       | 0  | 0 | 0        |

| PARMA - NEDRICH DAVID            |
|----------------------------------|
| CHAIRPERSON/DIRECTOR (END 05/18) |
| PARMA - PIMPAS ANGELO N          |
| DIRECTOR EX OFFICIO              |
| PARMA - PIMPAS ANGELO N          |

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PARMA - RIPEPI LOUIS D JR

PARMA - SAFRANEK THERESE M

DIRECTOR (END 05/18)

DIRECTOR (END 05/18)

PARMA - SERITTI NINO

DIRECTOR (END 05/18)

PARMA - SPEAR BRENDA

DIRECTOR (BEGIN 05/18)

PARMA - TAIT PAUL G

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average hours per than one box, unless compensation compensation amount of other week (list person is both an officer from the from related compensation any hours and a director/trustee) organization organizations from the

|  | any nours   | and                               | a dir                 | ecto    |              | ustee,              | )      | organization         | organizations        | from the                                     |
|--|---|-----------------------------------|-----------------------|---------|--------------|---------------------|--------|----------------------|----------------------|--|
|  | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | key employee | Highest compensated | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| PARMA - THOMAS DONNA ESQ DIRECTOR                          | 2 00  | ×                                 |                       |         |              |                     |        | 0                    | 0                    | 0  |
| PARMA - WITTINE ANDREA D DIRECTOR (END 05/18)              | 0 00 2 00 0 0 0 0 0                                   | ×                                 |                       |         |              |                     |        | 0                    | 0                    | 0  |
| PARMA - WURST JENNIFER MD DIRECTOR EX OFFICIO (END 05/18)  | 2 00<br>50 00   | ×                                 |                       |         |              |                     |        | 0                    | 197,184              | 21,976                                       |
| PARMA - ZANIN CLAUDIO DIRECTOR                             | 2 00  | ×                                 |                       |         |              |                     |        | 0                    | 0                    | 0  |
| PORTAGE - BENOIT WILLIAM DIRECTOR EX OFFICIO (BEGIN 03/18) | 50 00<br>0 00   | ×                                 |                       |         |              |                     |        | 362,695              | 0                    | 45,910                                       |

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| DIRECTOR                          |
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| PORTAGE - BENOIT WILLIAM          |
| DIRECTOR EX OFFICIO (BEGIN 03/18) |
| PORTAGE - BRIAN ADAMS K           |

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DIRECTOR EX OFFICIO (BEGIN 05/18)

PORTAGE - BROOME BARBARA ANN

DIRECTOR (BEGIN 05/18)

DIRECTOR/CHAIRPERSON

DIRECTOR

DIRECTOR

PORTAGE - CONNER MARJORIE

PORTAGE - DORSEY MARLENE PHD

PORTAGE - FLYNN SCOTT ESQ

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average amount of other than one box, unless hours per compensation compensation person is both an officer week (list from the compensation from related and a director/trustee) any hours organization organizations from the

|  | ( 6   | 1             |                       |               | .,            | ,                            | ,      | (11, 2,4,000         | (14) 2/4/000         |  |
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|  | for related<br>organizations<br>below dotted<br>line) |               | Hastitutional Trustee | 101           | key employee  | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| PORTAGE - FRENCH MATTHEW C DIRECTOR                                | 2 00  | x             |                       |               |               |                              |        | 0                    | 0                    | 0  |
| PORTAGE - HANSON RICHARD A DIRECTOR EX OFFICIO (END 05/18)         | 50 00   | x             |                       |               |               |                              |        | 1,546,990            | 0                    | 60,652                                       |
| PORTAGE - JONES M STEVEN DIRECTOR EX OFFICIO/PRESIDENT (END 03/18) | 2 00  | x             |                       | х             |               |                              |        | o                    | 0                    | 0  |
| PORTAGE - LEWIS MICHAEL A DIRECTOR                                 | 2 00  | ×             |                       |               |               |                              |        | 0                    | 0                    | 0  |
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| DIRECTOR EX OFFICIO/PRESIDENT (END 03/18) |
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| PORTAGE - LEWIS MICHAEL A                 |
| DIRECTOR                                  |
| PORTAGE - PETRONE DEBORAH                 |
|   |

DIRECTOR/TREASURER (END 12/18)

PORTAGE - SNOWBERGER THOMAS D

DIRECTOR EX OFFICIO (END 05/18)

PORTAGE - SAHR MICHELLE

PORTAGE - TSAI A ROGER MD

RCC - CARSON BRENT

DIRECTOR/TREASURER

RCC - DEPOMPEI PATRICIA M

DIRECTOR (BEGIN 05/18)

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DIRECTOR

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Estimated Average Reportable than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the from related compensation any hours and a director/trustee) organization organizations from the

and Independent Contractors

DIRECTOR

DIRECTOR

DIRECTOR

RCC - YEH LLOYD MD

RCC - ZEIGER TODD MD

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REGIONAL - ADAMEK PETER M MD

DIRECTOR EX OFFICIO (END 05/18)

REGIONAL - AKE SAMUEL E

BOARD OFFICER (BEGIN 05/18)

|                            | £   - 4   |                                   |                       |    |              |                              |        | /14/ 3/4000          | (14) 2/4/202         |  |
|----------------------------|---|-----------------------------------|-----------------------|----|--------------|------------------------------|--------|----------------------|----------------------|--|
|                            | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | 10 | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| RCC - GALLAGHER MARILEE    | 2 00  |                                   |                       |    |              |                              |        |                      |                      |  |
|                            | •••••   | ×                                 |                       |    |              |                              |        | 0                    | 294,738              | 40,398                                       |
| DIRECTOR                   | 50 00   |                                   |                       |    |              |                              |        |                      |                      |  |
| RCC - GROSSBERG RICHARD MD | 50 00   |                                   |                       |    |              |                              |        |                      |                      |  |
|                            | •••••   | ×                                 |                       |    |              |                              |        | 292,404              | 0                    | 49,815                                       |
| DIRECTOR                   | 0 00  |                                   |                       |    |              |                              |        |                      |                      |  |
| RCC - KOLESAR DINAH        | 2 00  |                                   |                       |    |              |                              |        |                      |                      |  |
|                            | •••••   | ×                                 |                       |    |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR                   | 0 00  |                                   |                       |    |              |                              |        |                      |                      |  |
| RCC - LAKOTA KEN           | 2 00  |                                   |                       |    |              |                              |        |                      |                      |  |
|                            |   | ×                                 |                       |    |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR                   | 0 00  |                                   |                       |    |              |                              |        |                      |                      |  |

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| DIRECTOR                  | 0 00  | _ ^ |   |  |   |   |  |
| RCC - LAKOTA KEN          | 2 00  |     |   |  |   |   |  |
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| DIRECTOR                  | 0 00  |     |   |  |   |   |  |
| RCC - PETERS JEFFREY H MD | 2 00  |     |   |  |   |   |  |
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| RCC - LAKOTA KEN          | 2 00 |   |   |   |     |   |      |        |  |
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| DIRECTOR                  | 0 00 | ^ |   |   |     |   | 0    | Ü      |  |
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| DIRECTOR                  | 0 00 | ^ |   |   |     |   | 0    | o o    |  |
| RCC - UNDERWOOD JAMES MD  | 2 00 | V |   |   |     |   | 0    | E9 020 |  |
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| DIRECTOR                  | 0 00 |     |  |  |     |   |  |
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| RCC - LAKOTA KEN          | 2 00 |     |  |  |     |   |  |
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| DIRECTOR                  | 0 00 |     |  |  |     |   |  |
| RCC - PETERS JEFFREY H MD | 2 00 |     |  |  |     |   |  |
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| DIRECTOR                  | 0 00 |     |  |  |     |   |  |
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| DIRECTOR                  | 0 00 |     |  |  |     | J   |   |
| RCC - LAKOTA KEN          | 2 00 |     |  |  |     | _   |   |
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| DIRECTOR                  | 0 00 |     |  |  |     |     |   |
| RCC - PETERS JEFFREY H MD | 2 00 |     |  |  |     |     |   |
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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other week (list person is both an officer from the from related compensation and a director/trustee) any hours organization organizations from the

and Independent Contractors

REGIONAL - JASPER JOHN J MD

DIRECTOR EX OFFICIO (END 05/18)

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REGIONAL - JUDD JAMES DELL O

REGIONAL - MILLER MARCIA J

REGIONAL - MONTER BRIAN

DIRECTOR EX OFFICIO/PRESIDENT

REGIONAL - MORGAN TIMOTHY M

DIRECTOR

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DIRECTOR

|                                   | for related   |                                   |                       |         |              |                              | '      | Organization         | Irom the             |  |
|-----------------------------------|---|-----------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|
|                                   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| REGIONAL - BEJANISHVILI TAMAR MD  | 2 00  | ×                                 |                       |         |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR EX OFFICIO (BEGIN 05/18) | 0 00  |                                   |                       |         |              |                              |        |                      |                      |  |
| REGIONAL - BRUMBERGS PETER        | 2 00  | Х                                 |                       |         |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR                          | 0 00  |                                   |                       |         |              |                              |        |                      |                      |  |
| REGIONAL - CORRENTI MARY ANN      | 2 00  | ×                                 |                       | x       |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR/VICE CHAIR/CHAIRPERSON   | 0 00  |                                   |                       |         |              |                              |        |                      |                      |  |
| REGIONAL - GREIG JUDITH C RN      | 2 00  | ×                                 |                       |         |              |                              |        | o                    | 0                    | 0  |
| DIRECTOR                          | 0 00  |                                   |                       |         |              | 1                            |        |                      |                      |  |

| REGIONAL - CORRENTI MARY ANN    | 2 00 | ×    |   | × |   |     |  | 0 |  |
|---------------------------------|------|------|---|---|---|-----|--|---|--|
| DIRECTOR/VICE CHAIR/CHAIRPERSON | 0 00 | 0 00 |   |   |   |     |  |   |  |
| REGIONAL - GREIG JUDITH C RN    | 2 00 |      |   |   |   |     |  |   |  |
|                                 |      | X    |   |   |   |     |  | 0 |  |
| DIRECTOR                        | 0 00 |      |   |   |   |     |  |   |  |
| REGIONAL - HANFF POLLY M        | 2 00 |      |   |   |   |     |  |   |  |
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| REGIONAL - GREIG JUDITH C RN | 2 00 |     |   |  |  |  |   |   |   |
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| DIRECTOR                     | 0 00 |     |   |  |  |  |   |   |   |
| REGIONAL - HANFF POLLY M     | 2 00 |     |   |  |  |  |   |   |   |
| REGIONAL - HANFF FOLLT M     |      | ×   |   |  |  |  | 1 | n | l |
| DIRECTOR                     | 0 00 |     |   |  |  |  |   | J |   |

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|---------------------------------|------|-----|---|----|---|--|-----|-------|---|
| DIRECTOR/VICE CHAIR/CHAIRPERSON | 0 00 | ,,  |   | `` |   |  | Ĭ   |       |   |
| REGIONAL - GREIG JUDITH C RN    | 2 00 | ,   |   |    |   |  |     |       |   |
| DIRECTOR                        | 0 00 | ×   |   |    |   |  | 0   |       |   |
| REGIONAL - HANFF POLLY M        | 2 00 | V   |   |    |   |  |     |       |   |
| DIRECTOR                        |      | ×   |   |    |   |  | ľ   | U     | ĺ |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless compensation hours per compensation amount of other person is both an officer week (list from the from related compensation

|  | any hours and a director/trustee)                     |                                   |                       |         |              |                              |        | organization         | organizations        | from the                                     |  |
|--|---|-----------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|--|
|  | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |  |
| REGIONAL - PAUL STAMY S  | 2 00  |                                   |                       |         |              |                              |        |                      |                      |  |  |
| DIRECTOR/VICE CHAIRPERSON                                      | 0 00  | X                                 |                       | X       |              |                              |        | 0                    | 0                    | 0  |  |
| REGIONAL - POLITO MARIA ANN                                    | 2 00  |                                   |                       |         |              |                              |        |                      | 0                    |  |  |
| DIRECTOR EX OFFICIO  | 0 00  | X                                 |                       |         |              |                              |        | 0                    | 0                    | 0  |  |
| REGIONAL - RAPKIN DAVID S MD DIRECTOR EX OFFICIO (BEGIN 05/18) | 2 00  | х                                 |                       |         |              |                              |        | 0                    | 454,133              | 44,169                                       |  |
| REGIONAL - SIRACUSA ANTHONY                                    | 50 00<br>2 00   |                                   |                       |         |              |                              |        |                      |                      |  |  |
| DIRECTOR   | 0 00  | X                                 |                       |         |              |                              |        | 0                    | 0                    | 0  |  |
| REGIONAL - SMITH GERI M  | 2 00  | X                                 |                       |         |              |                              |        | 0                    | 0                    | 0  |  |
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| DIRECTOR EX OFFICIO (BEGIN 05/18) |
|-----------------------------------|
| REGIONAL - SIRACUSA ANTHONY       |
| DIRECTOR                          |
| REGIONAL - SMITH GERI M           |

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DIRECTOR

DIRECTOR

RHA - MANN TREY

RHA - PAUL MARTIN

SAM SHOP - BEER ANNE

SAM SHOP - COWEN TIM

DIRECTOR/CHAIRPERSON

DIRECTOR/PRESIDENT

SAM SHOP - MCNEIL KAREN

DIRECTOR/SECRETARY/TREASURER

DIRECTOR/VICE CHAIRPERSON

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average amount of other than one box, unless hours per compensation compensation person is both an officer week (list from the compensation from related and a director/trustee) any hours organization organizations from the

and Independent Contractors

SAMARITAN - GILMAN THOMAS R

SAMARITAN - HEIMANN SUSAN

SAMARITAN - HUNT JOYCE ANNE

SAMARITAN - KELLY MICHAEL J SR

SAMARITAN - KELSAY RALPH J

DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

|                              | for related                            |                                   | a un                  |          | <del></del>  | 1 I                          |        | (W- 2/1099- | (W- 2/1099- | organization and         |
|------------------------------|--|-----------------------------------|-----------------------|----------|--------------|------------------------------|--------|-------------|-------------|--------------------------|
|                              | organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer  | key employee | Highest compensated employee | Former | MISC)       | MISC)       | related<br>organizations |
| SAM SHOP - SHAW ANNETTE      | 2 00                                   | X                                 |                       | ×        |              |                              |        | 0           | 0           | 0                        |
| DIRECTOR/SECRETARY/TREASURER | 0 00                                   |                                   |                       | <u> </u> |              |                              |        | o o         | 0           |                          |
| SAMARITAN - BEER ANNE        | 2 00                                   |                                   |                       |          |              |                              |        |             | 0           |                          |
| DIRECTOR/VICE CHAIRPERSON    | 0 00                                   | ×                                 |                       | X        |              |                              |        | 0           | U           | 0                        |
| SAMARITAN - CHANDLER POLLY   | 2 00                                   |                                   |                       |          |              |                              |        |             |             |                          |
| DIRECTOR                     | 0 00                                   | ×                                 |                       |          |              |                              |        | 0           | 0           | 0                        |
|                              |  |                                   |                       | _        | _            | _                            | _      |             |             |                          |

|                                   | 0    |     | -   |   |  |  |     |      |
|-----------------------------------|------|-----|-----|---|--|--|-----|------|
| SAMARITAN - CHANDLER POLLY        | 2 00 | V   |     |   |  |  | 0   | 0    |
| DIRECTOR                          | 0 00 | ^   |     |   |  |  | J   | U    |
| SAMARITAN - COWEN TIM             | 2 00 |     |     | < |  |  |     | 0    |
| CHAIRPERSON/DIRECTOR              | 0 00 | _ ^ |     | Χ |  |  | U   | U    |
| SAMARITAN - DAWSON PATRICIA POWER | 2 00 |     |     |   |  |  |     |      |
|                                   |      | l 🗸 | ( ) |   |  |  | ۸ ا | ا ما |

| DIRECTOR                          | 0 00 | ^ |    |  | • | Ĭ   |  |
|-----------------------------------|------|---|----|--|---|-----|--|
| SAMARITAN - COWEN TIM             | 2 00 |   | ,, |  |   |     |  |
| CHAIRPERSON/DIRECTOR              | 0 00 | × | ×  |  | 0 | o o |  |
| SAMARITAN - DAWSON PATRICIA POWER | 2 00 | _ |    |  | 0 | 0   |  |
| DIRECTOR                          | 0 00 | ^ |    |  |   | ŭ   |  |
| CAMADITAN CILMAN THOMAC D         | 2 00 |   |    |  |   |     |  |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average amount of other than one box, unless compensation hours per compensation person is both an officer week (list from the from related compensation any hours and a director/trustee) organization organizations from the

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Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees,

|  | Commelons   | unu                               | u un                  |   |              | uotee,                       | <i>'</i> | (14, 2/1000          | (14/ 2/1000          |  |
|--|---|-----------------------------------|-----------------------|---|--------------|------------------------------|----------|----------------------|----------------------|--|
|  | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee |   | key employee | Highest compensated employee | Former   | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| SAMARITAN - MACDONALD MARY CARY MD DIRECTOR EX OFFICIO           | 2 00<br>50 00   | ×                                 |                       |   |              |                              |          | 0                    | 423,005              | 45,344                                       |
| SAMARITAN - MARTIN MICHAEL MD<br>DIRECTOR EX OFFICIO (END 05/18) | 2 00<br>50 00   | ×                                 |                       |   |              |                              |          | 0                    | 103,374              | 31,333                                       |
| SAMARITAN - MCGEE THOMAS DIRECTOR                                | 2 00  | ×                                 |                       |   |              |                              |          | 0                    | 0                    | 0  |
| SAMARITAN - MCNEIL KAREN DIRECTOR EX OFFICIO/PRESIDENT           | 50 00   | ×                                 |                       | x |              |                              |          | 421,404              | 0                    | 58,671                                       |
| SAMARITAN - MYERS DALII R  | 2 00  |                                   |                       |   |              |                              |          |                      |                      |  |

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| SAMAKITAN HENELE KAKEN        |
|-------------------------------|
| DIRECTOR EX OFFICIO/PRESIDENT |
| SAMARITAN - MYERS PAUL R      |
| DIRECTOR EX OFFICIO           |
| SAMARITAN - SHAW ANNETTE      |

SECRETARY/DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

DIRECTOR

SAMARITAN - SHELDON DONALD S MD

SAMARITAN - SNYDER ROGER MD

SAMARITAN - STEIN ANDREW MD

SAMARITAN - STENCEL MICHAEL MD

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the compensation from related and a director/trustee) any hours organization organizations from the

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|---|---|------|-----------------------|---------|--------------|---------------------|--------|----------------------|----------------------|--|
|   | for related<br>organizations<br>below dotted<br>line) |      | Institutional Trustee | Officer | key employee | Highest compensated | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| SAMARITAN - ZOLTANSKI JOAN MD<br>DIRECTOR | 2 00  |      |                       |         |              |                     |        |                      |                      |  |
|   |   | ×    |                       |         |              |                     |        | 0                    | 0                    | 0  |
|   | 0 00  |      |                       |         |              |                     |        |                      |                      |  |
| SPC - COWEN TIM DIRECTOR                  | 2 00  |      |                       |         |              |                     |        |                      |                      |  |
|   | •••••   | X    |                       |         |              |                     |        | 0                    | 0                    | 0  |
|   | 0 00  |      |                       |         |              |                     |        |                      |                      |  |
| SPC - COX KATHY DIRECTOR EX OFFICIO       | 2 00  |      |                       |         |              |                     |        |                      |                      |  |
|   | •••••   | X    |                       |         |              |                     |        | 0                    | 106,674              | 26,970                                       |
|   | 50 00   |      |                       |         |              |                     |        |                      |                      |  |
| SPC - DAWSON PATRICIA POWER               | 2 00  |      |                       |         |              |                     |        |                      |                      |  |
|   | •••••   | ×    |                       |         |              |                     |        | 0                    | 0                    | 0  |
| DIRECTOR                                  | 0 00  |      |                       |         |              |                     |        |                      |                      |  |

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| SPC - DAWSON PATRICIA POWER |
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| DIRECTOR                    |
| SPC - FOZIO LINDA           |
| DIRECTOR EX OFFICIO         |
| SPC - HECKER BRAD           |

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DIRECTOR/SECRETARY

SPC - KELLY MICHAEL J SR

CHAIRPERSON/DIRECTOR

SPC - TAVALLAEE MEHRDAD MD

ST JOHN - BLOXDORF GREGORY DO

DIRECTOR EX OFFICIO (BEGIN 05/18)

SPC - MYERS PHIL MD

DIRECTOR

DIRECTOR

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the from related compensation any hours and a director/trustee) organization organizations from the

and Independent Contractors

DIRECTOR

**SECRETARY** 

ST JOHN - HANSON RICHARD A

ST JOHN - MACKINLAY SARA ANN

ST JOHN - SIMON DANIEL I MD

DIRECTOR (BEGIN 05/18)

DIRECTOR (BEGIN 05/18)

CHAIRPERSON/DIRECTOR

ST JOHN - SMITH ROBERT C

|                                  | family flours   | ā | a uii                 | ecto | 71 / (1      | usiee,               | '      | (14, 2/4,000         | (W. 2/1000           |  |
|----------------------------------|---|---|-----------------------|------|--------------|----------------------|--------|----------------------|----------------------|--|
|                                  | for related<br>organizations<br>below dotted<br>line) |   | Institutional Trustee | 10   | key employee | Highest contiensated | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| ST JOHN - CARFAGNA ROSEMARIE OSU | 2 00  |   |                       |      |              |                      |        |                      | 0                    |  |
| DIRECTOR (END 05/18)             | 0 00  | × |                       |      |              |                      |        | 0                    | U                    | 0  |
| ST JOHN - CLOUGH MAYOR DENNIS    | 2 00  |   |                       |      |              |                      |        |                      |                      |  |
| DIRECTOR                         |   | × |                       |      |              |                      |        | 0                    | 0                    | 0  |
| DIRECTOR                         | 0 00  |   |                       |      |              |                      |        |                      |                      |  |
| ST JOHN - DAVID ROBERT G         | 50 00   |   |                       |      |              |                      |        |                      |                      |  |
|                                  | •••••   | X |                       | X    | l            |                      |        | 563,573              | 0                    | 64,400                                       |

|                                |       | ΙX  | <br>l | I | l n     | Λ |  |
|--------------------------------|-------|-----|-------|---|---------|---|--|
| DIRECTOR                       | 0 00  |     |       |   |         | J |  |
| ST JOHN - DAVID ROBERT G       | 50 00 | ×   | ×     |   | 563,573 | 0 |  |
| DIRECTOR EX OFFICIO /PRESIDENT | 0 00  |     |       |   | 303,373 | 0 |  |
| ST JOHN - DAVIE DIANE          | 2 00  | ×   |       |   | 0       | 0 |  |
| DIRECTOR                       | 0 00  | _ ^ |       |   |         | 0 |  |

| DIRECTOR EX OFFICIO /PRESIDENT | 0 00 | ^ | ^ |  | 565,573 | O |  |
|--------------------------------|------|---|---|--|---------|---|--|
| ST JOHN - DAVIE DIANE          | 2 00 | × |   |  | 0       | 0 |  |
| DIRECTOR                       | 0 00 |   |   |  | ,       | · |  |
| ST JOHN - ESCH DONALD          | 2 00 | × |   |  | 0       | 0 |  |
| DIRECTOR (END 05/18)           | 0 00 | ^ |   |  | 9       |   |  |

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| ST JOHN - DAVIE DIANE              | 2 00 | × |  |  | 0 | 0 |  |
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| DIRECTOR                           | 0 00 | ^ |  |  | 9 |   |  |
| ST JOHN - ESCH DONALD              | 2 00 | _ |  |  | 0 | 0 |  |
| DIRECTOR (END 05/18)               | 0 00 | ^ |  |  | 0 | 0 |  |
| ST JOHN - GAUGHAN HON PATRICIA ANN | 2 00 |   |  |  |   |   |  |

| ST JOHN - DAVIE DIANE | 2 00 | l   |  |  | _ | 0 | , | 1      |
|-----------------------|------|-----|--|--|---|---|---|--------|
| DIRECTOR              | 0 00 | _ ^ |  |  | 0 | 0 |   | ,      |
| ST JOHN - ESCH DONALD | 2 00 | v   |  |  | 0 | 0 |   | -<br>1 |
| DIRECTOR (END 05/18)  | 0 00 | _ ^ |  |  |   | 3 |   | ,      |
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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless compensation hours per compensation amount of other week (list person is both an officer from the from related compensation any hours and a director/trustee) organization organizations from the

| <u> </u>  | any hours   | and                               | a dır                 | ecto |              | rustee)                      |        | organization         | organizations        | from the                                     |
|---|---|-----------------------------------|-----------------------|------|--------------|------------------------------|--------|----------------------|----------------------|--|
|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Hastitutional Trustee |      | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| ST JOHN - STANO DIANE PHD OSU<br>DIRECTOR (BEGIN 05/18)   | 2 00  | x                                 |                       |      |              |                              |        | 0                    | 0                    | 0  |
| ST JOHN - STERN ROBERT MD DIRECTOR EX OFFICIO (END 05/18) | 2 00  | x                                 |                       |      |              |                              |        | 0                    | 0                    | 0  |
| ST JOHN - TRACY ALLEN R TREASURER (END 02/18)             | 50 00   | x                                 |                       | х    |              |                              |        | 403,655              | 0                    | 69,283                                       |
| ST JOHN - YATES VIVIAN DIRECTOR EX OFFICIO                | 2 00  | x                                 |                       |      |              |                              |        | 0                    | 0                    | 0  |
| UHCMC - ADLER-RASKIND JULIE                               | 2 00  | 1 1                               |                       |      |              |                              | П      | 0                    | 0                    | 0  |

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| DIRECTOR EX OFFICIO         |
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| UHCMC - ADLER-RASKIND JULIE |
| DIRECTOR                    |
| UHCMC - BAUM ROBIN I        |

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DIRECTOR EX OFFICIO (END 05/18)

UHCMC - CAMIENER DAVID A

UHCMC - CARR DAVID

DIRECTOR (BEGIN 05/18)

UHCMC - HALLBERG CHARLES E

UHCMC - HAMILTON JEFFREY D

DIRECTOR

DIRECTOR

DIRECTOR

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the from related compensation and a director/trustee) any hours organization organizations from the

and Independent Contractors

DIRECTOR

DIRECTOR

DIRECTOR

UHCMC - MACHTAY MD MITCHELL

UHCMC - MANGOSH LINDA

DIRECTOR (BEGIN 01/18)

UHCMC - REYNOLDS DAVID M

UHCMC - RICCI KENNETH C

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DIRECTOR EX OFFICIO (BEGIN 01/18)

|  | for related<br>organizations<br>below dotted<br>line) | Individual trustee or director | Institutional Trustee | Officer | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
|--|---|--------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|
| UHCMC - HYLAND CHRISTOPHER J<br>DIRECTOR                   | 2 00  | Х                              |                       |         |              |                              |        | 0                    | 0                    | 0  |
| UHCMC - KELSHEIMER JERRY L<br>DIRECTOR/VICE CHAIR          | 2 00  | Х                              |                       | х       |              |                              |        | 0                    | 0                    | 0  |
| UHCMC - KENNEDY TERRI<br>DIRECTOR EX OFFICIO (BEGIN 05/18) | 2 00  | Х                              |                       |         |              |                              |        | 0                    | 0                    | 0  |

|                                   |      | ı x | <br> |  | 1 1) | (1) |  |
|-----------------------------------|------|-----|------|--|------|-----|--|
| DIRECTOR EX OFFICIO (BEGIN 05/18) | 0 00 |     |      |  | ,    | ,   |  |
| UHCMC - KLINE STUART F            | 2 00 | l 🗸 |      |  | 0    | 0   |  |
| DIRECTOR                          | 0 00 | ^   |      |  | 0    | 0   |  |
| UHCMC - KOURY LEE M               | 2 00 | l 🗸 |      |  | 0    | 0   |  |
| DIRECTOR                          | 0 00 | _ ^ |      |  | 0    | 0   |  |
| HILICANC LEE DAVMOND IV           | 2 00 |     |      |  |      |     |  |

| UHCMC - KLINE STUART F | 2 00 | V |  |  |   | 0 |  |
|------------------------|------|---|--|--|---|---|--|
| DIRECTOR               | 0 00 | X |  |  | U | O |  |
| UHCMC - KOURY LEE M    | 2 00 | × |  |  | 0 | 0 |  |
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| UHCMC - LEE RAYMOND K  | 2 00 |   |  |  |   |   |  |

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| DIRECTOR               |      | l ^   |  |  | 0 | U |  |
| UHCMC - KOURY LEE M    | 2 00 | l     |  |  | 0 | 0 |  |
| DIRECTOR               | 0 00 | l ''' |  |  | 9 |   |  |
| THICMC LEE BAVMOND K   | 2 00 |       |  |  |   |   |  |

| DIRECTOR EX OFFICIO (BEGIN 05/18) | 0 00 |     |  |  |   |   |   |
|-----------------------------------|------|-----|--|--|---|---|---|
| UHCMC - KLINE STUART F            | 2 00 | V   |  |  |   | 0 |   |
| DIRECTOR                          |      | _ ^ |  |  | 0 | U | 0 |
| UHCMC - KOURY LEE M               | 2 00 | ×   |  |  | 0 | 0 | 0 |

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(A) (D) (E) (B) (C) (F) Name and Title Average Position (do not check more Reportable Reportable Estimated than one box, unless compensation compensation amount of other hours per person is both an officer week (list from the from related compensation

and Independent Contractors

DIRECTOR/VICE CHAIRPERSON

UHCMC - TEKNOS THEODORE MD

UHCMC - ZENTY THOMAS F III

DIRECTOR EX OFFICIO

DIRECTOR EX OFFICIO

|                                 | any hours   | and | a dır                 | ecto | r/tr         | ustee)                       | )      | organization         | organizations        | from the                                     |
|---------------------------------|---|-----|-----------------------|------|--------------|------------------------------|--------|----------------------|----------------------|--|
|                                 | for related<br>organizations<br>below dotted<br>line) |     | Institutional Trustee | 10   | Key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| UHCMC - SCHULTZ STEPHEN A       | 2 00  | ×   |                       |      |              |                              |        | 0                    | 0                    | 0  |
| DIRECTOR (END 06/18)            | 0 00  |     |                       |      |              |                              |        |                      | 3                    |  |
| UHCMC - SCHULZE-FLYNN CYNTHIA V | 2 00  |     |                       |      |              |                              |        |                      | 0                    |  |
| DIRECTOR                        | 0 00  | ×   |                       |      |              |                              |        | ľ                    | U                    | 0  |
| UHCMC - SHAUGHNESSY MARIAN K    | 2 00  | v   |                       |      |              |                              |        | 0                    | 0                    | 0  |

| DIRECTOR                     | 0 00  | ,, |   |  | Ĭ         |   |         |
|------------------------------|-------|----|---|--|-----------|---|---------|
| UHCMC - SHAUGHNESSY MARIAN K | 2 00  | ×  |   |  | 0         | 0 | 0       |
| DIRECTOR                     | 0 00  | ^  |   |  |           | 3 |         |
| UHCMC - SIMON DANIEL I MD    | 50 00 | V  | _ |  | 1 206 575 | 0 | 244.865 |
| DIRECTOR EX OFFICIO          | 0 00  | ^  | ^ |  | 1,386,575 | 0 | 244,865 |
| UHCMC - SKODA GREGORY J      | 2 00  |    |   |  |           |   |         |

| DIRECTOR                  | 0 00  | ^                                     |   |          |          |     |                | 0 |         |
|---------------------------|-------|---------------------------------------|---|----------|----------|-----|----------------|---|---------|
| UHCMC - SIMON DANIEL I MD | 50 00 | ×                                     |   | v        |          |     | 1,386,575      | 0 | 244,865 |
| DIRECTOR EX OFFICIO       | 0 00  | , , , , , , , , , , , , , , , , , , , |   |          |          |     | 1,300,373      | 3 | 244,003 |
| UHCMC - SKODA GREGORY J   | 2 00  | ×                                     |   |          |          |     | 0              | 0 | 0       |
| DIRECTOR                  | 0 00  | ^                                     |   |          |          |     |                | 3 |         |
| UHCMC - SKORY JOHN E      | 2 00  | \<br>\                                |   |          |          |     |                | 0 | 0       |
|                           |       | _ ^                                   | l | <b> </b> | <b> </b> | l l | l <sup>0</sup> | U | 1       |

|                             | 0 00 |   |  |  |   |   |   |
|-----------------------------|------|---|--|--|---|---|---|
| UHCMC - SKODA GREGORY J     | 2 00 | v |  |  | 0 | 0 | 0 |
| DIRECTOR                    | 0 00 | ^ |  |  | 0 | 5 |   |
| UHCMC - SKORY JOHN E        | 2 00 | ¥ |  |  | 0 | 0 | 0 |
| DIRECTOR                    | 0 00 | ^ |  |  | 0 | 0 |   |
| UHCMC - STEINHILBER JEFFREY | 2 00 | ¥ |  |  | 0 | 0 | 0 |

| UHCMC - SKORY JOHN E        | 2 00 | v |  |  | 0 | 0 | 0   |
|-----------------------------|------|---|--|--|---|---|-----|
| DIRECTOR                    | 0 00 | ^ |  |  |   | 0 | 0   |
| UHCMC - STEINHILBER JEFFREY | 2 00 | _ |  |  | 0 | 0 | 0   |
| DIRECTOR                    | 0 00 | ^ |  |  | ٥ | 0 | U U |
|                             |      |   |  |  |   |   |     |

| UHCMC - STEINHILBER JEFFREY | 2 00 |   |   |     |       |   |     |     |   |   |
|-----------------------------|------|---|---|-----|-------|---|-----|-----|---|---|
|                             |      | Х |   |     |       |   | 0   | 0   |   | 0 |
| DIRECTOR                    | 0 00 |   |   |     |       |   |     |     |   | _ |
| UHCMC - TAYLOR EDDIE JR     | 2 00 |   |   |     |       |   |     |     |   | _ |
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(A) (D) (E) (B) (C) (F) Name and Title Average Position (do not check more Reportable Reportable Estimated than one box, unless compensation compensation amount of other hours per person is both an officer week (list from the from related compensation

and Independent Contractors

DIRECTOR (START 05/18)

UHHS - DELLA RATTA RALPH

DIRECTOR

DIRECTOR

UHHS - CONNOR CHRISTOPHER M

|                                      | any hours   | and | a dır                 | recto   | r/trر        | ustee)                       |        | organization         | organizations        | from the                                     |
|--------------------------------------|---|-----|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|
|                                      | for related<br>organizations<br>below dotted<br>line) |     | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| UHHS - ADELMAN SHELDON G<br>DIRECTOR | 2 00  | ×   |                       |         |              |                              |        | 0                    | 0                    | 0  |
| UHHS - AHUJA MONTE<br>DIRECTOR       | 2 00  | ×   |                       |         |              |                              |        | 0                    | 0                    | 0  |
| UHHS - ANTON ARTHUR F                | 2 00  |     |                       |         |              |                              |        |                      |                      | _  |

| UHHS - AHUJA MONTE        | 2 00 |     |   |  |   |   |  |
|---------------------------|------|-----|---|--|---|---|--|
| OHRS - AROJA MONTE        |      | l x |   |  | 0 | n |  |
| DIRECTOR                  | 0 00 | l   |   |  | Ĭ | J |  |
| UHHS - ANTON ARTHUR F     | 2 00 |     |   |  |   |   |  |
| DIRECTOR/VICE CHAIRPERSON | 0 00 | ×   | X |  | 0 | 0 |  |
| UHHS - ANTONUCCI JOHN     | 2 00 |     |   |  | _ |   |  |
| DIRECTOR                  | 0 00 | ×   |   |  | 0 | 0 |  |
|                           |      |     |   |  |   |   |  |

| DIRECTOR/VICE CHAIRPERSON | 0 00 |   |  |  |   |   |  |
|---------------------------|------|---|--|--|---|---|--|
| UHHS - ANTONUCCI JOHN     | 2 00 | _ |  |  | 0 | 0 |  |
| DIRECTOR                  | 0 00 | ^ |  |  | 0 | 0 |  |
| UHHS - ARNOLD CRAIG A     | 2 00 | V |  |  |   | 0 |  |
| DIRECTOR                  | 0 00 | ^ |  |  | ٥ | 0 |  |
| UHHS - BANKS ANDREW 1     | 2 00 |   |  |  |   |   |  |

| DIRECTOR              | 0 00 | ,     |   |  |  |   | , | , |
|-----------------------|------|-------|---|--|--|---|---|---|
| UHHS - ARNOLD CRAIG A | 2 00 | ×     |   |  |  | 0 | 0 |   |
| DIRECTOR              | 0 00 | l ''' |   |  |  |   | 3 |   |
| UHHS - BANKS ANDREW J | 2 00 | l 🗸   |   |  |  | 0 | 0 | ſ |
| DIRECTOR (END OF/19)  |      | l ^   | l |  |  | ľ | Ü | ۲ |

| UNITS - ARNOLD CRAIG A |      | × |  |  | l | n | 0 |
|------------------------|------|---|--|--|---|---|---|
| DIRECTOR               | 0 00 | ^ |  |  |   | Ŭ |   |
| UHHS - BANKS ANDREW J  | 2 00 | ¥ |  |  | 0 | 0 | 0 |
| DIRECTOR (END 05/18)   | 0 00 | ^ |  |  |   | Ŭ | Ü |
| UHHS - CLARK PAUL      | 2 00 |   |  |  |   |   | _ |

| UHHS - BANKS ANDREW J | 2 00 | × |  |  |   | 0   |   |  |
|-----------------------|------|---|--|--|---|-----|---|--|
| DIRECTOR (END 05/18)  | 0 00 | ^ |  |  |   | 3   | 3 |  |
| UHHS - CLARK PAUL     | 2 00 | × |  |  | 0 | 0   | 0 |  |
| DIRECTOR              | 0.00 | ^ |  |  | ľ | · · | ľ |  |

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| DIRECTOR (END 03/10)     | 0 00 |   |  |  |   |   |   |
|--------------------------|------|---|--|--|---|---|---|
| UHHS - CLARK PAUL        | 2 00 |   |  |  |   |   |   |
|                          |      | X |  |  | 0 | 0 | 1 |
| DIRECTOR                 | 0 00 |   |  |  |   |   |   |
| UHHS - CONNELL MICHELE L | 2 00 |   |  |  |   |   |   |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average amount of other than one box, unless compensation hours per compensation person is both an officer week (list from the from related compensation and a director/trustee) any hours organization organizations from the

|   | any nours and a director/trustee)                     |                                   |                       |          |              |                              |        | organization           | organizations        | rrom the organization and |  |
|---|---|-----------------------------------|-----------------------|----------|--------------|------------------------------|--------|------------------------|----------------------|---------------------------|--|
|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | <u>₹</u> | Key employee | Highest compensated employee | Former | - (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | related organizations     |  |
| UHHS - ETTINGER HEATHER R<br>DIRECTOR   | 2 00  | ×                                 |                       |          |              |                              |        | 0                      | 0                    | 0                         |  |
| UHHS - GORMAN CHRISTOPHER M<br>DIRECTOR | 2 00  | x                                 |                       |          |              |                              |        | 0                      | 0                    | 0                         |  |
| UHHS - HALL BRIAN E<br>DIRECTOR         | 2 00  | x                                 |                       |          |              |                              |        | 0                      | 0                    | 0                         |  |
| UHHS - HARDY KENNETH D DIRECTOR         | 2 00  | ×                                 |                       |          |              |                              |        | 0                      | 0                    | 0                         |  |
| UHHS - HARLAN M ANN                     | 2 00  | ×                                 |                       | Г        | Г            |                              |        | 0                      | 0                    | 0                         |  |

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| UHHS - HARDY KENNETH D |
|------------------------|
| DIRECTOR               |
| UHHS - HARLAN M ANN    |
| DIRECTOR               |
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DIRECTOR

UHHS - KELSHEIMER JERRY L

**UHHS - LACEY WILLIAM** 

UHHS - MORIKIS JOHN G

DIRECTOR (BEGIN 05/18)

UHHS - NOVAK ERNEST J JR

(A) (D) (E) (B) (C) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless compensation amount of other hours per compensation person is both an officer week (list from the compensation from related and a director/trustee) any hours organization organizations from the

and Independent Contractors

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DIRECTOR EX OFFICIO

UHHS - ZENTY THOMAS F III

DIRECTOR EX OFFICIO/CEO

UHLSF - DZIEDZICKI RONALD E

DIRECTOR/CHAIRPERSON/SECRETARY

|   | 1 6 1   | l                                 |                       |   | •            |                              | ′      | 1 (1) 2 (4 000       | 1 (1) 2/4000         |  |  |
|---|---|-----------------------------------|-----------------------|---|--------------|------------------------------|--------|----------------------|----------------------|--|--|
|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee |   | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |  |
| UHHS - PANDRANGI VASU MD<br>DIRECTOR EX OFFICIO | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 670,916              | 181,290                                      |  |
| UHHS - PIANALTO SANDRA<br>DIRECTOR/CHAIRPERSON  | 2 00  | ×                                 |                       | x |              |                              |        | 0                    | 0                    | 0  |  |
| UHHS - POTASH STEVEN DIRECTOR                   | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 0                    | 0  |  |
| LILLIC DANKIN ALEDED M ID                       | 2 00  |                                   |                       |   |              |                              |        |                      |                      |  |  |

|                           |       | X |  |  | 0         | 0 |   |
|---------------------------|-------|---|--|--|-----------|---|---|
| DIRECTOR                  | 0 00  |   |  |  |           |   |   |
| UHHS - RANKIN ALFRED M JR | 2 00  | _ |  |  |           | 0 |   |
| DIRECTOR (END 05/18)      | 0 00  | ^ |  |  | ľ         | 0 |   |
| UHHS - SABIK JOSEPH MD    | 50 00 | V |  |  | 1,360,882 | 0 | 6 |
| DIRECTOR (START 05/18)    | 0 00  | ^ |  |  | 1,300,882 | 0 | ď |

| DIRECTOR (END 05/18)      | 0 00  |   |     |  |  |  |           |   |   |    |
|---------------------------|-------|---|-----|--|--|--|-----------|---|---|----|
| UHHS - SABIK JOSEPH MD    | 50 00 | · |     |  |  |  | 1,360,882 | 0 |   | 51 |
| DIRECTOR (START 05/18)    | 0 00  | ^ |     |  |  |  | 1,300,882 | 0 |   |    |
| UHHS - SALATA ROBERT A MD | 50 00 | V |     |  |  |  |           |   |   |    |
|                           |       | X | I I |  |  |  | 616,076   | 0 | 5 | 55 |

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| OTITIS - SABIN JOSEFIT PID |       | ×   |  |   | 1,360,882 | 0 | 61,665 |
|----------------------------|-------|-----|--|---|-----------|---|--------|
| DIRECTOR (START 05/18)     | 0 00  | , , |  |   | _,,,,,,,, |   |        |
| UHHS - SALATA ROBERT A MD  | 50 00 |     |  |   |           |   |        |
|                            |       | X   |  | l | 616,076   | 0 | 55,641 |
| DIRECTOR (END 05/18)       | 0 00  |     |  |   |           |   |        |

| UHHS - SALATA ROBERT A MD | 50 00 |   |  |  |         |   |        |
|---------------------------|-------|---|--|--|---------|---|--------|
| DIRECTOR (END 05/18)      | 0 00  | Х |  |  | 616,076 | 0 | 55,641 |
| UHHS - SMITH ROBERT C     | 50 00 |   |  |  | 47.007  |   | 7.070  |

| UHHS - SMITH ROBERT C     | 50 00 |   |  |  |        |   |   |       |
|---------------------------|-------|---|--|--|--------|---|---|-------|
|                           |       | × |  |  | 17,907 | 0 | 7 | 7,372 |
| DIRECTOR (END 05/18)      | 0 00  |   |  |  |        |   |   |       |
| UHHS - YOUNG WILLIAM A JR | 2 00  |   |  |  |        |   |   |       |

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Estimated Average Reportable than one box, unless hours per compensation compensation amount of other person is both an officer from the week (list from related compensation and a director/trustee) any hours organization organizations from the

|   | any nours   and a director/trustee)                   |                                   |                       |   |              |                              |        | organization         | organizations        | arganization and                             |  |
|---|---|-----------------------------------|-----------------------|---|--------------|------------------------------|--------|----------------------|----------------------|--|--|
|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee |   | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |  |
| UHLSF - GOODELLE MICHAEL DIRECTOR           | 50 00<br>0 00   | ×                                 |                       |   |              |                              |        | 182,040              | 0                    | 38,850                                       |  |
| UHLSF - HARFORD TODD DIRECTOR               | 50 00<br>0 00   | ×                                 |                       |   |              |                              |        | 204,102              | 0                    | 21,831                                       |  |
| UHLSF - SALVINO SONIA<br>DIRECTOR/TREASURER | 2 00  | ×                                 |                       | х |              |                              |        | 0                    | 0                    | 0  |  |
| UHMG - DEPOMPEI PATRICIA M<br>DIRECTOR      | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 0                    | 0  |  |
| UHMG - HALLBERG CHARLES E<br>DIRECTOR       | 2 00  | ×                                 |                       |   |              |                              |        | 0                    | 0                    | 0  |  |

289,150

1,345,110

533,206

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17,218

264,775

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UHMG - HARDING CLIFFORD V MD

DIRECTOR

DIRECTOR

UHMG - MEGERIAN CLIFF MD

UHMG - MILLER MARLENE MD

UHMG - PETERS JEFFREY H MD

DIRECTOR (BEGIN 05/18)

DIRECTOR (END 05/18)

UHMG - RAO GOUTHAM MD

DIRECTOR/PRESIDENT

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(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the from related compensation and a director/trustee) any hours organization organizations from the

|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
|---|---|-----------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|
| UHMG - ROTHSTEIN FRED C MD<br>DIRECTOR EX OFFICIO/CHAIR (END 05/18) | 50 00   | ×                                 |                       | x       |              |                              |        | 975,450              | 0                    | 9,436  |
| UHMG - SABIK JOSEPH MD<br>DIRECTOR EX OFFICIO/CHAIR                 | 2 00  | ×                                 |                       | x       |              |                              |        | 0                    | 0                    | 0  |
| UHMG - SALATA ROBERT A MD<br>DIRECTOR EX OFFICIO/CHAIR              | 2 00  | ×                                 |                       | х       |              |                              |        | 0                    | 0                    | 0  |
| UHMG - SALVINO SONIA<br>DIRECTOR                                    | 2 00  | ×                                 |                       |         |              |                              |        | 0                    | 0                    | 0  |
| UHMG - SELMAN WARREN R MD<br>DIRECTOR                               | 50 00<br>0 00   | ×                                 |                       |         |              |                              |        | 1,135,742            | 0                    | 55,322                                       |

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| URMG - SALVINO SUNIA      |
|---------------------------|
| DIRECTOR                  |
| UHMG - SELMAN WARREN R MD |
| DIRECTOR                  |
|                           |

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UHMG - SHAUGHNESSY MARIAN K

UHMG - SIMON DANIEL I MD

DIRECTOR EX OFFICIO/CHAIR

UHMG - SNOWBERGER THOMAS D

UHMG - ZOLTANSKI JOAN MD

DIRECTOR/CHAIR/PRESIDENT

DIRECTOR

DIRECTOR

DIRECTOR

RCC - TAIT PAUL G

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Estimated Average Reportable hours per than one box, unless compensation compensation amount of other week (list person is both an officer from the from related compensation any hours and a director/trustee) organization organizations from the

|                               | any nours   | and                               | a dir                 | ecto    |              | ustee)                       |        | organization         | organizations        | from the                                     |
|-------------------------------|---|-----------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------|----------------------|--|
|                               | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | key employee | Highest compensated employee | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| ACO - HAMMACK ELIZABETH R ESQ | 2 00  |                                   |                       | х       |              |                              |        | 0                    | 0                    | 0  |
| SECRETARY (END 02/18)         | 0 00  |                                   |                       |         |              |                              |        |                      |                      |  |
| ACO - HILLARD BRADLEY G DO    | 2 00  |                                   |                       |         |              |                              |        |                      |                      |  |
| PRESIDENT (BEGIN 02/18)       | 50 00   |                                   |                       | X       |              |                              |        | 0                    | 351,909              | 49,822                                       |
| ACO - SCHARIO MARK E          | 2 00  |                                   |                       | х       |              |                              |        | 0                    | 0                    | 0  |
| SECRETARY (BEGIN 02/18)       | 0 00  |                                   |                       |         |              |                              |        |                      |                      |  |
| ACO - STEINER WILLIAM II MD   | 50 00   |                                   |                       | ١.,     |              |                              |        |                      |                      | 5.004  |
| PRESIDENT (END 03/18)         | 0 00  |                                   |                       | ×       |              |                              |        | 77,747               | 0                    | 5,924  |
| AUX OF PORT - HORKY KAREN     | 2 00  |                                   |                       | v       |              |                              |        | 0                    | 0                    | 0  |

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| SECRETARY (BEGIN 02/18)     |
|-----------------------------|
| ACO - STEINER WILLIAM II MD |
| PRESIDENT (END 03/18)       |
| AUX OF PORT - HORKY KAREN   |
| PRESIDENT                   |

AUX OF PORT - REEDY ANGIE

CO-PRESIDENT, FUNDRAISER

CCO - HILLARD BRADLEY G DO

CCO - HUNT NATE

CCO - SCHARIO MARK E

PRESIDENT (END 03/18)

CCO - STEINER WILLIAM II MD

SECRETARY

SECRETARY

....... PRESIDENT (BEGIN 03/18)

(A) (B) (D) (E) (C) (F) Name and Title Average Position (do not check more Reportable Reportable Estimated than one box, unless hours per compensation compensation amount of other

and Independent Contractors

CHIEF NURSING OFFICER

**HOSPITAL &** 

UHCMC - DEPOMPEI PATRICIA M

UHCMC - DZIEDZICKI RONALD E

CHIEF OPERATING OFFICER

UHCMC - MILLER JANET L ESQ

CHIEF LEGAL OFFICER/SECRETARY

PRESIDENT - RAINBOW BABIES & CHILDREN'S

|   | week (list<br>any hours                               |                                   |                       |         |              | office<br>ustee)    |        | from the organization | from related organizations             | compensation<br>from the                     |
|---|---|-----------------------------------|-----------------------|---------|--------------|---------------------|--------|-----------------------|--|--|
|   | for related<br>organizations<br>below dotted<br>line) | individual trustee<br>or director | Institutional Trustee | Officer | Key employee | Highest compensated | Former | (W- 2/1099-<br>MISC)  | organizations (W- 2/1099- MISC)  0 0 0 | organization and<br>related<br>organizations |
| CCO - SZUBSKI MICHAEL A<br>TREASURER                              | 2 00  |                                   |                       | ×       |              |                     |        | 0                     | 0                                      | 0  |
| RCC - HAMMACK ELIZABETH R ESQ<br>SECRETARY                        | 2 00  |                                   |                       | х       |              |                     |        | 0                     | 0                                      | 0  |
| RCC - HERTZ ANDREW R MD VICE PRESIDENT                            | 2 00  |                                   |                       | х       |              |                     |        | 0                     | 0                                      | 0  |
| RCC - STEINER WILLIAM II MD<br>PRESIDENT                          | 2 00  |                                   |                       | x       |              |                     |        | 0                     | 0                                      | 0  |
| SPC - BOGGS DANNY L<br>PRESIDENT                                  | 2 00  |                                   |                       | x       |              |                     |        | 29,106                | 0                                      | 0  |
| UHCMC - ADELMAN HARLIN G ESQ<br>ASSISTANT SECRETARY (BEGIN 05/18) | 2 00  |                                   |                       | x       |              |                     |        | 0                     | 0                                      | 0  |
| UHCMC - BLAKE JEAN D RN   | 50 00   |                                   |                       | Х       |              |                     |        | 769,565               | 0                                      | 47,547                                       |

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(A) (D) (B) (C) (E) (F) Name and Title Average Position (do not check more Reportable Reportable Estimated than one box, unless amount of other hours per compensation compensation person is both an officer compensation week (list from the from related

and Independent Contractors

UHHS - SZUBSKI MICHAEL A

CHIEF STRATEGY OFFICER

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees,

|   | any hours   |                                   |                       |         |              | ustee)                          |        | organization         | organizations        | from the                                     |
|---|---|-----------------------------------|-----------------------|---------|--------------|---------------------------------|--------|----------------------|----------------------|--|
|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | key employee | eavoldme<br>Highest compensated | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC) | organization and<br>related<br>organizations |
| UHCMC - SALVINO SONIA<br>TREASURER  | 50 00   |                                   |                       | х       |              |                                 |        | 861,783              | 0                    | 69,858                                       |
| UHCMC - STROSACKER ROBYN MD<br>CHIEF MEDICAL OFFICER                            | 50 00   |                                   |                       | х       |              |                                 |        | 412,725              | 0                    | 36,747                                       |
| UHHS - ANNABLE WILLIAM L MD  CHIEF QUALITY OFFICER/CHIEF MEDICAL OFFICER (END 0 | 50 00   |                                   |                       | ×       |              |                                 |        | 736,327              | 0                    | 7,305  |
| UHHS - BRIEN WILLIAM W MD  CHIEF MEDICAL OFFICER/CHIEF QUALITY OFFICER (BEGIN   | 50 00<br>0 00   |                                   |                       | х       |              |                                 |        | 559,505              | 0                    | 19,667                                       |
| UHHS - MILLER JANET L ESQ<br>CHIEF LEGAL OFFICER/SECRETARY                      | 50 00   |                                   |                       | ×       |              |                                 |        | 1,295,340            | 0                    | 49,164                                       |
| UHHS - PETERS JEFFREY H MD<br>CHIEF OPERATING OFFICER (END 05/18)               | 50 00<br>0 00   |                                   |                       | ×       |              |                                 |        | 3,375,283            | 0                    | 30,373                                       |
| UHHS - SNOWBERGER THOMAS D  | 50 00   |                                   |                       | х       |              |                                 |        | 896,543              | 0                    | 237,196                                      |

| (BEGIN                              |       |   |   |     |          |   |           |    | L |
|-------------------------------------|-------|---|---|-----|----------|---|-----------|----|---|
| UHHS - MILLER JANET L ESQ           | 50 00 |   |   | v   |          | · | 1,295,340 | 0  |   |
| CHIEF LEGAL OFFICER/SECRETARY       | 0 00  |   |   |     |          |   | 1,293,340 |    |   |
| UHHS - PETERS JEFFREY H MD          | 50 00 |   |   | v   |          |   | 3,375,283 | 0  |   |
| CHIEF OPERATING OFFICER (END 05/18) | 0 00  |   |   |     |          |   | 3,373,203 | Ĭ  |   |
| UHHS - SNOWBERGER THOMAS D          | 50 00 |   |   |     |          |   |           |    |   |
|                                     |       | l | i | ΙΧΙ | <b> </b> |   | 896.543   | 01 | i |

| UHHS - PETERS JEFFREY H MD          | 50 00 |  |     |   |   |           |   |  |
|-------------------------------------|-------|--|-----|---|---|-----------|---|--|
|                                     |       |  | ΙxΙ |   |   | 3,375,283 | 0 |  |
| CHIEF OPERATING OFFICER (END 05/18) | 0 00  |  |     |   |   | , ,       |   |  |
| UHHS - SNOWBERGER THOMAS D          | 50 00 |  |     |   |   |           |   |  |
|                                     |       |  | ΙxΙ |   |   | 896,543   | ი |  |
| CHIEF HIMAN DECOLIDES OFFICED       |       |  | , , | l | l | 1         | _ |  |

|                                     |       |  | x |  | 3,375,283 | 0 |  |
|-------------------------------------|-------|--|---|--|-----------|---|--|
| CHIEF OPERATING OFFICER (END 05/18) | 0 00  |  |   |  |           |   |  |
| UHHS - SNOWBERGER THOMAS D          | 50 00 |  | v |  | 896.543   | 0 |  |
| CHIEF HUMAN RESOURCES OFFICER       | 0 00  |  | ^ |  | 050,543   | 0 |  |

| CHIEF OPERATING OFFICER (END 05/18) | 0 00  |     |      |     |  | 0,0,0,200 |  |
|-------------------------------------|-------|-----|------|-----|--|-----------|--|
|                                     | 0 00  |     | <br> |     |  |           |  |
| UHHS - SNOWBERGER THOMAS D          | 50 00 |     |      |     |  |           |  |
|                                     |       | l . | χl   | - 1 |  | 896,543   |  |
| CHIEF HUMAN RESOURCES OFFICER       | 0.00  |     | ``   |     |  |           |  |

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0 00

| JHHS - SNOWBERGER THOMAS D    | 50 00 |  | Х |  | 896,543 | 0 |  |
|-------------------------------|-------|--|---|--|---------|---|--|
| CHIEF HUMAN RESOURCES OFFICER | 0 00  |  |   |  |         |   |  |
| JHHS - STANDLEY STEVEN D      | 50 00 |  |   |  |         |   |  |

|                              |       |  | X |  | l 896,543 | ı 01 |   |
|------------------------------|-------|--|---|--|-----------|------|---|
| HIEF HUMAN RESOURCES OFFICER | 0 00  |  |   |  |           |      | 1 |
| HHS - STANDLEY STEVEN D      | 50 00 |  | Α |  | 1.430.680 | 0    | 1 |
|                              |       |  | ^ |  | 1,430,000 | ı    |   |

|                              | 0 00  |  |   |  |           |   |  |
|------------------------------|-------|--|---|--|-----------|---|--|
| UHHS - STANDLEY STEVEN D     | 50 00 |  |   |  |           |   |  |
|                              | ••••• |  | X |  | 1,430,680 | 0 |  |
| CHIEF ADMINISTRATIVE OFFICER | 0 00  |  |   |  |           |   |  |
| HILLS - CZURSKI MICHAEL A    | 50 00 |  |   |  |           |   |  |

CHIEF FINANCIAL OFFICER/TREASURER 0 00 50 00 UHHS - TAIT PAUL G

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1,907,001

1,374,479

28,034

270,375

68,979

0

0

(A) (D) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average than one box, unless hours per compensation compensation amount of other person is both an officer week (list from the from related compensation any hours and a director/trustee) organization organizations from the

and Independent Contractors

UHMG - EUBANKS JASON D

ORTHOPEDIC SURGEON

UHMG - VOOS JAMES E

......... ORTHOPEDIC SURGEON

UHMG - DEVANEY ERIC J

FORMER OFFICER

CHIEF, PEDIATRIC CARDIAC SURGERY

**DIRECTOR - CEREBREVASCULAR SURGERY** 

UHMG - BAMBAKIDIS NICHOLAS C

AMHERST - SHELDON DONALD S MD

|   | 6,  |                                   |                       |    | ,            | ,                   | ' I    |                      |                           |  |  |
|---|---|-----------------------------------|-----------------------|----|--------------|---------------------|--------|----------------------|---------------------------|--|--|
|   | for related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | 10 | key employee | Highest compensated | Former | (W- 2/1099-<br>MISC) | (W- 2/1099-<br>MISC)  0 0 | organization and<br>related<br>organizations |  |
| UHLSF - LANDEK DON<br>PRESIDENT                       | 50 00<br>0 00   |                                   |                       | x  |              |                     |        | 193,914              | 0                         | 17,133                                       |  |
| UHHS - BISHOP SHERRI L<br>CHIEF DEVELOPMENT OFFICER   | 50 00<br>0 00   |                                   |                       |    | ×            |                     |        | 973,109              | 0                         | 112,376                                      |  |
| UHHS - BIXENSTINE KIM F<br>CHIEF COMPLIANCE OFFICER   | 50 00   |                                   |                       |    | ×            |                     |        | 524,848              | 0                         | 51,915                                       |  |
| UHHS - KEEGAN ARTHUR EDWIN<br>CHIEF MARKETING OFFICER | 50 00<br>0 00   |                                   |                       |    | х            |                     |        | 439,145              | 0                         | 25,351                                       |  |
|   |   |                                   |                       |    |              |                     |        |                      |                           |  |  |

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1,233,742

1,223,606

1,201,974

1,063,092

236,803

0

0

40,447

44,824

44,390

43,449

67,941

| UHHS - BIXENSTINE KIM F     | 50 00 |  | Ų |   | 524,848   |  |
|-----------------------------|-------|--|---|---|-----------|--|
| CHIEF COMPLIANCE OFFICER    | 0 00  |  | ^ |   | 324,646   |  |
| UHHS - KEEGAN ARTHUR EDWIN  | 50 00 |  |   |   |           |  |
| CHIEF MARKETING OFFICER     | 0 00  |  | Х |   | 439,145   |  |
| UHMG - HONDA KORD S         | 50 00 |  |   |   |           |  |
| DIRECTOR - DERMATOPATHOLOGY | 0 00  |  |   | X | 1,264,268 |  |

50 00

0 00 50 00

0 00 50 00

0 00 50 00

> 0 00 0 00

0 00

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(D) (A) (B) (C) (E) (F) Name and Title Position (do not check more Reportable Reportable Estimated Average hours per than one box, unless amount of other compensation compensation from the week (list person is both an officer from related compensation any hours and a director/trustee) organization organizations from the

/M- 2/1000-

(11/- 2/1000-

organization and

52,358

30,624

50,344

55,123

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees,

and Independent Contractors

UHMG - RONIS ROBERT

FORMER KEY EMPLOYEE

|  | organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional Trustee | Officer | key employee | Highest compensated employee | Former | MISC)   | (W- 2/1099-<br>MISC) | related<br>organizations |
|--|--|-----------------------------------|-----------------------|---------|--------------|------------------------------|--------|---------|----------------------|--------------------------|
| CCO - HAMMACK ELIZABETH R ESQ          | 50 00                                  |                                   |                       |         |              |                              | x      | 251,786 | 0                    | 41,815                   |
| FORMER OFFICER                         | 0 00                                   |                                   |                       |         |              |                              |        |         |                      |                          |
| CHCO - WRAY CHARLOTTE A FORMER OFFICER | 0 00                                   |                                   |                       |         |              |                              | x      | 379,509 | 0                    | 31,372                   |
| - TOKITEK OTT TEEK                     | 0 00                                   |                                   | _                     | _       |              |                              | _      |         |                      |                          |
| PARMA - SINK KRISTI M                  | 0 00                                   |                                   |                       |         |              |                              | ×      | 431,969 | 0                    | 38,461                   |

|                             |       | l | I | <br> | <br>ΙXΙ | 3/9,509 | (1 |  |
|-----------------------------|-------|---|---|------|---------|---------|----|--|
| FORMER OFFICER              | 0 00  |   |   |      |         | 0.5,005 | J  |  |
| PARMA - SINK KRISTI M       | 0 00  |   |   |      | Ų       | 424.000 | 0  |  |
| FORMER OFFICER              | 0 00  |   |   |      | ×       | 431,969 | O  |  |
| UHMG - ADELMAN HARLIN G ESQ | 50 00 |   |   |      | v       | 513.815 | 0  |  |
| FORMER OFFICER              | 0 00  |   |   |      | ^       | 313,613 | 0  |  |

| FARMA - SINK KRISTI M       |       |  |  | Ιv         | 431.969 | n |  |
|-----------------------------|-------|--|--|------------|---------|---|--|
| FORMER OFFICER              | 0 00  |  |  | <b> </b> ^ | 431,909 |   |  |
| UHMG - ADELMAN HARLIN G ESQ | 50 00 |  |  | V V        | 513,815 | 0 |  |
| FORMER OFFICER              | 0 00  |  |  | l ^        | 313,013 | 0 |  |
| ST 10HN - O'MALLEY CHERYL H | 0 00  |  |  |            |         |   |  |

| FORMER OFFICER              | 0 00  |  |  | _^ | 431,303 | 9 |  |
|-----------------------------|-------|--|--|----|---------|---|--|
| JHMG - ADELMAN HARLIN G ESQ | 50 00 |  |  | ×  | 513,815 | 0 |  |
| FORMER OFFICER              | 0 00  |  |  | ,  | 313,013 | 0 |  |
| ST 10HN - O'MALLEY CHERYL H | 0 00  |  |  |    |         |   |  |

| UHMG - ADELMAN HARLIN G ESQ | 30 00 | 1 1 |  |  | , | 513,815 | 0 |  |
|-----------------------------|-------|-----|--|--|---|---------|---|--|
| FORMER OFFICER              | 0 00  |     |  |  | ^ | 313,613 | 0 |  |
| ST JOHN - O'MALLEY CHERYL H | 0 00  | 1 1 |  |  | × | 319,634 | 0 |  |
| EODWED KEY EMDI OVEE        |       | l I |  |  | ^ | 315,051 | Ü |  |

|                             | 0 00  |  |  |   |         |   |  |
|-----------------------------|-------|--|--|---|---------|---|--|
| ST JOHN - O'MALLEY CHERYL H | 0 00  |  |  |   |         |   |  |
|                             |       |  |  | x | 319,634 | 0 |  |
| FORMER KEY EMPLOYEE         | 0 00  |  |  |   | ·       |   |  |
| UHHS - GARTLAND HEIDI I     | 50 00 |  |  |   |         |   |  |

| ORMER KEY EMPLOYEE      |       |   |  |   | ×   | 319,634 | О  |  |
|-------------------------|-------|---|--|---|-----|---------|----|--|
| ORMER RET EMPLOTEE      | 0 00  |   |  |   |     |         |    |  |
| JHHS - GARTLAND HEIDI I | 50 00 |   |  |   |     |         |    |  |
|                         |       | I |  | I | ΙvΙ | 626 963 | nΙ |  |

0 00 50 00

| FORMER KEY EMPLOYEE     | 0 00  |  |  | ^  | 319,034 | o o |   |
|-------------------------|-------|--|--|----|---------|-----|---|
| UHHS - GARTLAND HEIDI I | 50 00 |  |  | Y  | 626.963 | 0   |   |
| FORMER KEY EMPLOYEE     | 0.00  |  |  | ^` | 020,303 | Ŭ   | l |

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449,589

# TY 2018 Affiliate Listing

Name: UNIVERSITY HOSPITALS HEALTH SYSTEM INC

GROUP RETURN **EIN:** 90-0059117

| Y 2018 Affiliate Listing Name                                     | Address   | EIN        | Name control |
|---|---|------------|--------------|
| UNIVERSITY HOSPITALS CLEVELAND                                    | 3605 WARRENSVILLE CENTER ROAD-MSC   | 34-1567805 | UNIV         |
| MEDICAL CENTER (UHCMC)  | 9155<br>SHAKER HEIGHTS,<br>OH<br>44122                                      | 34-136/803 | ONIV         |
| UNIVERSITY HOSPITALS AHUJA<br>MEDICAL CENTER INC (AHUJA)          | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 26-4827222 | UNIV         |
| UNIVERSITY HOSPITALS CONNEAUT<br>MEDICAL CENTER (CONN)            | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0714550 | UNIV         |
| UNIVERSITY HOSPITALS GENEVA<br>MEDICAL CENTER (GENEVA)            | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0714461 | UNIV         |
| UH REGIONAL HOSPITALS (UHRH)                                      | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-1924226 | UHRE         |
| PARMA COMMUNITY GENERAL<br>HOSPITAL (PARMA)                       | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0827442 | UNIV         |
| EMH REGIONAL MEDICAL CENTER<br>(ELYRIA)                           | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0714612 | UNIV         |
| UNIVERSITY HOSPITALS ST JOHN<br>MEDICAL CENTER (SJMC)             | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-1260978 | UNIV         |
| AMHERST HOSPITAL ASSOCIATION<br>INC (AMH)                         | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0067060 | UNIV         |
| UNIVERSITY HOSPITALS MEDICAL<br>GROUP INC (UHMG)                  | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 20-4881619 | UNIV         |
| UNIVERSITY HOSPITALS<br>LABORATORY SERVICES<br>FOUNDATION (UHLSF) | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-1720429 | UNIV         |
| UNIVERSITY HOSPITALS HOME CARE<br>SERVICES INC (HCS)              | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-1527536 | UNIV         |
| UHHS HEATHER HILL INC (HHI)                                       | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0771884 | UNIV         |
| UNIVERSITY HOSPITALS<br>ACCOUNTABLE CARE ORGANIZATION<br>(ACO)    | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 27-3970270 | UNIV         |
| ROBINSON HEALTH SYSTEM INC<br>(PORT)                              | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 46-1382538 | UNIV         |
| ROBINSON HEALTH AFFILIATES INC<br>(RHA)                           | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-1499719 | UNIV         |
| SAMARITAN HOSPITAL HOSPITALITY<br>SHOP (SHHS)                     | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0808574 | UNIV         |
| SAMARITAN REGIONAL HEALTH<br>SYSTEM (SAM)                         | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0714535 | UNIV         |
| UNIVERSITY HOSPITALS<br>COORDINATED CARE ORGANIZATION<br>(CCO)    | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 90-0794903 | UNIV         |
| UNIVERSITY HOSPITALS RAINBOW<br>CARE CONNECTION INC (RCC)         | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 46-1074672 | UNIV         |

TY 2018 Affiliate Listing

| Name   | Address   | EIN        | Name control |
|--|---|------------|--------------|
| COMPREHENSIVE HEALTH CARE OF OHIO INC (CHCO)                 | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-1492733 | UNIV         |
| UNIVERSITY HOSPITALS GEAUGA<br>MEDICAL CENTER (GEAUGA)       | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0816492 | UNIV         |
| SAMARITAN PROFESSIONAL<br>CORPORATION                        | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-1856531 | UNIV         |
| AUXILIARY OF ROBINSON MEMORIAL<br>HOSPITAL                   | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 34-0771932 | UNIV         |
| UNIVERSITY HOSPITALS RESEARCH & EDUCATION COLLABORATIONS LLC | 3605 WARRENSVILLE CENTER ROAD-MSC<br>9155<br>SHAKER HEIGHTS,<br>OH<br>44122 | 83-3785425 | UNIV         |

| efile                                 | GR/      | APHIC pri                    | nt - DO NO                             | T PROCESS                            | As Filed Data -  |   |                           | DLN: 9  | 3493319063349                                   |
|---------------------------------------|----------|------------------------------|--|--------------------------------------|--|---|---------------------------|---|---|
| SCI                                   | IED      | ULE A                        |  | Public (                             | Charity Statu  | s and Dub                                 | olic Supp                 | ort   | OMB No 1545-0047                                |
|                                       | m 990    |                              | Con                                    |                                      | ganization is a sect 4947(a)(1) nonexe Attach to Form  | ion 501(c)(3) o<br>mpt charitable         | organization oi<br>trust. |   | 2018  |
| •                                     |          | the Treasury                 |  | ► Go to                              | www.irs.gov/Form   | 990 for the late                          | st information            | •   | Open to Public<br>Inspection                    |
| Name                                  | of th    | ue Service<br>ne organiza    | tion<br>ALTH SYSTEM :                  | INC                                  |  |   |                           | Employer identific                                | <u> </u>  |
|                                       | RETUR    | RN                           |  |                                      |  |   |                           | 90-0059117  |   |
|                                       | tΙ       |                              |  |                                      | <b>us</b> (All organization<br>it is (For lines 1 thro                                       |   |                           | See instructions.                                 |   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | rganiz   |                              | •                                      |                                      | sociation of churches  | <i>,</i>                                  | ,                         | (A)(i)  |   |
| 2                                     |          |                              |  | ,                                    | 1)(A)(ii). (Attach Scl   |   |                           |   |   |
| 3                                     |          |                              |  |                                      | vice organization desc   | ,   | , ,                       |   |   |
| 4                                     |          |                              | ·                                      | ·                                    | ed in conjunction with   |   |                           | •   | ntor the beental's                              |
| 7                                     | Ш        | name, city,                  |  | mization operate                     | ed in conjunction with   | a nospital descri                         | bed iii section .         | 170(D)(1)(A)(III). E                              | nter the hospital's                             |
| 5                                     |          |                              | ation operate<br>( <b>iv).</b> (Comple |                                      | t of a college or unive  | rsity owned or op                         | perated by a gov          | ernmental unit descri                             | bed in <b>section 170</b>                       |
| 6                                     |          | A federal, s                 | tate, or local                         | government or                        | governmental unit de   | escribed in <b>sectio</b>                 | on 170(b)(1)( <i>A</i>    | \)(v).  |   |
| 7                                     |          |                              |  | mally receives a (vi). (Complete     | a substantial part of it<br>Part II )  | s support from a                          | governmental u            | ınıt or from the gener                            | al public described in                          |
| 8                                     |          | A communi                    | ty trust desc                          | rıbed ın <b>section</b>              | 170(b)(1)(A)(vi)   | (Complete Part I                          | I )                       |   |   |
| 9                                     |          |                              |  |                                      | escribed in <b>170(b)(1)</b><br>ee instructions Enter  |   |                           |   | ege or university or a                          |
| 10                                    | <b>V</b> | from activit                 | ies related to<br>income and           | o its exempt fun<br>unrelated busin  | (1) more than 331/39<br>ctions—subject to cer<br>ess taxable income (le<br>mplete Part III ) | taın exceptions, a                        | and (2) no more           | than 331/3% of its s                              |   |
| 11                                    |          | An organiza                  | ition organize                         | ed and operated                      | exclusively to test fo   | r public safety S                         | ee section 509            | (a)(4).   |   |
| 12                                    |          | more public                  | ly supported                           | organizations o                      | l exclusively for the be<br>described in <b>section 5</b><br>the type of supporting          | <b>09(a)(1)</b> or sec                    | ction 509(a)(2            | ). See section 509(a                              |   |
| a                                     |          | Type I. A so                 | supporting or<br>n(s) the pow          | ganızatıon oper                      | ated, supervised, or c<br>appoint or elect a majo  | ontrolled by its si                       | upported organi           | zation(s), typically by                           |   |
| b                                     |          | manageme                     | nt of the sup                          |                                      | ervised or controlled into the sare and C.   |   |                           |   |   |
| С                                     |          | Type III f                   | unctionally                            | integrated. A s                      | supporting organizatio<br>ons) You must com  |   |                           |   | ited with, its                                  |
| d                                     |          | Type III n                   | on-function<br>integrated              | nally integrated<br>The organization | d. A supporting organ<br>n generally must satis<br>t IV, Sections A and                      | Ization operated :<br>fy a distribution : | in connection wi          | th its supported orga                             | `. '.   |
| e                                     |          | Check this                   | box if the org                         | ganization receiv                    | ved a written determin<br>integrated supporting  | nation from the II                        |                           | pe I, Type II, Type II                            | I functionally                                  |
| f                                     | Enter    |                              |  | d organizations                      |  |   |                           |   |   |
| g                                     |          |                              |  |                                      | pported organization(  | T'  |                           | T   |   |
|                                       | (i) N    | lame of supp<br>organization |  | (ii) EIN                             | (iii) Type of<br>organization<br>(described on lines<br>1- 10 above (see<br>instructions))   | (iv) Is the organic in your govern        |                           | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|                                       |          |                              |  |                                      |  | Yes                                       | No                        |   |   |
| See                                   | Addıtıc  | nal Data Tal                 | ole                                    |                                      |  |   |                           |   |   |
|                                       |          |                              | -                                      |                                      |  |   |                           |   |   |
| Total                                 |          | uork Badii -                 | 4                                      |                                      | structions for   | Cat No 11285                              | <u> </u>                  | Schodulo A (Form 0                                | 90 or 990-EZ) 2018                              |

(Complete only if you checked the box on line 5, 7, 8, or 9 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) Section A. Public Support Calendar vear (d) 2017 (a) 2014 **(b)** 2015 (c) 2016 (e) 2018 (f) Total (or fiscal year beginning in) ▶ Gifts, grants, contributions, and membership fees received (Do not include any "unusual grant ")

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| (e)2018 | (I)Total |
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|         |          |
|         | (e)2018  |

**Total support.** Add lines 7 through 11 12 Gross receipts from related activities, etc. (see instructions) 13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, Section C. Computation of Public Support Percentage 14 Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) 14

15 Public support percentage for 2017 Schedule A, Part II, line 14

box and stop here. The organization qualifies as a publicly supported organization

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16a 33 1/3% support test—2018. If the organization did not check the box on line 13, and line 14 is 33 1/3% or mor and stop here. The organization qualifies as a publicly supported organization

| check this box   |
|------------------|
| <b>▶</b> □       |
| more, check this |
| . $\square$      |

b 33 1/3% support test-2017. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or 17a 10%-facts-and-circumstances test—2018. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain

in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported ▶□ b 10%-facts-and-circumstances test—2017. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line

ie organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly Schedule A (Form 990 or 990-EZ) 2018

|    | 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a public |
|----|--|
| 18 | supported organization  Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see  |

organization

instructions

20

| Р                                      | art III Support Schedule for  |   |  |  |                   |  |                               |
|--|---|---|--|--|-------------------|--|-------------------------------|
|  | (Complete only if you o   |   |  |  |                   | to qualify unde                          | r Part II. If                 |
|  | the organization fails to   | quality under t   | ne tests listed b  | elow, please cor   | npiete Part II.)  |  |                               |
|  | ection A. Public Support  Calendar year   |   |  |  |                   |  |                               |
|  | (or fiscal year beginning in) ▶   | (a) 2014  | <b>(b)</b> 2015  | (c) 2016   | (d) 2017          | (e) 2018                                 | (f) Total                     |
| 1                                      | Gifts, grants, contributions, and   |   |  |  |                   |  |                               |
|  | membership fees received (Do not  | 217,000   | 9,000  | 2,800,000  | 147,000           | 913,000                                  | 4,086,000                     |
|  | include any "unusual grants ")  |   |  |  |                   |  |                               |
| 2                                      | Gross receipts from admissions, merchandise sold or services  |   |  |  |                   |  |                               |
|  | performed, or facilities furnished in   |   |  |  |                   |  |                               |
|  | any activity that is related to the   |   |  |  |                   |  |                               |
|  | organization's tax-exempt purpose   |   |  |  |                   |  |                               |
| 3                                      | Gross receipts from activities that   |   |  |  |                   |  |                               |
|  | are not an unrelated trade or   |   |  |  |                   |  |                               |
| _                                      | business under section 513  |   |  |  |                   |  |                               |
| 4                                      | Tax revenues levied for the organization's benefit and either paid  |   |  |  |                   |  |                               |
|  | to or expended on its behalf  |   |  |  |                   |  |                               |
| 5                                      | The value of services or facilities   |   |  |  |                   |  |                               |
|  | furnished by a governmental unit to   |   |  |  |                   |  |                               |
|  | the organization without charge   |   |  |  |                   |  |                               |
| 6                                      | Total. Add lines 1 through 5  | 217,000   | 9,000  | 2,800,000  | 147,000           | 913,000                                  | 4,086,000                     |
| 7a                                     | Amounts included on lines 1, 2, and   |   |  |  |                   |  | 0                             |
|  | 3 received from disqualified persons<br>Amounts included on lines 2 and 3   |   |  |  |                   |  |                               |
| b                                      | received from other than disqualified   |   |  |  |                   |  |                               |
|  | persons that exceed the greater of  |   |  |  |                   |  | 0                             |
|  | \$5,000 or 1% of the amount on line   |   |  |  |                   |  |                               |
|  | 13 for the year   |   |  |  |                   |  |                               |
| С                                      | Add lines 7a and 7b   |   |  |  |                   |  | 0                             |
| 8                                      | Public support. (Subtract line 7c   |   |  |  |                   |  | 4,086,000                     |
|  | from line 6 )   |   |  |  |                   |  |                               |
|  | ection B. Total Support   |   |  |  |                   |  |                               |
|  | Calendar year   | (a) 2014  | <b>(b)</b> 2015  | (c) 2016   | (d) 2017          | (e) 2018                                 | (f) Total                     |
| 9                                      | (or fiscal year beginning in) ► Amounts from line 6   | 217,000   | 9,000  | 2,800,000  | 147,000           | 913,000                                  | 4,086,000                     |
| _                                      | _   | 217,000   | 9,000  | 2,800,000  | 147,000           | 913,000                                  | 4,066,000                     |
|  | Cross income from interest  |   |  |  |                   |  |                               |
| 10a                                    |   |   |  |  |                   |  |                               |
| 10a                                    | dividends, payments received on   |   |  |  |                   |  |                               |
| 10a                                    |   |   |  |  |                   |  |                               |
| 10a<br>b                               | dividends, payments received on<br>securities loans, rents, royalties and<br>income from similar sources<br>Unrelated business taxable income   |   |  |  |                   |  |                               |
|  | dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from  |   |  |  |                   |  |                               |
|  | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30,  |   |  |  |                   |  |                               |
| b                                      | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  |   |  |  |                   |  |                               |
| b                                      | dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b  |   |  |  |                   |  |                               |
| b                                      | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  |   |  |  |                   |  |                               |
| b                                      | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975. Add lines 10a and 10b. Net income from unrelated business activities not included in line 10b, whether or not the business is  |   |  |  |                   |  |                               |
| ь<br>с<br>11                           | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975. Add lines 10a and 10b. Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on   |   |  |  |                   |  |                               |
| b                                      | dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain   |   |  |  |                   |  |                               |
| ь<br>с<br>11                           | dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital  |   |  |  |                   |  |                               |
| b<br>c<br>11                           | dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI)  |   |  |  |                   |  |                               |
| ь<br>с<br>11                           | dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital  | 217,000   | 9,000  | 2,800,000  | 147,000           | 913,000                                  | 4,086,000                     |
| b<br>c<br>11                           | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975. Add lines 10a and 10b. Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c,  |   | ·  |  |                   | ·  |                               |
| b<br>c<br>11<br>12                     | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975. Add lines 10a and 10b. Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for   |   | ·  |  |                   | ·  |                               |
| b c 111 12 13 14                       | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975. Add lines 10a and 10b. Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here.   | r the organization  | s first, second, thi   |  |                   | ·  | anization,                    |
| b c 111 12 13 14 Se                    | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  Add lines 10a and 10b.  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here.   | r the organization<br>Support Percei  | 's first, second, thi  | ird, fourth, or fifth  |                   | tion 501(c)(3) org                       | anization,<br>▶□              |
| b c 111 12 13 14 See 15                | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  Add lines 10a and 10b.  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here.  Ection C. Computation of Public.   | r the organization  Support Percei  e 8, column (f) di  | rs first, second, thi  | ird, fourth, or fifth  |                   | 15                                       | anization,  ► □  100 000 %    |
| b c 111 12 13 14 Sec 15 16             | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  Add lines 10a and 10b.  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here.  Ection C. Computation of Public.  Public support percentage from 2017. Significant in the second support percentage from 2017.   | r the organization  Support Perceive 8, column (f) dischedule A, Part II  | rs first, second, the second s | ird, fourth, or fifth  |                   | tion 501(c)(3) org                       | anization,<br>▶□              |
| b c 111 12 13 14 Se 15 16 Se           | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  Add lines 10a and 10b. Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here ection C. Computation of Public Public support percentage from 2017. Section D. Computation of Invest  | Support Percel e 8, column (f) di chedule A, Part II ment Income I  | ntage vided by line 13, c I, line 15   | ord, fourth, or fifth  | tax year as a sec | 15 16                                    | 100 000 % 100 000 %           |
| b c 111 12 13 14 Se 15 16              | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  Add lines 10a and 10b.  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here.  Ection C. Computation of Public.  Public support percentage from 2017. Section D. Computation of Invest.   | Support Percenter 8, column (f) dischedule A, Part II ment Income F   | ntage vided by line 13, c I, line 15 Percentage nn (f) divided by li   | ord, fourth, or fifth  | tax year as a sec | 15 16 17                                 | anization,  ► □  100 000 %    |
| b c 111 12 13 14 Se 15 16 Se 17 18     | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  Add lines 10a and 10b.  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here.  Ection C. Computation of Public.  Public support percentage from 2017. Section D. Computation of Invest.  Investment income percentage from 2017.  | Support Perceipe 8, column (f) dischedule A, Part II ment Income Fl8 (line 10c, colum017 Schedule A, F  | ris first, second, the stage vided by line 13, constant in the stage of the stage o | rolumn (f)) ne 13, column (f))   | tax year as a sec | 15 16 17 18                              | 100 000 %<br>100 000 %<br>0 % |
| b c 111 12 13 14 Se 15 16 Se 17 18     | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  Add lines 10a and 10b.  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here.  Ection C. Computation of Public.  Public support percentage from 2017. Section D. Computation of Invest.   | Support Perceipe 8, column (f) dischedule A, Part II ment Income Fl8 (line 10c, colum017 Schedule A, F  | ris first, second, the stage vided by line 13, constant in the stage of the stage o | rolumn (f)) ne 13, column (f))   | tax year as a sec | 15 16 17 18                              | 100 000 % 100 000 % 0 %       |
| b c 111 12 13 14 See 17 18 19a         | dividends, payments received on securities loans, rents, royalties and income from similar sources. Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975.  Add lines 10a and 10b.  Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  Total support. (Add lines 9, 10c, 11, and 12.)  First five years. If the Form 990 is for check this box and stop here.  Ection C. Computation of Public.  Public support percentage from 2017. Section D. Computation of Invest.  Investment income percentage from 2017.  | Support Percel 10 8, column (f) di 10 5chedule A, Part II 11 ment Income I 18 (line 10c, colum 17 Schedule A, F 18 organization did n               | ntage vided by line 13, c I, line 15 Percentage nn (f) divided by li Part III, line 17 ot check the box c  | rd, fourth, or fifth column (f)) ne 13, column (f)) on line 14, and line | tax year as a sec | 15 16 17 18 33 1/3%, and line            | 100 000 %<br>100 000 %<br>0 % |
| b c 111 12 13 14 Se 15 16 Se 17 18 19a | dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI) Total support. (Add lines 9, 10c, 11, and 12) First five years. If the Form 990 is for check this box and stop here extion C. Computation of Public Public support percentage for 2018 (line Public support percentage from 2017 Section D. Computation of Invest Investment income percentage from 2013 131/3% support tests—2018. If the | Support Percel 10 8, column (f) dischedule A, Part II 11 ment Income I 18 (line 10c, colum 17 Schedule A, F 18 organization did nostop here. The or | ntage vided by line 13, co I, line 15 Percentage nn (f) divided by li Part III, line 17 ot check the box of  | ne 13, column (f)) on line 14, and line is as a publicly sup             | tax year as a sec | 15   16   17   18   33 1/3%, and line on | 100 000 % 100 000 % 0 %       |

Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

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Part IV Supporting Organizations (Complete only if you checked a box on line 12 of Part I If you checked 12a of Part I, complete Sections A and B If you checked 12b of

Page 4

4b

4c

5a

5b

5c

6

7

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9a

9b

9с

10a

10b

Schedule A (Form 990 or 990-EZ) 2018

No

No

No

No

No

No

No

No

Schedule A (Form 990 or 990-EZ) 2018

Part I, complete Sections A and C If you checked 12c of Part I, complete Sections A, D, and E If you checked 12d of Part I, complete Sections A and D, and complete Part V ) Section A. All Supporting Organizations

|    | zanani an parang argumentana  |      |     |    |
|----|---|------|-----|----|
|    |   |      | Yes | No |
| 1  | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose,                    | ose, |     |    |
|    | describe the designation If historic and continuing relationship, explain   | 1    | Yes |    |
| 2  | Did the organization have any supported organization that does not have an IRS determination of status under section 509 (a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described |      |     |    |
|    | ın section 509(a)(1) or (2)   | 2    |     | No |
| 3a | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c)  |      |     |    |

|    | 11 Ho, describe in Fare 12 How the supported organizations are designated in designated by class of purpose,  |    |     |    |
|----|---|----|-----|----|
|    | describe the designation If historic and continuing relationship, explain   | 1  | Yes |    |
| 2  | Did the organization have any supported organization that does not have an IRS determination of status under section 509 (a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described |    |     |    |
|    | ın section 509(a)(1) or (2)   | 2  |     | No |
| 3а | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c)  |    |     |    |
|    | below   | 3a |     | No |
| b  | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied  |    |     |    |

|    | (a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described   |    |    |
|----|--|----|----|
|    | ın section 509(a)(1) or (2)  | 2  | No |
| 3а | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c)   |    |    |
|    | below  | 3a | No |
| b  | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the |    |    |
|    | determination  | 3b |    |
| С  | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes?   |    |    |
|    | If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use   | 20 |    |

|    | below   | 3a | No |
|----|---|----|----|
| b  | Did the organization confirm that each supported organization qualified under section $501(c)(4)$ , $(5)$ , or $(6)$ and satisfied the public support tests under section $509(a)(2)$ ? If "Yes," describe in <b>Part VI</b> when and how the organization made the |    |    |
|    | determination   | 3b |    |
| c  | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes?  |    |    |
|    | If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use  | 3c |    |
| 4a | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you   |    |    |
|    | checked 12a or 12b ın Part I, answer (b) and (c) below  | 4a | No |
|    |   |    |    |

Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or

to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes

Substitutions only. Was the substitution the result of an event beyond the organization's control?

Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support

Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable) Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by

Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the

than (i) its supported organizations. (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (III) other supporting organizations that also support or benefit one or more of the filing

Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes,"

Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other

Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a

Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes,"

Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting

Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in

Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding

Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether

certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes,"

supervised by or in connection with its supported organizations

organization's supported organizations? If "Yes," provide detail in Part VI.

substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)

which the supporting organization also had an interest? If "Yes," provide detail in Part VI.

amendment to the organizing document)

complete Part I of Schedule L (Form 990 or 990-EZ)

the organization had excess business holdings)

organization had an interest? If "Yes," provide detail in Part VI.

organization's organizing document?

provide detail in Part VI.

answer line 10b below

6

7

8

10a

|     | New York State Control of the Contro |          |         | aye 3 |
|-----|--|----------|---------|-------|
| i k | Supporting Organizations (continued)   |          |         |       |
|     | The the consequence of the first control of the con |          | Yes     | No    |
|     | Has the organization accepted a gift or contribution from any of the following persons?  |          |         |       |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the<br>governing body of a supported organization?   | 11a      |         | No    |
| b   | A family member of a person described in (a) above?  | 11b      |         | No    |
|     | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI   | 11c      |         | No    |
|     | Section B. Type I Supporting Organizations   | <u> </u> | l       |       |
|     | ,, <u>, , , , , , , , , , , , , , , , , ,</u>  |          | Yes     | No    |
| 1   | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1        | Yes     |       |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization   | 2        | 103     | No    |
|     |  |          |         |       |
| S   | Section C. Type II Supporting Organizations  |          | V       | ₿1.:  |
|     | Wang a manufacture of the annual state of the state of th |          | Yes     | No    |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s)   | 1        |         |       |
| _   | Section D. All Type III Supporting Organizations   |          |         |       |
|     | ection D. All Type III Supporting Organizations  |          | Yes     | No    |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?   | !        |         |       |
|     |  | 1        |         |       |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization (s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s)   |          |         |       |
|     |  | 2        |         |       |
| 3   | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard   | 3        |         |       |
| S   | Section E. Type III Functionally-Integrated Supporting Organizations   |          |         |       |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instruct  | ions)    |         |       |
|     | a  |          |         |       |
|     | b  The organization is the parent of each of its supported organizations  Complete <b>line 3</b> below   |          |         |       |
|     | The organization supported a governmental entity Describe in <b>Part VI</b> how you supported a government entity (see   | . ınstru | ctions) |       |
| 2   | Activities Test Answer (a) and (b) below.  |          | Yes     | No    |
|     | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify those supported organizations and explain</b> how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities  | 2a       |         |       |
|     | <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement  | 2b       |         |       |
| 3   | Parent of Supported Organizations Answer (a) and (b) below.  |          |         |       |
|     | <ul> <li>a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.</li> </ul>   | 3a       |         |       |
|     | <ul> <li>b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? If "Yes," describe in Part VI. the role played by the organization in this regard</li> </ul>   | 3h       |         |       |

3b

| Sched | ule A (Form 990 or 990-EZ) 2018   |         |                | Page <b>6</b>                  |  |  |
|-------|---|---------|----------------|--------------------------------|--|--|
| Par   | Type III Non-Functionally Integrated 509(a)(3) Supporting O   | rgani   | izations       |                                |  |  |
| 1     | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov 20, 1970 (explain in Part VI) See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E |         |                |                                |  |  |
|       | Section A - Adjusted Net Income (A) Prior Year (B) Current Year (optional)  |         |                |                                |  |  |
| 1     | Net short-term capital gain   | 1       |                |                                |  |  |
| 2     | Recoveries of prior-year distributions  | 2       |                |                                |  |  |
| 3     | Other gross income (see instructions)   | 3       |                |                                |  |  |
| 4     | Add lines 1 through 3   | 4       |                |                                |  |  |
| 5     | Depreciation and depletion  | 5       |                |                                |  |  |
| 6     | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)  | 6       |                |                                |  |  |
| 7     | Other expenses (see instructions)   | 7       |                |                                |  |  |
| 8     | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)   | 8       |                |                                |  |  |
|       | Section B - Minimum Asset Amount  |         | (A) Prior Year | (B) Current Year<br>(optional) |  |  |
| 1     | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year)  | 1       |                |                                |  |  |
| a     | Average monthly value of securities   | 1a      |                |                                |  |  |
| b     | Average monthly cash balances   | 1b      |                |                                |  |  |
| с     | Fair market value of other non-exempt-use assets  | 1c      |                |                                |  |  |
| d     | Total (add lines 1a, 1b, and 1c)  | 1d      |                |                                |  |  |
| е     | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)  |         |                |                                |  |  |
| 2     | Acquisition indebtedness applicable to non-exempt use assets  | 2       |                |                                |  |  |
| 3     | Subtract line 2 from line 1d  | 3       |                |                                |  |  |
| 4     | Cash deemed held for exempt use $$ Enter 1-1/2% of line 3 (for greater amount, see instructions)  | 4       |                |                                |  |  |
| 5     | Net value of non-exempt-use assets (subtract line 4 from line 3)  | 5       |                |                                |  |  |
| 6     | Multiply line 5 by 035  | 6       |                |                                |  |  |
| 7     | Recoveries of prior-year distributions  | 7       |                |                                |  |  |
| 8     | Minimum Asset Amount (add line 7 to line 6)   | 8       |                |                                |  |  |
|       | Section C - Distributable Amount  |         |                | Current Year                   |  |  |
| 1     | Adjusted net income for prior year (from Section A, line 8, Column A)   | 1       |                |                                |  |  |
| 2     | Enter 85% of line 1   | 2       |                |                                |  |  |
| 3     | Minimum asset amount for prior year (from Section B, line 8, Column A)  | 3       |                |                                |  |  |
| 4     | Enter greater of line 2 or line 3   | 4       |                |                                |  |  |
| 5     | Income tax imposed in prior year  | 5       |                |                                |  |  |
| 6     | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)  | 6       |                |                                |  |  |
| 7     | Check here if the current year is the organization's first as a non-functionally-in instructions)   | ntegrat |                | ganization (see                |  |  |

c Remainder Subtract lines 4a and 4b from 4 5 Remaining underdistributions for years prior to 2018, if any Subtract lines 3g and 4a from line 2

If the amount is greater than zero, explain in Part VI See instructions 6 Remaining underdistributions for 2018 Subtract lines 3h and 4b from line 1. If the amount is greater than zero, explain in Part VI See instructions

7 Excess distributions carryover to 2019. Add lines 31 and 4c a Excess from 2014. . . . . .

8 Breakdown of line 7 **b** Excess from 2015. . . . . c Excess from 2016. . . . . **d** Excess from 2017.

Schedule A (Form 990 or 990-EZ) (2018)

e Excess from 2018.

| Schedule A | Form 990 or 990-EZ) 2018 Page  |
|------------|--|
| Part VI    | Supplemental Information. Provide the explanations required by Part II, line 10, Part II, line 17a or 17b, Part III, line 12, Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c, Part IV, Section B, lines 1 and 2, Part IV, Section C, line 1, Part IV, Section D, lines 2 and 3, Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b, Part V, line 1, Part V, Section B, line 1e, Part V Section D, lines 5, 6, and 8, and Part V, Section E, lines 2, 5, and 6 Also complete this part for any additional information (See instructions) |
|            | Facts And Circumstances Test   |
|            |  |

| 990 Schedule A, Supplemental Information                          |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Return Reference  | Explanation   |  |  |  |  |  |
| PUBLIC CHARITY CLASSIFICATION<br>OF EACH GROUP MEMBER IS<br>SHOWN | AMHERST HOSPITAL ASSOCIATION, INC - 34-0067060 170(B)(1)(A)(III) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 EMH REGIONAL MEDICAL CENTER - 34-0714612 170(B)(1) (A)(III) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 PARMA COMMUNITY G ENERAL HOSPITAL - 34-0827442 170(B)(1)(A)(III) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKE R HEIGHTS, OH 44122 ROBINSON HEALTH SYSTEM, INC - 46-1382538 170(B)(1)(A)(III) 3605 WARRE RESVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 SAMARITAN REGIONAL HEALTH SYSTEM - 34-0714535 170(B) (1)(A)(III) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 SAMARITAN REGIONAL HEALTH SYSTEM - 34-0714535 170(B) (1)(A)(III) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS AHUJA MEDICAL CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS CHAVELY OF A 41122 UNIVERSITY HOSPITALS CHAVELY OF A 4122 UNIVERSITY HOSPITALS CONNEAUT MEDICAL CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS CONNEAUT MEDICAL CENTER (CMC) - 34-0714550 1 70(B)(1)(A)(III) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER (CMC) - 34-0714541 170(B)(1)(A)(III) 3605 WARRENSVILLE CENTER (GMC) - 34-0714541 170(B)(1)(A)(IIII) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER (DHGMC) - 34-0714461 170(B)(1)(A)(IIII) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS GENEVA MARCHAVELY OF A 14122 UNIVERSITY HOSPITALS GENEVA MARCHAVELY |  |  |  |  |  |

| 990 Schedule A, Supplemental Information                          |   |  |  |  |  |
|---|---|--|--|--|--|
| Return Reference  | Explanation   |  |  |  |  |
| PUBLIC CHARITY CLASSIFICATION<br>OF EACH GROUP MEMBER IS<br>SHOWN | MSC 9155 SHAKER HEIGHTS, OH 44122 PART I LINE 12G (I) EMH REGIONAL MEDICAL CENTER (II) 34 -0714612 (III) 170(B)(1)(A)(III) (IV) YES (V) \$0 SAMARITAN HOSPITAL HOSPITALITY SHOP - 34- 0808574 509(A)(3) - TYPE II ORGANIZATION 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEI GHTS, OH 44122 PART I LINE 12G (I) SAMARITAN REGIONAL HEALTH SYSTEM (II) 34-0714535 (III) 170(B)(1)(A)(III) (IV) YES (V) \$0 HEATHER HILL INC (HHI) - 34-0771884 509(A)(3) - TYPE II ORGANIZATION 3605 WARRENSVILLE CENTER ROAD - MSC 9155 SHAKER HEIGHTS, OH 44122 PART I LIN E 12G (I) UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER (II) 34-1567805 (III) 170(B)(1)(A) (III) (IV) YES (V) \$0 UNIVERSITY HOSPITALS LABORATORY SERVICES FOUNDATION (UHLSF) - 34-172 0429 509(A)(3) - TYPE II ORGANIZATION 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHT S, OH 44122 PART I LINE 12G (I) UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER (II) 34-1567 805 (III) 170(B)(1)(A)(III) (IV) YES (V) \$0 UNIVERSITY HOSPITALS MEDICAL GROUP, INC (UHMG) - 20-4881619 509(A)(3) - TYPE II ORGANIZATION 3605 WARRENSVILLE CENTER RD - MSC 9155 SHA KER HEIGHT S, OH 44122 PART I LINE 12G (I) UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER (I I) 34-1567805 (III) 170(B)(1)(A)(III) (IV) YES (V) \$60,090,000 |  |  |  |  |

| 990 Schedule A, Supplemental Information              |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Return Reference                                      | Explanation  |  |  |  |  |  |
| SCHEDULE A, PART IV, SECTION C, TYPE II ORGANIZATIONS | THE FOLLOWING GROUP SUBORDINATES RESPONDED YES - HEATHER HILL, INC THE FOLLOWING GROUP SUBORDINATES RESPONDED NO - COMPREHENSIVE HEALTH CARE OF OHIO COMPREHENSIVE HEALTH CARE OF OHIO ("CHCO") IS A SUPPORTING ORGANIZATION OF EMH REGIONAL MEDICAL CENTER AS STATED IN ITS ARTICLES UNIVERSITY HOSPITALS HEALTH SYSTEM, INC ("UHHS") IS THE SOLE MEMBER OF CHCO CHCO IS SUPERVISED, DIRECTED AND CONTROLLED BY UHHS -SAMARITAN HOSPITAL HOSPITALITY SHOP SAMARITAN HOSPITAL HOSPITALITY SHOP ("SHHS") IS A SUPPORTING ORGANIZATION OF SAMARITAN REGIONAL HEALTH SYSTEM (SAMARITAN) AS STATED IN ITS ARTICLES SHHS IS OWNED AND CONTROLLED BY SAMARITAN UNIVERSITY HOSPITALS HEALTH SYSTEM, INC ("UHHS") IS THE SOLE MEMBER OF SAMARITAN SAMARITAN IS SUPERVISED, DIRECTED AND CONTROLLED BY UHHS -UNIVERSITY HOSPITALS LABORATORY SERVICES FOUNDATION UNIVERSITY HOSPITALS LABORATORY SERVICES FOUNDATION ("UHLSF") ACTS AS A SUPPORTING ORGANIZATION TO UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER ("UHCMC") ARTICLES OF INCORPORATION PROVIDE UHCMC WITH SUPERVISION, DIRECTION AND CONTROL OVER UHLSF -UNIVERSITY HOSPITALS MEDICAL GROUP, INC UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER ("UHCMC") THE CONTROL AND MANAGEMENT OF UHMG IS VESTED IN THE SAME PERSONS THAT CONTROL AND MANAGE ITS SUPPORTED ORGANIZATION BECAUSE BOTH ENTITIES ARE PART OF AN INTEGRATED HEALTHCARE SYSTEM CONTROLLED BY A COMMON PARENT, UNIVERSITY HOSPITALS HOMECARE SERVICES, INC ("UHHCS") ACTS AS A SUPPORTING ORGANIZATION TO UNIVERSITY HOSPITALS HOMECARE SERVICES, INC ("UHHCS") ACTS AS A SUPPORTING ORGANIZATION TO UNIVERSITY HOSPITALS HOMECARE SERVICES, INC ("UHHCS") ACTS AS A SUPPORTING ORGANIZATION TO UNIVERSITY HOSPITALS HOMECARE SERVICES, INC ("UHHCS") ACTS AS A SUPPORTING ORGANIZATION TO UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER ("UHCMC") THE CONTROL AND MANAGE ITS SUPPORTED |  |  |  |  |  |

ORGANIZATION BECAUSE BOTH ENTITIES ARE PART OF AN INTEGRATED HEALTHCARE SYSTEM

CONTROLLED BY A COMMON PARENT, UNIVERSITY HOSPITALS HEALTH SYSTEM

000 Schedule A. Supplemental Information

| 330 Schedule A, Supplemental Information |   |  |  |  |
|--|---|--|--|--|
| Return Reference                         | Explanation   |  |  |  |
| TYPE III ORGANIZATIONS                   | AUXILIARY OF PORTAGE MEDICAL CENTER - 34-0771932 509(A)(3) - TYPE III ORGANIZATION 6847 N CHESTNUT STREET RAVENNA, OH 44266 PART I LINE 12G (I) UH PORTAGE MEDICAL CENTER (II) 46- 1382538 (III) 170(B)(1)(A)(III) (IV) YES (V) \$0 1 YES 2 YES 3 YES |  |  |  |

000 Schedule A. Supplemental Information

#### **Additional Data**

#### Software ID:

**Software Version:** 

**EIN:** 90-0059117

Name: UNIVERSITY HOSPITALS HEALTH SYSTEM INC **GROUP RETURN** 

Form 900 Sch A Part T Line 12g - Provide the following information about the supported organization(s)

| Form 990, Sch A, Part I, Line 12g - Provide the following information about the supported organization(s). |           |   |   |    |   |   |  |
|--|-----------|---|---|----|---|---|--|
| (i)Name of supported organization  | (ii)EIN   | (iii) Type of organization (described on lines 1- 9 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |  |
|  |           |   | Yes   | No |   |   |  |
| (A)<br>UNIVERSITY HOSPITALS CLEVELAND<br>MEDICAL CENTER  | 341567805 | 3   | Yes   |    | 0   | 0   |  |
| (A)<br>UNIVERSITY HOSPITALS ROBINSON<br>HEALTH SYSTEM INC  | 461382538 | 3   | Yes   |    | 0   | 0   |  |
| (B) EMH REGIONAL MEDICAL CENTER  | 340714612 | 3   | Yes   |    | 0   | 0   |  |
| (C) SAMARITAN REGIONAL HEALTH SYSTEM   | 340714535 | 3   | Yes   |    | 0   | 0   |  |

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

SCHEDULE C (Form 990 or 990-

EZ)

## Political Campaign and Lobbying Activities

If the organization answered "Yes" on Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

• Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B

For Organizations Exempt From Income Tax Under section 501(c) and section 527

n 527

2018

OMB No 1545-0047

DLN: 93493319063349

Open to Public Inspection

separate political organization If none,

Department of the Treasur Internal Revenue Service

Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.

Go to <a href="https://www.irs.gov/Form990">www.irs.gov/Form990</a> for instructions and the latest information.

• Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C

 Section 527 organizations Complete Part I-A only If the organization answered "Yes" on Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then • Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)). Complete Part II-B. Do not complete Part II-A. If the organization answered "Yes" on Form 990, Part IV, Line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then • Section 501(c)(4), (5), or (6) organizations Complete Part III Name of the organization **Employer identification number** UNIVERSITY HOSPITALS HEALTH SYSTEM INC GROUP RETURN 90-0059117 Complete if the organization is exempt under section 501(c) or is a section 527 organization. Part I-A Provide a description of the organization's direct and indirect political campaign activities in Part IV (see instructions for definition of "political campaign activities") 2 Political campaign activity expenditures (see instructions) 3 Volunteer hours for political campaign activities (see instructions) Complete if the organization is exempt under section 501(c)(3). Enter the amount of any excise tax incurred by the organization under section 4955 1 2 Enter the amount of any excise tax incurred by organization managers under section 4955 3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? ☐ Yes Was a correction made? ☐ Yes 4a ☐ No If "Yes," describe in Part IV Complete if the organization is exempt under section 501(c), except section 501(c)(3). Enter the amount directly expended by the filing organization for section 527 exempt function activities 2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities 3 Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b Did the filing organization file Form 1120-POL for this year? 5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV (a) Name (b) Address (c) EIN (d) Amount paid from (e) Amount of political filing organization's contributions received funds If none, enter and promptly and -0directly delivered to a

|   |  |     |                        | enter -0-                |
|---|--|-----|------------------------|--------------------------|
| 1   |  |     |                        |                          |
| 2   |  |     |                        |                          |
| 3   |  |     |                        |                          |
| 4   |  |     |                        |                          |
| 5   |  |     |                        |                          |
| 6   |  |     |                        |                          |
| For Paperwork Reduction Act Notice, see t | the instructions for Form 990 or 990-EZ. | Cat | No 50084S Schedule C ( | Form 990 or 990-EZ) 2018 |

250,000

4,248

250,000

8.225

250,000

17,170

250,000

17,431

Schedule C (Form 990 or 990-EZ) 2018

1,000,000

1.500.000

47,074

Grassroots nontaxable amount

(150% of line 2d, column (e))

Grassroots lobbying expenditures

Grassroots ceiling amount

FORM 990, SCHEDULE C, PART IV

FORM 990, SCHEDULE C, PART II-B

|  | Form 5768 (election under section 501(h)).   | (a       | )            | (b         | )     |
|--|--|----------|--------------|------------|-------|
| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity |  | Yes      | No           | Amo        | unt   |
| 1  | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of               |          |              |            |       |
| а  | Volunteers?  |          |              |            |       |
| b  | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?   |          |              | 1          |       |
| С  | Media advertisements?  |          |              |            |       |
| d  | Mailings to members, legislators, or the public?   |          |              |            |       |
| е  | Publications, or published or broadcast statements?  |          |              |            |       |
| f  | Grants to other organizations for lobbying purposes?   |          |              |            |       |
| g  | Direct contact with legislators, their staffs, government officials, or a legislative body?  |          |              |            |       |
| h  | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |          |              |            |       |
| i  | Other activities?  |          |              |            |       |
| j  | Total Add lines 1c through 1i  |          |              |            |       |
| 2a   | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |          |              |            |       |
| b  | If "Yes," enter the amount of any tax incurred under section 4912  |          |              | 1          |       |
| С  | If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |          |              |            |       |
| d  | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   |          |              |            |       |
| Pai  | t III-A Complete if the organization is exempt under section 501(c)(4), section 501(c) 501(c)(6).  | (5), o   | r sectio     | n          |       |
|  |  |          |              | Yes        | No    |
| 1  | Were substantially all (90% or more) dues received nondeductible by members?   |          |              | 1          |       |
| 2  | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  |          |              | 2          |       |
| 3  | Did the organization agree to carry over lobbying and political expenditures from the prior year?  |          |              | 3          |       |
|  | t III-B Complete if the organization is exempt under section 501(c)(4), section 501(c) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part answered "Yes."   | III-A    |              |            | c)(6) |
| 1  | Dues, assessments and similar amounts from members   | 1        |              |            |       |
| 2  | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).   |          |              |            |       |
| а  | Current year   | 2a       |              |            |       |
| b  | Carryover from last year   | 2b       |              |            |       |
| С  | Total  | 2c       |              |            |       |
| 3  | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  | 3        |              |            |       |
| 4  | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4        |              |            |       |
| 5  | Taxable amount of lobbying and political expenditures (see instructions)   | 5        |              |            |       |
| P  | art IV Supplemental Information  |          | <u> </u>     |            |       |
|  | vide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list),  | Dart II  | A lines 1    | and 2 /c   |       |
|  | tructions), and Part II-B, line 1 Also, complete this part for any additional information  | rait II- | -A, iiiles I | . anu 2 (5 |       |
|  | Return Reference Explanation   |          |              |            |       |

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC GROUP RETURN DOES NOT PARTICIPATE IN OR INTERVENE

IN (INCLUDING THE PUBLISHING OR DISTRIBUTING OF STATEMENTS), ANY POLITICAL CAMPAIGN ON

SOFTWARE WOULD NOT ALLOW THE COMPLETION OF PART II-B 1A - NO 1B - YES 1C - NO 1D - YES

BEHALF OF (OR IN OPPOSITION TO) ANY CANDIDATE FOR PUBLIC OFFICE

### **TY 2018 Affiliated Group Schedule**

Name: UNIVERSITY HOSPITALS HEALTH SYSTEM INC

0

GROUP RETURN

**EIN:** 90-0059117

| I                               |   |
|---------------------------------|---|
| Affiliated Group Business Name: | UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER |

Address. Either US or Foreign Type: 11100 EUCLID AVENUE

CLEVELAND, OH 44106

**EIN:** 34-1567805

Electing Organization Checkbox: 🔽

Total Grassroots Lobbying: 9,108

Total Direct Lobbying: 221,183

**Total Lobbying Expenditures:** 230,291 **Other Exempt Purpose Expenditures:** 1,629,745,939

Total Exempt Purpose Expenditures: 1,629,976,230

Lobbying Nontaxable Amount: 1,000,000

Grassroots Nontaxable Amount: 250,000
Tot Lobbying Grassroot Minus Non 0

Tot Lobbying Grassroot Minus Non Tx:

Tot Lobby Expend Mns Lobbying Non 0

Tx:

Share Of Excess Lobbying: 0

Affiliated Group Business Name: UH REGIONAL HOSPITALS

Address. Either US or Foreign Type: 11100 EUCLID AVENUE
CLEVELAND, OH 44106

EIN: 34-1271115

Electing Organization Checkbox:

Total Grassroots Lobbying:567Total Direct Lobbying:13,770

Total Lobbying Expenditures: 14,337

Other Exempt Purpose Expenditures: 113,679,227
Total Exempt Purpose Expenditures: 113,693,564

Lobbying Nontaxable Amount:1,000,000Grassroots Nontaxable Amount:250,000

Tot Lobbying Grassroot Minus Non 0
Tx:

Tot Lobby Expend Mns Lobbying Non 0
Tx:

Share Of Excess Lobbying:

| Affiliated Group Business Name:          | UNIVERSITY HOSPITALS CONNEAUT MEDICAL CENTER              |  |  |
|--|---|--|--|
| Address. Either US or Foreign Type:      | 158 WEST MAIN RD<br>CONNEAUT, OH 44030                    |  |  |
| EIN:                                     | 34-0750341  |  |  |
| Electing Organization Checkbox:          |   |  |  |
| Total Grassroots Lobbying:               | 136   |  |  |
| Total Direct Lobbying:                   | 3,301   |  |  |
| Total Lobbying Expenditures:             | 3,437   |  |  |
| Other Exempt Purpose Expenditures:       | 26,830,474  |  |  |
| Total Exempt Purpose Expenditures:       | 26,833,911  |  |  |
| Lobbying Nontaxable Amount:              | 1,000,000   |  |  |
| Grassroots Nontaxable Amount:            | 250,000   |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0   |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx: | 0   |  |  |
| Share Of Excess Lobbying:                | 0   |  |  |
| Affiliated Group Business Name:          | Business Name: UNIVERSITY HOSPITALS GEAUGA MEDICAL CENTER |  |  |
| Address. Either US or Foreign Type:      | 13207 RAVENNA RD<br>CHARDON, OH 44024                     |  |  |
| EIN:                                     | 34-0816492  |  |  |
| Electing Organization Checkbox:          |   |  |  |
| Total Grassroots Lobbying:               | 853   |  |  |
| Total Direct Lobbying:                   | 20,714  |  |  |
| Total Lobbying Expenditures:             | 21,567  |  |  |
| Other Exempt Purpose Expenditures:       | 157,917,337   |  |  |
| Total Exempt Purpose Expenditures:       | 157,938,904   |  |  |
| Lobbying Nontaxable Amount:              | 1,000,000   |  |  |
| Grassroots Nontaxable Amount:            | 250,000   |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0   |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx: | 0   |  |  |
| Share Of Excess Lobbying:                | 0   |  |  |

| Affiliated Group Business Name:          | LININ/EDCITY HOCDITALS CENEVA MEDICAL CENTED          |  |  |
|--|---|--|--|
| <u>-</u>                                 | UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER            |  |  |
| Address. Either US or Foreign Type:      | 870 WEST MAIN STREET<br>GENEVA, OH 44041              |  |  |
| EIN:                                     | 34-0714461  |  |  |
| Electing Organization Checkbox:          | ightharpoons  |  |  |
| Total Grassroots Lobbying:               | 248   |  |  |
| Total Direct Lobbying:                   | 6,021   |  |  |
| Total Lobbying Expenditures:             | 6,269   |  |  |
| Other Exempt Purpose Expenditures:       | 41,553,381  |  |  |
| Total Exempt Purpose Expenditures:       | 41,559,650  |  |  |
| Lobbying Nontaxable Amount:              | 1,000,000   |  |  |
| Grassroots Nontaxable Amount:            | 250,000   |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0   |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx: | 0   |  |  |
| Share Of Excess Lobbying:                | 0   |  |  |
| Affiliated Group Business Name:          | UNIVERSITY HOSPITALS HOME CARE SERVICES               |  |  |
| Address. Either US or Foreign Type:      | 4901 GALAXY PARKWAY<br>WARRENSVILLE HEIGHTS, OH 44128 |  |  |
| EIN:                                     | 34-1527536  |  |  |
| Electing Organization Checkbox:          | $\checkmark$  |  |  |
| Total Grassroots Lobbying:               | 439   |  |  |
| Total Direct Lobbying:                   | 10,653  |  |  |
| Total Lobbying Expenditures:             | 11,092  |  |  |
| Other Exempt Purpose Expenditures:       | 98,689,021  |  |  |
| Total Exempt Purpose Expenditures:       | 98,700,113  |  |  |
| Lobbying Nontaxable Amount:              | 1,000,000   |  |  |
| Grassroots Nontaxable Amount:            | 250,000   |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0   |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx: | 0   |  |  |
| Share Of Excess Lobbying:                | 0   |  |  |

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|--|--|
| Affiliated Group Business Name:  | UNIVERSITY HOSPITALS LABORATORY SERVICES     |
| Address. Either US or Foreign Type:  | 11100 EUCLID AVENUE<br>CLEVELAND, OH 44106   |
| EIN:   | 34-1720429                                   |
| Electing Organization Checkbox:  | ▼  |
|  | <del></del>                                  |
| Total Grassroots Lobbying:   | 181  |
| Total Direct Lobbying:   | 4,401  |
| Total Lobbying Expenditures:   | 4,582  |
| Other Exempt Purpose Expenditures:   | 39,209,029                                   |
| Total Exempt Purpose Expenditures:   | 39,213,611                                   |
| Lobbying Nontaxable Amount:  | 1,000,000                                    |
| Grassroots Nontaxable Amount:  | 250,000                                      |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx:   | 0  |
| Share Of Excess Lobbying:  | 0  |
| Affiliated Group Business Name:  | UNIVERSITY HOSPITALS MEDICAL GROUP INC       |
| Address. Either US or Foreign Type:  | 11100 EUCLID AVENUE<br>CLEVELAND, OH 44106   |
| EIN:   | 20-4881619                                   |
| Electing Organization Checkbox:  |  |
| Total Grassroots Lobbying:   | 2,021  |
| Total Direct Lobbying:   | 49,088                                       |
| Total Lobbying Expenditures:   | 51,109                                       |
| Other Exempt Purpose Expenditures:   | 464,870,249                                  |
| Total Exempt Purpose Expenditures:   | 464,921,358                                  |
| Lobbying Nontaxable Amount:  | 1,000,000                                    |
| Grassroots Nontaxable Amount:  | 250,000                                      |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx:   | 0  |
| Share Of Excess Lobbying:  | 0  |

| Affiliated Group Business Name:          | UNIVERSITY HOSPITALS HEALTH SYSTEM INC     |  |  |  |
|--|--|--|--|--|
| Address. Either US or Foreign Type:      | 11100 EUCLID AVENUE<br>CLEVELAND, OH 44106 |  |  |  |
| EIN:                                     | 34-0714775                                 |  |  |  |
| Electing Organization Checkbox:          |  |  |  |  |
|  |  |  |  |  |
| Total Grassroots Lobbying:               | 355  |  |  |  |
| Total Direct Lobbying:                   | 8,617                                      |  |  |  |
| Total Lobbying Expenditures:             | 8,972                                      |  |  |  |
| Other Exempt Purpose Expenditures:       | 676,687,028                                |  |  |  |
| Total Exempt Purpose Expenditures:       | 676,696,000                                |  |  |  |
| Lobbying Nontaxable Amount:              | 1,000,000                                  |  |  |  |
| Grassroots Nontaxable Amount:            | 250,000                                    |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx: | 0  |  |  |  |
| Share Of Excess Lobbying:                | 0  |  |  |  |
| Affiliated Group Business Name:          | UNIVERSITY HOSPITALS AHUJA MEDICAL CENTER  |  |  |  |
| Address. Either US or Foreign Type:      | 11100 EUCLID AVENUE<br>CLEVELAND, OH 44106 |  |  |  |
| EIN:                                     | 26-4827222                                 |  |  |  |
| Electing Organization Checkbox:          | lacksquare                                 |  |  |  |
| Total Grassroots Lobbying:               | 1,102                                      |  |  |  |
| Total Direct Lobbying:                   | 26,757                                     |  |  |  |
| Total Lobbying Expenditures:             | 27,859                                     |  |  |  |
| Other Exempt Purpose Expenditures:       | 183,063,571                                |  |  |  |
| Total Exempt Purpose Expenditures:       | 183,091,430                                |  |  |  |
| Lobbying Nontaxable Amount:              | 1,000,000                                  |  |  |  |
| Grassroots Nontaxable Amount:            | 250,000                                    |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx: | 0  |  |  |  |
| Share Of Excess Lobbying:                | 0  |  |  |  |

| Affiliated Group Business Name: UNIVERSITY HOSPITALS ACCOUNTABLE CARE |   |  |  |  |  |
|---|---|--|--|--|--|
| Address. Either US or Foreign Type:                                   | 11100 EUCLID AVENUE                                     |  |  |  |  |
| Address. Little: 05 of Foleigh Type.                                  | CLEVELAND, OH 44106                                     |  |  |  |  |
| EIN:  | 27-3970270  |  |  |  |  |
| Electing Organization Checkbox:                                       | ✓   |  |  |  |  |
| Total Grassroots Lobbying:  | 0   |  |  |  |  |
| Total Direct Lobbying:  | 0   |  |  |  |  |
| Total Lobbying Expenditures:  | 0   |  |  |  |  |
| Other Exempt Purpose Expenditures:                                    | 0   |  |  |  |  |
| Total Exempt Purpose Expenditures:                                    | 0   |  |  |  |  |
| Lobbying Nontaxable Amount:   | 0   |  |  |  |  |
| Grassroots Nontaxable Amount:   | 0   |  |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:                               | 0   |  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non Tx:                                 | 0   |  |  |  |  |
| Share Of Excess Lobbying:   | 0   |  |  |  |  |
| Affiliated Group Business Name:                                       | UNIVERSITY HOSPITALS COORDINATED CARE                   |  |  |  |  |
| Address. Either US or Foreign Type:                                   | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |  |  |  |  |
| EIN:  | 90-0794903  |  |  |  |  |
| Electing Organization Checkbox:                                       |   |  |  |  |  |
| Total Grassroots Lobbying:  | 0   |  |  |  |  |
| Total Direct Lobbying:  | 0   |  |  |  |  |
| Total Lobbying Expenditures:  | 0   |  |  |  |  |
| Other Exempt Purpose Expenditures:                                    | 0   |  |  |  |  |
| Total Exempt Purpose Expenditures:                                    | 0   |  |  |  |  |
| Lobbying Nontaxable Amount:   | 0   |  |  |  |  |
| Grassroots Nontaxable Amount:   | 0   |  |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:                               | 0   |  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non Tx:                                 | 0   |  |  |  |  |
| Share Of Excess Lobbying:   | 0   |  |  |  |  |

| Affiliated Group Business Name: UNIVERSITY HOSPITALS RAINBOW CARE CONN |   |  |  |  |  |
|--|---|--|--|--|--|
| Address. Either US or Foreign Type:                                    | 3605 WARRENSVILLE CENTER RD                             |  |  |  |  |
| Address. Either 05 of Foreign Type:                                    | SHAKER HEIGHTS, OH 44122                                |  |  |  |  |
| EIN:   | 46-1074672  |  |  |  |  |
| Electing Organization Checkbox:  | ightharpoons  |  |  |  |  |
| Total Grassroots Lobbying:   | 0   |  |  |  |  |
| Total Direct Lobbying:   | 0   |  |  |  |  |
| Total Lobbying Expenditures:   | 0   |  |  |  |  |
| Other Exempt Purpose Expenditures:                                     | 0   |  |  |  |  |
| Total Exempt Purpose Expenditures:                                     | 0   |  |  |  |  |
| Lobbying Nontaxable Amount:  | 0   |  |  |  |  |
| Grassroots Nontaxable Amount:  | 0   |  |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:                                | 0   |  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non Tx:                                  | 0   |  |  |  |  |
| Share Of Excess Lobbying:  | 0   |  |  |  |  |
| Affiliated Group Business Name:  | PARMA COMMUNITY GENERAL HOSPITAL ASSOC                  |  |  |  |  |
| Address. Either US or Foreign Type:                                    | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |  |  |  |  |
| EIN:   | 34-0827442  |  |  |  |  |
| Electing Organization Checkbox:  |   |  |  |  |  |
| Total Grassroots Lobbying:   | —<br>877  |  |  |  |  |
| Total Direct Lobbying:   | 21,305  |  |  |  |  |
| Total Lobbying Expenditures:   | 22,182  |  |  |  |  |
| Other Exempt Purpose Expenditures:                                     | 176,311,075   |  |  |  |  |
| Total Exempt Purpose Expenditures:                                     | 176,333,257   |  |  |  |  |
| Lobbying Nontaxable Amount:  | 1,000,000   |  |  |  |  |
| Grassroots Nontaxable Amount:  | 250,000   |  |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:                                | 0   |  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx:                               | 0   |  |  |  |  |
| Share Of Excess Lobbying:  | 0   |  |  |  |  |

| Affiliated Group Business Name: COMPREHENSIVE HEALTH CARE OF OHIO INC |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Affiliated Group Business Name:                                       |   |  |  |  |  |  |
| Address. Either US or Foreign Type:                                   | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |  |  |  |  |  |
| EIN:  | 34-1492733  |  |  |  |  |  |
| Electing Organization Checkbox:                                       | <b>▽</b>  |  |  |  |  |  |
| Total Grassroots Lobbying:  | 2   |  |  |  |  |  |
| Total Direct Lobbying:  | 60  |  |  |  |  |  |
| Total Lobbying Expenditures:  | 62  |  |  |  |  |  |
| Other Exempt Purpose Expenditures:                                    | 193,341,743   |  |  |  |  |  |
| Total Exempt Purpose Expenditures:                                    | 193,341,805   |  |  |  |  |  |
| Lobbying Nontaxable Amount:   | 1,000,000   |  |  |  |  |  |
| Grassroots Nontaxable Amount:   | 250,000   |  |  |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:                               | 0   |  |  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx:                              | 0   |  |  |  |  |  |
| Share Of Excess Lobbying:   | 0   |  |  |  |  |  |
| Affiliated Group Business Name:                                       | AMHERST HOSPITAL ASSOCIATION                            |  |  |  |  |  |
| Address. Either US or Foreign Type:                                   | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |  |  |  |  |  |
| EIN:  | 34-0067060  |  |  |  |  |  |
| Electing Organization Checkbox:                                       |   |  |  |  |  |  |
| Total Grassroots Lobbying:  | 2   |  |  |  |  |  |
| Total Direct Lobbying:  | 59  |  |  |  |  |  |
| Total Lobbying Expenditures:  | 61  |  |  |  |  |  |
| Other Exempt Purpose Expenditures:                                    | 997,503   |  |  |  |  |  |
| Total Exempt Purpose Expenditures:                                    | 997,564   |  |  |  |  |  |
| Lobbying Nontaxable Amount:   | 174,635   |  |  |  |  |  |
| Grassroots Nontaxable Amount:   | 43,659  |  |  |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:                               | 0   |  |  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx:                              | 0   |  |  |  |  |  |
| Share Of Excess Lobbying:   | 0   |  |  |  |  |  |

| Affiliated Group Business Name:         | EMH REGIONAL MEDICAL CENTER                             |
|---|---|
| Address. Either US or Foreign Type:     | 3605 WARRENSVILLE CENTER RD                             |
| Address. Either OS of Foreign Type:     | SHAKER HEIGHTS, OH 44122                                |
| EIN:                                    | 34-0714512  |
| Electing Organization Checkbox:         |   |
| Total Grassroots Lobbying:              | 2   |
| Total Direct Lobbying:                  | 60  |
| Total Lobbying Expenditures:            | 62  |
| Other Exempt Purpose Expenditures:      | 193,341,743   |
| Total Exempt Purpose Expenditures:      | 193,341,805   |
| Lobbying Nontaxable Amount:             | 1,000,000   |
| Grassroots Nontaxable Amount:           | 250,000   |
| Tot Lobbying Grassroot Minus Non<br>Tx: | 0   |
| Tot Lobby Expend Mns Lobbying Non Tx:   | 0   |
| Share Of Excess Lobbying:               | 0   |
| Affiliated Group Business Name:         | ROBINSON HEALTH SYSTEM INC                              |
| Address. Either US or Foreign Type:     | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |
| EIN:                                    | 46-1382538  |
| Electing Organization Checkbox:         | lefoonup  |
| Total Grassroots Lobbying:              | 691   |
| Total Direct Lobbying:                  | 16,787  |
| Total Lobbying Expenditures:            | 17,478  |
| Other Exempt Purpose Expenditures:      | 125,266,228   |
| Total Exempt Purpose Expenditures:      | 125,283,706   |
| Lobbying Nontaxable Amount:             | 1,000,000   |
| Grassroots Nontaxable Amount:           | 250,000   |
| Tot Lobbying Grassroot Minus Non<br>Tx: | 0   |
| Tot Lobby Expend Mns Lobbying Non Tx:   | 0   |
| Share Of Excess Lobbying:               | 0   |

| Affiliated Group Business Name:          | ROBINSON HEALTH AFFILIATES                              |
|--|---|
| Address. Either US or Foreign Type:      | 3605 WARRENSVILLE CENTER RD                             |
| Address: Ettiler 65 of Foreign Type:     | SHAKER HEIGHTS, OH 44122                                |
| EIN:                                     | 34-1499719  |
| Electing Organization Checkbox:          | ✓   |
| Total Grassroots Lobbying:               | 0   |
| Total Direct Lobbying:                   | 0   |
| Total Lobbying Expenditures:             | 0   |
| Other Exempt Purpose Expenditures:       | 0   |
| Total Exempt Purpose Expenditures:       | 0   |
| Lobbying Nontaxable Amount:              | 0   |
| Grassroots Nontaxable Amount:            | 0   |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0   |
| Tot Lobby Expend Mns Lobbying Non Tx:    | 0   |
| Share Of Excess Lobbying:                | 0   |
| Affiliated Group Business Name:          | ST JOHN MEDICAL CENTER                                  |
| Address. Either US or Foreign Type:      | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |
| EIN:                                     | 34-1260978  |
| Electing Organization Checkbox:          | ✓   |
| Total Grassroots Lobbying:               | 806   |
| Total Direct Lobbying:                   | 19,584  |
| Total Lobbying Expenditures:             | 20,390  |
| Other Exempt Purpose Expenditures:       | 162,952,877   |
| Total Exempt Purpose Expenditures:       | 162,973,267   |
| Lobbying Nontaxable Amount:              | 1,000,000   |
| Grassroots Nontaxable Amount:            | 250,000   |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0   |
| Tot Lobby Expend Mns Lobbying Non<br>Tx: | 0   |
| Share Of Excess Lobbying:                | 0   |

| Affiliated Group Business Name          | SAMARITAN REGIONAL HEALTH SYSTEM                        |  |  |  |
|---|---|--|--|--|
| Affiliated Group Business Name:         |   |  |  |  |
| Address. Either US or Foreign Type:     | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |  |  |  |
| EIN:                                    | 34-0714535  |  |  |  |
| Electing Organization Checkbox:         | $\checkmark$  |  |  |  |
| Total Grassroots Lobbying:              | 394   |  |  |  |
| Total Direct Lobbying:                  | 9,556   |  |  |  |
| Total Lobbying Expenditures:            | 9,950   |  |  |  |
| Other Exempt Purpose Expenditures:      | 65,743,992  |  |  |  |
| Total Exempt Purpose Expenditures:      | 65,753,942  |  |  |  |
| Lobbying Nontaxable Amount:             | 1,000,000   |  |  |  |
| Grassroots Nontaxable Amount:           | 250,000   |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx: | 0   |  |  |  |
| Tot Lobby Expend Mns Lobbying Non Tx:   | 0   |  |  |  |
| Share Of Excess Lobbying:               | 0   |  |  |  |
| Affiliated Group Business Name:         | SAMARITAN HOSPITAL SHOP                                 |  |  |  |
| Address. Either US or Foreign Type:     | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |  |  |  |
| EIN:                                    | 34-0808574  |  |  |  |
| Electing Organization Checkbox:         | <b>▽</b>  |  |  |  |
| Total Grassroots Lobbying:              | 0   |  |  |  |
| Total Direct Lobbying:                  | 4   |  |  |  |
| Total Lobbying Expenditures:            | 4   |  |  |  |
| Other Exempt Purpose Expenditures:      | 32,374  |  |  |  |
| Total Exempt Purpose Expenditures:      | 32,378  |  |  |  |
| Lobbying Nontaxable Amount:             | 6,476   |  |  |  |
| Grassroots Nontaxable Amount:           | 1,619   |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx: | 0   |  |  |  |
| Tot Lobby Expend Mns Lobbying Non Tx:   | 0   |  |  |  |
| Share Of Excess Lobbying:               | 0   |  |  |  |

| Affiliated Group Business Name:          | SAMARITAN PC  |  |  |  |  |
|--|---|--|--|--|--|
| Address. Either US or Foreign Type:      | 3605 WARRENSVILLE CENTER RD<br>SHAKER HEIGHTS, OH 44122 |  |  |  |  |
| EIN:                                     | 34-1856531  |  |  |  |  |
| Electing Organization Checkbox:          | ✓   |  |  |  |  |
| Total Grassroots Lobbying:               | 0   |  |  |  |  |
| Total Direct Lobbying:                   | 0   |  |  |  |  |
| Total Lobbying Expenditures:             | 0   |  |  |  |  |
| Other Exempt Purpose Expenditures:       | 44,521  |  |  |  |  |
| Total Exempt Purpose Expenditures:       | 44,521  |  |  |  |  |
| Lobbying Nontaxable Amount:              | 8,904   |  |  |  |  |
| Grassroots Nontaxable Amount:            | 2,226   |  |  |  |  |
| Tot Lobbying Grassroot Minus Non<br>Tx:  | 0   |  |  |  |  |
| Tot Lobby Expend Mns Lobbying Non<br>Tx: | 0   |  |  |  |  |
| Share Of Excess Lobbying:                | 0   |  |  |  |  |

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(Form 990)

Department of the Treasury

Internal Revenue Service

## **Supplemental Financial Statements**

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

▶ Go to www.irs.gov/Form990 for the latest information.

DLN: 93493319063349 OMB No 1545-0047

Open to Public Inspection

| UN] | IVERSITY HOSPITALS HEALTH SYSTEM INC   |                          |        |     |                |         | Emi     | лоуег іа    | епинсацо      | n numi   | er       |
|-----|--|--------------------------|--------|-----|----------------|---------|---------|-------------|---------------|----------|----------|
|     | OUP RETURN   |                          |        |     |                |         |         | 059117      |               |          |          |
| Pa  | Organizations Maintaining Donor Advi   |                          |        |     |                | ıds oı  | r Acc   | ounts.      |               |          |          |
|     | Complete if the organization answered "Ye  | (a) Donor                |        |     |                |         |         | (b)Func     | ds and other  | . accoun | ıtc      |
|     | Total number at end of year  | (a) bonor                | uuv    |     | - Tanas        |         |         | (D) and     | as and other  | accoun   | -        |
| ,   | Aggregate value of contributions to (during year)  |                          |        |     |                |         |         |             |               |          |          |
| -   | Aggregate value of grants from (during year)   |                          |        |     |                |         |         |             |               |          |          |
| 1   | Aggregate value at end of year   |                          |        |     |                | -       |         |             |               |          |          |
| -   | ,  | vo in ilimiting that the |        | 1   | e bold in don  |         | us s d  | funda ara   |               |          |          |
| •   | Did the organization inform all donors and donor adviso organization's property, subject to the organization's ex  | clusive legal control    | ?      |     |                |         |         |             |               | Yes      | □ No     |
| 5   | Did the organization inform all grantees, donors, and do<br>charitable purposes and not for the benefit of the donor<br>private benefit?   |                          |        |     |                |         |         |             |               | Yes      | □ No     |
| Pa  | rt II Conservation Easements. Complete if th   | ne organization an       | swe    | ere | ed "Yes" on    | Form    | 990     | , Part I\   | √, lıne 7.    |          |          |
| L   | Purpose(s) of conservation easements held by the organ   | nization (check all th   | at a   | app | oly)           |         |         |             |               |          |          |
|     | $\square$ Preservation of land for public use (e g , recreation  | n or education)          |        |     | Preservation   | of an l | histor  | ically imp  | oortant land  | area     |          |
|     | Protection of natural habitat  |                          |        |     | Preservation   | of a ce | ertifie | d historic  | structure     |          |          |
|     | ☐ Preservation of open space   |                          |        |     |                |         |         |             |               |          |          |
| 2   | Complete lines 2a through 2d if the organization held a  | qualified conservation   | n c    | on  | tribution in t | he forr | n of a  | conserv     | ation         |          |          |
|     | easement on the last day of the tax year   | 444                      |        |     |                |         |         |             | at the End    | of the   | Year     |
| а   | Total number of conservation easements   |                          |        |     |                |         | 2a      |             |               |          |          |
| b   | Total acreage restricted by conservation easements   |                          |        |     |                |         | 2b      |             |               |          |          |
| c   | Number of conservation easements on a certified histori  | c structure included     | ın (a  | a)  |                |         | 2c      |             |               |          |          |
| d   | Number of conservation easements included in (c) acquistructure listed in the National Register  | red after 7/25/06, a     | nd r   | no  | t on a histori | c [     | 2d      |             |               |          |          |
| 3   | Number of conservation easements modified, transferre tax year ▶   | d, released, extingu     | ishe   | ed, | or terminate   | ed by t | he or   | ganızatıo   | n during the  | <b>e</b> |          |
| 1   | Number of states where property subject to conservation  | n easement is locate     | ed Þ   | _   |                |         |         | _           |               |          |          |
| 5   | Does the organization have a written policy regarding the and enforcement of the conservation easements it holds   |                          | ıg, II | ns  | pection, hand  | dling o | f viola | ations,     | ☐ Yes         | □ r      | No       |
| 5   | Staff and volunteer hours devoted to monitoring, inspect   | ting, handling of vio    | latio  | on: | s, and enforc  | ing co  | nserv   | ation eas   | ements dur    | ing the  | year     |
| 7   | Amount of expenses incurred in monitoring, inspecting,  ▶ \$   | handling of violation    | ıs, a  | ano | d enforcing c  | onserv  | ation   | easemer     | nts during th | ne year  |          |
| 3   | Does each conservation easement reported on line 2(d) and section $170(h)(4)(B)(II)$ ?   | above satisfy the re     | quir   | rer | ments of sect  | ion 17  | 0(h)(   | 4)(B)(ı)    | ☐ Yes         |          | No       |
| •   | In Part XIII, describe how the organization reports cons<br>balance sheet, and include, if applicable, the text of the<br>the organization's accounting for conservation easemen | footnote to the orga     |        |     |                |         |         |             |               |          |          |
| Par | Organizations Maintaining Collections Complete if the organization answered "Ye  |                          |        |     |                | Othe    | er Si   | milar A     | ssets.        |          |          |
| La  | If the organization elected, as permitted under SFAS 11 art, historical treasures, or other similar assets held for provide, in Part XIII, the text of the footnote to its finar | public exhibition, ed    | ucat   | tic | n, or researc  | h in fu |         |             |               |          | of       |
| b   | If the organization elected, as permitted under SFAS 11 historical treasures, or other similar assets held for pub following amounts relating to these items                     |                          |        |     |                |         |         |             |               |          |          |
| (   | (i) Revenue included on Form 990, Part VIII, line 1  |                          |        |     |                |         |         | <b>▶</b> \$ |               | 566      | ,054     |
| (   | ii)Assets included in Form 990, Part X   |                          |        |     |                |         |         | <b>-</b> \$ |               | 6,390    | ,874     |
| 2   | If the organization received or held works of art, historic following amounts required to be reported under SFAS:  |                          |        |     |                | r finan | ıcıal g | · -         | ride the      |          | <u> </u> |
| а   | Revenue included on Form 990, Part VIII, line 1  | , , ,                    | ٠ .    |     |                |         |         | <b>▶</b> \$ |               |          |          |
|     | Assets included in Form 990, Part X  |                          |        |     |                |         |         | <b>▶</b> \$ |               |          |          |
| _   |  |                          |        |     |                |         |         | . +         |               |          |          |

| Par | t III   | Organizations Ma   | aintaining Colle               | ections of Art    | t, Histori    | cal Tre   | easures    | s, or Other S    | Similar Assets     | (continued)      |
|-----|---|--|--------------------------------|-------------------|---------------|-----------|------------|------------------|--------------------|------------------|
| 3   | _   | the organization's acq<br>(check all that apply)               | uisition, accession,           | and other reco    | ds, check a   | ny of th  | ne follow  | ing that are a   | significant use of | its collection   |
| а   | <b>✓</b>  | Public exhibition  |                                |                   | d             |           | _oan or e  | exchange prog    | rams               |                  |
| b   |   | Scholarly research   |                                |                   | e             | <b>~</b>  | Other St   | EE SUPPLEMEN     | NTAL INFORMATIO    | )                |
| c   |   | Preservation for future  | generations                    |                   |               |           |            |                  |                    |                  |
| 4   | Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII |  |                                |                   |               |           |            |                  |                    |                  |
| 5   |   | g the year, did the orga<br>s to be sold to raise fur          |                                |                   |               |           |            |                  |                    | Yes 🗹 No         |
| Pa  | rt IV   | Escrow and Cust<br>Complete if the org<br>X, line 21.          |                                |                   | Form 990,     | , Part I  | V, line 9  | 9, or reporte    | d an amount or     | n Form 990, Part |
| 1a  |   | e organization an agent<br>led on Form 990, Part X             |                                | n or other intern | nediary for   | contribi  | utions or  | other assets r   | not                | Yes 🗌 No         |
| b   | If "Ye  | es," explain the arrange                                       | ment in Part XIII a            | and complete the  | e following   | table     |            |                  | Amour              | nt .             |
| c   | Begin   | ning balance   |                                | ·                 | _             |           |            | 1c               |                    |                  |
| d   | Addıtı  | ions during the year   |                                |                   |               |           |            | <b>1</b> d       |                    |                  |
| е   | Distri  | butions during the year  | -                              |                   |               |           |            | 1e               |                    |                  |
| f   | Endın   | g balance  |                                |                   |               |           |            | 1f               |                    |                  |
| 2a  | Did th  | ne organization include  | an amount on For               | m 990, Part X, lı | ne 21, for e  | escrow    | or custoc  | dial account lia | bility? 🔲          | Yes 🗌 No         |
| b   | If "Ye  | s," explain the arrange  | ment in Part XIII              | Check here if th  | e explanati   | on has l  | oeen pro   | vided in Part X  | ш 🗆                |                  |
| Pa  | rt V  | Endowment Fund   | <b>ds.</b> Complete ıf t       | he organizatio    | n answer      | ed "Yes   | s" on Fo   | rm 990, Par      | t IV, line 10.     | _                |
|     |   |  |                                | (a)Current year   |               | ior year  |            |                  | (d)Three years bac |                  |
|     | _   | ing of year balance .  |                                | 227,487,0         |               | .93,568,6 |            | 183,805,000      | 183,504,00         | <del></del>      |
|     |   | outions  |                                | 5,345,0           |               | 8,523,0   |            | 7,136,000        | 7,350,00           |                  |
|     |   | estment earnings, gair   | <b>⊢</b>                       | -7,225,0          |               | 33,352,0  | _          | 10,239,000       | -357,00            | <u> </u>         |
|     |   | or scholarships  |                                |                   | 0             |           | 0          | 0                |                    | 0 0              |
|     | and pro   | expenditures for facilitie<br>ograms                           | es<br>-                        | 10,025,0          |               | 7,956,0   | 000        | 7,612,000        | 6,692,00           |                  |
|     |   | strative expenses .  |                                |                   | 0             |           | 0          | 0                |                    | 0 0              |
| g   | End of  | year balance   | [                              | 215,582,0         | 00 2          | 227,487,6 | 000        | 193,568,000      | 183,805,00         | 183,504,000      |
| 2   |   | de the estimated percei  | =                              | •                 | nce (line 1g  | ı, colum  | ın (a)) he | eld as           |                    |                  |
| а   |   | designated or quasi-e  |                                | 8 470 %           |               |           |            |                  |                    |                  |
| b   |   | anent endowment >  | 71 830 %                       |                   |               |           |            |                  |                    |                  |
| С   |   | orarily restricted endov                                       |                                |                   |               |           |            |                  |                    |                  |
| 3а  | Are th  | ercentages on lines 2a,<br>nere endowment funds<br>nization by | •                              | •                 | ızatıon that  | are hel   | d and ad   | Iministered for  | the                | Yes No           |
|     | _   | related organizations  |                                |                   |               |           |            |                  | Г                  | <b>3a(i)</b> No  |
|     | (ii) re   | elated organizations .   |                                |                   |               |           |            | •                | Ī                  | 3a(ii) Yes       |
| b   |   | s" on 3a(II), are the rel                                      | -                              | •                 |               |           |            |                  | [                  | <b>3b</b> Yes    |
| 4   | Descr   | ribe in Part XIII the inte                                     |                                |                   | dowment f     | unds      |            |                  |                    |                  |
| Pa  | rt VI   | Land, Buildings,<br>Complete if the org                        |                                |                   | Form 000      | Dart T    | V line:    | 11a Coo Eo       | m 000 Part V       | lino 10          |
|     | Descri  | ption of property  | (a) Cost or othe<br>(investmen | r basis (b) (     | Cost or other |           |            | Accumulated d    |                    | (d) Book value   |
| 12  | Land  |  |                                |                   |               | 149,104   | .000       |                  |                    | 149,104,000      |
|     | Building  | ŀ  |                                |                   | 1             | ,914,143  |            | ۶                | 338,085,000        | 1,076,058,000    |
|     |   | old improvements   |                                |                   |               | 31,648    |            |                  | 20,426,000         | 11,222,000       |
|     |   | nent   |                                |                   | 1             | ,489,109  |            | 1,0              | 074,482,000        | 414,627,000      |
|     |   |  |                                | 1                 |               |           | 1          |                  |                    |                  |

83,796,000

Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c) ) .

43,352,000

1,694,363,000

40,444,000

|                             | Investments—Other Securities. Complete if See Form 990, Part X, line 12.           | the organization answe      | red "Yes" on Form 99      | 0, Part IV, line 11b.                 |
|-----------------------------|--|-----------------------------|---------------------------|---------------------------------------|
|                             | (a) Description of security or category (including name of security)               | (b) Book value              |                           | od of valuation<br>-year market value |
|                             | l derivatives  |                             |                           |                                       |
| (2) Closely-<br>(3) Other _ | held equity interests  |                             |                           |                                       |
| (A) INVEST                  | MENTS  | 358,816,000                 |                           | F                                     |
| (B)                         |  |                             |                           |                                       |
| (C)                         |  |                             |                           |                                       |
| (D)                         |  |                             |                           |                                       |
| (E)                         |  |                             |                           |                                       |
| (F)                         |  |                             |                           |                                       |
| (G)                         |  |                             |                           |                                       |
| (H)                         |  |                             |                           |                                       |
|                             | n (b) must equal Form 990, Part X, col (B) line 12 )                               | <b>▶</b> 358,816,000        |                           |                                       |
| Part VIII                   | <b>Investments—Program Related.</b> Complete if the organization answered 'Yes' or | Form 990 Part IV line       | 11c See Form 990          | Part Y line 13                        |
|                             | (a) Description of investment  | (b) Book value              |                           | od of valuation                       |
| /1\DENEETO                  | TAL INT IN FOUNDATION  | 162,724,000                 |                           | -year market value<br>F               |
|                             | MENT IN AFFILIATES   | 108,043,000                 |                           | C C                                   |
|                             | MENTS - PROGRAM RELATED  | 189,303,000                 |                           | F                                     |
| (4)                         |  |                             |                           |                                       |
| (5)                         |  |                             |                           |                                       |
| (6)                         |  |                             |                           |                                       |
| (7)<br>———                  |  |                             |                           |                                       |
| (8)                         |  |                             |                           |                                       |
| (9)<br>                     |  |                             |                           |                                       |
|                             | nn (b) must equal Form 990, Part X, col (B) line 13 )                              | 460,070,000                 | TV has 44d Cas Farms      | 200 Part V Iva 15                     |
| Part IX                     | Other Assets. Complete if the organization answer  (a) Description                 |                             | IV, line IId See Form     | (b) Book value                        |
| (1)                         |  |                             |                           |                                       |
| (2)                         |  |                             |                           |                                       |
| (3)                         |  |                             |                           |                                       |
| (4)                         |  |                             |                           |                                       |
| (5)                         |  |                             |                           |                                       |
| (6)                         |  |                             |                           |                                       |
| (7)                         |  |                             |                           |                                       |
| (8)                         |  |                             |                           |                                       |
| (9)                         |  |                             |                           |                                       |
| Total. (Colu                | ımn (b) must equal Form 990, Part X, col (B) line 15 )                             |                             |                           | <b>•</b>                              |
| Part X                      |  | n answered 'Yes' on Form    | n 990, Part IV, line 1    | 1e or 11f.                            |
| 1.                          | See Form 990, Part X, line 25.  (a) Description of liability                       | <b>(b)</b> Boo              | ok value                  |                                       |
|                             | Income taxes   | (2) 200                     |                           |                                       |
|                             | INST OPTION LIABILITY  |                             | 23,850,000                |                                       |
| DUE TO THI                  |  |                             | 20,569,000                |                                       |
| OTHER LIAB                  | ILITIES  |                             | 64,327,000                |                                       |
| INTERST RA                  | TE SWAP LIABILITY  |                             | 49,592,000                |                                       |
|                             | ED LIABILITY   |                             | 15,866,000                |                                       |
| PENSION LI                  |  |                             | 356,402,000               |                                       |
|                             | NAL LIABILITY NAL LIABILITY-WRA  |                             | 50,046,000<br>42,712,000  |                                       |
| (9)                         | AUT FIADIFILL-MAN  |                             | 72,/12,000                |                                       |
| Total. (Colum               | n (b) must equal Form 990, Part X, col (B) line 25 )                               | <u> </u>                    | 623,364,000               |                                       |
|                             | or uncertain tax positions In Part XIII, provide the text                          |                             |                           |                                       |
| organization                | s liability for uncertain tax positions under FIN 48 (ASC                          | C 740) Check here if the te | ext of the footnote has b | een provided in Part XIII 🗹           |

Schedule D (Form 990) 2018

| Pa    |  | venue per Audited Financial Statements With Revenue per F<br>zation answered 'Yes' on Form 990, Part IV, line 12a.   | leturn          |                     |
|-------|--|--|-----------------|---------------------|
| 1     |  | upport per audited financial statements  | 1               |                     |
| 2     | Amounts included on line 1 but no            | ot on Form 990, Part VIII, line 12   |                 |                     |
| а     | Net unrealized gains (losses) on i           |  |                 |                     |
| ь     | Donated services and use of facili           | ties   | 1               |                     |
| С     | Recoveries of prior year grants              |  | 7               |                     |
| d     | Other (Describe in Part XIII ) .             | 2d   | 1               |                     |
| е     | Add lines 2a through 2d                      |  | 2e              |                     |
| 3     | Subtract line <b>2e</b> from line <b>1</b> . |  | 3               |                     |
| 4     | Amounts included on Form 990, F              | Part VIII, line 12, but not on line <b>1</b>   |                 |                     |
| а     | Investment expenses not include              | d on Form 990, Part VIII, line 7b . 4a   |                 |                     |
| b     | Other (Describe in Part XIII ) .             | 4b   | 7               |                     |
| c     | Add lines 4a and 4b                          |  | 4c              |                     |
| 5     | Total revenue Add lines 3 and 4              | c. (This must equal Form 990, Part I, line 12 )  | 5               |                     |
| Par   |  | penses per Audited Financial Statements With Expenses per<br>zation answered 'Yes' on Form 990, Part IV, line 12a.   | Return.         |                     |
| 1     | Total expenses and losses per au             | dited financial statements   | 1               |                     |
| 2     | Amounts included on line 1 but no            | ot on Form 990, Part IX, line 25   |                 |                     |
| а     | Donated services and use of facili           | ties   |                 |                     |
| b     | Prior year adjustments                       | 2b   |                 |                     |
| С     | Other losses                                 | 2c   |                 |                     |
| d     | Other (Describe in Part XIII ) .             | 2d   |                 |                     |
| е     | Add lines 2a through 2d                      | <del> </del>   | 2e              |                     |
| 3     | Subtract line ${f 2e}$ from line ${f 1}$ .   |  | 3               |                     |
| 4     | Amounts included on Form 990, F              | Part IX, line 25, but not on line 1:   |                 | _                   |
| а     | Investment expenses not include              | d on Form 990, Part VIII, line 7b 4a   |                 |                     |
| b     | Other (Describe in Part XIII ) $\ .$         | 4b   |                 |                     |
| С     | Add lines <b>4a</b> and <b>4b</b>            |  | 4c              |                     |
| 5     |  | c. (This must equal Form 990, Part I, line 18 )  | 5               |                     |
| Pai   | t XIII Supplemental Info                     | rmation  |                 |                     |
|       |  | art II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Pa<br>2d and 4b Also complete this part to provide any additional information | rt V, line 4, P | art X, line 2, Part |
|       | Return Reference                             | Explanation  |                 |                     |
| See / | Additional Data Table                        |  |                 |                     |
|       | <u> </u>                                     |  |                 |                     |
|       |  |  |                 |                     |
|       |  |  |                 |                     |
|       |  |  |                 |                     |
|       |  |  |                 |                     |

Page 4

| Schedule D (Form 990) 2018  | Page <b>5</b>      |
|-----------------------------|--------------------|
| Part XIII Supplemental Info | mation (continued) |
| Return Reference            | Explanation        |
|                             |                    |
|                             |                    |
|                             |                    |
|                             |                    |
|                             |                    |
|                             |                    |
|                             |                    |
|                             |                    |

Schedule D (Form 990) 2018

## **Additional Data**

RESEARCH INST OPTION LIABILITY

INTERST RATE SWAP LIABILITY

DUE TO THIRD PARTIES

SELF INSURED LIABILITY

PROFESSIONAL LIABILITY

PROFESSIONAL LIABILITY-WRA

OTHER LIABILITIES

PENSION LIABILITY

Software ID: **Software Version:** 

**EIN:** 90-0059117 Name:

UNIVERSITY HOSPITALS HEALTH SYSTEM INC GROUP RETURN

Form 990, Schedule D, Part X, - Other Liabilities

(a) Description of Liability

(b) Book Value

15,866,000

23,850,000

20,569,000

64,327,000

49,592,000

356,402,000

50,046,000

42,712,000

| Supplemental Information |  |
|--------------------------|--|
| Return Reference         | Explanation  |
| ,                        | THE UH ART COLLECTION INCLUDES APPROXIMATELY 2,828 ORIGINAL WORKS OF ART, MANY DONATED OVE R THE YEARS ARTWORK INCLUDES PAINTINGS, PHOTOS, SCULPTURES AND THE LIKE THE UH ART COLLE CTION HAS BEEN ESTABLISHED TO ENCOURAGE REFLECTION, AND TO DELIGHT, UPLIFT AND COMFORT OUR PATIENTS, VISITORS, AND EMPLOYEES |

\_ \_ \_

| Supplemental Information |   |  |  |  |
|--------------------------|---|--|--|--|
| Return Reference         | Explanation   |  |  |  |
| PART V, LINE 4           | THE INTENDED USE OF THE ORGANIZATION'S ENDOWMENT FUND VARIES DEPENDING ON DONOR STIPULATIO  NS ALL SPENDING OF ENDOWMENT EARNINGS ARE DONE SO IN ACCORDANCE WITH DONOR INTENT AND APP  LICABLE LAW ENDOWMENTS ARE HELD ON THE BOOKS OF THE PARENT ORGANIZATION OF THE GROUP MEMB ERS SPENDING ALLOCATIONS ARE MADE TO THE PROPER UH ENTITY BY THE PARENT TO COMPLY WITH DO NOR WISHES |  |  |  |

| Supplemental Information |  |
|--------------------------|--|
| Return Reference         | Explanation  |
| PART X, LINE 2           | UNIVERISTY HOSPITALS HEALTH SYSTEM, INC MUST RECONGIZE THE TAX BENEFIT FROM AN UNCERTAIN TAX POSITION ONLY IF IT IS MORE LIKELY THAN NOT THAT THE TAX POSITION WILL BE SUSTAINED ON EXAMINATION BY THE TAXING AUTHORITIES, BASED ON THE TECHNICAL MERITS OF THE POSITION THE TAX BENEFITS RECOGNIZED IN THE CONSOLIDATED FINANCIAL STATEMENTS FROM SUCH A POSITION ARE MEASURED BASED ON THE LARGEST BENEFIT THAT HAS A GREATER THAN 50% LIKELIHOOD OF BEING REA LIZED UPON ULTIMATE SETTLEMENT AS OF DECEMBER 31, 2018 AND 2017, UNIVERSITY HOSPITALS HEA LTH SYSTEM, INC DOES NOT HAVE ANY UNCERTAIN TAX POSITIONS |

| Supplemental Information |   |
|--------------------------|---|
| Return Reference         | Explanation   |
|                          | IN 2016 THE HEALTH SYSTEM ADOPTED FINANCIAL ACCOUNTING STANDARDS BOARD CODIFACTION TOPIC 8  20 ("FASB") AS A RESULT THE HEALTH SYSTEM'S ENDOWMENT FUNDS FOR 2016-2018 HAVE BEEN PRESE  NITED TO CONFORM TO THE STANDARD THE 2014-2015 YEARS HAVE BEEN PRESTATED FOR COMPARATIVE BUT |

INTED TO CONFORM TO THE STANDARD. THE 2014-2015 YEARS HAVE BEEN RESTATED FOR COMPARATIVE PU RPOSES

Constant and add to Constant and

efile GRAPHIC print - DO NOT PROCESS As Filed Data -SCHEDULE G

DLN: 93493319063349

OMB No 1545-0047

**Supplemental Information Regarding Fundraising or Gaming Activities** Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Total

(Form 990 or 990-EZ)

organization entered more than \$15,000 on Form 990-EZ, line 6a Attach to Form 990 or Form 990-EZ.

Go to www irs gov/Form990 for instructions and the latest information **Employer identification number** Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM INC **GROUP RETURN** 90-0059117 Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part. Indicate whether the organization raised funds through any of the following activities. Check all that apply ✓ Mail solicitations Solicitation of non-government grants ✓ Internet and email solicitations Solicitation of government grants Phone solicitations Special fundraising events ☐ In-person solicitations Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☑ No If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization (i) Name and address of individual (ii) Activity (iii) Did (iv) Gross receipts (v) Amount paid to (vi) Amount paid to fundraiser have or entity (fundraiser) from activity (or retained by) (or retained by) custody or fundraiser listed in organization control of col (i) contributions? Yes No TELEPHONE TRUE SENSE UNDRAISING 155 COMMERCE DRIVE No 48,750 126,000 77,250 FREEDOM, PA 15042

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing

AL, AK, AZ, AR, CA, CO, CT, DE, FL, GA, HI, ID, IL, IN, IA, KS, KY, LA, ME, MD, MA, MI, MN, MS, MO, MT, NE, NV, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VT, VA, WA, WV, WI, WY

48,750

77,250

126,000

| Sche | dule G (Form 990 or 9                           | 90-EZ) 2018                  |   |  |              |            | Page <b>3</b> |
|------|---|------------------------------|---|--|--------------|------------|---------------|
| 11   | Does the organization                           | n conduct gam                | ng activities with nonme  | mbers?   |              | Yes        | ✓ No          |
| 12   | Is the organization a formed to administer      |                              |   | st or a member of a partnership or other entity  |              | Yes        |               |
| 13   | Indicate the percenta                           | age of gaming a              | activity conducted in   |  |              |            |               |
| а    | The organization's fa                           | cılıty                       |   |  | 13a          |            | 0 %           |
| b    | An outside facility                             |                              |   |  | 13b          |            | 100 000 %     |
| 14   | Enter the name and                              | address of the               | person who prepares the   | organization's gaming/special events books a   | nd records   | •          |               |
|      | Name ► UNIVE                                    | RSITY HOSPITA                | ALS INVESTOR RELATION   | NS & DEVELOPMENT   |              |            |               |
|      |   | WARRENSVILL<br>ER HEIGHTS, C | E CENTER ROAD<br>OH 44122   |  |              |            |               |
| 15a  | Does the organization revenue?                  | n have a contra              | act with a third party fron   | n whom the organization receives gaming  |              | Yes        | ✓ No          |
| b    |   | _                            | g revenue received by th<br>by the third party $ hlape$ $$ $$ $$ $$ | ne organization 🕨 \$ ar  | nd the       |            |               |
| С    | If "Yes," enter name                            | and address of               | the third party   |  |              |            |               |
|      | Name ►  |                              |   |  |              |            |               |
|      | Address ►                                       |                              |   |  |              |            |               |
| 16   | Gaming manager info                             | ormation                     |   |  |              |            |               |
|      | Name ►  |                              |   |  |              |            |               |
|      | Gaming manager cor                              | npensation 🕨 🤄               | <u> </u>  | <u>0</u>   |              |            |               |
|      | Description of service                          | es provided <b>&gt;</b>      | INVESTOR RELATIONS  | ENTS AND GAMING ARE PLANNED AND MANAC<br>& DEVELOPMENT DEPARTMENT THEY DO NOT<br>ANNING AND MANAGING FUND RAISING EVEN | RECEIVE A    | ANY ADDITI | ONAL          |
|      | ☐ Director/officer                              |                              | <b>✓</b> Employee   | ☐ Independent contractor   |              |            |               |
| 17   | Mandatory distribution                          | ons                          |   |  |              |            |               |
| а    | Is the organization re<br>retain the state gami |                              | tate law to make charita  | ble distributions from the gaming proceeds to  |              | □Yes       | <b>⊘</b> No   |
| b    |   |                              | quired under state law d  | istributed to other exempt organizations or special •  | ent          | 03         |               |
| Pai  | t IV Supplemen                                  | ital Informa                 | tion. Provide the exp   | lanations required by Part I, line 2b, colust applicable. Also provide any additional i                                |              |            |               |
|      | Return Refere                                   | ence                         |   | Explanation  |              |            |               |
|      |   |                              | 1   | So   | chedule G (I | orm 990 or | 990-EZ) 2018  |

efile GRAPHIC print - DO NOT PROCESS As Filed Data -DLN: 93493319063349 OMB No 1545-0047 SCHEDULE H **Hospitals** (Form 990) ► Complete if the organization answered "Yes" on Form 990, Part IV, question 20. Department of the ▶ Attach to Form 990. Treasury ▶ Go to www.irs.gov/Form990EZ for instructions and the latest information. Inspection Name of the organization **Employer identification number** UNIVERSITY HOSPITALS HEALTH SYSTEM INC GROUP RETURN 90-0059117 Financial Assistance and Certain Other Community Benefits at Cost Part I Yes No Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a 1a Yes b If "Yes," was it a written policy? **1**b Yes If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year ✓ Applied uniformly to all hospital facilities ☐ Applied uniformly to most hospital facilities Generally tailored to individual hospital facilities Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing free care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for free care Yes 3а ☐ 100% ☐ 150% ☐ 200% **☑** Other 25000 0000000000 % b Did the organization use FPG as a factor in determining eligibility for providing discounted care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care 3b Yes □ 200% □ 250% □ 300% □ 350% ☑ 400% □ Other c If the organization used factors other than FPG in determining eligibility, describe in Part VI the criteria used for determining eligibility for free or discounted care. Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"? 4 Yes Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year? 5a Yes b If "Yes," did the organization's financial assistance expenses exceed the budgeted amount? 5b Nο If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligibile for free or discounted care? 5c Did the organization prepare a community benefit report during the tax year? 6a Yes b If "Yes," did the organization make it available to the public? 6b Yes Complete the following table using the worksheets provided in the Schedule H instructions. Do not submit these worksheets with the Schedule H Financial Assistance and Certain Other Community Benefits at Cost **Financial Assistance and** (a) Number of (b) Persons served (c) Total community (d) Direct offsetting (e) Net community (f) Percent of activities or programs Means-Tested (optional) benefit expense revenue benefit expense total expense (optional) **Government Programs** Financial Assistance at cost (from Worksheet 1) 46,800,050 46,800,050 1 530 % Medicaid (from Worksheet 3, column a) 717,900,037 525,005,867 192,894,170 6 300 % c Costs of other means-tested government programs (from Worksheet 3, column b) Total Financial Assistance and Means-Tested Government Programs 764,700,087 525,005,867 239,694,220 7 830 % Other Benefits Community health improvement services and community benefit operations (from Worksheet 4) 10,746,754 1,736,444 9,010,310 0 290 % Health professions education (from Worksheet 5) 110,515,752 28,592,028 81,923,724 2 670 % Subsidized health services (from 27,886,638 Worksheet 6) 39,929,746 12,043,108 0 390 % Research (from Worksheet 7) 68,697,767 31,396,952 37,300,815 1 220 % Cash and in-kind contributions for community benefit (from Worksheet 8) 1,964,384 1,964,384 0 060 % j Total. Other Benefits 231,854,403 89,612,062 142,242,341 4 630 % k Total. Add lines 7d and 7j 614,617,929 996,554,490 381,936,561 12 460 % For Paperwork Reduction Act Notice, see the Instructions for Form 990. Cat No 50192T Schedule H (Form 990) 2018

Schedule H (Form 990) 2018 Page 2 Part II Community Building Activities Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves. (a) Number of (b) Persons served (c) Total community (d) Direct offsetting (e) Net community (f) Percent of activities or programs (optional) building expense revenue building expense total expense (optional) Physical improvements and housing Economic development 195,989 195,989 0 010 % 436,122 436,122 0 010 % Community support Environmental improvements Leadership development and 47,666 47.666 0 % training for community members Coalition building Community health improvement 4.845 4.845 0 % advocacy Workforce development 89,046 89,046 0 % 4,415 4,415 Other 0 % 778.083 778,083 10 Total 0 020 % Bad Debt, Medicare, & Collection Practices Part III Section A. Bad Debt Expense Yes Νo Did the organization report bad debt expense in accordance with Heathcare Financial Management Association Statement 1 Nο Enter the amount of the organization's bad debt expense Explain in Part VI the methodology used by the organization to estimate this amount . . . . 2 53,000,000 Enter the estimated amount of the organization's bad debt expense attributable to patients eligible under the organization's financial assistance policy Explain in Part VI the methodology used by the organization to estimate this amount and the rationale, if any, for including this portion of bad debt as community benefit . . . 3 Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense or the page number on which this footnote is contained in the attached financial statements Section B. Medicare Enter total revenue received from Medicare (including DSH and IME) . 5 563,685,441 6 609,727,631 Enter Medicare allowable costs of care relating to payments on line 5 . Subtract line 6 from line 5 This is the surplus (or shortfall) . . . 7 -46,042,190 Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6 Check the box that describes the method used **☑** Other ☐ Cost accounting system ☐ Cost to charge ratio Section C. Collection Practices Did the organization have a written debt collection policy during the tax year? . 9a Yes If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI Yes Part IV Management Companies and Joint Ventures (owned 10% or more by officers, directors, trustees, key employees, and physicians—see instructions) (a) Name of entity (b) Description of primary (c) Organization's (d) Officers, directors, (e) Physicians' activity of entity profit % or stock trustees, or key profit % or stock employees' profit % ownership % ownership % or stock ownership %

3

4

6

7

9

3

4

5

6 7

8

5 Yes 6 a Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes." list the other hospital facilities in 6a Yes b Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities?" If "Yes," list the other 6b No 

7 Did the hospital facility make its CHNA report widely available to the public? . . . Yes If "Yes," indicate how the CHNA report was made widely available (check all that apply) HTTPS //WWW UHHOSPITALS ORG/ABOUT-UH/COMMUNITY-BENEFIT/COMMUNITYa 🗹 Hospital facility's website (list url) HEALTH-NEE Other website (list url) c 🗹 Made a paper copy available for public inspection without charge at the hospital facility **d** Other (describe in Section C) Did the hospital facility adopt an implementation strategy to meet the significant community health needs 8 Yes identified through its most recently conducted CHNA? If "No," skip to line 11 . . . . . . . . . . . . Indicate the tax year the hospital facility last adopted an implementation strategy 20 18 10 Is the hospital facility's most recently adopted implementation strategy posted on a website? . . . 10 No If "Yes" (list url) **10b** Yes b If "No," is the hospital facility's most recently adopted implementation strategy attached to this return? . . . . 11 Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted

CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed 12a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by

c If "Yes" on line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its

b If "Yes" on line 12a, did the organization file Form 4720 to report the section 4959 excise tax? .

hospital facilities? \$

No

12a

12b

a 🗹 Described the information the hospital facility may require an individual to provide as part of his or her application b 🗹 Described the supporting documentation the hospital facility may require an individual to submit as part of his or her application c 🗹 Provided the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process  $exttt{d} igsqcup$  Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications e ✓ Other (describe in Section C) 16 Was widely publicized within the community served by the hospital facility? . . . . . . 16 Yes If "Yes," indicate how the hospital facility publicized the policy (check all that apply) a ☑ The FAP was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE **b** Lagrange The FAP application form was widely available on a website (list url)

HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE c ☑ A plain language summary of the FAP was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE d 🗹 The FAP was available upon request and without charge (in public locations in the hospital facility and by mail) e 🗹 The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail) hospital facility and by mail) g 🗹 Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public displays or other measures reasonably calculated to attract patients' attention h 🗹 Notified members of the community who are most likely to require financial assistance about availability of the FAP i 🗹 The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) spoken by LEP populations Other (describe in Section C) Schedule H (Form 990) 2018 **b** 🗹 Made a reasonable effort to orally notify individuals about the FAP and FAP application process c Processed incomplete and complete FAP applications

eligibility under the hospital facility's financial assistance policy? 21 Yes If "No," indicate why a ☐ The hospital facility did not provide care for any emergency medical conditions **b** The hospital facility's policy was not in writing  $^{f c}$   $\Box$  The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C) Other (describe in Section C)

21 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their

**d** Made presumptive eligibility determinations

e Other (describe in Section C) f None of these efforts were made Policy Relating to Emergency Medical Care

If "Yes," explain in Section C

| 2 | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C  | 2 |     | No |
|---|--|---|-----|----|
| 3 | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 12   | 3 | Yes |    |
|   | If "Yes," indicate what the CHNA report describes (check all that apply)   |   |     |    |
|   | a 🗹 A definition of the community served by the hospital facility  |   |     |    |
|   | <b>b</b> ☑ Demographics of the community   |   |     |    |
|   | c 🗹 Existing health care facilities and resources within the community that are available to respond to the health needs of the  |   |     |    |
|   | d ☑ How data was obtained  |   |     |    |
|   | e 🗹 The significant health needs of the community  |   |     |    |
|   | f 🗹 Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups  |   |     |    |
|   | g 🗹 The process for identifying and prioritizing community health needs and services to meet the community health needs  |   |     |    |
|   | h ☑ The process for consulting with persons representing the community's interests   |   |     |    |
|   | i 🗹 The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)  |   |     |    |
| 4 | j ☑ Other (describe in Section C) Indicate the tax year the hospital facility last conducted a CHNA 20 <u>16</u>   |   |     |    |
| 5 | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | 5 | Yes |    |
| _ |  |   |     |    |

| 4   |  |    |     |    |
|-----|--|----|-----|----|
|     | g 🗹 The process for identifying and prioritizing community health needs and services to meet the community health needs  |    |     |    |
|     | $oldsymbol{h}$ $oldsymbol{arphi}$ The process for consulting with persons representing the community's interests   |    |     |    |
|     | i 🗹 The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)  |    |     |    |
| 4   | j ☑ Other (describe in Section C) Indicate the tax year the hospital facility last conducted a CHNA 20 <u>16</u>   |    |     |    |
| 5   | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | 5  | Yes |    |
| 6 а | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Section C   | 6a |     | No |
| '   | b Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities?" If "Yes," list the other organizations in Section C   | 6b |     | No |
| 7   | Did the hospital facility make its CHNA report widely available to the public?   | 7  | Yes |    |
| l   | If "Yes," indicate how the CHNA report was made widely available (check all that apply)  |    |     |    |
|     | a ☑ Hospital facility's website (list url)  HTTP //WWW UHHOSPITALS ORG/ABOUT/COMMUNITY-BENEFIT/COMMUNITY-HEALTH-NEEDS-   |    |     |    |

☐ Other website (list url)

**d** Other (describe in Section C)

c 🗹 Made a paper copy available for public inspection without charge at the hospital facility

Did the hospital facility adopt an implementation strategy to meet the significant community health needs

8 Yes identified through its most recently conducted CHNA? If "No," skip to line 11 . . . . . . . Indicate the tax year the hospital facility last adopted an implementation strategy 20 16 10 Is the hospital facility's most recently adopted implementation strategy posted on a website? . 10 No If "Yes" (list url) b If "No," is the hospital facility's most recently adopted implementation strategy attached to this return? . . . . **10b** Yes Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed

12a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by 12a No 12b b If "Yes" on line 12a, did the organization file Form 4720 to report the section 4959 excise tax? . c If "Yes" on line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ Schedule H (Form 990) 2018

|    | and FPG family income limit for eligibility for discounted care of 400 00000000000 %   | <b>%</b> |     |  |
|----|--|----------|-----|--|
|    | b ☐ Income level other than FPG (describe in Section C)  |          |     |  |
|    | c ☐ Asset level  |          |     |  |
|    | d 🗹 Medical indigency  |          |     |  |
|    | e 🗹 Insurance status   |          |     |  |
|    | f 🗹 Underinsurance discount  |          |     |  |
|    | g 🗹 Residency  |          |     |  |
|    | h ☑ Other (describe in Section C)  |          |     |  |
| 14 |  | 14       | Yes |  |
| 15 | Explained the method for applying for financial assistance?  | 15       | Yes |  |
|    | If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply) |          |     |  |
|    | a 🗹 Described the information the hospital facility may require an individual to provide as part of his or her application   |          |     |  |
|    | <b>b</b> Subscribed the supporting documentation the hospital facility may require an individual to submit as part of his or her application   |          |     |  |
|    | c 🗹 Provided the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process   |          |     |  |
|    | d ☐ Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications   |          |     |  |
|    | e 🗹 Other (describe in Section C)  |          |     |  |
| 16 | Was widely publicized within the community served by the hospital facility?  | 16       | Yes |  |
|    | If "Yes," indicate how the hospital facility publicized the policy (check all that apply)  |          |     |  |
|    | a ☑ The FAP was widely available on a website (list url)   |          |     |  |
|    | HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE  |          |     |  |
|    | b ☑ The FAP application form was widely available on a website (list url)  | 1        |     |  |
|    | HTTPS://WWW.UHHOSPITALS.ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE  |          |     |  |
|    |  | 1        |     |  |

| in the market now the mospital radiity publicized the policy (check all that apply)   |           |          |
|---|-----------|----------|
| a ☑ The FAP was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE  |           |          |
|   |           |          |
| b ☑ The FAP application form was widely available on a website (list url)   |           |          |
| HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE   |           |          |
| c 🗹 A plain language summary of the FAP was widely available on a website (list url)  HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE   |           |          |
| d 🗹 The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)  |           |          |
| e 🗹 The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)   |           |          |
| f ☑ A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)  |           |          |
| g ☑ Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public displays or |           |          |
| other measures reasonably calculated to attract patients' attention   |           |          |
| h 🗹 Notified members of the community who are most likely to require financial assistance about availability of the FAP   |           |          |
| i ☑ The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) spoken by LEP populations   |           |          |
| j 🗌 Other (describe in Section C)   |           |          |
| Schedule  | H (Form 9 | 90) 2018 |

**d** Made presumptive eligibility determinations e Other (describe in Section C) f None of these efforts were made

21 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy?

 $^{f c}$   $\Box$  The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)

a ☐ The hospital facility did not provide care for any emergency medical conditions

Policy Relating to Emergency Medical Care

Other (describe in Section C)

**b** The hospital facility's policy was not in writing

If "No," indicate why

Schedule H (Form 990) 2018

21 Yes

If "Yes," explain in Section C

g 📝 The process for identifying and prioritizing community health needs and services to meet the community health needs lacksquare The process for consulting with persons representing the community's interests i 🗹 The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s) j ✓ Other (describe in Section C) Indicate the tax year the hospital facility last conducted a CHNA 20 17

In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the 5 Yes 6 a Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes." list the other hospital facilities in 6a No b Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities?" If "Yes," list the other 6b No 7 Did the hospital facility make its CHNA report widely available to the public? . . . Yes If "Yes," indicate how the CHNA report was made widely available (check all that apply) HTTP //WWW UHHOSPITALS ORG/ABOUT/COMMUNITY-BENEFIT/COMMUNITYa ☑ Hospital facility's website (list url) HEALTH-NEEDS Other website (list url)

c 🗹 Made a paper copy available for public inspection without charge at the hospital facility **d** Other (describe in Section C) Did the hospital facility adopt an implementation strategy to meet the significant community health needs 8 Yes identified through its most recently conducted CHNA? If "No," skip to line 11 . . . . . . . . . . . .

Indicate the tax year the hospital facility last adopted an implementation strategy 20 17 10 Is the hospital facility's most recently adopted implementation strategy posted on a website? . . . 10 No If "Yes" (list url) **10b** Yes b If "No," is the hospital facility's most recently adopted implementation strategy attached to this return? . . . .

11 Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed 12a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by 12a No 12b b If "Yes" on line 12a, did the organization file Form 4720 to report the section 4959 excise tax? . c If "Yes" on line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$

If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply) a 🗹 Described the information the hospital facility may require an individual to provide as part of his or her application b 🗹 Described the supporting documentation the hospital facility may require an individual to submit as part of his or her application c 🗹 Provided the contact information of hospital facility staff who can provide an individual with information about the

FAP and FAP application process  $exttt{d} igsqcup$  Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications e ✓ Other (describe in Section C) 16 Was widely publicized within the community served by the hospital facility? . . . . . . 16 Yes If "Yes," indicate how the hospital facility publicized the policy (check all that apply) a ☑ The FAP was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE **b** Lagrange The FAP application form was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE c ☑ A plain language summary of the FAP was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE d 🗹 The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)

e 🗹 The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail) hospital facility and by mail) g 🗹 Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public displays or

other measures reasonably calculated to attract patients' attention h 🗹 Notified members of the community who are most likely to require financial assistance about availability of the FAP i 🗹 The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) spoken by LEP populations Other (describe in Section C) Schedule H (Form 990) 2018

## e Other (describe in Section C) f None of these efforts were made Policy Relating to Emergency Medical Care 21 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their

eligibility under the hospital facility's financial assistance policy?

 $^{f c}$   $\Box$  The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)

a ☐ The hospital facility did not provide care for any emergency medical conditions

If "No," indicate why

**b** The hospital facility's policy was not in writing

Other (describe in Section C)

21 Yes g 📝 The process for identifying and prioritizing community health needs and services to meet the community health needs lacksquare The process for consulting with persons representing the community's interests i 🗹 The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s) j ✓ Other (describe in Section C) Indicate the tax year the hospital facility last conducted a CHNA 20 18 In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad

interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the 5 Yes 6 a Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes." list the other hospital facilities in 6a No b Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities?" If "Yes," list the other 6b No 7 Did the hospital facility make its CHNA report widely available to the public? . . . Yes If "Yes," indicate how the CHNA report was made widely available (check all that apply) HTTP //WWW UHHOSPITALS ORG/ABOUT/COMMUNITY-BENEFIT/COMMUNITYa ☑ Hospital facility's website (list url) HEALTH-NEEDS Other website (list url) c 🗹 Made a paper copy available for public inspection without charge at the hospital facility **d** Other (describe in Section C) Did the hospital facility adopt an implementation strategy to meet the significant community health needs

8 Yes identified through its most recently conducted CHNA? If "No," skip to line 11 . . . . . . . . . . . . Indicate the tax year the hospital facility last adopted an implementation strategy 20 18

10 Is the hospital facility's most recently adopted implementation strategy posted on a website? . . . 10 No If "Yes" (list url) **10b** Yes b If "No," is the hospital facility's most recently adopted implementation strategy attached to this return? . . . . 11 Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed

12a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by 12a No 12b b If "Yes" on line 12a, did the organization file Form 4720 to report the section 4959 excise tax? . c If "Yes" on line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$ Schedule H (Form 990) 2018

method for applying for financial assistance (check all that apply) a 🗹 Described the information the hospital facility may require an individual to provide as part of his or her application b 🗹 Described the supporting documentation the hospital facility may require an individual to submit as part of his or her application c 🗹 Provided the contact information of hospital facility staff who can provide an individual with information about the

FAP and FAP application process  $exttt{d} igsqcup$  Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications e ✓ Other (describe in Section C) 16 Was widely publicized within the community served by the hospital facility? . . . . . . 16 Yes If "Yes," indicate how the hospital facility publicized the policy (check all that apply) a ☑ The FAP was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE **b** Lagrange The FAP application form was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE c ☑ A plain language summary of the FAP was widely available on a website (list url) HTTPS //WWW UHHOSPITALS ORG/MYUHCARE/PAY-MY-BILL/FINANCIAL-ASSISTANCE d 🗹 The FAP was available upon request and without charge (in public locations in the hospital facility and by mail) e 🗹 The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)

hospital facility and by mail) g 🗹 Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public displays or other measures reasonably calculated to attract patients' attention h 🗹 Notified members of the community who are most likely to require financial assistance about availability of the FAP i 🗹 The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) spoken by LEP populations Other (describe in Section C) Schedule H (Form 990) 2018

 $^{f c}$   $\Box$  The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)

If "No," indicate why

**b** The hospital facility's policy was not in writing

Other (describe in Section C)

a ☐ The hospital facility did not provide care for any emergency medical conditions

If "Yes," explain in Section C

| Schedule H (Form 990) 2018  | Page <b>8</b>  |
|---|--|
| Part V Facility Information (con  | tinued)  |
| 5a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e<br>nospital facility in a facility reporting gr | on for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, e, 19e, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each roup, designated by facility reporting group letter and hospital facility line number from Part 3," etc.) and name of hospital facility. |
| Form and Line Reference   | Explanation  |
| See Add'l Data  |  |
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|   | Schedule H (Form 990) 2018   |

| Schedule H (Form 990) 2018  | Page <b>9</b>  |
|---|--|
| Part V Facility Information (continued)   |  |
| Section D. Other Health Care Facilities That Are Not Licens (list in order of size, from largest to smallest) | ed, Registered, or Similarly Recognized as a Hospital Facility |
| How many non-hospital health care facilities did the organization   | operate during the tax year? 62                                |
| Name and address  | Type of Facility (describe)                                    |
| 1 See Additional Date   | a Table  |
| 2   |  |
| 3   |  |
| 4   |  |
| 5   |  |
| 6   |  |
| 7   |  |
| 8   |  |
| 9   |  |
| 10  |  |
|   | Schedule H (Form 990) 2018                                     |

| Schedu  | chedule H (Form 990) 2018 Page <b>10</b>   |  |  |
|---------|--|--|--|
| Part    | VI Supplemental Information  |  |  |
| Provide | the following information  |  |  |
| 1       | Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II and Part III, lines 2, 3, 4, 8 and 9b  |  |  |
| 2       | <b>Needs assessment.</b> Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B   |  |  |
| 3       | Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy      |  |  |
| 4       | Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves  |  |  |
| 5       | <b>Promotion of community health.</b> Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e g , open medical staff, community board, use of surplus funds, etc ) |  |  |
| 6       | <b>Affiliated health care system.</b> If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served  |  |  |

State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a

## community benefit report

| • | 990 Schedule H, Supplemental I | Information |
|---|--------------------------------|-------------|
|   | Form and Line Reference        |             |

PART I, LINE 3C

Explanation PLEASE REFER TO SCHEDULE H, PART V, LINE 13 A-H

Form and Line Reference

| 990 Schedule H, Supplemental Information |  |
|--|--|
| Form and Line Reference                  | Explanation  |
| PART I, LINE OA                          | THE PARENT ORGANIZATION, UNIVERSITY HOSPITALS (34-0714775), PREPARES AN ANNUAL COMMUNITY BENEFIT REPORT THAT ENCOMPASSES ALL OF THE UNIVERSITY HOSPITALS HEALTH SYSTEM INCLUDING THE SUBORDINATE ORGANIZATIONS COMPLETING SCHEDULE H |

| 90 Schedule H, Supplemental Information |  |
|---|--|
| Form and Line Reference                 | Explanation  |
| PART I, LINE 7                          | AMOUNTS CALCULATED AND REPORTED IN THIS TABLE WERE DERIVED FROM THE MOST ACCURATE, AVAILABLE SOURCES A COST-TO-CHARGE RATIO WAS USED TO DETERMINE FINANCIAL ASSISTANCE COST USING HOSPITAL FINANCIAL STATEMENTS MEDICAID SHORTFALL FOR GROUP SUBORDINATES WAS CALCULATED, 1) BASED ON THE TAX YEAR'S MEDICAID COST REPORT ADJUSTED TO REFLECT FULL COSTS TO DIRECT OFFSETTING REVENUE FROM THE MEDICAID COST REPORT, OR 2) BASED ON A COST-TO-CHARGE RATIO AND MEDICAID REVENUES DERIVED USING FINANCIAL STATEMENTS INCLUDED IN THIS MEDICAID SHORTFALL IS THE OHIO STATE CHILDREN'S HEALTH INSURANCE PROGRAM (SCHIP) SHORTFALL COMMUNITY HEALTH IMPROVEMENT AND COMMUNITY BENEFIT OPERATIONS COSTS HAVE BEEN REPORTED BASED ON ACTUAL DIRECT COSTS USING ACTUAL OR AVERAGE EMPLOYEE COMPENSATION RATES AND ADDING INDIRECT COSTS WHICH ARE CALCULATED BY A COST ACCOUNTING SYSTEM AS A PERCENTAGE OF TOTAL COST THE MEDICARE COST REPORT, ADJUSTED TO REFLECT FULL COSTS, WAS USED TO DETERMINE GROSS COMMUNITY BENEFIT EXPENSE AMOUNTS FOR HEALTH PROFESSIONS EDUCATION DIRECT OFFSETTING REVENUES ARE INCLUDED FROM MEDICARE, CHILDREN'S HOSPITALS GRADUATE MEDICAL EDUCATION, AND MEDICAID FOR DIRECT MEDICAL EDUCATION RESEARCH AMOUNTS WERE ALSO BASED ON THE MEDICARE COST REPORT, ADJUSTED TO REFLECT FULL COSTS, USING COSTS ASSIGNED TO RESEARCH COST CENTERS, LESS INDUSTRY-SPONSORED RESEARCH DIRECT AND INDIRECT COSTS THE EXPENSE OF RESTRICTED CASH CONTRIBUTIONS IS REPORTED BASED ON THE ACTUAL VALUE OF THE CONTRIBUTION BEFORE INDIRECT COST REPORT, ADJUSTED TO REFLECT FULL COSTS, USING COSTS ASSIGNED TO RESEARCH COST CENTERS, LESS INDUSTRY-SPONSORED RESEARCH DIRECT WAS ARE REPORTED AT FAIR MARKET VALUE IN CALCULATING GROSS AND NET COMMUNITY BENEFIT CONTRIBUTION FOR FISCAL YEAR 2018 TOTALED \$333 MILLION AS COMPARED TO THE 2017 COMMUNITY BENEFIT TOTAL OF \$325 MILLION), RESEARCH (\$37 MILLION), EDUCATION AND TRAINING (\$82 MILLION), AND COMMUNITY HEALTH IMPROVEMENT SERVICES, PROGRAMS AND SUPPORT (\$24 MILLION), LESS HOSPITAL CARE ASSURANCE PROGRAM ("HCAP") (\$19 MILLION) TO MEASU |

| Form and Line Reference | Explanation  |
|-------------------------|--|
| PART I, LINE /G         | LINE 7G INCLUDES THE COSTS AND DIRECT OFFSETTING REVENUE ASSOCIATED WITH CERTAIN HOSPITAL SERVICES THAT QUALIFY TO BE REPORTED AS A SUBSIDIZED HEALTH SERVICE. THE TOTAL |

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AMOUNT OF GROSS COMMUNITY BENEFIT EXPENSE INCLUDED IN LINE 7G FOR THESE CLINICS IS \$39,101,243 THE TOTAL AMOUNT OF ASSOCIATED DIRECT OFFSETTING REVENUE IS \$27,879,765 THE TOTAL AMOUNT OF NET COMMUNITY BENEFIT EXPENSE INCLUDED IN LINE 7G IS \$11,221,478

| Form and Line Reference | Explanation   |
|-------------------------|---|
| ACTIVITIES              | ALTHOUGH DIFFICULT TO MEASURE AND NOT REPORTED NUMERICALLY, UH BENEFITS THE COMMUNITY THROUGH IMPORTANT COMMUNITY BUILDING ACTIVITIES THAT ULTIMATELY PROMOTE IMPROVED HEALTH AND WELL-BEING FOR THE SURROUNDING POPULATION GUIDED BY OUR COMMUNITY HEALTH NEEDS ASSESSMENTS AND COMMUNITY HOSPITAL BOARDS OF DIRECTORS, UH CONTINUES TO MEET COMMUNITY NEEDS THROUGH ECONOMIC DEVELOPMENT OPPORTUNITIES, LOCAL. REGIONAL AND |

NATIONAL DISASTER PREPAREDNESS EFFORTS, ADVOCACY AND COALITION BUILDING, AMONG OTHERS

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| 990 Schedule H, Supplemental Information |   |
|--|---|
| Form and Line Reference                  | Explanation   |
| PART III, LINE 2                         | THE COST OF BAD DEBT IS CALCULATED USING A COST TO CHARGE RATIO ALLOWANCES ARE MADE FOR ESTIMATED DOUBTFUL ACCOUNTS BASED ON HISTORICAL EXPERIENCE AND ADJUSTED FOR ECONOMIC CONDITIONS |

| 990 Schedule H, Supplemental Information |  |
|--|--|
| Form and Line Reference                  | Explanation  |
| FART III, LINE 3                         | THERE IS NO ESTIMATED AMOUNT (ZERO) OF BAD DEBT ATTRIBUTABLE TO PATIENTS UNDER THE FINANCIAL ASSISTANCE POLICY FOR PATIENTS WHO QUALIFY, THOSE PATIENTS ARE DEEMED TO BE UNABLE TO PAY AND ARE THEREFORE WRITTEN OFF TO CHARITY RATHER THAN BAD DEBT |

| 990 Schedule H, Supplemental Information                        |   |  |
|---|---|--|
| Form and Line Reference   | Explanation   |  |
| FORM 990, SCHEDULE H, PART II,<br>COMMUNITY BUILDING ACTIVITIES | COMMITMENT TO THE COMMUNITY REMAINS AT THE CORE OF THE SYSTEM'S MISSION TO HEAL TO TEACH TO DISCOVER THE SYSTEM SUPPORTS NUMEROUS COMMUNITY BUILDING ACTIVITIES THROUGH ALL SYSTEM ENTITIES AND NOT JUST THOSE REPORTED WITHIN THE UH GROUP 990 MANY OF OUR COMMUNITY BUILDING ACTIVITIES ARE DIFFICULT TO QUANTIFY OR REPORT WITHIN THE SPECIFIC CATEGORIES PROVIDED IN SCHEDULE H, AS THEY OCCUR SYSTEM-WIDE AND NOT AT SPECIFIC ENTITY LEVELS THE SYSTEM IS PROUD TO CONTRIBUTE TO THE ECONOMIC GROWTH OF THE COMMUNITIES WE SERVE THE UH HEALTH SYSTEM PROVIDES EMPLOYMENT DIRECTLY FOR OVER 27,500 EMPLOYEES AND PHYSICIANS UH SUPPORTS THE ECONOMY AS WELL AS STATE AND LOCAL GOVERNMENTS SYSTEM EMPLOYEES PAID MORE THAN \$99 MILLION IN STATE AND LOCAL INCOME TAXES DURING 2018 UH PROVIDED MANY MORE COMMUNITY BUILDING ACTIVITIES, DIRECTLY AND INDIRECTLY, THROUGH NEW OR EXPANDED BUSINESS OPPORTUNITIES AND THROUGH IMPORTANT CAPITAL INVESTMENTS IN OUR FACILITIES UH HAS COMMITTED - AND CONTINUES TO COMMIT - MILLIONS OF DOLLARS TO FACILITIES AND OPERATIONS WITHIN THE CITY OF CLEVELAND AND THROUGHOUT OUR REGION, PROVIDING CONSTRUCTION AND HOSPITAL-BASED JOBS NEW STATE-OF-THE-ART OUTPATIENT HEALTH CENTERS IN THE REGION HAVE SPURRED ECONOMIC GROWTH WHILE GIVING PEOPLE ACCESS TO THE CARE THEY NEED CLOSE TO HOME AND EXPANDING OUR COMMUNITY BENEFIT PROGRAMS THE SYSTEM'S SUPPLY CHAIN MANAGEMENT STRATEGY ENCOMPASSES SUPPLIER DIVERSITY TO INCLUDE MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES PROVIDING THEM OPPORTUNITIES TO BE OUR PARTNERS AND SUPPLIERS OF GOODS AND SERVICES THROUGHOUT THE SYSTEM THE SYSTEM SELEKS TO INCORPORATE ENVIRONMENTAL RESPONSIBILITY AND IS WORKING TOWARDS REDUCING ITS ENVIRONMENTAL FOOTPRINT THROUGHOUT THE COMMUNITIES IT SERVES WITH REGARD TO UH BUILDINGS AND MAJOR RENOVATIONS, UH ENDEVORS TO INCORPORATE DESIGN AND CONSTRUCTION STRATEGIES OF THIRD-PARTY BEST-PRACTICE GUIDES SUCH AS THE US GREEN BUILDING COUNCIL'S LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN (LEED)CERTIFICATION SYSTEM, THE EPA'S ENERGY STAR PERFORMANCE RATING, AN |  |

| Form and Line Reference | Explanation  |
|-------------------------|--|
| FART III, LINE 6        | UH HOSPITALS PROVIDE SERVICES TO MANY LOW-INCOME MEDICARE RECIPIENTS THE MEDICARE LOSSES SUSTAINED AT THESE HOSPITALS ARE A RESULT OF MEDICARE REIMBURSING AT LESS THAN OPERATING COSTS IRS REV RUL 69-545, WHICH ESTABLISHED THE COMMUNITY BENEFIT STANDARD FOR HOSPITALS, PROVIDES THAT IF A HOSPITAL SERVES PATIENTS COVERED BY GOVERNMENTAL HEALTH BENEFITS (INCLUDING MEDICARE). THEN THIS INDICATES THE HOSPITAL OPERATES TO PROMOTE THE |

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FOR HOSPITALS, PROVIDES THAT IF A HOSPITAL SERVES PATIENTS COVERED BY GOVERNMENTAL HEALTH
BENEFITS (INCLUDING MEDICARE), THEN THIS INDICATES THE HOSPITAL OPERATES TO PROMOTE THE
HEALTH OF THE COMMUNITY IN TURN, TREATING MEDICARE PATIENTS IS CONSIDERED A COMMUNITY
BENEFIT COSTS WERE DERIVED USING THE MEDICARE COST REPORT

| Form and Line Reference | Explanation  |
|-------------------------|--|
| FART III, LINE 95       | PATIENT LIABILITIES FOR SERVICES RENDERED BY UH HOSPITAL FACILITIES SHALL BE COLLECTED FROM ALL PATIENTS AMOUNTS OWED BY PATIENTS QUALIFYING FOR CHARITY CARE UNDER THE UH HOSPITALS FACILITIES' CHARITY/FINANCIAL ASSISTANCE POLICY SHALL NOT BE BILLED TO PATIENTS AT AMOUNTS THAT ARE MORE THAN THE AMOUNTS GENERALLY BILLED TO MEDICARE PATIENTS IF A PATIENT QUALIFIES FOR A 100% FINANCIAL ASSISTANCE DISCOUNT, COLLECTION OF THE ACCOUNT IS NOT PURSUED IF A PATIENT RECEIVES A PARTIAL DISCOUNT DUE TO MEDICAL INDIGENCY UNDER THE FINANCIAL ASSISTANCE POLICY, ANY REMAINING BALANCE NOT DISCOUNTED IS TREATED IN |

ACCORDANCE WITH THE UH HOSPITALS COLLECTION POLICY

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| Form and Line Reference | Explanation   |
|-------------------------|---|
| PART VI, LINE 2         | UH ASSESSES THE HEALTH CARE NEEDS OF ITS COMMUNITIES AS PART OF THE REGULAR STRATEGIC PLANNING PROCESS WHICH INCLUDES ASSESSMENTS OF ENVIRONMENTAL, DEMOGRAPHIC, AND ECONOMIC FACTORS THE SYSTEM ALSO USES UH PATIENT SURVEYS REGARDING HEALTH CARE UTILIZATION AND WORKS ACTIVELY WITH VARIOUS PARTNERS THROUGHOUT THE COMMUNITIES WE SERVE UH HAS WORKED WITH COMMUNITY ORGANIZATIONS IN ITS MEDICAL CENTERS' SERVICE AREAS (I E NEIGHBORHOOD CONNECTIONS, LOCAL DEPARTMENTS OF PUBLIC HEALTH, LOCAL DISEASE FOUNDATIONS, ETC ) THE SYSTEM WORKS CLOSELY WITH LOCAL GOVERNMENTS AND ELECTED OFFICIALS TO UNDERSTAND THEIR COMMUNITIES' NEEDS AND WORK TO IMPLEMENT PROGRAMS AND ACTIVITIES TO ASSIST IN RESPONDING TO THOSE NEEDS THE MEMBERS OF VARIOUS UH BOARDS ARE ACTIVE MEMBERS WITHIN THE COMMUNITIES SERVED AND PROVIDE AN UNDERSTANDING OF AND |
|                         | COLLABORATIVE FEEDBACK RELATED TO THE NEEDS OF THE COMMUNITIES THE SYSTEM IS PROUD TO   |

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CONTRIBUTE TO THE HEALTH OF ITS CITIZENS AND TO BE A POSITIVE ECONOMIC FORCE IN ITS REGION

FOR MORE DETAILED INFORMATION ON THE SYSTEM'S COMMUNITY BENEFIT OR TO VIEW THE 2018 COMMUNITY BENEFIT REPORT. PLEASE VISIT THE SYSTEM'S WEBSITE AT WWW UHHOSPITALS ORG

| Form and Line Reference | Explanation  |
|-------------------------|--|
|                         | UH INFORMS AND EDUCATES PATIENTS AND PERSONS WHO MAY BE BILLED FOR PATIENT CARE ABOUT OPTIONS FOR RESOLUTION OF THEIR BALANCES, INCLUDING ASSISTANCE UNDER GOVERNMENT PROGRAMS AND UNDER THE UH FINANCIAL ASSISTANCE PROGRAM ("ASSISTANCE PROGRAM") IN A VARIETY OF WAYS SIGNAGE FOR THE STATE OF OHIO HEALTH CARE ASSURANCE PROGRAM (HCAP) AND THE UH PATIENT FINANCIAL ASSISTANCE PROGRAM CAN BE FOUND IN LOCATIONS WHERE PATIENTS REGISTER FOR CARE, PATIENT ACCESS AREAS, AND VARIOUS POINTS OF ENTRY SUCH AS UH EMERGENCY DEPARTMENTS SUPPLEMENTAL BROCHURES THAT REFLECT THE UH PATIENT FINANCIAL ASSISTANCE PROGRAM AND THE HCAP PROGRAM ARE ALSO AVAILABLE INFORMATION ABOUT THE ASSISTANCE PROGRAM CAN ALSO BE FOUND ON THE UH WEBSITE IN ADDITION TO BEING PROVIDED ON THE BACKS OF PATIENT STATEMENTS, INCLUDING A TOLL FREE PHONE NUMBER TO CALL FOR ASSISTANCE FROM A |

UH FINANCIAL COUNSELOR

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| Form and Line Reference | Explanation   |
|-------------------------|---|
| PART VI, LINE 4         | REPORTING GROUPS A, B, C, AND DFACILITY 1 UH CLEVELAND MEDICAL CENTERFACILITY 2 UH R AINBOW BABIES & CHILDREN'S HOSPITALFACILITY 4 UH AHUJA MEDICAL CENTERFACILITY 5 UH R EGIONAL HOSPITALSFACILITY 8 UH PARMA MEDICAL CENTERFACILITY 10 UH ST. JOHN MEDICAL C ENTERFACILITY 13 UH BEACHWOOD REHABILITATION HOSPITALTHE PRIMARY SERVICE AREA FOR THESE HOSPITALS IS CUYAHOGA COUNTY THE TOTAL POPULATION FOR CUYAHOGA COUNTY IS 1,249,352 59 2% OF THE POPULATION IDENTIFIES AS WHITE ALONE, 29 1% AFRICAN AMERICAN, 57% HISPANIC OR LA TINO, AND 6% AS MORE THAN ONE RACE OR OTHER CUYAHOGA COUNTY ALSO ENCOMPASSES THE CITY OF CLEVELAND THE TOTAL POPULATION FOR THE CITY OF CLEVELAND IS 358,810 34 5% OF THE POPULATION IDENTIFIES AS WHITE ALONE, 49 1% AFRICAN AMERICAN, 11% HISPANIC OR LATINO, AND 5 4% AS MORE THAN ONE RACE OR OTHER CUYAHOGA COUNTY ALSO ENCOMPASSES THE CITY OF CLEVELAND THE TOTAL POPULATION FOR THE CITY OF CLEVELAND IS 368,810 345 00 FTHE POPULATION IDENTIFIES AS WHITE ALONE, 49 1% AFRICAN AMERICAN, 11% HISPANIC OR LATINO, AND 5 4% AS MORE THAN ONE RACE OR OTHER CUYAHOGA COUNTY'S POPULATION IS GROWING OLDER, ON AVERAGE THE 2016 POPULATION OF STIMATES INDICATE MINOR DIFFERENCES BETWEEN CUYAHOGA COUNTY OFFALL AND THE CITY OF CLEVELAND WITH RESPECT TO AGE GROUPS AND GENDER ALTHOUGH SMALL, THE MOST NO TABLE DIFFERENCES INCLUDE A GREATER PERCENTAGE OF PERSONS 18 TO 34 YEARS OF AGE LIVING IN THE CITY OF CLEVELAND WITH RESPECT TO CUYAHOGA COUNTY AS A WHOLE CONVERSELY, A GREATER PERCEN TAGE OF INDIDUALS AGED 65 AND OVER ARE LIVING IN CUYAHOGA COUNTY OF A VERY SELVENT OF THE CITY OF CLEVELAND THE AVERAGE OF PERSONS 18 TO 34 YEARS OF A GETT OF THE CITY OF CLEVELAND THE AVERAGE TO THE CITY OF CLEVELAND THE AVERAGE TO THE CITY OF CLEVELAND THE AVERAGE TO SELVENT OF THE CITY OF CLEVELAND TO THE COUNTY IS A FARCAGE OF THE POPULATION IN CUYAHOGA COUNTY AS A FOR THE SELVENT OF THE COUNTY IS A COUNTY AND THE CITY OF CLEVELAND TO THE COUNTY IS A SELVENT OF THE POPULATION OF THE COUNTY IS SELVENT OF THE COUNTY IS SELVENT |

| Form and Line Reference | Explanation   |
|-------------------------|---|
| PART VI, LINE 4         | COMMON SOURCE OF PATIENTS FOR THE HOSPITAL (17 7%) FACILITY 12 UH SAMARITAN MEDICAL CE NTERUH SAMARITAN MEDICAL CENTER IS LOCATED IN ASHLAND, OHIO, WITHIN ASHLAND COUNTY, A RURA L COUNTY LOCATED SOUTHWEST OF CUYAHOGA COUNTY (CLEVELAND METRO AREA) AND NORTHEAST OF FRAN KLIN COUNTY (COLUMBUS METRO AREA) ASHLAND COUNTY IS COMPRISED OF CITIES, VILLAGES AND TOW NSHIPS ITS COUNTY SEAT IS THE CITY OF ASHLAND, WHERE THE HOSPITAL IS LOCATED ITS 2010 PO PULATION WAS ABOUT 53,000 THE PRIMARY SERVICE AREA FOR THE HOSPITAL INCLUDES ALMOST ALL O F ASHLAND COUNTY ITS MARKET AREA (MOSTLY SECONDARY MARKET AREA) SLIGHTLY EXPANDS INTO HUR ON, LORAIN, MEDINA, WAYNE, MORROW, KNOX AND HOLMES COUNTIES THE HOSPITAL'S SECONDARY MARK ET AREA ALSO INCLUDES ALMOST ALL OF RICHLAND COUNTY, JUST TO THE WEST OF ASHLAND COUNTY THE MUNICIPALITIES OF ASHLAND, JEROMESVILLE, LOUDONVILLE, NOVA, PERRYSVILLE, POLK, SAVANNAH AND SULLIVAN COMPRISE THE HOSPITAL'S PRIMARY MARKET AREA FACILITY 14 UH REHABILITATION HOSPITAL AVONUH AVON REHABILITATION HOSPITAL IS LOCATED IN THE CITY OF AVON IN LORAIN COUNTY, OHIO UH AVON REHABILITATION HOSPITAL'S PRIMARY AND SECONDARY SERVICE AREAS ARE AL MOST EXCLUSIVELY CONTAINED WITHIN CUYAHOGA AND LORAIN COUNTIES THE PRIMARY SERVICE AREA FOR UH AVON REHABILITATION HOSPITAL INCLUDES AVON AND THE SEVEN COMMUNITIES IMMEDIATELY SUR ROUNDING IT (ELYRIA, NORTH RIDGEVILLE, WESTLAKE, AVON LAKE, NORTH OLMSTED, SHEFFIELD LAKE/ VILLAGE AND BAY VILLAGE) THE SEVEN COMMUNITIES THAT COMPRISE UH AVON REHABILITATION HOSPI TAL'S SECONDARY SERVICE AREA ARE LORAIN, CLEVELAND, LAKEWOOD, ROCKY RIVER, GRAFTON, OLMSTED FALLS AND AMHERST IN 2015 669 OF PATIENT DISCHARGES WERE RESIDENTS OF ITS PRIMARY MARK ET AREA, 22 2% WERE RESIDENTS OF ITS SECONDARY MARKET AREA, 74 5% WERE MEDICARE PATIENTS, 13 3% WERE INSURED THROUGH A COMMERCIAL PAYER AND 11 9% WERE MEDICARD PATIENTS ALMOST TWO -THIRDS (63%) OF PATIENT SADMITTED IN 2016 WERE SENIOR CITIZENS AND ALMOST HALF OF INPATIE NTS TREATED IN 2016 WERE RECEIVING REHABILITATION SERVICES BECAUS |

| 990 Schedule H, Supplemental Information |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Form and Line Reference                  | Explanation  |  |  |  |  |  |  |  |  |
| PART VI, LINE 5                          | UH CONTINUES TO INVEST IN ITSELF AND THE COMMUNITY THROUGH ENHANCED CLINICAL SERVICES, EDUCATIONAL PROGRAMS, RESEARCH, AND CAPITAL IMPROVEMENTS THAT MEET THE HEALTH CARE NEEDS OF THE COMMUNITIES AND PATIENTS IT SERVES UH PROVIDES AN OUTSTANDING BALANCE OF HIGH-QUALITY CLINICAL CARE WITHIN ITS WALLS, AND COMMUNITY HEALTH OUTREACH TO LOCAL POPULATIONS FOUR UH HEALTH CLINICS ARE LOCATED IN AREAS DESIGNATED AS HEALTH PROFESSIONAL SHORTAGE AREAS (HPSAS) BY THE HEALTH RESOURCES AND SERVICES ADMINISTRATION (HRSA) THESE CLINICS INCLUDE THE DOUGLAS MOORE HEALTH CLINIC, WOMEN'S HEALTH CENTER, RAINBOW AMBULATORY PRACTICE, AND FAMILY MEDICINE CLINIC, ALL LOCATED ON THE CAMPUS OF UH CASE MEDICAL CENTER HRSA ALSO DESIGNATES MEDICALLY UNDERSERVED AREAS (MUAS) AND MEDICALLY UNDERSERVED POPULATIONS (MUPS) BASED ON SPECIFIC CRITERIA TWENTY-FIVE AREAS WITHIN THE UH SERVICE AREA INCLUDING CUYAHOGA, LORAIN, AND SUMMIT COUNTIES QUALIFY AS MUAS, WHILE ONE POPULATION IN KENT, PORTAGE COUNTY IS A DESIGNATED MUP CUYAHOGA COUNTY ALONE ACCOUNTS FOR 20 MUAS LOCATED IN 13 ZIP CODES, REPRESENTING 12 TOWNS THE UH SYSTEM'S TWO CRITICAL ACCESS HOSPITALS IN ASHTABULA COUNTY SIT IN APPALACHIA, AS DESIGNATED BY THE APPALACHIAN REGIONAL COMMISSION UH IS COMMITTED TO TRAINING THE NEXT GENERATION OF PHYSICIANS, NURSES, SPECIALISTS AND OTHER ALLIED HEALTH CARE PROVIDERS ANNUALLY MANY OF THESE STUDENTS AND TRAINEES COMPLETE THEIR EDUCATION AND TAKE THEIR KNOWLEDGE AND EXPERTISE TO OTHER PARTS OF THE STATE OR COUNTRY, THEREBY BENEFITING OTHER COMMUNITIES UH WORKS TO INCREASE HEALTH AND MEDICAL KNOWLEDGE THROUGH GOVERNMENT AND NON-PROFIT FUNDED RESEARCH THE SHARED KNOWLEDGE DERIVED FROM THESE EFFORTS IMPROVES THE HEALTH AND WELL-BEING OF PEOPLE THROUGHOUT THE NATION AND TAKE THEIR COMMUNITIES UH WORKS TO INCREASE HEALTH AND MEDICAL KNOWLEDGE THROUGH SIN TACKLING DISEASES AS INDICATED IN THE ABOVE RESPONSE TO PART VI, LINE 4, UH HAS MADE SIGNIFICANT INVESTMENTS IN ACCESS TO CARE FOR LOW INCOME AND VULNERABLE RESIDENTS WITHIN THE COUNTIES UH SERVES |  |  |  |  |  |  |  |  |

| Form and Line Reference | Explanation   |
|-------------------------|---|
| PART VI, LINE 6         | FOUR UH HEALTH CLINICS ARE LOCATED IN AREAS DESIGNATED AS HEALTH PROFESSIONAL SHORTAGE AREAS (HPSAS) BY THE HEALTH RESOURCES AND SERVICES ADMINISTRATION (HRSA) THESE CLINICS INCLUDE THE DOUGLAS MOORE HEALTH CLINIC AND FAMILY MEDICINE CLINIC LOCATED ON THE CAMPUS OF UH CLEVELAND MEDICAL CENTER, AND THE WOMEN'S HEALTH CENTER AND RAINBOW AMBULATORY PRACTICE LOCATED OFF CAMPUS IN THE UH RAINBOW CENTER FOR WOMEN & CHILDREN UH SERVES AN ESSENTIAL ROLE IN THE COMMUNITY BY PROVIDING DIVERSE POPULATIONS THROUGHOUT THE NORTHEAST OHIO REGION WITH COMPREHENSIVE HEALTH CARE - FROM PRIMARY CARE TO HIGHLY |
|                         |   |

Fundament and

990 Schedule H, Supplemental Information

Farms and Line Deferred

NORTHEAST OHIO REGION WITH COMPREHENSIVE HEALTH CARE - FROM PRIMARY CARE TO HIGHLY SPECIALIZED MEDICAL CARE FOR THE MOST SERIOUS OF HEALTH PROBLEMS IT PROVIDES THE SAME QUALITY AND COMPASSIONATE SERVICE TO ALL, NO MATTER THEIR INCOME, ABILITY TO PAY OR SOCIOECONOMIC STATUS UH CARES FOR THE WELL-INSURED AND THE UNINSURED, MEN, WOMEN AND CHILDREN FROM EVERY COMMUNITY IN THE REGION, FROM URBAN CENTERS, SMALL TOWNS, RURAL

AREAS AND SUBURBS

| 90 Schedule H, Supplemental Information       |             |  |  |  |  |  |  |  |  |
|---|-------------|--|--|--|--|--|--|--|--|
| Form and Line Reference                       | Explanation |  |  |  |  |  |  |  |  |
| PART VI, LINE 7, REPORTS FILED<br>WITH STATES | он          |  |  |  |  |  |  |  |  |

Software ID:

**Software Version:** 

**EIN:** 90-0059117

Name: UNIVERSITY HOSPITALS HEALTH SYSTEM INC

GROUP RETURN

| Form 990 Schedule H, Part V Section A. Hospital Facilities | Form | 990 | Schedule H | Part V | Section A | . Hospital | Facilities |
|--|------|-----|------------|--------|-----------|------------|------------|
|--|------|-----|------------|--------|-----------|------------|------------|

| Form 990 Schedule H, Part V Section A. Hospital Facilities |   |                   |                      |                     |                   |                          |                   |             |          |   |                             |
|--|---|-------------------|----------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|---|-----------------------------|
| (list in o<br>smallest<br>How ma                           | A. Hospital Facilities  rder of size from largest to —see instructions)  ny hospital facilities did the tion operate during the tax year? | Licensed hospital | General medical & su | Children s hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other |   |                             |
|  | ddress, primary website address, and ense number  |                   | surgical             |                     |                   | <u> 5</u>                |                   |             |          | Other (Describe)                                      | Facility<br>reporting group |
| 1  | UH CLEVELAND MEDICAL CENTER<br>11100 EUCLID AVENUE<br>CLEVELAND, OH 44106<br>HTTP //WWW UHHOSPITALS ORG/CASE                              | X                 | X                    |                     | X                 |                          | X                 | X           |          | IP PSYCH /IP REHAB /SKILLED NURSING LVL 1 TRAUMA CNTR | A                           |
| 2  | UH RAINBOW BABIES & CHILDREN'S<br>HOSPITAL<br>11100 EUCLID AVENUE<br>CLEVELAND, OH 44106<br>HTTP //WWW UHHOSPITALS ORG/RAINBOW            | X                 | X                    | X                   | X                 |                          | X                 | X           |          | LVL 1 TRAUMA CTR                                      | A                           |
| 3  | UH GEAUGA MEDICAL CENTER<br>13207 RAVENNA ROAD<br>CHARDON, OH 44024<br>HTTP //WWW UHHOSPITALS ORG/GEAUGA                                  | X                 | X                    |                     |                   |                          |                   | X           |          | IP PSYCHIATRIC UNIT                                   | D                           |
| 4  | UH AHUJA MEDICAL CENTER<br>3999 RICHMOND ROAD<br>BEACHWOOD, OH 44122<br>HTTP //WWW UHHOSPITALS ORG/AHUJA                                  | ×                 | ×                    |                     |                   |                          |                   | X           |          |   | A                           |
| 5  | UH REGIONAL HOSPITALS<br>27100 CHARDON ROAD<br>RICHMOND HEIGHTS, OH 44143<br>HTTP //WWW UHHOSPITALS ORG/UH-<br>RICHMON                    | X                 | X                    |                     | X                 |                          |                   | X           |          |   | A                           |

| Form 990 Schedule H, Part V Section A. Hospital Facilities     |  |                   |                            |                     |                   |                          |                   |             |          |                  |                             |
|--|--|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|-----------------------------|
| (list in o<br>smallest<br>How mai<br>organiza<br>14<br>Name, a | A. Hospital Facilities  rder of size from largest to —see instructions) ny hospital facilities did the tion operate during the tax year?  ddress, primary website address, and ense number | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other | Other (Describe) | Facility<br>reporting group |
| 6  | UH GENEVA MEDICAL CENTER   | Х                 |                            |                     |                   | Х                        |                   | Х           |          | other (bescribe) | A A                         |
|  | 870 WEST MAIN STREET<br>GENEVA, OH 44041<br>HTTP //WWW UHHOSPITALS ORG/GENEVA  |                   |                            |                     |                   |                          |                   |             |          |                  |                             |
| 7  | UH CONNEAUT MEDICAL CENTER<br>158 WEST MAIN ROAD   | X                 |                            |                     |                   | ×                        |                   | X           |          |                  | <sup>A</sup>                |
|  | CONNEAUT, OH 44030 HTTP //WWW UHHOSPITALS ORG/CONNEAUT   |                   |                            |                     |                   |                          |                   |             |          |                  |                             |
| 8  | UH PARMA MEDICAL CENTER 7007 POWERS BLVD PARMA, OH 44129 HTTP //WWW UHHOSPITALS ORG/PARMA  | ×                 | X                          |                     |                   |                          |                   | X           |          |                  | A                           |
| 9  | UH ELYRIA MEDICAL CENTER<br>630 EAST RIVER STREET<br>ELYRIA, OH 44035<br>HTTP //WWW UHHOSPITALS ORG/ELYRIA   | X                 | X                          |                     |                   |                          |                   | Х           |          |                  | A                           |
| 10   | UH ST JOHN MEDICAL CENTER<br>29000 CENTER RIDGE ROAD<br>WESTLAKE, OH 441455275<br>WWW UHHOSPITALS ORG/UH-ST-JOHN-<br>MEDICA  | X                 | X                          |                     | X                 |                          |                   | X           |          |                  | A                           |

| Form 990 Schedule H, Part V Section A. Hospital Facilities     |  |                   |                            |                     |                   |                          |                   |             |          |                  |                             |
|--|--|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|-----------------------------|
| (list in o<br>smallest<br>How mai<br>organiza<br>14<br>Name, a | A. Hospital Facilities  rder of size from largest to —see instructions) ny hospital facilities did the tion operate during the tax year?  ddress, primary website address, and ense number | Licensed hospital | General medical & surgical | Children s hospital | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other | Other (Describe) | Facility<br>reporting group |
| 11   | UH PORTAGE MEDICAL CENTER<br>6847 NORTH CHESTNUT STREET<br>RAVENNA, OH 44266<br>WWW UHHOSPITALS ORG/UH-PORTAGE-<br>MEDICA  | ×                 | X                          |                     | X                 |                          |                   | X           |          |                  | В                           |
| 12   | UH SAMARITAN MEDICAL CENTER<br>1025 CENTER STREET<br>ASHLAND, OH 44805<br>HTTP //WWW SAMARITANHOSPITAL ORG/  | X                 | X                          |                     |                   |                          |                   | Х           |          |                  | В                           |
| 13   | UNIVERSITY HOSPITALS REHABILITATION<br>HOSPITAL<br>23333 HARVARD ROAD<br>BEACHWOOD, OH 44122<br>HTTP //WWW UHHOSPITALS ORG/UH-<br>REHABIL  | ×                 |                            |                     |                   |                          |                   |             |          | REHABILATION     | A                           |
| 14   | UH AVON REHABILITATION HOSPITAL<br>37900 CHESTER ROAD<br>AVON, OH 44011<br>HTTP //WWW UHHOSPITALS ORG/UH-AVON-<br>RE   | ×                 |                            |                     |                   |                          |                   |             |          | REHABILATION     | С                           |

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

| I | Farma and Lone Defended                   | Fundamentan   |
|---|---|---|
| I | in a facility reporting group, designated | by "Facility A," "Facility B," etc.   |
| ı | 5a, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18 | se, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility |

Form and Line Reference Explanation

PART V. SECTION B

FACILITY REPORTING GROUP A

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A." "Facility B." etc.

| Ta facility reporting group, designated by Tacility A, Tacility B, etc. |  |
|---|--|
| Form and Line Reference   | Explanation  |
| OF  | - FACILITY 1 UH CLEVELAND MEDICAL CENTER, - FACILITY 2 UH RAINBOW BABIES & CHILDREN'S<br>HOSPITAL, - FACILITY 4 UH AHUJA MEDICAL CENTER, - FACILITY 5 UH REGIONAL HOSPITALS, -<br>FACILITY 6 UH GENEVA MEDICAL CENTER, - FACILITY 7 UH CONNEAUT MEDICAL CENTER, - FACILITY |

8 UH PARMA MEDICAL CENTER, - FACILITY 9 UH ELYRIA MEDICAL CENTER, - FACILITY 10 UH ST JOHN MEDICAL CENTER, - FACILITY 13 UNIVERSITY HOSPITALS REHABILITATION HOSPITAL

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V. Section B. Provide descriptions required for Part V. Section B. lines 11, 3, 4.

| Form and Line Reference   | Explanation   |
|---|---|
| GROUP A-FACILITY 1 UH CLEVELAND<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 3J | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS O RESIDENTS IN THE COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF OTHER GREATER CLEVELAND ORGANIZATIONS UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA UNIVERSITY HOSPITALS HEALTH SYSTEM, INC RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

## Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation THE UH CLEVELAND MEDICAL CENTER CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS GROUP A-FACILITY 1 -- UH CLEVELAND REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH IN-PERSON INTERVIEWS WITH MEDICAL CENTER PART V, SECTION B, COMMUNITY LEADERS. COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH AND

LINE 5 CLEVELAND DEPARTMENT OF PUBLIC HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS DEMOGRAPHICS OF UH CLEVELAND MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS, ECONOMIC ISSUES FACING THE HOSPITAL'S PRIMARY AND SECONDARDY MARKET AREAS (E.G. POVERTY, HOMICIDE, OPIOID ABUSE), HOSPITAL PATIENTS SERVED, SOCIOECONOMIC INDICATORS (E.G. UNEMPLOYEMENT AND AVERAGE LIFE EXPECTANCY). HEALTH RESOURCE AVAILABILITY (E.G. AMBULATORY CARE SENSITIVE (ACS) DISCHARGES AND LICENSED PRIMARY CARE PHYSICIANS), QUALITY OF LIFE INDICATORS (E.G. FOOD DESERT AREAS, HOMICIDE CARE), DEATH, ILLNESS, AND INJURY (E.G. CANCER MORTALITY RATE AND SICK DAYS), COMMUNICABLE DISEASE (E.G. HIV INFECTION RATE AND VACCINATIONS), SENTINEL EVENTS (E.G. GUN-RELATED DEATH RATE, DRUG-INDUCED DEATH RATES, WORK RELATED DEATH RATES, AND LATE-STAGE BREAST AND CERVICAL CANCER), AND EMERGING HEALTH CONCERNS (E.G. OPIOID ABUSE AND ZIKA VIRUS)

RATES, AND RECREATIONAL FACILITIES RATE), BEHAVIORAL RISK FACTORS (E.G. OBESITY, ILLEGAL DRUG USE, PHYSICAL ACTIVITY, AND TOBACCO USE), ENVIRONMENTAL HEALTH INDICATORS (E.G. CHILDHOOD LEAD POISONING. EPA AIR OUALITY STANDARDS, AND FOODBORNE DISEASE). SOCIAL AND MENTAL HEALTH (E.G. CHILD ABUSE, VIOLENT CRIME, DOMESTIC VIOLENCE, AND SUICIDE), MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE, INFANT MORTALITY, AND PRENATAL

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference Explanation

GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER PART V. SECTION B

THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA COUNTY THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH

GROUP A-FACILITY 1 -- UH CLEVELAND
MEDICAL CENTER PART V, SECTION B,
LINE 6A

CHIA FOR CUYAHOGA COUNTY THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH
CLEVELAND MEDICAL CENTER IN THE JOINT CHNA FOR CUYAHOGA COUNTY UH RAINBOW BABIES &
CHILDREN'S HOSPITAL, UH AHUJA MEDICAL CENTER, UH REGIONAL HOSPITALS, UH PARMA MEDICAL
CENTER, UH ST JOHN MEDICAL CENTER, AND UH REHABILITATION HOSPITAL

## Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation GROUP A-FACILITY 1 -- UH CLEVELAND THE 2019 IMPLEMENTATION STRATEGY FOR UH CLEVELAND MEDICAL CENTER IDENTIFIED THE FOLLOWING 3 PRIORITY HEATH NEEDS AND ASSOCIATED STRATEGIES TO ADDRESS THEM PRIORITY HEATH NEED #1 MEDICAL CENTER PART V, SECTION B, CHRONIC DISEASE MANAGEMENT AND PREVENTION- STRATEGY #1 IMPROVE THE LEVEL OF STATE OF THE LINE 11 ART STROKE CARE EDUCATION- STRATEGY #2 COMMUNITY STROKE EDUCATION THROUGH STROKE RISK SCREENING SESSIONS- STRATEGY #3 EARLY DETECTION OF CHRONIC DISEASES- STRATEGY #4 HEART FAILURE CPR/SAFETY TRAINING- STRATEGY #5 DEVELOP CAREERS RELATED TO HEART HEALTH-STRATEGY #6 CANCER RISK REDUCTION STRATEGIES FOR UNDER-RESOURCED COMMUNITY MEMBERS-STRATEGY #7 ENHANCE HEALTH LITERACY, INCLUDING CANCER RELATED INFORMATIONPRIORITY HEALTH NEED #2 POVERTY- STRATEGY #1 DEVELOP CAREERS RELATED TO HEART-HEALTH- STRATEGY #2 EMPLOYMENT AND RETENTION WITHIN UH CLEVELAND MEDICAL CENTER- STRATEGY #3 FACILITATE A PIPELINE PROGRAM FOR SECONDARY SCHOOL STUDENTS OF A MINORITY- STRATEGY #4 PROVIDE FOOD FOR UH PATIENTS WHEN EXPERIENCING FOOD INSECURITYPRIORITY HEALTH NEED #3 HOMICIDES/VIOLENCE/SAFETY- STRATEGY #1 PARTNERSHIP WITH PEACEMAKERS ALLIANCE TO REDUCE GUN-RELATED VIOLENCE- STRATEGY #2 PROVIDE STOP THE BLEED TRAINING AND SUPPLIES TO SCHOOLS IN CUYAHOGA COUNTYIN ADDITION TO THE AFOREMENTIONED STRATEGIC INITIATIVES OUTLINED IN DETAIL IN THIS PLAN, THE HOSPITAL WILL EITHER BEGIN OR CONTINUE TO PROVIDE OTHER COMMUNITY BENEFIT PROGRAMS RESPONSIVE TO THE HEALTH NEEDS IDENTIFIED IN THE 2018 CHNA THESE MAY INCLUDE, BUT ARE NOT LIMITED TO, HEALTH EDUCATION PROGRAMS, SCREENINGS, SUPPORT GROUPS AND OTHER COMMUNITY HEALTH IMPROVEMENT SERVICES, MEDICAL RESEARCH, EDUCATION FOR PHYSICIANS, NURSES AND ALLIED HEALTH PROFESSIONALS AND ACCESS TO CARE THROUGH THE UH HOSPITAL FINANCIAL ASSISTANCE PROGRAM THE CURRENT PLAN MOST AGGRESSIVELY AND COMPREHENSIVELY ADDRESSES THE THREE ISSUES ABOVE AS THOSE ISSUES WERE CHOSEN BASED ON THE NUMBER OF COMMUNITY MEMBERS IMPACTED AND THE HOSPITAL BEING IN THE BEST POSITION TO HAVE A POSITIVE IMPACT ON THOSE ISSUES THE ISSUES WHICH WERE NOT CHOSEN TO BE A FOCUS OF ITHIS PLAN WERE THOSE WHERE THE HOSPITAL IS NOT IN A POSITION TO HAVE A SIGNIFICANT POSITIVE IMPACT AND OR OTHERS ARE KNOWN TO BE FOCUSING ON THAT ISSUE NOT ALL NEEDS IDENTIFIED IN THE 2018 CHNA ARE BEING ADDRESSED BUT THROUGH IMPLEMENTING THE ABOVE STRATEGIES. THE HOSPITAL ANTICIPATES THE FOLLOWING IMPROVEMENTS IN COMMUNITY HEALTH POSITIVE IMPACT ON THE REDUCTION OF CARDIOVASCULAR DISEASE, POSITIVE IMPACT ON THE REDUCTION OF INFANT MORTALITY AND IMPROVED INFANT HEALTH, REDUCED INAPPROPRIATE EMERGENCY ROOM USE AND POSITIVE IMPACT ON THE REDUCTION OF CANCER MORTALITY RATES, FOCUSING ON LUNG, COLON, BREAST AND CERVICAL CANCERS COINCIDENT WITH THIS WILL BE A POSITIVE IMPACT ON RATES OF TOBACCO USE. THESE NEEDS ARE ALSO BEING ADDRESSED IN UH CLINICAL SETTINGS.

Section C. Supplemental Information for Part V. Section B. Provide descriptions required for Part V. Section B. lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference                    | Explanation  |
|--|--|
| MEDICAL CENTER PART V, SECTION B, LINE 13H | PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT |

PROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1], 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Explanation

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference

| TEDICAL CENTER PART V, SECTION B, FOR FINANCIAL ASSISTANCE UNDER THE HILLEAR IS INCLUDED ON ALL HOSPITAL PATIENT   | TOTAL ELITE TREE CITE                         |  |
|--|---|--|
| STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES | MEDICAL CENTER PART V, SECTION B,<br>LINE 15E | MEET THE CONDITIONS AND GUIDELINES OÙTLÍNED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference

GROUP A-FACILITY 1 -- UH CLEVELAND
MEDICAL CENTER PART V, SECTION B, LINE
MEDICAL CENTER PART V, SECTION B, LINE
18E

Explanation

NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6d, 7, 10, 11, 13, 14a, 16a, 17a, 18a, 19a, 19d, 20d, 21, and 23. If applicable, provide constraint descriptions for each facility.

| Form and Line Reference   | Explanation   |
|---|---|
| GROUP A-FACILITY 2 UH RAINBOW<br>BABIES & CHILDREN'S HOSPITAL PART V,<br>SECTION B, LINE 3J | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF OTHER GREATER CLEVELAND ORGANIZATIONS UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUF TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA UNIVERSITY HOSPITALS HEALTH SYSTEM, INC RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

AND ZIKA VIRUS)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation THE UH RAINBOW BABIES & CHILDREN'S HOSPITAL CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS GROUP A-FACILITY 2 -- UH RAINBOW REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH IN-PERSON INTERVIEWS WITH BABIES & CHILDREN'S HOSPITAL PART V, COMMUNITY LEADERS. COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH AND SECTION B, LINE 5 CLEVELAND DEPARTMENT OF PUBLIC HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS DEMOGRAPHICS OF UH CLEVELAND MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS, ECONOMIC ISSUES FACING THE HOSPITAL'S PRIMARY AND SECONDARDY MARKET AREAS (E.G. POVERTY, HOMICIDE, OPIOID ABUSE), HOSPITAL PATIENTS SERVED. SOCIOECONOMIC INDICATORS (E.G. UNEMPLOYEMENT AND AVERAGE LIFE EXPECTANCY). HEALTH RESOURCE AVAILABILITY (E.G. AMBULATORY CARE SENSITIVE (ACS) DISCHARGES AND LICENSED PRIMARY CARE PHYSICIANS), QUALITY OF LIFE INDICATORS (E.G. FOOD DESERT AREAS, HOMICIDE RATES, AND RECREATIONAL FACILITIES RATE), BEHAVIORAL RISK FACTORS (E.G. OBESITY, ILLEGAL DRUG USE, PHYSICAL ACTIVITY, AND TOBACCO USE), ENVIRONMENTAL HEALTH INDICATORS KE G CHILDHOOD LEAD POISONING, EPA AIR OUALITY STANDARDS, AND FOODBORNE DISEASE). SOCIAL AND MENTAL HEALTH (E.G. CHILD ABUSE, VIOLENT CRIME, DOMESTIC VIOLENCE, AND SUICIDE), MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE, INFANT MORTALITY, AND PRENATAL CARE), DEATH, ILLNESS, AND INJURY (E.G. CANCER MORTALITY RATE AND SICK DAYS), COMMUNICABLE DISEASE (E.G. HIV INFECTION RATE AND VACCINATIONS), SENTINEL EVENTS (E.G. GUN-RELATED DEATH RATE, DRUG-INDUCED DEATH RATES, WORK RELATED DEATH RATES, AND LATE-

STAGE BREAST AND CERVICAL CANCER). AND EMERGING HEALTH CONCERNS (E.G. OPIOID ABUSE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference

GROUP A-FACILITY 2 -- UH RAINBOW
BABIES & CHILDREN'S HOSPITAL PART V,
SECTION B, LINE 6A

THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO A JOINT CHNA FOR CUYAHOGA COUNTY THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH RAINBOW
BABIES & CHILDREN'S HOSPITAL IN THE JOINT CHNA FOR CUYAHOGA COUNTY UH CLEVELAND
MEDICAL CENTER, UH AHUJA MEDICAL CENTER, UH REGIONAL HOSPITALS, UH PARMA MEDICAL
CENTER, UH ST JOHN MEDICAL CENTER, AND UH REHABILITATION HOSPITAL

## Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility In a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation THE 2019 IMPLEMENTATION STRATEGY FOR UH RAINBOW BABIES & CHILDREN'S HOSPITAL IDENTIFIED

GROUP A-FACILITY 2 -- UH RAINBOW ITHE FOLLOWING 2 PRIORITY HEATH NEEDS AND ASSOCIATED STRATEGIES TO ADDRESS THEM PRIORITY BABIES & CHILDREN'S HOSPITAL PART HEATH NEED #1 CHRONIC DISEASE MANAGEMENT AND PREVENTION- STRATEGY #1 DENTAL CARE FOR V, SECTION B, LINE 11 CHILDREN THROUGH THE RONALD MCDONALD CARE MOBILE. A MOBILE DENTAL CLINIC- STRATEGY #2 IMPROVED CHRONIC DISEASE MANAGEMENT AND PREVENTION BY NUTRITION EDUCATION - STRATEGY I#3 FOOD INSECURITY RESOURCE COORDINATION PRIORITY HEALTH NEED #2 INFANT MORTALITY-STRATEGY #1 CENTERING PREGNANCY PROGRAM- STRATEGY #2 CENTERING PREGNANCY APPROACH TO PRENATAL CARETHE IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY HEALTH NEEDS IDENTIFIED IN THE 2018 CHNA HIGH BLOOD LEAD LEVELS, CHILDHOOD ASTHMA. INFLUENZA. TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY DISEASE, AND SUICIDE PREVENTION THESE HEALTH NEEDS ARE BEING ADDRESSED IN UH CLINICAL SETTINGS IMPLEMENTATION STRATEGIES FROM THE 2018 CHNA BEGAN IN 2018.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1], 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

PROGRAMS, IF APPLICABLE

Form and Line Reference

GROUP A-FACILITY 2 -- UH RAINBOW
BABIES & CHILDREN'S HOSPITAL PART V,
SECTION B, LINE 13H

PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER
THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY
NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference | Explanation  |
|-------------------------|--|
| SECTION B, LINE 15E     | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B.Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form and Line Reference Explanation

GROUP A-FACILITY 2 -- UH RAINBOW NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN

in a facility reporting group, designated by "Facility A," "Facility B," etc.

GROUP A-FACILITY 2 -- UH RAINBOW
BABIES & CHILDREN'S HOSPITAL PART V,
SECTION B, LINE 18E

NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN
PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY
UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference   | Explanation   |
|---|---|
| GROUP A-FACILITY 4 UH AHUJA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 3J | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS O RESIDENTS IN THE COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF OTHER GREATER CLEVELAND ORGANIZATIONS UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA UNIVERSITY HOSPITALS HEALTH SYSTEM, INC RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference  | Explanation  |
|--|--|
| GROUP A-FACILITY 4 UH AHUJA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 5 | UH AHUJA MEDICAL CENTER'S 2018 ASSESSMENT CONSIDERED MULTIPLE DATA SOURCES, SOME PRIMARY (SURVEY OF MARKET AREA RESIDENTS, HOSPITAL DISCHARGE DATA) AND SOME SECONDAR (REGARDING DEMOGRAPHICS, HEALTH STATUS INDICATORS, AND MEASURES OF HEALTH CARE ACCESS) AHUJA'S CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH BOTH A RANDOMIZED MAIL SURVEY OF HOUSEHOLDS IN SERVICE AREA COUNTIES, A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS DEMOGRAPHICS OF UH AHUJA MEDICAL CENTER'S MARKET AREAS, HOSPITAL PATIENTS SERVED, SOCIOECONOMIC INDICATORS (E.G. UNEMPLOYEMENT AND AVERAGE LIFE EXPECTANCY), HEALTH RESOURCE AVAILABILITY (E.G. AMBULATORY CARE SENSITIVE (ACS.) DISCHARGES AND LICENSED PRIMARY CARE PHYSICIANS), QUALITY OF LIFE INDICATORS (E.G. FOOD DESERT AREAS, HOMICIDE RATES, AND RECREATIONAL FACILITIES RATE), BEHAVIORAL RISK FACTORS (E.G. OBESITY, ILLEGAL DRUG USE, PHYSICAL ACTIVITY, AND TOBACCO USE), ENVIRONMENTAL HEALTH INDICATORS (E.G. CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND FOODBORNE DISEASE), SOCIAL AND MENTAL HEALTH (E.G. CHILD ABUSE, VIOLENT CRIME, DOMESTIC VIOLENCE, AND SUICIDE), MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE, INFANT MORTALITY, AND PRENATAL CARE), DEATH, ILLNESS, AND INJURY (E.G. CANCER MORTALITY RATE), COMMUNICABLE DISEASE (E.C. HIV INFECTION RATE AND VACCINATIONS), SENTINEL EVENTS (E.G. GUN-RELATED DEATH RATE, DRUG-INDUCED DEATH RATES, WORK RELATED DEATH RATES, AND LATE-STAGE BREAST AND CERVICAL CANCER), AND EMERGING HEALTH CONCERNS (E.G. OPIOID ABUSE AND ZIKA VIRUS) |

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22, If applicable, provide separate descriptions for each facility

| in a facility reporting group, designate | d by "Facility A," "Facility B," etc. |
|--|---------------------------------------|
| Form and Line Reference                  | Explanation                           |

THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT GROUP A-FACILITY 4 -- UH AHUJA CHNA FOR CUYAHOGA COUNTY THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH AHUJA MEDICAL CENTER PART V, SECTION B, MEDICAL CENTER IN THE JOINT CHNA FOR CUYAHOGA COUNTY UH CLEVELAND MEDICAL CENTER, UH LINE 6A RAINBOW BABIES & CHILDREN'S HOSPITAL, UH REGIONAL HOSPITALS, UH PARMA MEDICAL CENTER.

IUH ST JOHN MEDICAL CENTER, AND UH REHABILITATION HOSPITAL

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference | Explanation  |
|-------------------------|--|
| INE 11                  | THE 2019 IMPLEMENTATION STRATEGY FOR UH AHUJA MEDICAL CENTER IDENTIFIES THE FOLLOWING TWO PRIORITY HEALTH NEEDS PRIORITY HEALTH NEED #1 CHRONIC DISEASE MANAGEMENT AND PREVENTION- STRATEGY #1 COMMUNITY ENGAGEMENT FOR EDUCATION, SCREENING, AND SUPPORT OF CHRONIC DISEASESPRIORITY HEALTH NEED #2 POVERTY- STRATEGY #2 ANNUAL EVENT TO TARGET UNDER-RESOURCED COMMUNITY MEMBERSNEEDS IDENTIFIED IN THE 2018 CHNA BUT NOT BEING ADDRESSED IN 2018 INCLUDE FOOD INSECURITY, BEHAVIORAL HEALTH (FLU VACCINATION RATES, TOBACCO USE/COPD, AND LACK OF PHYSICAL ACTIVITY), MENTAL HEALTH AND ADDICTION (SUICIDE, HOMICIDE/VIOLENCE, AND OPIOIDS/SUBSTANCE USE), AND MATERNAL/CHILD HEALTH (INFANT MORTALITY) THESE NEEDS ARE BEING ADDRESSED IN UH CLINICAL SETTINGS |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Form and Line Reference Explanation PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER GROUP A-FACILITY 4 -- UH AHUJA THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY MEDICAL CENTER PART V, SECTION B, NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER -PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT

LINE 13H PROGRAMS, IF APPLICABLE Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 15E | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN GROUP A-FACILITY 4 -- UH AHUJA MEDICALI

PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY CENTER PART V, SECTION B, LINE 18E UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Form 990 Part V Section C Supplemental Information for Part V, Section B.

|  | ion for Part V, Section B.Provide descriptions required for Part V, Section B, lines 1], 3, 4, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility ed by "Facility A," "Facility B," etc.   |
|--|--|
| Form and Line Reference  | Explanation  |
| GROUP A-FACILITY 5 UH REGIONAL<br>HOSPITALS PART V, SECTION B, LINE 3J | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, US CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF OTHER GREATER CLEVELAND ORGANIZATIONS UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA UNIVERSITY HOSPITALS HEALTH SYSTEM, INC RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

| Form and Line Reference  | Explanation  |
|--|--|
| GROUP A-FACILITY 5 UH REGIONAL HOSPITALS PART V, SECTION B, LINE 5 | THE CHNA FOR THE RICHMOND CAMPUS OF UH REGIONAL HOSPITALS (UH RICHMOND MEDICAL CENTER) TOO K INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH BOTH A RANDOMIZED TELEPHONE SURVEY OF HOUSEHOLDS IN CUYAHOGA COUNTY, A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL P UBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZAT ION OF SIGNIFICANT HEALTH NEEDS THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS DEM OGRAPHICS OF UH BEDFORD MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS, HOSPITAL PATI ENTS SERVED, SOCIOECONOMIC INDICATORS (E G UNEMPLOYEMENT AND AVERAGE LIFE EXPECTANCY), HE ALTH RESOURCE AVAILABILITY (E G AMBULATORY CARE SENSITIVE (ACS) DISCHARGES AND LICENSED P RIMARY CARE PHYSICIAINS), QUALITY OF LIFE INDICATORS (E G FOOD DESERT AREAS, HOMICIDE RATE S, AND RECREATIONAL FACILITIES RATE), BEHAVIORAL RISK FACTORS (E G OBESITY, ILLEGAL DRUG USE), EHYSICAL ACTIVITY, AND TOBACCO USE), ENVIRONMENTAL HEALTH INDICATORS (E G CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND FOODBORNE DISEASE), SOCIAL AND MENTAL HEALTH (E G CHILD ABUSE, VIOLENT CRIME, DOMESTIC ABUSE, AND SUICIDE), MATERNAL AND CHILD HEALTH (E G AND SUICIDE), MATERNAL AND CHILD HEALTH (E G AND SUICIDE) (E G CANCER MORTALITY RATE AND SICK DAYS), COMMUNICABLE DISEASE (E G HIV INFECTION RATE AND VACCINATIONS), SENTINEL EVENTS (E G GUN-RELATED DEATH RATE, DRUG-INDUCED DEATH RATES, WORK RELATED DEATH RATES, AND LATE-STAGE BREAST AND CERVICAL CANCER), AND EMERGING HEALTH CONCERNS (E G OPIOID ABUSE AND ZIKA VIRUS) THE CHNA FOR THE BEDFORD CAMPUS OF UH REGIONAL HOSPITALS (UH BEDFORD MEDICAL CENTER) TOOK INTO ACCOUNT HOR PERSON REPRESE NTING THE BROAD INTERESTS OF THE COMMUNITY HARDERS FROM |

| ection C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1], 3, 4, 1, 61, 7, 10, 11, 121, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility a facility reporting group, designated by "Facility A," "Facility B," etc. |  |
|--|--|
| Form and Line Reference  | Explanation  |
| GROUP A-FACILITY 5 UH REGIONAL<br>HOSPITALS PART V, SECTION B, LINE 5  | D MENTAL HEALTH (E G CHILD ABUSE, VIOLENT CRIME, DOMESTIC ABUSE, AND SUICIDE), MATERNAL A ND CHILD HEALTH (E G ADOLESCENT BIRTH RATE, INFANT MORTALITY, AND PRENATAL CARE), DEATH, ILLNESS, AND INJURY (E G CANCER MORTALITY RATE AND SICK DAYS), COMMUNICABLE DISEASE (E G HIV INFECTION RATE AND VACCINATIONS), SENTINEL EVENTS (E G GUN-RELATED DEATH RATE, DRUG- INDUCED DEATH RATES, WORK RELATED DEATH RATES, AND LATE-STAGE BREAST AND CERVICAL CANCER), AND EMERGING HEALTH CONCERNS (E G OPIOID ABUSE AND ZIKA VIRUS) |

ls

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1], 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

| ın a facılıty reportıng group, designated by "Facılıty A," "Facılıty B," etc. |   |
|---|---|
| Form and Line Reference   | Explanation   |
|   | THE HOSPITAL EACH ITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT |

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA COUNTY THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH REGIONAL HOSPITALS IN THE JOINT CHNA FOR CUYAHOGA COUNTY UH CLEVELAND MEDICAL CENTER, UH RAINBOW BABIES & CHILDREN'S HOSPITAL, UH AHUJA MEDICAL CENTER, UH PARMA MEDICAL CENTER, UH ST JOHN MEDICAL CENTER, AND UH REHABILITATION HOSPITAL

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Evalanation

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Deference

| Form and Line Reference              | explanation  |
|--------------------------------------|--|
| HOSPITALS PART V, SECTION B, LINE 11 | THE 2019 IMPLEMENTATION STRATEGY FOR UH REGIONAL HOSPITALS IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEEDS AND ASSOCIATED STRATEGIES TO ADDRESS THEM PRIORITY HEALTH NEED #1 CHRONIC DISEASE MANAGEMENT AND PREVENTION- STRATEGY #1 SCREENINGS AND HEALTH/DISEASE EDUCATION FOR CHRONIC DISEASEPRIORITY HEALTH NEED #2 POVERTY- STRATEGY #2 EDUCATION ON BETTER HEALTH CARE SERVICE UTILIZATION AND FINANCIAL COUNSELLINGTHE FOLLOWING NEEDS WERE IDENTIFIED IN THE 2018 CHNA, BUT ARE NOT BEING ADDRESSED IN 2018 INCLUDE HIGH BLOOD LEAD LEVELS, CHILDHOOD ASTHMA, INFLUENZA, TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY DISEASE, AND SUICIDE PREVENTION THESE NEEDS ARE BEING ADDRESSED IN UH CLINICAL SETTINGS |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Form and Line Reference Explanation

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS PART V, SECTION B, LINE 13H RECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference  GROUP A-FACILITY 5 UH REGIONAL HOSPITALS PART V, SECTION B, LINE 15E FOR FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH |                                       |   |
|--|---------------------------------------|---|
| HOSPITALS PART V, SECTION B, LINE 15E FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH  | Form and Line Reference               | Explanation   |
| SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANCIAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR   | HOSPITALS PART V, SECTION B, LINE 15E | MEET THE CONDITIONS AND GUIDELINES OÙTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

In a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference Explanation

GROUP A-FACILITY 5 -- UH REGIONAL
HOSPITALS PART V, SECTION B, LINE 18E

NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN
PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY
UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

## Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |  |
|---|--|
| Form and Line Reference   | Explanation  |
| GROUP A-FACILITY 6 UH GENEVA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 3J  | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS COUNTY HEALTH ASSESSMENT, CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITALIZATION ASSOCIATION, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE HOSPITAL COUNCIL OF NORTHWEST OHIO WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA THE HOSPITAL COUNCIL OF NORTHWEST OHIO RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4,

| Form and Line Reference   | Explanation   |
|---|---|
| GROUP A-FACILITY 6 UH GENEVA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 5 | THE UH GENEVA MEDICAL CENTER CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH BOTH A RANDOMIZED MAIL SURVEY OF HOUSEHOLDS IN ASHTABULA COUNTY INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE ASHTABULA CITY HEALTH DEPARTMENT AND ASHTABULA COUNTY HEALTH DEPARTMENT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS 1,200 ADVANCE LETTERS WERE MAILED TO ADULTS IN ASHTABULA COUNTY THE RESPONSE RATE FOR THE ENTIRE MAILING WAS 41% THIS RETURN RATE AND SAMPLE SIZE MEANS THAT THE RESPONSES IN THE HEALTH ASSESSMENT SHOULD BE REPRESENTATIVE OF THE ENTIRE COUNTY THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS HEALTHCARE ACCESS (HEALTHCARE COVERAGE, ACCESS AND UTILIZATION, PREVENTIVE MEDICINE, WOMEN'S HEALTH, MEN'S HEALTH, AND ORAL HEALTH), HEALTH BEHAVIORS (HEALTH STATUS PERCEPTIONS, ADULT WEIGHT STATUS, ADULT TOBACCO USE, ADULT ALCOHOL CONSUMPTION, DRUG USE, SEXUAL BEHAVIOR, MENTAL HEALTH), CHRONIC DISEASE (CARDIOVASCULAR HEALTH, CANCER, ASTHMA, ARTHRITIS, DIABETES, QUALITY OF LIFE), AND SOCIAL CONDITIONS (SOCIAL DETERMINANTS OF HEALTH, ENVIRONMENTAL HEALTH, AND PARENTING) |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6<sub>1</sub>, 7, 10, 11, 12<sub>1</sub>, 14<sub>0</sub>, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form and Line Reference

GROUP A-FACILITY 6 -- UH GENEVA
MEDICAL CENTER PART V, SECTION B,
LINE 6A

Explanation

THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR ASHTABILA COUNTY UH GENEVA MEDICAL CENTER AND UH CONNEAUT MEDICAL CENTER
ARE INCLUDED IN THE JOINT CHNA FOR ASHTABULA COUNTY

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference   | Explanation   |
|---|---|
| GROUP A-FACILITY 6 UH GENEVA<br>MEDICAL CENTER PART V, SECTION B,<br>INE 11 | THE 2019 IMPLEMENTATION STRATEGY FOR UH GENEVA MEDICAL CENTER IDENTIFIED THE FOLLOWING 2 PRIORITY HEALTH NEEDS AND 2 CROSSING-CUTTING FACTORS, ALONG WITH STRATEGIES TO ADDRESS THEM PRIORITY HEALTH NEED #1 CHRONIC DISEASE- STRATEGY #1 DIABETES PREVENTION PROGRAM- STRATEGY #2 PRESCRIPTIONS FOR PHYSICAL ACTIVITY- STRATEGY #3 SCHOOL-BASED NUTRITION EDUCATION PROGRAMS- STRATEGY #4 NUTRITION AND PHYSICAL ACTIVITY INTERVENTIONS IN PRESCHOOL/CHILD CAREPRIORITY HEALTH NEED #2 MENTAL HEALTH AND ADDICTION- STRATEGY #1 SCHOOL-BASED ALCOHOL/OTHER DRUG PREVENTION PROGRAMS-STRATEGY #2 EMERGENCY ROOM AND FIRST RESPONDER OVERDOSE RESPONSE TRAINING (NALOXONE ACCESS)CROSS-CUTTING FACTOR #1 PUBLIC HEALTH SYSTEM, PREVENTION AND HEALTH BEHAVIORS- STRATEGY #1 LINKS TO CESSATION SUPPORT- STRATEGY #2 COMMUNITY GARDENS-STRATEGY #3 COMMUNITY-WIDE PHYSICAL ACTIVITY CAMPAIGNSCROSS-CUTTING FACTOR #2 HEALTHCARE SYSTEM AND ACCESS- STRATEGY #1 COMMUNITY HEALTH SCREENINGS- STRATEGY #2 FREE MAMMOGRAMS AND PAP SMEARS- STRATEGY #3 IMPROVE ACCESS TO COMPREHENSIVE PRIMARY CARE- STRATEGY #4 EXPAND ACCESS TO EVIDENCE-BASED TOBACCO CESSATION TREATMENTS-STRATEGY #5 COMMUNITY HEALTH WORKERSNEEDS IDENTIFIED IN 2018 WHICH ARE NOT BEING ADDRESSED INCLUDE SUICIDE PREVENTION THIS SPECIFIC ISSUE IS BEING ADDRESSED BY OTHER PARTNERS IN ASHTABULA COUNTY |

Section C. Supplemental Information for Part V. Section B. Provide descriptions required for Part V. Section B. lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 13H | PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT |

IPROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A." "Facility B." etc.

| Form and Line Reference | Explanation  |
|-------------------------|--|
| LINE 15E                | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

In a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference Explanation

GROUP A-FACILITY 6 -- UH GENEVA
MEDICAL CENTER PART V, SECTION B, LINE
PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY
UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V. Section B. Provide descriptions required for Part V. Section B. lines 11, 3, 4,

| od, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility national and a facility reporting group, designated by "Facility A," "Facility B," etc. |  |
|---|--|
| Form and Line Reference   | Explanation  |
| GROUP A-FACILITY 7 UH CONNEAUT<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 3J  | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS COUNTY HEALTH ASSESSMENT, CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITALIZATION ASSOCIATION, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE HOSPITAL COUNCIL OF NORTHWEST OHIO WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA THE HOSPITAL COUNCIL OF NORTHWEST OHIO RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4,

| in a facility reporting group, designa  Form and Line Reference               | Explanation   |
|---|---|
| GROUP A-FACILITY 7 UH CONNEAUT<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 5 | THE UH CONNEAUT MEDICAL CENTER CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH BOTH A RANDOMIZED MAIL SURVEY OF HOUSEHOLDS IN ASHTABULA COUNTY INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE ASHTABULA CITY HEALTH DEPARTMENT AND ASHTABULA COUNTY HEALTH DEPARTMENT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS 1,200 ADVANCE LETTERS WERE MAILED TO ADULTS IN ASHTABULA COUNTY THE RESPONSE RATE FOR THE ENTIRE MAILING WAS 41% THIS RETURN RATE AND SAMPLE SIZE MEANS THAT THE RESPONSES IN THE HEALTH ASSESSMENT SHOULD BE REPRESENTATIVE OF THE ENTIRE COUNTY THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS HEALTHCARE ACCESS (HEALTHCARE COVERAGE, ACCESS AND UTILIZATION, PREVENTIVE MEDICINE, WOMEN'S HEALTH, MEN'S HEALTH, AND ORAL HEALTH), HEALTH BEHAVIORS (HEALTH STATUS PERCEPTIONS, ADULT WEIGHT STATUS, ADULT TOBACCO USE, ADULT ALCOHOL CONSUMPTION, DRUG USE, SEXUAL BEHAVIOR, MENTAL HEALTH), CHRONIC DISEASE (CARDIOVASCULAR HEALTH, CANCER, ASTHMA, ARTHRITIS, DIABETES, QUALITY OF LIFE), AND SOCIAL CONDITIONS (SOCIAL DETERMINANTS OF HEALTH, ENVIRONMENTAL HEALTH, AND PARENTING) |

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d. 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form and Line Reference Explanation THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT GROUP A-FACILITY 7 -- UH CONNEAUT ICHNA FOR ASHTABULA COUNTY UH CONNEAUT MEDICAL CENTER AND UH GENEVA MEDICAL CENTER MEDICAL CENTER PART V, SECTION B,

in a facility reporting group, designated by "Facility A," "Facility B," etc.

ARE INCLUDED IN THE JOINT CHNA FOR ASHTABULA COUNTY LINE 6A

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

| Form and Line Reference  | Explanation   |
|--|---|
| GROUP A-FACILITY 7 UH CONNEAUT<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 11 | THE 2019 IMPLEMENTATION STRATEGY FOR UH CONNEAUT MEDICAL CENTER IDENTIFIED THE FOLLOWING 2 PRIORITY HEALTH NEEDS AND 2 CROSSING-CUTTING FACTORS, ALONG WITH STRATEGIES TO ADDRESS THEM PRIORITY HEALTH NEED #1 CHRONIC DISEASE- STRATEGY #1 DIABETES PREVENTION PROGRAM- STRATEGY #2 PRESCRIPTIONS FOR PHYSICAL ACTIVITY- STRATEGY #3 SCHOOL-BASED NUTRITION EDUCATION PROGRAMS- STRATEGY #4 NUTRITION AND PHYSICAL ACTIVITY INTERVENTIONS IN PRESCHOOL/CHILD CAREPRIORITY HEALTH NEED #2 MENTAL HEALTH AND ADDICTION- STRATEGY #1 SCHOOL-BASED ALCOHOL/OTHER DRUG PREVENTION PROGRAMS-STRATEGY #2 EMERGENCY ROOM AND FIRST RESPONDER OVERDOSE RESPONSE TRAINING (NALOXONE ACCESS)CROSS-CUTTING FACTOR #1 PUBLIC HEALTH SYSTEM, PREVENTION AND HEALTH BEHAVIORS- STRATEGY #1 LINKS TO CESSATION SUPPORT- STRATEGY #2 COMMUNITY GARDENS-STRATEGY #3 COMMUNITY-WIDE PHYSICAL ACTIVITY CAMPAIGNSCROSS-CUTTING FACTOR #2 HEALTHCARE SYSTEM AND ACCESS- STRATEGY #1 COMMUNITY HEALTH SCREENINGS- STRATEGY #2 FREE MAMMOGRAMS AND PAP SMEARS- STRATEGY #3 IMPROVE ACCESS TO COMPREHENSIVE PRIMARY CARE- STRATEGY #4 EXPAND ACCESS TO EVIDENCE-BASED TOBACCO CESSATION TREATMENTS-STRATEGY #5 COMMUNITY HEALTH WORKERSNEEDS IDENTIFIED IN 2018 WHICH ARE NOT BEING ADDRESSED INCLUDE SUICIDE PREVENTION THIS SPECIFIC ISSUE IS BEING ADDRESSED BY OTHER PARTNERS IN ASHTABULA COUNTY |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Form and Line Reference

GROUP A-FACILITY 7 -- UH CONNEAUT
MEDICAL CENTER PART V, SECTION B,
LINE 13H

PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER
THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY
NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT
PROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 15E | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

In a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference Explanation

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER PART V, SECTION B, LINE PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

## Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1], 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |  |
|---|--|
| Form and Line Reference   | Explanation  |
| GROUP A-FACILITY 8 UH PARMA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 3J   | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS COUNTY HEALTH ASSESSMENT, CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITALIZATION ASSOCIATION, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE HOSPITAL COUNCIL OF NORTHWEST OHIO WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA THE HOSPITAL COUNCIL OF NORTHWEST OHIO RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

|  | tion for Part V, Section B.Provide descriptions required for Part V, Section B, lines 1 <sub>J</sub> , 3, 4, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility led by "Facility A," "Facility B," etc.  |
|--|--|
| Form and Line Reference  | Explanation  |
| GROUP A-FACILITY 8 UH PARMA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 5 | THE UH PARMA MEDICAL CENTER CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH A RANDOMIZED MAIL SURVEY OF HOUSEHOLDS IN CUYAHOGA COUNTY AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENT PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS DEMOGRAPHICS OF UH PARMA MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS, HOSPITAL PATIENTS SERVED, SOCIOECONOMIC INDICATORS (E.G. UNEMPLOYEMENT AND AVERAGE LIFE EXPECTANCY), HEALTH RESOURCE AVAILABILITY (E.G. AMBULATORY CARE SENSITIVE (ACS) DISCHARGES AND LICENSED PRIMARY CARE PHYSICIANS), QUALITY OF LIFE INDICATORS (E.G. FOOD DESERT AREAS, HOMICIDE RATES, AND RECREATIONAL FACILITIES RATE), BEHAVIORAL RISK FACTORS (E.G. OBESITY, ILLEGAL DRUG USE, PHYSICAL ACTIVITY, AND TOBACCO USE), ENVIRONMENTAL HEALTH INDICATORS (E.G. CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND FOODBORNE DISEASE), SOCIAL AND MENTAL HEALTH (E.G. CHILD ABUSE, DOMESTIC ABUSE, VIOLENT CRIMES, AND SUICIDE), MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE, INFANT MORTALITY AND PRENATAL CARE), DEATH, ILLNESS, AND INJURY (E.G. CANCER MORTALITY RATE AND SICK DAYS), COMMUNICABLE DISEASE (E.G. HIV INFECTION RATE AND VACCINATIONS), SENTINEL EVENTS (E.G. GUN-RELATED DEATH RATE, DRUG-INDUCED DEATH RATES, WORK RELATED DEATH RATES, AND LATE-STAGE BREAST AND CERVICAL CANCER), AND EMERGING HEALTH CONCERNS (E.G. OPIOID ABUSE AND ZIKA VIRUS) |

Section C. Supplemental Information for Part V. Section B. Provide descriptions required for Part V. Section B. lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference      | Explanation   |
|------------------------------|---|
| IGROUP A-FACILITY 8 UH PARMA | THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA COUNTY THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH PARMA MEDICAL CENTER IN THE JOINT CHNA FOR CUYAHOGA COUNTY UH CLEVELAND MEDICAL |

CENTER, UH RAINBOW BABIES & CHILDREN'S HOSPITAL, UH AHUJA MEDICAL CENTER, UH REGIONAL HOSPITALS, UH ST JOHN MEDICAL CENTER, AND UH REHABILITATION HOSPITAL

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                      | Explanation  |
|--|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 11 | THE 2019 IMPLEMENTATION STRATEGY FOR UH PARMA MEDICAL CENTER IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEEDS AND ASSOCIATED STRATEGIES TO ADDRESS THEM PRIORITY HEALTH NEED #1 CHRONIC DISEASE MANAGEMENT AND PREVENTION- STRATEGY #1 CONTINUED IMPROVEMENT IN OUTREACH EFFORTS RELATED TO HEALTH INFORMATION, EDUCATION, SCREENINGS, AND WELLNESS BUILDINGSPRIORITY HEALTH NEED #2 POVERTY- STRATEGY #1 INCREASE ACCESS TO HEALTHY FOODS FOR VULNERABLE COMMUNITIESTHE STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY HEALTH NEEDS IDENTIFIED IN THE 2018 CHNA HIGH BLOOD LEAD LEVELS, CHILDHOOD ASTHMA, INFLUENZA, TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY DISEASE, AND SUICIDE PREVENTION THESE NEEDS ARE BEING ADDRESSED BY UH CLINICAL SETTINGS |

Section C. Supplemental Information for Part V. Section B. Provide descriptions required for Part V. Section B. lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility In a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference  | Explanation   |
|--|---|
| GROUP A-FACILITY 8 UH PARMA<br>MEDICAL CENTER PART V, SECTION B, | PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY |
|  | NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER -   |

PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A." "Facility B." etc.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 15E | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

In a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference Explanation

GROUP A-FACILITY 8 -- UH PARMA MEDICAL NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, SECTION B, LINE 18E

UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4,

| Form and Line Reference  | Explanation   |
|--|---|
| GROUP A-FACILITY 9 UH ELYRIA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 3J | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA UNIVERSITY HOSPITALS HEALTH SYSTEM, INC RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

| n a facility reporting group, designate                                     | ed by "Facility A," "Facility B," etc.  |
|---|---|
| Form and Line Reference   | Explanation   |
| GROUP A-FACILITY 9 UH ELYRIA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 5 | THE UH ELYRIA MEDICAL CENTER CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH BOTH A RANDOMIZED TELEPHONE SURVEY OF HOUSEHOLDS IN LORAIN COUNTY, A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE ELYRIA CITY HEALTH DISTRICT AND THE LORAIN COUNTY GENERAL HEALTH DISTRICT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS SURVEYS WERE MAILED OUT TO 2,400 ADULTS IN LORAIN COUNTY THE RESPONSE RATE FOR THE GENERAL POPULATION WAS 39% THIS RETURN RATE AND SAMPLE SIZE MEANS THAT THE RESPONSE IN THE HEALTH ASSESSMENT SHOULD BE REPRESENTATIVE OF THE ENTIRE COUNTY THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS HEALTHCARE ACCESS (HEALTHCARE COVERAGE, ACCESS AND UTILIZATION, PREVENTIVE MEDICINE, WOMEN'S HEALTH, MEN'S HEALTH, AND ORAL HEALTH), HEALTH BEHAVIORS (HEALTH STATUS PERCEPTIONS, ADULT WEIGHT STATUS, TOBACCO USE, ALCOHOL CONSUMPTION, DRUG USE, SEXUAL BEHAVIOR, MENTAL HEALTH), CHRONIC DISEASE (HEART HEALTH, CANCER, ASTHMA, ARTHRITIS, DIABETES, AND QUALITY OF LIFE), SOCIAL CONDITIONS (SOCIAL DETERMINANTS OF HEALTH, ENVIRONMENTAL HEALTH, PARENTING, MATERNAL AND INFANT HEALTH), RURAL HEALTH, SUBURBAN HEALTH, URBAN HEALTH, AND YOUTH HEALTH (WEIGHT STATUS, TOBACCO USE, ALCOHOL USE, DRUG USE, MENTAL HEALTH, SAFETY AND VIOLENCE ISSUES, AND PERCEPTIONS) |

5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d. 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form and Line Reference Explanation THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT GROUP A-FACILITY 9 -- UH ELYRIA ICHNA FOR LORAIN COUNTY UH ELYRIA MEDICAL CENTER AND SPECIALTY HOSPITAL OF LORAIN ARE MEDICAL CENTER PART V, SECTION B, INCLUDED IN THE 2018 CHNA FOR LORAIN COUNTY

in a facility reporting group, designated by "Facility A," "Facility B," etc.

LINE 6A

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference       | Explanation  |
|-------------------------------|--|
| IGROUP A-FACILITY 9 UN ELIRIA | STRATEGIC INITIATIVES INCLUDE ACCESS TO CARE (AVAILABLE PROVIDERS), EXPANDED |

MEDICAL CENTER PART V, SECTION B,
LINE 11

COORDINATED EDUCATION AND PREVENTION SERVICES, IMPROVING MENTAL HEALTH, IMPROVING
OBESITY AND WEIGHT CONTROL, AND IMPROVING SUBSTANCE ABUSE NEEDS IDENTIFIED IN 2018 BUT
NOT BEING ADDRESSED IN 2018 INCLUDE ACCESS TO CARE (TRANSPORTATION) AND ALCOHOL USE

Section C. Supplemental Information for Part V. Section B. Provide descriptions required for Part V. Section B. lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 13H | PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT |

PROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A." "Facility B." etc.

| Form and Line Reference | Explanation  |
|-------------------------|--|
| LINE 15E                | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

In a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference Explanation

GROUP A-FACILITY 9 -- UH ELYRIA
MEDICAL CENTER PART V, SECTION B, LINE
PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY
UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Form 990 Part V Section C Supplemental Information for Part V, Section B.

|  | <b>tion for Part V, Section B.</b> Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility ed by "Facility A," "Facility B," etc.  |
|--|--|
| Form and Line Reference  | Explanation  |
| GROUP A-FACILITY 10 UH ST JOHN<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 3J | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF OTHER GREATER CLEVELAND ORGANIZATIONS UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA UNIVERSITY HOSPITALS HEALTH SYSTEM, INC RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

## Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference

GROUP A-FACILITY 10 -- UH ST JOHN MEDICAL CENTER CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH AND CLEVELAND DEPARTMENT OF PUBLIC HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL

| LINE 5 | LEADERS COMMUNITY LEADERS FROM THE COTAHOGA COUNTY BOARD OF HEALTH AND CLEVELAND         |
|--------|--|
|        | DEPARTMENT OF PUBLIC HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL          |
|        | GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT       |
|        | INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS THE 2018 REPORT ADDRESSES THE        |
|        | FOLLOWING BROAD TOPICS DEMOGRAPHICS OF UH CLEVELAND MEDICAL CENTER'S PRIMARY AND         |
|        | SECONDARY MARKET AREAS, ECONOMIC ISSUES FACING THE HOSPITAL'S PRIMARY AND SECONDARDY     |
|        | MARKET AREAS (E.G. POVERTY, HOMICIDE, OPIOID ABUSE), HOSPITAL PATIENTS SERVED,           |
|        | SOCIOECONOMIC INDICATORS (E.G. UNEMPLOYEMENT AND AVERAGE LIFE EXPECTANCY), HEALTH        |
|        | RESOURCE AVAILABILITY (E.G. AMBULATORY CARE SENSITIVE (ACS) DISCHARGES AND LICENSED      |
|        | PRIMARY CARE PHYSICIANS), QUALITY OF LIFE INDICATORS (E.G. FOOD DESERT AREAS, HOMICIDE   |
|        | RATES, AND RECREATIONAL FACILITIES RATE), BEHAVIORAL RISK FACTORS (E.G. OBESITY, ILLEGAL |
|        | DRUG USE, PHYSICAL ACTIVITY, AND TOBACCO USE), ENVIRONMENTAL HEALTH INDICATORS (E G      |
|        | CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND FOODBORNE DISEASE), SOCIAL      |
|        | AND MENTAL HEALTH (E.G. CHILD ABUSE, VIOLENT CRIME, DOMESTIC VIOLENCE, AND SUICIDE),     |
|        | MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE, INFANT MORTALITY, AND PRENATAL    |
|        | CARE), DEATH, ILLNESS, AND INJURY (E.G. CANCER MORTALITY RATE AND SICK DAYS),            |
|        | COMMUNICABLE DISEASE (E.G. HIV INFECTION RATE AND VACCINATIONS), SENTINEL EVENTS (E.G.   |
|        | GUN-RELATED DEATH RATE, DRUG-INDUCED DEATH RATES, WORK RELATED DEATH RATES, AND LATE-    |
|        | STAGE BREAST AND CERVICAL CANCER), AND EMERGING HEALTH CONCERNS (E.G. OPIOID ABUSE AND   |
|        | ZIKA VIRUS)  |
|        |  |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                      | Explanation   |
|--|---|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 6A | THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA COUNTY THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH ST JOHN MEDICAL CENTER IN THE JOINT CHNA FOR CUYAHOGA COUNTY UH CLEVELAND MEDICAL CENTER, UH RAINBOW BABIES & CHILDREN'S HOSPITAL, UH AHUJA MEDICAL CENTER, UH REGIONAL MEDICAL CENTER, UH PARMA MEDICAL CENTER, AND UH REHABILITATION HOSPITAL |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

| in a facility reporting group, designat | table, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility seed by "Facility A," "Facility B," etc.   |
|---|---|
| Form and Line Reference                 | Explanation   |
| LINE 11                                 | THE 2019 IMPLEMENTATION STRATEGY FOR ST JOHN MEDICAL CENTER IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEEDS AND ASSOCIATED STRATEGIES TO ADDRESS THEM PRIORITY HEALTH NEED #1 CHRONIC DISEASE MANAGEMENT AND PREVENTION- STRATEGY #1 COMMUNITY EDUCATION AND PREVENTATIVE HEALTH SCREENINGSPRIORITY HEALTH NEED #2 OPIOIDS/SUBSTANCE USE DISORDERS/MENTAL AND BEHAVIORAL HEALTH- STRATEGY #1 PARTICIPATION IN THE OPIATE ABUSE ADVISORY COMMITTEE FOR CUYAHOGA COUNTYTHE HOSPITAL HAS AND WILL CONTINUE TO SUSTAIN SEVERAL EFFORTS WHICH DO ADDRESS EACH OF THE COMMUNITY HEALTH NEEDS IN SOME WAY THE COMMUNITY HEALTH NEEDS INCLUDE POVERTY, FOOD INSECURITY, LEAD POISONING, HEART DISEASE, CHILDHOOD ASTHMA, VACCINATION RATES, TOBACCO USE, LACK OF PHYSICAL ACTIVITY, SUICIDE, HOMICIDE/VIOLENCE, AND INFANT MORTALITY |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Form and Line Reference Explanation PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER IGROUP A-FACILITY 10 -- UH ST JOHN THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER -

MEDICAL CENTER PART V, SECTION B, LINE 13H PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A." "Facility B." etc.

| Form and Line Reference | Explanation  |
|-------------------------|--|
| LINE 15E                | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

In a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference

GROUP A-FACILITY 10 -- UH ST JOHN
MEDICAL CENTER PART V, SECTION B, LINE
PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY
UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C Supplemental Information for Part V Section B Provide descriptions required for Part V. Section B. lines 11, 3, 4

| Form and Line Reference  | Explanation  |
|--|--|
| ROUP A-FACILITY 13 UH REHABILITATION<br>OSPITAL - BEACHWOOD PART V, SECTION B,<br>INE 3J | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF OTHER GREATER CLEVELAND ORGANIZATIONS UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA UNIVERSITY HOSPITALS HEALTH SYSTEM, INC RETAINS THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER FOR HEALTH ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |  |
|---|--|
| Form and Line Reference   | Explanation  |
| HOSPITAL - BEACHWOOD PART V, SECTION B,   | THE UH REHABILITATION HOSPITAL - BEACHWOOD CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH AND CLEVELAND DEPARTMENT OF PUBLIC HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS DEMOGRAPHICS OF UH CLEVELAND MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS, ECONOMIC ISSUES FACING THE HOSPITAL'S PRIMARY AND SECONDARDY MARKET AREAS (E G POVERTY, HOMICIDE, OPIOID ABUSE), HOSPITAL PATIENTS SERVED, SOCIOECONOMIC INDICATORS (E G UNEMPLOYEMENT AND AVERAGE LIFE EXPECTANCY), HEALTH RESOURCE AVAILABILITY (E G AMBULATORY CARE SENSITIVE (ACS) DISCHARGES AND LICENSED PRIMARY CARE PHYSICIANS), QUALITY OF LIFE INDICATORS (E G FOOD DESERT AREAS, HOMICIDE RATES, AND RECREATIONAL FACILITIES RATE), BEHAVIORAL RISK FACTORS (E G OBESITY, ILLEGAL DRUG USE, PHYSICAL ACTIVITY, AND TOBACCO USE), ENVIRONMENTAL HEALTH INDICATORS (E G CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND FOODBORNE DISEASE), SOCIAL AND MENTAL HEALTH (E G CHILD ABUSE, VIOLENT CRIME, DOMESTIC VIOLENCE, AND SUICIDE), MATERNAL AND CHILD HEALTH (E G ADOLESCENT BIRTH RATE, INFANT MORTALITY, AND PRENATAL CARE), DEATH, ILLNESS, AND INJURY (E G CANCER MORTALITY RATE AND SICK DAYS), COMMUNICABLE DISEASE (E G HIV INFECTION RATE AND VACCINATIONS), SENTINEL EVENTS (E G GUN-RELATED DEATH RATE, DRUG-INDUCED DEATH RATES, WORK RELATED DEATH RATES, AND LATE-STAGE BREAST AND CERVICAL CANCER), AND EMERGING HEALTH CONCERNS (E G OPIOID ABUSE AND ZIKA VIRUS) |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B. lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

CENTER

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference | Explanation  |
|-------------------------|--|
|                         | THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA COUNTY THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH |

IUH REHABILITATION HOSPITAL - BEACHWOOD IN THE 2018 CHNA FOR CUYAHOGA COUNTY UH LINE 6A CLEVELAND MEDICAL CENTER, UH RAINBOW BABIES & CHILDREN'S HOSPITAL, UH AHUJA MEDICAL CENTER, UH REGIONAL HOSPITALS, UH PARMA MEDICAL CENTER, AND UH ST. JOHN MEDICAL

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

In a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference Explanation GROUP A-FACILITY 13 -- UH REHABILITATION THE 2019 IMPLEMENTATION STRATEGY FOR UH REHABILITATION HOSPITAL - BEACHWOOD

IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEED AND ASSOCIATED STRATEGIES TO ADDRESS HOSPITAL - BEACHWOOD PART V. SECTION IT PRIORITY HEALTH NEED CHRONIC DISEASE MANAGEMENT AND PREVENTION- STRATEGY #1 B, LINE 11 IMPROVE STROKE AWARENESS AND EDUCATION- STRATEGY #2 COMMUNITY EDUCATION ON RISK FACTORS ASSOCIATED WITH DIABETESNEEDS IDENTIFIED IN 2018 BUT NOT BEING ADDRESSED IN

2018 INCLUDE POVERTY, FOOD INSECURITY, LEAD POISONING, FLU VACCINATION RATES, SUICIDE.

HOMICIDE/VIOLENCE. OPIOIDS/SUBSTANCE USE, AND INFANT MORTALITY THESE NEEDS ARE

BEING ADDRESSED IN UH CLINICAL SETTINGS

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA

GROUP A-FACILITY 13 -- UH REHABILITATION OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE HOSPITAL - BEACHWOOD PART V, SECTION B, MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM LINE 13H WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B.Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference Explanation THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO GROUP A-FACILITY 13 -- UH REHABILITATION MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO HOSPITAL - BEACHWOOD PART V, SECTION B. APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT LINE 15E STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6<sub>1</sub>, 7, 10, 11, 12<sub>1</sub>, 14<sub>0</sub>, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form and Line Reference Explanation

GROUP A-FACILITY 13 -- UH REHABILITATION IN DART V. LINE 18 REFORE MAKING REACONABLE EFFORTS TO DETERMINE INDIVIDUALS.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

GROUP A-FACILITY 13 -- UH REHABILITATION
HOSPITAL - BEACHWOOD PART V, SECTION B,
LINE 18E

LINE 18E

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

| 5d, 6ı, 7, 10, 11, 12ı, 14g, 16e, 17e, 18                                    | Se, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility |
|--|---|
| n a facility reporting group, designated by "Facility A," "Facility B," etc. |   |
|  |   |

| Form and Line Reference | Explanation |
|-------------------------|-------------|

PART V. SECTION B

FACILITY REPORTING GROUP B

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

| and radiney reporting group, assignated by radiney by radiney by |   |
|--|---|
| Form and Line Reference  | Explanation   |
|  | EACTLITY 11 THE PORTAGE MEDICAL CENTER - FACILITY 12 THE SAMARITAN MEDICAL CENTER |

In a facility reporting group, designated by "Facility A." "Facility B." etc.

IFACILITY REPORTING GROUP B CONSISTS

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation IN ADDITION TO REPORTING THE ITEMS DESCRIBEDIN PART V, SECTION B, LINES 3A THROUGH 3I, THE GROUP B-FACILITY 11 -- UH PORTAGE 2015 AND 2016 CHNAS EXAMINEECONOMIC INDICATORS, SUCH AS POVERTY, UNEMPLOYMENT, STATE MEDICAL CENTER PART V, SECTION B, BUDGETDEVELOPMENTS, HOUSEHOLD INCOME AND HEALTH STATUS INDICATORS FROM SOURCESSUCH LINE 31 AS COUNTY HEALTH RANKINGS, THE COMMUNITY HEALTH STATUS INDICATORSPROJECT, THE OHIO DEPARTMENT OF HEALTH, THE U.S. CENTERS FOR DISEASECONTROL AND PREVENTION'S (CDC) BEHAVIORAL RISK FACTOR SURVEILLANCE SYSTEM(BRFSS). THE DIGNITY HEALTH COMMUNITY NEEDS INDEX, AND THE U.S. DEPARTMENTOF AGRICULTURE. DATA FROM THE U.S. HEALTH RESOURCES AND SERVICESADMINISTRATION (HRSA) REGARDING FEDERALLY QUALIFIED HEALTH CENTERS MEDICALLY UNDERSERVED AREAS AND POPULATIONS AND HEALTH PROFESSIONALSHORTAGE AREAS WERE ALSO ASSESSED UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTERFOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATAASSESSMENT AND SUMMARY PORTIONS OF THE 2015 AND 2016 CHNAS UNIVERSITYHOSPITALS HEALTH SYSTEM. INC RETAINED THE CENTER FOR HEALTH AFFAIRS TOASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITYSERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER FOR HEALTH AFFAIRS IS. ITHELEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ONBEHALE OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUPPROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESSRESEARCH NEEDS.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1 <sub>1</sub> , 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |   |
|--|---|
| Form and Line Reference  | Explanation   |
| GROUP B-FACILITY 11 UH PORTAGE<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 5  | THE UH PORTAGE MEDICAL CENTER CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH BOTH A RANDOMIZED TELEPHONE SURVEY OF HOUSEHOLDS IN PORTAGE COUNTY, A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE RAVENNA CITY HEALTH DISTRICT AND THE PORTAGE COUNTY GENERAL HEALTH DISTRICT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS THE 2016 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS DEMOGRAPHICS OF UH PORTAGE MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS, ECONOMIC ISSUES FACING THE HOSPITAL'S PRIMARY AND SECONDARY MARKET AREAS (E G POVERTY, UNEMPLOYMENT), COMMUNITY ISSUES (E G ENVIRONMENTAL CONCERNS AND CRIME), HEALTH STATUS INDICATORS (E G , MORBIDITY RATES FOR VARIOUS DISEASES AND CONDITIONS, AND MORTALITY RATES FOR LEADING CAUSES OF DEATH), HEALTH ACCESS INDICATORS (E G UNINSURED RATES, AMBULATORY CARE SENSITIVE (ACS) DISCHARGES AND USE OF EMERGENCY DEPARTMENTS), HEALTH DISPARITIES INDICATORS AND AVAILABILITY OF HEALTH CARE FACILITIES AND RESOURCES |

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B. lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form and Line Reference Explanation THE HOSPITAL FACILITIES WORKED IN COLLABORATION WITH ONE ANOTHER TO CONDUCT EACH GROUP B-FACILITY 11 -- UH PORTAGE SEPARATE HOSPITAL FACILITY CHNA MEDICAL CENTER PART V, SECTION B,

In a facility reporting group, designated by "Facility A," "Facility B," etc.

LINE 6A

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                      | Explanation   |
|--|---|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 11 | STRATEGIC INITIATIVES INCLUDE VULNERABLE POPULATIONS (SERVICES FOR THE ELDERLY, LOWER INCOME WINDHAM AND SINGLE-HEADED HOUSEHOLDS), ACCESS BARRIERS (ACCESS TO PRIMARY CARE, INSUFFICIENT SPECIALISTS), LIFESTYLE BARRIERS (OBESITY), CHRONIC DISEASE CONDITIONS (DIABETES, HYPERTENSION AND CHOLESTEROL, HEART DISEASE AND STROKE, MENTAL ILLNESS AND SUBSTANCE ABUSE) NEEDS IDENTIFIED IN 2016 BUT NOT BEING ADDRESSED IN 2016-2018 INCLUDE VULNERABLE POPULATIONS (GROWING INTERNATIONAL STUDENT POPULATION), ACCESS BARRIERS (COST OF CARE, HEALTH LITERACY AND KNOWLEDGE OF RESOURCES, TRANSPORTATION BARRIERS, ACCESS TO AND AWARENESS OF HEALTHY FOODS), LIFESTYLE BARRIERS (SMOKING), AND CHRONIC DISEASE CONDITIONS (CANCER, MENTAL HEALTH, ASTHMA, RENAL FAILURE AND PNEUMONIA IMPLEMENTATION STRATEGIES BEGAN IN 2017 DURING 2017 THE PORTAGE MEDICAL CENTER HELD COMMUNITY EVENTS AND PROGRAMS RELATED TO THEIR STRATEGIC INITIATIVES IN WHICH OVER |

3.600 COMMUNITY MEMBERS PARTICIPATED

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 13H | PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference | Explanation  |
|-------------------------|--|
| LINE 15E                | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation INO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN MEDICAL CENTER PART V, SECTION B, LINE PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

IGROUP B-FACILITY 11 -- UH PORTAGE 18E

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| <b>Section C. Supplemental Information for Part V, Section B.</b> Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |  |
|--|--|
| Form and Line Reference  | Explanation  |
| MEDICAL CENTER PART V. SECTION B.  | IN ADDITION TO REPORTING THE ITEMS DESCRIBEDIN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2015 AND 2016 CHNAS EXAMINEECONOMIC INDICATORS, SUCH AS POVERTY, UNEMPLOYMENT, STATE BUDGETDEVELOPMENTS, HOUSEHOLD INCOME AND HEALTH STATUS INDICATORS FROM SOURCESSUCH AS COUNTY HEALTH RANKINGS, THE COMMUNITY HEALTH STATUS INDICATORSPOJECT, THE OHIO DEPARTMENT OF HEALTH, THE U S CENTERS FOR DISEASECONTROL AND PREVENTION'S (CDC) BEHAVIORAL RISK FACTOR SURVEILLANCE SYSTEM(BRFSS), THE DIGNITY HEALTH COMMUNITY NEEDS INDEX, AND THE U S DEPARTMENTOF AGRICULTURE DATA FROM THE U S HEALTH RESOURCES AND SERVICESADMINISTRATION (HRSA) REGARDING FEDERALLY QUALIFIED HEALTH CENTERS MEDICALLY UNDERSERVED AREAS AND POPULATIONS AND HEALTH PROFESSIONALSHORTAGE AREAS WERE ALSO ASSESSED UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTERFOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATAASSESSMENT AND SUMMARY PORTIONS OF THE 2015 AND 2016 CHNAS UNIVERSITYHOSPITALS HEALTH SYSTEM, INC RETAINED THE CENTER FOR HEALTH AFFAIRS TOASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITYSERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THELEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ONBEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUPPROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESSRESEARCH NEEDS |

## Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility In a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation ITHE UH SAMARITAN MEDICAL CENTER CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS GROUP B-FACILITY 12 -- UH SAMARITAN REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH BOTH A RANDOMIZED MEDICAL CENTER PART V, SECTION B, ITELEPHONE SURVEY OF HOUSEHOLDS IN ASHLAND COUNTY, A SERIES OF MAIL SURVEYS AND IN-LINE 5 PERSON INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE ASHLAND CITY HEALTH DISTRICT AND THE ASHLAND COUNTY GENERAL HEALTH DISTRICT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS THE 2016 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS DEMOGRAPHICS OF UH SAMARITAN IMEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS. ECONOMIC ISSUES FACING THE

HOSPITAL'S PRIMARY AND SECONDARY MARKET AREAS (E.G. POVERTY, UNEMPLOYMENT), COMMUNITY ISSUES (E.G. ENVIRONMENTAL CONCERNS AND CRIME), HEALTH STATUS INDICATORS (E.G., IMORBIDITY RATES FOR VARIOUS DISEASES AND CONDITIONS, AND MORTALITY RATES FOR LEADING CAUSES OF DEATH), HEALTH ACCESS INDICATORS (E.G. UNINSURED RATES, AMBULATORY CARE SENSITIVE (ACS) DISCHARGES AND USE OF EMERGENCY DEPARTMENTS), HEALTH DISPARITIES INDICATORS AND AVAILABILITY OF HEALTH CARE FACILITIES AND RESOURCES.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5<sub>d</sub>, 6<sub>l</sub>, 7, 10, 11, 12<sub>l</sub>, 14<sub>g</sub>, 16<sub>e</sub>, 17<sub>e</sub>, 18<sub>e</sub>, 19<sub>c</sub>, 19<sub>d</sub>, 20<sub>d</sub>, 21, and 22. If applicable, provide separate descriptions for each facility

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                      | Explanation   |
|--|---|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 11 | STRATEGIC INITIATIVES INCLUDE VULNERABLE POPULATIONS (SERVICES FOR THE ELDERLY), ACCESS BARRIERS (INSUFFICIENT SPECIALISTS, HEALTH LITERACY AND KNOWLEDGE OF RESOURCES), LIFESTYLE BARRIERS (OBESITY, SUBSTANCE ABUSE AND SMOKING), CHRONIC DISEASE CONDITIONS (CANCER, ESPECIALLY BREAST CANCER, DIABETES AND HYPERTENSION, HEART DISEASES, MENTAL ILLNESS AND NEUROLOGY) NEEDS IDENTIFIED IN 2016 BUT NOT BEING ADDRESSED IN 2016-2018 INCLUDE VULNERABLE POPULATIONS (LOWER INCOME SUBSET SINGLE-HEADED HOUSEHOLDS, AMISH POPULATION, SERVICES FOR CHILDREN), ACCESS BARRIERS (COST OF CARE, TRANSPORTATION BARRIERS, ACCESS TO PRIMARY CARE) AND VIOLENCE (DOMESTIC AND CHILD ABUSE) IMPLEMENTATION STRATEGIES BEGAN IN 2017 DURING 2017 THE UH SAMARITAN MEDICAL CENTER HELD COMMUNITY EVENTS AND PROGRAMS RELATED TO THEIR STRATEGIC INITIATIVES IN WHICH OVER 1,600 COMMUNITY MEMBERS PARTICIPATED |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1], 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 13H | PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form and Line Reference

| SKOOF D-FACILITI 12 OH SAMAKITAN  | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO     |
|-----------------------------------|---|
| MEDICAL CENTER PART V. SECTION D. | MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY   |
| INE 15E                           | FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT           |
| 172 132                           | STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES   |
|                                   | AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND    |
|                                   | DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS  |
|                                   | OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES  |
|                                   | THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY |
|                                   | A UH HOSPITAL FINANCIAL COUNSELOR   |

Explanation

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14q, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form and Line Reference

GROUP B-FACILITY 12 -- UH SAMARITAN
MEDICAL CENTER PART V, SECTION B, LINE
MEDICAL CENTER PART V, SECTION B, LINE
UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Explanation

NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN
PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY
UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

|   | 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility |
|---|---|
|   | n a facility reporting group, designated by "Facility A," "Facility B," etc.  |
| 1 |   |

| Form and Line Reference | Explanation                |
|-------------------------|----------------------------|
| DART V SECTION R        | FACILITY REPORTING GROUP C |

PART V, SECTION B

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A." "Facility B." etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| , , , , , ,                         | ,       |
|-------------------------------------|---|
| Form and Line Reference             | Explanation                                   |
| FACILITY REPORTING GROUP C CONSISTS | - FACILITY 14 UH AVON REHABILITATION HOSPITAL |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V. Section B. lines 11, 3, 4.

| Form and Line Reference  | Explanation   |
|--|---|
| GROUP C-FACILITY 14 UH AVON<br>REHABILITATION HOSPITAL PART V,<br>SECTION B, LINE 3J | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I THE CHNAS EXAMINE ECONOMIC INDICATORS, SUCH AS POVERTY, UNEMPLOYMENT, STATE BUDGE DEVELOPMENTS, HOUSEHOLD INCOME AND HEALTH STATUS INDICATORS FROM SOURCES SUCH AS COUNTY HEALTH RANKINGS, THE COMMUNITY HEALTH STATUS INDICATORS PROJECT, THE OHIO DEPARTMENT OF HEALTH, THE U S CENTERS FOR DISEASE CONTROL AND PREVENTION'S (CDC) BEHAVIORAL RISK FACTOR SURVEILLANCE SYSTEM (BRFSS), THE DIGNITY HEALTH COMMUNITY NEEDS INDEX, AND THE U S DEPARTMENT OF AGRICULTURE DATA FROM THE U S HEALTH RESOURCES AND SERVICES ADMINISTRATION (HRSA) REGARDING FEDERALLY QUALIFIED HEALTH CENTERS MEDICALLY UNDERSERVED AREAS AND POPULATIONS AND HEALTH PROFESSIONAL SHORTAGE AREAS WERE ALSO ASSESSED UNIVERSITY HOSPITALS HEALTH SYSTEM, INC WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTION OF THE 2017 CHNA UNIVERSITY HOSPITALS HEALTH SYSTEM, INC RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A." "Facility B." etc.

| 1 dame, 1 de la comp, de la comp, de la comp, 2, de la comp, |   |
|--|---|
| Form and Line Reference  | Explanation   |
| REHABILITATION HOSPITAL PART V, SECTION<br>B, LINE 5   | UH AVON REHABILITATION HOSPITAL DEVELOPED A LIST OF HOSPITAL LEADERS FROM UH AVON REHABILITATION HOSPITAL, UH ELYRIA MEDICAL CENTER AND UH ST JOHN MEDICAL CENTER FROM THAT COMPREHENSIVE LIST, THE CENTER FOR HEALTH AFFAIRS COMPLETED 9 TELEPHONE INTERVIEWS FROM MARCH 2017 TO APRIL OF 2017 ALL INTERVIEWES WERE TOLD THE PURPOSE OF THE INTERVIEWS IN ADDITION, KEY THEMES FROM INTERVIEWS CONDUCTED WITH FIVE PUBLIC HEALTH, BEHAVIORAL HEALTH AND GOVERNMENT LEADERS IN 2015 WERE ALSO INCORPORATED INTO THE SUMMARY |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

| Form and Line Reference  | Explanation   |
|--|---|
| GROUP C-FACILITY 14 UH AVON<br>REHABILITATION HOSPITAL PART V,<br>SECTION B, LINE 11 | POOR HEALTH STATUS CAN RESULT IF A COMPLEX INTERACTION OF CHALLENGING SOCIAL, ECONOMIC, ENVIRONMENTAL AND BEHAVIORAL FACTORS COMBINED WITH A LACK OF ACCESS TO CARE IS PRESENT ADDRESSING THE MORE COMMON "ROOT" CAUSES OF POOR COMMUNITY HEALTH CAN SERVE TO IMPROVE A COMMUNITY'S QUALITY OF LIFE AND TO REDUCE MORTALITY AND MORBIDITY AFTER CAREFUL ANALYSIS OF BOTH QUALITATIVE AND QUANTITATIVE DATA, UH AVON REHABILITATION HOSPITAL IDENTIFIED ONE BROAD PRIORITY HEALTH NEED THAT IMPACTS THE COMMUNITY SERVED BY THE HOSPITAL WHICH IS OBESITY THIS PRIORITY WAS SELECTED BASED ON INPUT FROM THE BROAD INTERESTS OF THE COMMUNITY AS WELL AS DATA REGARDING HOSPITAL DISCHARGES AND DATA COLLECTION FROM SECONDARY SOURCES IN PARTICULAR, THE HIGH PREVALENCE OF CHRONIC DISEASE THE TOP FIVE LEADING CAUSES OF DEATH IN LORAIN COUNTY WERE CANCER, HEART DISEASE, STROKE, ACCIDENTAL DEATH AND DIABETES OBESITY TOPPED THE CHART IN TERMS OF MOST PREVALENT MORBIDITY IN ADULTS AND YOUTH (29 4%) THIS INFORMATION WAS DISCUSSED AND VETTED WITH KEY LEADERS FROM THE UH AVON REHABILITATION HOSPITAL CORE TEAM IN ADDITION TO THE DATA ANALYSIS, OBESITY WAS SELECTED BY UH AVON REHABILITATION HOSPITAL AS THE SOLE PRIORITY BASED ON THE HOSPITAL'S ABILITY TO LEVERAGE RESOURCES WITH PARTNERS AND THEIR CONGRUENCE WITH COUNTY-WIDE INITIATIVES, THE CORRELATION OF OBESITY AND THE ADVERSE IMPACT AS IT RELATES TO REHABILITATION IMPLEMENTATION STRATEGIES BEGAN IN 2017 |

5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation

PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA GROUP C-FACILITY 14 -- UH AVON OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE REHABILITATION HOSPITAL PART V, SECTION MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM B, LINE 13H WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-

PARTY PAYMENT PROGRAMS, IF APPLICABLE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                             | Explanation  |
|---|--|
| REHABILITATION HOSPITAL PART V, SECTION 3, LINE 15E | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5<sub>d</sub>, 6<sub>l</sub>, 7, 10, 11, 12<sub>l</sub>, 14<sub>g</sub>, 16<sub>e</sub>, 17<sub>e</sub>, 18<sub>e</sub>, 19<sub>c</sub>, 19<sub>d</sub>, 20<sub>d</sub>, 21, and 22. If applicable, provide separate descriptions for each facility

Form and Line Reference Explanation

SROUP C-FACTLITY 14 -- UH AVON

NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED

in a facility reporting group, designated by "Facility A," "Facility B," etc.

GROUP C-FACILITY 14 -- UH AVON
REHABILITATION HOSPITAL PART V, SECTION
B, LINE 18E

NO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED
IN PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS'
ELIGIBILITY UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

| 5d, 6ı, 7, 10, 11, 12ı, 14g, 16e, 17e, 18                                     | te, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility |
|---|---|
| in a facility reporting group, designated by "Facility A," "Facility B," etc. |   |
|   |   |

| Form and Line Reference | Explanation                |  |
|-------------------------|----------------------------|--|
| DART V CECTION R        | FACILITY REPORTING GROUP D |  |

PART V, SECTION B

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A." "Facility B." etc.

| , |                                       |
|---|---------------------------------------|
| Form and Line Reference                 | Explanation                           |
| FACILITY REPORTING GROUP D CONSISTS     | - FACILITY 3 UH GEAUGA MEDICAL CENTER |

# Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |  |  |
|---|--|--|
| Form and Line Reference   | Explanation  |  |
| GROUP D-FACILITY 3 UH GEAUGA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 3J  | IN ADDITION TO REPORTING THE ITEMS DESCRIBED IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2018 CHNA EXAMINED SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS COUNTY HEALTH ASSESSMENT, CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, U S CENSUS BUREAU, OHIO HOSPITALIZATION ASSOCIATION, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES THE HOSPITAL COUNCIL OF NORTHWEST OHIO WORKED CLOSELY WITH THE CENTER FOR HEALTH AFFAIRS AND THE CYPRESS RESEARCH GROUP TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2018 CHNA THE HOSPITAL COUNCIL OF NORTHWEST OHIO RETAINED THE CENTER FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED THE CENTER FOR HEALTH AFFAIRS IS THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS IN NINE COUNTIES THE CYPRESS RESEARCH GROUP PROVIDES CUSTOM RESEARCH SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS |  |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

| Form and Line Reference   | Explanation   |
|---|---|
| GROUP D-FACILITY 3 UH GEAUGA<br>MEDICAL CENTER PART V, SECTION B,<br>LINE 5 | UH GEAUGA MEDICAL CENTER'S 2018 ASSESSMENT TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH BOTH A RANDOMIZED MAIL SURVEY OF HOUSEHOLDS IN GEAUGA COUNTY, AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS COMMUNITY LEADERS FROM THE GEAUGA COUNTY HEALTH DISTRICT AND THE LAKE COUNTHEALTH DISTRICT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENT PUBLIC HEALTH AGENCIES PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS 1,200 SURVEYS WERE MAILED TO ADULTS IN GEAUGA COUNTY AND HAD A RESPONSE RATE OF 40% THIS RETURN RATE AND SAMPLE SIZE MEANS THAT THE RESPONSES IN THE ASSESSMENT SHOULD BE REPRESENTATIVE OF THE ENTIRE COUNTY THE 2018 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS HEALTHCARE ACCESS INDICATORS (E G COVERAGE, UTILIZATION, WOMEN'S HEALTH EXAMS, MEN'S HEALTH EXAMS, AND ORAL HEALTH EXAMS), HEALTH BEHAVIORS INDICATORS (E G HEALTH STATUS PERCEPTIONS, ADULT TOBACCO, DRUG, AND ALCOHOL USE, SEXUAL BEHAVIOR, AND MENTAL HEALTH), CHRONIC DISEASE (E G CARDIOVASCULAR HEALTH, CANCER, ASTHMA, ARTHRITIS, DIABETES), SOCIAL CONDITIONS INDICATORS, CHILD HEALTH INDICATORS (E G HEALTHCARE ACCESS, EARLY CHILDHOOD HEALTH, PARENT HEALTH, FAMILY FUNCTIONING AND COMMUNITY CHARACTERISTICS) |

Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4,

5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

| Form and Line Reference | Explanation  |  |
|-------------------------|--|--|
|                         | THE 2019 IMPLEMENTATION STRATEGY FOR UH GEAUGA MEDICAL CENTER IDENTIFIES THE FOLLOWING THREE PRIORITY HEALTH NEEDS PRIORITY HEALTH NEED #1 MENTAL HEALTH AND ADDICTION-STRATEGY #1 DECREASE DRUG ABUSE AMONG ADULTS WITH COORDINATED CARE- STRATEGY #2 FIRST RESPONDER OVERDOSE RESPONSE TRAINING (NALOXONE ACCESS)PRIORITY HEALTH NEED #2 CHRONIC DISEASE- STRATEGY #1 INCREASE WELLNESS SCREENINGS- STRATEGY #2 SCREENING EVENTS- STRATEGY #3 CANCER SCREENING EVENTS- STRATEGY #4 CHRONIC DISEASE EDUCATION-STRATEGY #3 CANCER SCREENING EVENTS- STRATEGY #4 CHRONIC DISEASE EDUCATION-STRATEGY #5 INITIATE AN OUTPATIENT CHRONIC DISEASE CLINICPRIORITY HEALTH NEED #3 MATERNAL AND INFANT HEALTH- STRATEGY #1 BREASTFEEDING PROMOTION PROGRAMSCROSS-CUTTING FACTOR PUBLIC HEALTH SYSTEM, PREVENTION AND HEALTH BEHAVIORS- STRATEGY #1 CHILD-SPECIFIC EDUCATION- STRATEGY #2 AMISH OUTREACH PROGRAMSNEEDS IDENTIFIED IN THE 2018 CHNA BUT NOT BEING ADDRESSED BY THE HOSPITAL INCLUDE CAMPAIGN TO PROMOTE THE AVAILABILITY OF ADDICTION PREVENTION RESOURCES, SCHOOL-BASED NUTRITION PROGRAMMING, WIC VOUCHER DISTRIBUTION, AND SMOKE-FREE WORKSITE/HOUSING ADVOCACY THESE NEEDS ARE BEING ADDRESSED BY OTHER GEAUGA PARTNERS BASED ON THEIR SPECIFIC EXPERTISE, EXPERIENCES, OR RESOURCES |  |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

Form 990 Part V Section C Supplemental Information for Part V, Section B.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 13H | PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO BE ELIGIBLE FOR THE UH FAP CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE - THE CARE BEING DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT THE OHIO MEDICAID PROGRAM WOULD COVER - PATIENTS MUST AGREE TO ALLOW UH TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

Form 990 Part V Section C Supplemental Information for Part V, Section B.

in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference                       | Explanation  |
|---|--|
| MEDICAL CENTER PART V, SECTION B,<br>LINE 15E | THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES OUTLINED IN THE POLICY INFORMATION ON HOW TO APPLY FOR FINANCIAL ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES IF A PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH HOSPITAL FINANCIAL COUNSELOR |

Form 990 Part V Section C Supplemental Information for Part V, Section B. Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 11, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility

in a facility reporting group, designated by "Facility A," "Facility B," etc. Form and Line Reference Explanation INO UH HOSPITAL FACILITIES WERE PERMITTED TO ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN GROUP D-FACILITY 3 -- UH GEAUGA MEDICAL CENTER PART V, SECTION B, LINE PART V, LINE 18 BEFORE MAKING REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE FACILITIES' FINANCIAL ASSSTANCE POLICY 18E

| Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility |   |   |
|---|---|---|
| Sec<br>Fac  |   | censed, Registered, or Similarly Recognized as a Hospital |
| (lıst   | ın order of sıze, from largest to smallest)   |   |
| How   | many non-hospital health care facilities did the organiza   | ation operate during the tax year?                        |
| Nan   | ne and address  | Type of Facility (describe)                               |
| 1   | 1 - UH CHAGRIN HIGHLANDS MEDICAL CENTER<br>3909 ORANGE PLACE<br>ORANGE VILLAGE, OH 44122              | OUTPATIENT HEALTH CENTER & RAINBOW SPECIALTY CLINIC       |
| 1   | 2 - UH WESTLAKE HEALTH CENTER<br>960 CLAGUE ROAD<br>WESTLAKE, OH 44145                                | OUTPATIENT HEALTH CENTER& SURGICAL CENTER & RAINBOW       |
| 2   | 3 - UH SEIDMAN CANCER CENTER AT MONARCH<br>5885 LANDERBROOK DRIVE<br>MAYFIELD HEIGHTS, OH 44124       | OUTPATIENT HEALTH CENTER                                  |
| 3   | 4 - UH TWINSBURG HEALTH CENTER<br>8819 COMMONS BLVD SUITE 100<br>TWINSBURG, OH 44087                  | OUTPATIENT HEALTH CENTER& RAINBOW SPECIALY CLINIC         |
| 4   | 5 - UH SHARON HEALTH CENTER<br>5133 RIDGE RD<br>WADSWORTH, OH 44281                                   | OUTPATIENT HEALTH CENTER & RAINBOW SPECIALTY CLINIC       |
| 5   | 6 - UH MENTOR HEALTH CENTER<br>9000 MENTOR AVENUE<br>MENTOR, OH 44060                                 | OUTPATIENT HEALTH CENTER& SURGICAL CENTER & RAINBOW       |
| 6   | 7 - UH CONCORD HEALTH CENTER<br>7500 AUBURN ROAD<br>PAINSVILLECONCORD J, OH 44077                     | OUTPATIENT HEALTH CENTER, URGENT CARE                     |
| 7   | 8 - UH LYNDHURST SURGERY CENTER<br>29017 CEDAR ROAD<br>LYNDHURST, OH 44124                            | SURGICAL CENTER   |
| 8   | 9 - UH MEDINA HEALTH CENTER OUTPATIENT HEALT<br>4001 CARRICK DR<br>MEDINA, OH 44256                   | OUTPATIENT HEALTH CENTER& RAINBOW SPECIALTY CLINIC        |
| 9   | 10 - UH LANDERBROOK HEALTH CENTER<br>5850 LANDERBROOK DRIVE<br>MAYFIELD HEIGHTS, OH 44124             | OUTPATIENT HEALTH CENTER & RAINBOW SPECIALTY CLINIC       |
| 10  | 11 - UH EUCLID HEALTH CENTER<br>18599 LAKE SHORE BLVD<br>EUCLID, OH 44119                             | OUTPATIENT HEALTH CENTER                                  |
| 11  | 12 - UH MAYFIELD VILLAGE HEALTH CENTER<br>730 SOM CENTER ROAD SUITE 110<br>MAYFIELD VILLAGE, OH 44143 | OUTPATIENT HEALTH CENTER                                  |
| 12  | 13 - UH UNIVERSITY SUBURBAN HEALTH CENTER<br>1611 SOUTH GREEN ROAD<br>SOUTH EUCLID, OH 44121          | OUTPATIENT HEALTH CENTER& RAINBOW SPECIALTY CLINIC        |
| 13  | 14 - UH HUDSON HEALTH CENTER<br>5778 DARROW ROAD<br>HUDSON, OH 44236                                  | OUTPATIENT HEALTH CENTER                                  |
| 14  | 15 - UH MADISON HEALTH CENTER<br>701 NORTH LAKE STREET<br>MADISON, OH 44057                           | OUTPATIENT HEALTH CENTER                                  |
|   |   | 1   |

| Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as<br>a Hospital Facility |   |   |  |
|--|---|---|--|
|  | Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility |   |  |
| (lıst  | in order of size, from largest to smallest)   |   |  |
| How  | many non-hospital health care facilities c  | lid the organization operate during the tax year?       |  |
| Nan  | ne and address  | Type of Facility (describe)                             |  |
| 16   | 16 - UH ASHTABULA HEALTH CENTER<br>2131 LAKE AVENUE<br>ASHTABULA, OH 44004  | OUTPATIENT HEALTH CENTER                                |  |
| 1  | 17 - UH OTIS MOSS JR HEALTH CENTER<br>8819 QUINCY AVENUE<br>CLEVELAND, OH 44106   | OUTPATIENT HEALTH CENTER                                |  |
| 2  | 18 - UH SOLON HEALTH CENTER<br>34055 SOLON ROAD<br>SOLON, OH 44139  | OUTPATIENT HEALTH CENTER                                |  |
| 3  | 19 - UH AURORA HEALTH CENTER<br>55 NORTH CHILLICOTHE ROAD<br>AURORA, OH 44202   | OUTPATIENT HEALTH CENTER                                |  |
| 4  | 20 - UH FOLEY ELDER HEALTH CENTER<br>3619 PARK EAST DRIVE<br>BEACHWOOD, OH 44122  | OUTPATIENT HEALTH CENTER                                |  |
| 5  | 21 - UH WELLPOINTE HEALTH CENTER<br>303 E ROYALTON RD<br>BROADVIEW HTS, OH 44147  | DIAGNOSTIC AND THERAPY CENTER                           |  |
| 6  | 22 - PARMA MEDICAL ARTS BUILDING 4<br>6115 POWERS BLVD<br>PARMA, OH 44129   | DIAGNOSTIC IMAGING& RAINBOW SPECIALTY CLINIC            |  |
| 7  | 23 - UH AVON HEALTH CENTER<br>1997 HEALTHWAY ROAD<br>AVON, OH 44011   | LAB , IMAGING, REHABILITATION, FITNESS CENTER SERVICES, |  |
| 8  | 24 - UH AMHERST HEALTH CENTER<br>254 CLEVELAND ROAD<br>AMHERST, OH 44001  | LAB, 24 HOUR ER, IMAGING                                |  |
| 9  | 25 - UH BAINBRIDGE HEALTH CENTER<br>8185 E WASHINGTON ST<br>CHAGRIN FALLS, OH 44023                                       | OUTPATIENT HEALTH CENTER                                |  |
| 10   | 26 - UH CHESTERLAND HEALTH CENTER<br>8055 MAYFIELD RD<br>CHESTERLAND, OH 44026  | OUTPATIENT HEALTH CENTER                                |  |
| 11   | 27 - UH FAIRLAWN HEALTH CENTER<br>3800 EMBASSY PKWY<br>AKRON, OH 44333  | OUTPATIENT HEALTH CENTER                                |  |
| 12   | 28 - UH GEAUGA HEALTH CENTER<br>13221 RAVENNA RD<br>CHARDON, OH 44024   | OUTPATIENT HEALTH CENTER                                |  |
| 13   | 29 - UH INDEPENDENCE HEALTH CENTER<br>6150 OAK TREE BLVD<br>INDEPENDENCE, OH 44131  | OUTPATIENT HEALTH CENTER                                |  |
| 14   | 30 - UH WESTSHORE PRIMARY CARE<br>26908 DETROIT ROAD<br>WESTLAKE, OH 44145  | OUTPATIENT HEALTH CENTER                                |  |
|  | · · · · · · · · · · · · · · · · · · ·   | 1   |  |

|               | Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as<br>a Hospital Facility |   |  |
|---------------|--|---|--|
| Sec<br>Fac    |  | censed, Registered, or Similarly Recognized as a Hospital |  |
| (lıst         | ın order of sıze, from largest to smallest)  |   |  |
| How           | many non-hospital health care facilities did the organiz   | ation operate during the tax year?                        |  |
| Nan           | ne and address   | Type of Facility (describe)                               |  |
| 31            | 31 - UH KENT HEALTH CENTER<br>401 DEVON PLACE<br>KENT, OH 44240  | OUTPATIENT HEALTH CENTER                                  |  |
| 1             | 32 - UH MANTUA HEALTH CENTER<br>10803 MAIN ST<br>MANTUA, OH 44255  | OUTPATIENT HEALTH CENTER                                  |  |
| 2             | 33 - UH SHEFFIELD HEALTH CENTER<br>5001 TRANSPORTATION DRIVE<br>SHEFFIELD LAKE, OH 44054   | OUTPATIENT HEALTH CENTER                                  |  |
| 3             | 34 - UH STREETSBORO HEALTH CENTER<br>9318 STATE ROUTE 14<br>STREETSBORO, OH 44241  | OUTPATIENT HEALTH CENTER                                  |  |
| 4             | 35 - UH WALDEN HEALTH CENTER<br>700 WALDEN PL<br>AURORA, OH 44202  | OUTPATIENT HEALTH CENTER                                  |  |
| 5             | 36 - CENTER FOR WOUND CARE LABORATORY SERVICE<br>133 E BROAD STREET<br>ELYRIA, OH 44035  | ANCILLARY SERVICES  |  |
| 6             | 38 - ELYRIA FAMILY PRACTICE LABORATORY SVCS<br>5319 MEADOW LN<br>ELYRIA, OH 44035  | ANCILLARY SERVICES  |  |
| 7             | 39 - GRAFTON FAMILY CARE LABORATORY SERVICES<br>489 MAIN ST<br>GRAFTON, OH 44044   | ANCILLARY SERVICES  |  |
| 8             | 40 - NORTH ROYALTON LABORATORY SVCS<br>14200 RIDGE RD<br>NORTH ROYALTON, OH 44131  | ANCILLARY SERVICES  |  |
| 9             | 41 - UH EUCLID HEALTH CENTER LABORATORY SVCS<br>18599 LAKESHORE BLVD<br>CLEVELAND, OH 44119  | ANCILLARY SERVICES  |  |
| 10            | 42 - UH PARMA OUTPATIENT CENTER<br>6305 POWERS BLVD<br>PARMA, OH 44129   | ANCILLARY SERVICES  |  |
| 11            | 43 - FIRELANDS REGIONAL MEDICAL CENTER<br>1912 HAYES AVE SOUTH CAMPUS<br>SANDUSKY, OH 44870  | RAINBOW SPECIALTY CLINIC                                  |  |
| 12            | 44 - PEDIATRIC OPHTHALMOLOGY RAINBOW SPECIALT<br>6001 LANDERHAVEN DR<br>MAYFIELD HEIGHTS, OH 44124   | RAINBOW SPECIALTY CLINIC                                  |  |
| 13            | 45 - UH RAINBOW PHYSICIANS AND SURGEONS<br>4137 BOARDMAN CANFIELD RD<br>CANFIELD, OH 44406   | RAINBOW SPECIALTY CLINIC                                  |  |
| 14            | 46 - UH BROADVIEW HEIGHTS HEALTH CENTER<br>5901 E ROYALTON ROAD<br>BROADWAY HEIGHTS, OH 44147  | OUTPATIENT HEALTH CENTER                                  |  |
| $\overline{}$ |  |   |  |

|       | Form 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility |                                       |  |
|-------|---|---------------------------------------|--|
|       | Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility                 |                                       |  |
| (lıst | ın order of sıze, from largest to smallest)   |                                       |  |
| How   | many non-hospital health care facilities did the organiza   | ation operate during the tax year?    |  |
| Nam   | ne and address  | Type of Facility (describe)           |  |
| 46    | 47 - EMC PHLEBOTOMY AMBULATORY CARE CENTER<br>630 E RIVER STREET<br>ELYRIA, OH 44035  | ANCILLARY SERVICES                    |  |
| 1     | 48 - INTERNAL MEDICINE SPECIALISTS 96 GRAHAM ROAD SUITE A CUYAHOGA FALLS, OH 44223  | ANCILLARY SERVICES                    |  |
| 2     | 49 - UH ASHLAND QCARE<br>350 HILLCREST DRIVE<br>ASHLAND, OH 44805   | URGENT CARE                           |  |
| 3     | 51 - UH ASHTABULA HEALTH CENTER<br>3315 N RIDGE ROAD<br>ASHTABULA, OH 44004   | URGENT CARE, RADIOLOGY                |  |
| 4     | 52 - UH AKRON - URGENT CARE<br>145 WEST AVENUE<br>TALLMADGE, OH 44278   | URGENT CARE                           |  |
| 5     | 53 - UH STRONSVILLE<br>18181 PEARL ROAD SUITE 3104<br>STRONGSVILLE, OH 44136  | URGENT CARE                           |  |
| 6     | 54 - UH KENT HEALTH CENTER<br>411 DEVON PLACE<br>KENT, OH 44240   | LAB                                   |  |
| 7     | 55 - UH EVANS MIDDLEFIELD<br>15976 E HIGH STREET<br>MIDLEFIELD, OH 44062  | RADIOLOGY                             |  |
| 8     | 56 - UH PAINESVILLE<br>470 BACON ROAD<br>PAINESVILLE, OH 44077  | RADIOLOGY                             |  |
| 9     | 57 - UH ANDOVER HEALTH CENTER<br>476 S MAIN STREET<br>ANDOVER, OH 44003   | OUTPATIENT HEALTH CENTER              |  |
| 10    | 58 - UH CHAGRIN HIGHLANDS HEALTH CENTER<br>3909 ORANGE PLACE<br>BEECHWOOD, OH 44122   | OUTPATIENT HEALTH CENTER, RADIOLOGY   |  |
| 11    | 59 - UH BROOK PARK (PARTNER WITH SOUTHWEST)<br>15900 SNOW ROAD SUITE 200<br>BROOK PARK, OH 44142  | URGENT CARE, RADIOLOGY                |  |
| 12    | 60 - UH BEDFORD MEDICAL CENTER<br>50 BLAINE AVENUE SUITE 2100<br>BEDFORD, OH 44146  | LAB                                   |  |
| 13    | 61 - UH BROOK PARK IMAGING CENTER<br>5260 SMITH ROAD<br>BROOK PARK, OH 44142  | RADIOLOGY                             |  |
| 14    | 62 - UH LOUDONVILLE STATCARE<br>26127 LORAIN ROAD SUITE 100<br>NORTH OLMSTED, OH 44070  | OUTPATIENT HEALTH CENTER, URGENT CARE |  |

| orm 990 Schedule H, Part V Section D. Other Facilities That Are Not Licensed, Registered, or Similarly Recognized as<br>Hospital Facility |  |  |  |  |
|---|--|--|--|--|
|   | ection D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital<br>acility |  |  |  |
| lıst  | : in order of size, from largest to smallest)  |  |  |  |
| How   | v many non-hospital health care facilities did the orga  | anization operate during the tax year? |  |  |
| lan   | ne and address   | Type of Facility (describe)            |  |  |
| 61  | 63 - UH HOME CARE<br>4510 RICHMOND ROAD<br>CLEVELAND, OH 44128   | HOME CARE                              |  |  |
| 1   | 64 - UH NORTH RIDGEVILLE HEALTH CENTER<br>32800 LORAIN ROAD<br>NORTH RIDGEVILLE, OH 44039                                  | OUTPATIENT HEALTH CENTER               |  |  |

DLN: 93493319063349 Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing. OMB No 1545-0047 Schedule I **Grants and Other Assistance to Organizations**, (Form 990) Governments and Individuals in the United States Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22. **Open to Public** ▶ Attach to Form 990. Department of the Inspection ▶ Go to www.irs.gov/Form990 for the latest information. Treasury Internal Revenue Service Name of the organization Employer identification number UNIVERSITY HOSPITALS HEALTH SYSTEM INC 90-0059117 GROUP RETURN Part I **General Information on Grants and Assistance** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and 1 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000 Part II can be duplicated if additional space is needed (a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (q) Description of (h) Purpose of grant (if applicable) organization (book, FMV, appraisal, noncash assistance or assistance grant cash or government assistance other) (1) See Additional Data (5)(6)(7)(8)(9)(10)(11)(12)Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . For Paperwork Reduction Act Notice, see the Instructions for Form 990. Cat No 50055P Schedule I (Form 990) 2018

Page **2** 

Schedule I (Form 990) 2018

Part IV

- (4) (5)
- (6)

(7)

Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

Explanation Return Reference PART I, LINE 2

UH HAS A PROCESS WHERE WE RECEIVE AND REVIEW REQUESTS FOR FUNDING, WHICH INCLUDES OUR SENIOR LEADERS IN THAT REVIEW PROCESS WE CHECK TO BE SURE THE ORGANIZATION IS MISSION ALIGNED TO UH AND REVIEW HISTORICAL GIVING MUCH OF OUR SUPPORT IS REVIEWED BOTH INTERNALLY AND WITH

THE EXTERNAL GROUP ON AN ANNUAL BASIS Schedule I (Form 990) 2018

### Additional Data

CLEVELAND

1500

1100 SUPERIOR AVE SUITE

AMERICAN CANCER SOCIETY

CLEVELAND, OH 44114

10501 EUCLID AVENUE CLEVELAND, OH 44106

# Software ID:

13-1788491

Software Version: **EIN:** 90-0059117

UNIVERSITY HOSPITALS HEALTH SYSTEM INC. Name: GROUP RETURN

100,000

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. (a) Name and address of **(b)** EIN (c) IRC section

| organization<br>or government |            | ıf applicable | grant  | cash<br>assistance | (book, FMV, appraisal, other) |  |
|-------------------------------|------------|---------------|--------|--------------------|-------------------------------|--|
| ACE MENTOR PROGRAM OF         | 27-1547626 | 501(C)(3)     | 50,000 |                    |                               |  |

501(C)(3)

(d) Amount of cash (e) Amount of non- (f) Method of valuation

(q) Description of non-cash assistance

(h) Purpose of grant or assistance

GENERAL SUPPORT

GENERAL SUPPORT

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (g) Description of (h) Purpose of grant (book, FMV, appraisal, organization ıf applıcable grant cash non-cash assistance or assistance other) or government assistance 13-5613797 501(C)(3) 161.000 AMERICAN HEART IGENERAL SUPPORT ASSOCIATION

7272 GREENVILLE AVE DALLAS, TX 75232

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

WASHINGTON, DC 20006

AMERICAN RED CROSS 53-0196605 501(C)(3) 5.500 IGENERAL SUPPORT 431 18TH STREET NW

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (q) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, organization grant cash non-cash assistance or assistance or government other) assistance 13-1632524 501(C)(3) 10.000 IGENERAL SUPPORT AMERICAN LUNG ASSOCIATION 55 W WACKER DR SUITE 1150 CHICAGO, IL 60601

IGENERAL SUPPORT

10.000

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)(3)

ARTHRITIS FOUND

NORTHEASTERN OHIO 4630 RICHMOND ROAD CLEVELAND, OH 44128 58-1341679

(a) Name and address of **(b)** EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (a) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, organization grant cash non-cash assistance or assistance or government other) assistance 34-0714588 501(C)(3) 25.000 IGENERAL SUPPORT CLEV METROPARKS (CLEVELAND FOUNDATION)

| 1422 EUCLID AVENUE SUITE<br>1300<br>CLEVELAND, OH 44115 |            |           |        |  |                 |
|---|------------|-----------|--------|--|-----------------|
| CLEV STATE UNIV<br>FOUNDATION                           | 34-1316665 | 501(C)(3) | 10,000 |  | GENERAL SUPPORT |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

2121 EUCLID AVENUE UN 501 CLEVELAND, OH 441152214

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (g) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance 34-1262368 501(C)(3) 20.000 CLEVELAND FILM SOCIETY IGENERAL SUPPORT 2510 MARKET AVE CLEVELAND, OH 441133434

CLEVELAND PLAY HOUSE 34-6515260 501(C)(3) 10,000 GENERAL SUPPORT 1901 F 13TH STREET SUITE

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

200

CLEVELAND, OH 44114

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (a) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance CLEVELAND PUBLIC THEATRE 34-1359225 501(C)(3) 10.000 IGENERAL SUPPORT 6415 DETROIT AVE CLEVELAND, OH 44102

GENERAL SUPPORT

50,000

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)(3)

COLLECTIVE ARTS NETWORK

PO BOX 771748 LAKEWOOD, OH 44107 46-4406224

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (q) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, organization grant cash non-cash assistance or assistance or government other) assistance 34-1314225 501(C)(3) 10.000 IGENERAL SUPPORT COMMUNITY IMPROVEMENT CORPORATION OF SHAKER HEIGHTS OHIO 3400 LEE ROAD SHAKER HEIGHTS, OH 44120

GENERAL SUPPORT

8,000

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

CRAINS CLEV BUSINESS

1155 GRATIOT AVENUE DETROIT, MI 48207 36-0708800

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (g) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance 23-7320719 501(C)(3) 7.000 CUYAHOGA COMMUNITY IGENERAL SUPPORT COLLEGE FOUNDATION

IGENERAL SUPPORT

7.500

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)(3)

700 CARNEGIE AVE CLEVELAND, OH 44115 DESTINATION CLEVELAND

PO BOX 2063 SHELBY, NC 28151 20-8085344

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (q) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, organization grant cash non-cash assistance or assistance or government other) assistance 34-1916518 501(C)(3) 100.000 IGENERAL SUPPORT ECONOMIC GROWTH FOUNDATION

IGENERAL SUPPORT

1240 HURON RD E STE 300 CLEVELAND, OH 44115 ENVIRONMENTAL HEALTH 34-1443935 501(C)(3) 25,000 WATCH

5802 DETROIT AVE SUITE 1U CLEVELAND, OH 44102

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (q) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, organization grant cash non-cash assistance or assistance or government other) assistance 23-7198807 501(C)(3) 10.000 IGENERAL SUPPORT EPILEPSY ASSOCIATION 2831 PROSPECT AVENUE 20-4948838 501(C)(3) 39.700 GENERAL SUPPORT

CLEVELAND, OH 44115 FRIENDS OF BREAKTHROUGH SCHOOLS 3615 SUPERIOR AVENUE SUITE 3103A

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

CLEVELAND, OH 44114

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (a) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance 81-2956023 501(C)(3) 250.000 FRONT EXHIBITION COMPANY IGENERAL SUPPORT 1460 WEST 29TH STREET

GENERAL SUPPORT

25,000

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)(3)

GATHERING PLACE

23300 COMMERCE PARK DR CLEVELAND, OH 44122 34-1879035

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (q) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, non-cash assistance organization grant cash or assistance or government other) assistance 34-1292848 501(C)(3) 11.750 IGENERAL SUPPORT GREATER CLEVELAND FOOD BANK INC 15500 SOUTH WATERLOO RD CLEVELAND, OH 44110

IGENERAL SUPPORT

67.000

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)(3)

GREATER CLEVELAND SPORTS

COMMISSION 334 EUCLID AVENUE CLEVELAND, OH 44131 31-1381131

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (a) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance IMG COLLEGE LLC 27-3646546 189.100 IGENERAL SUPPORT

PO BOX 16533 PALATINE, IL 60055

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

2355 F 89TH ST CLEVELAND, OH 44106

KARAMU HOUSE INC 34-0714448 501(C)(3) 10,000 GENERAL SUPPORT

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (g) Description of (h) Purpose of grant (book, FMV, appraisal, organization ıf applıcable grant cash non-cash assistance or assistance other) or government assistance LIFFACT 34-1724365 501(C)(3) 30.000 IGENERAL SUPPORT 210 BELL STREET

CHARGIN FALLS, OH 44022 MALTZ MUSEUM OF JEWISH 04-3684531 501(C)(3) 16.667 HERITAG

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

GENERAL SUPPORT 2929 RICHMOND ROAD BEECHWOOD, OH 44122

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (a) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance

| MUSICAL ARTS ASSOCIATION<br>11001 EUCLID AVENUE<br>CLEVELAND, OH 44106 | 34-0714468 | 501(C)(3) | 15,000 |  | GENERAL SUPPORT |
|--|------------|-----------|--------|--|-----------------|
| NEOMED FOUNDATION  | 34-1264220 | 501(C)(3) | 10,000 |  | GENERAL SUPPORT |

PO BOX 95

ROOTSTOWN, OH 44272

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (a) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, organization grant cash non-cash assistance or assistance or government other) assistance 59-2009946 27.000 PGA TOUR GOLF COURSE IGENERAL SUPPORT PROPERTIES INC 100 PGA TOUR BOULEVARD

| PONTE VERDA BEACH, F<br>32082 | =[ |
|-------------------------------|----|
| POSITIVE EDUCATION            |    |

POSITIVE EDUCATION 34-1127919 501(C)(3) 7,500
PROGRAM
3100 EUCLID AVE
CLEVELAND, OH 44115

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (q) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, organization grant cash non-cash assistance or assistance or government other) assistance RONALD MCDONALD HOUSE 34-1269123 501(C)(3) 35.000 IGENERAL SUPPORT

| OF CLE<br>10415 EUCLID AVENUE<br>CLEVELAND, OH 44106 |            | ,,,,      | ·      |  |                 |
|--|------------|-----------|--------|--|-----------------|
| SHAKER HEIGHTS                                       | 34-1314225 | 501(C)(3) | 25,000 |  | GENERAL SUPPORT |

DEVELOPMENT CORPORATION

SHAKER HEIGHTS, OH 44120

3400 LEE ROAD

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (g) Description of (h) Purpose of grant organization ıf applicable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance 501(C)(3) 15.000 SOUTHWEST COMMUNITY 34-1455135 IGENERAL SUPPORT HEALTH FOUND

18697 BAGLEY ROAD CLEVELAND, OH 44130 20-0181338 501(C)(3) 10.000 IGENERAL SUPPORT

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

STEWARTS CARING PLACE 2955 WEST MARKET ST STE R

AKRON, OH 44333

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (g) Description of (h) Purpose of grant organization ıf applicable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance 34-1793460 501(C)(3) 25.000 SUSAN G KOMEN NORTHEAST IGENERAL SUPPORT OHIO 26210 FMFRY ROAD STF 307

CLEVELAND, OH 44128

UNITED WAY SVC 34-6516654 501(C)(3) 55.000 IGENERAL SUPPORT 1331 EUCLID AVE CLEVELAND, OH 44115

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. (a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non-(f) Method of valuation (q) Description of (h) Purpose of grant if applicable (book, FMV, appraisal, organization grant cash non-cash assistance or assistance or government other) assistance 34-0714800 501(C)(3) 75.000 IGENERAL SUPPORT YWCA OF GREATER CLEVELAND 4019 PROSPECT AVE CLEVELAND, OH 44103 PARMA HOSPITAL HEALTH 34-1626664 501(C)(3) 312.673 IGENERAL SUPPORT CARE FOUNDATION

7007 POWERS BLVD PARMA, OH 44129

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. (a) Name and address of (d) Amount of cash (e) Amount of non-(f) Method of valuation (a) Description of (h) Purpose of grant (b) EIN (c) IRC section organization if applicable grant cash (book, FMV, appraisal, non-cash assistance or assistance other) or government assistance 501(C)(3) 368,538 ROBINSON MEMORIAL 34-1510544 IGENERAL SUPPORT HOSPITAL FOUNDATION

ROBINSON MEMORIAL
HOSPITAL FOUNDATION
6847 N CHESTNUT STREET PO
BOX 1204
RAVENNA, OH 44266

| efil   | e GRAPHIC pr                                | rint - DO NOT PROCESS  | As Filed Dat      | ta -           |   | DLN: 934       | 9331       | 9063           | 349  |
|--------|---|--|-------------------|----------------|---|----------------|------------|----------------|------|
| Sch    | edule J                                     | C  | ompensat          | tion           | Information   | OM             | B No       | 1545-0         | 0047 |
| (For   | n 990)                                      | For certain Offic  | ers, Directors,   | Trust          | ees, Key Employees, and Highest   |                |            |                |      |
|        |   | Complete if the or   | Compens           | sated<br>wered | Employees<br>I "Yes" on Form 990, Part IV, line 23                                    |                | 20         | 18             | }    |
|        |   |  | ▶ Attac           | h to F         | orm 990.  |                |            |                |      |
| •      | tment of the Treasury<br>al Revenue Service | ► Go to <u>www.irs.q</u>   | ov/Form990 to     | r insti        | ructions and the latest information.  | ٥              |            | o Pul<br>ectio |      |
| Nar    | ne of the organiza                          |  |                   |                | Employ  | er identificat |            |                |      |
|        | VERSITY HOSPITALS<br>DUP RETURN             | S HEALTH SYSTEM INC  |                   |                | 90-005  | 9117           |            |                |      |
| Pa     | rt I Questi                                 | ons Regarding Compensa   | ation             |                | -   |                |            |                |      |
|        |   |  |                   |                |   |                |            | Yes            | No   |
| 1a     |   |  |                   |                | following to or for a person listed on For<br>evant information regarding these items |                |            |                |      |
|        | First-class                                 | s or charter travel  |                   | Hou            | sing allowance or residence for personal  | use            |            |                |      |
|        | _   | companions   | 님                 |                | ments for business use of personal resid  | ence           |            |                |      |
|        |   | nification and gross-up paymen   | ts 📙              |                | Ith or social club dues or initiation fees  |                |            |                |      |
|        | ☐ Discretion                                | nary spending account  |                   | Pers           | sonal services (e g , maid, chauffeur, che  | er)            |            |                |      |
| b      |   | xes in line 1a are checked, did t<br>all of the expenses described ab    |                   |                | a written policy regarding payment or re<br>Part III to explain                       | eımbursement   | <b>1</b> b |                |      |
| 2      |   | ation require substantiation prior                                       |                   |                | owing expenses incurred by all parding the items checked in line 1a?                  |                | 2          |                |      |
|        | directors, truste                           | ees, officers, including the CEO/  | executive Directo | or, reg        | parding the items checked in line 1a?   |                |            |                |      |
| 3      |   |  |                   |                | establish the compensation of the   |                |            |                |      |
|        |   | EO/Executive Director Check a<br>ed organization to establish com        |                   |                | neck any boxes for methods<br>Executive Director, but explain in Part II              | I              |            |                |      |
|        | ·   | -  |                   |                | ,   |                |            |                |      |
|        |   | ation committee<br>ent compensation consultant                           | ✓                 |                | ten employment contract   |                |            |                |      |
|        |   | of other organizations   | 7                 |                | roval by the board or compensation com  | mittee         |            |                |      |
|        |   | -  | _                 |                | ,   |                |            |                |      |
| 4      | During the year<br>related organiza         |  | 990, Part VII, Se | ection         | A, line 1a, with respect to the filing orga   | anization or a |            |                |      |
| _      | _   | ance payment or change-of-cor  | strol paymont?    |                |   |                | 4a         | Yes            |      |
| a<br>b |   | r receive payment from, a supp   |                   | alıfıed        | retirement plan?  |                | 4b         | Yes            |      |
| c      | •   | r receive payment from, an equ   | •                 |                | · ·   |                | 4c         |                | No   |
|        | If "Yes" to any o                           | of lines 4a-c, list the persons an                                       | d provide the ap  | plicab         | le amounts for each item in Part III  |                |            |                |      |
|        |   |  |                   |                |   |                |            |                |      |
| 5      |   | e <b>), 501(c)(4), and 501(c)(29</b><br>ed on Form 990, Part VII, Sectio |                   |                | •   |                |            |                |      |
| 5      |   | ontingent on the revenues of   |                   | i trie o       | rganization pay or accrue any   |                |            |                |      |
| а      | The organization                            | n?   |                   |                |   |                | 5a         |                | No   |
| b      | Any related orga                            | anization?   |                   |                |   |                | 5b         |                | No   |
|        | If "Yes," on line                           | 5a or 5b, describe in Part III   |                   |                |   |                |            |                |      |
| 6      |   | ed on Form 990, Part VII, Section<br>ontingent on the net earnings o     |                   | l the o        | rganization pay or accrue any   |                |            |                |      |
| а      | The organization                            | n?   |                   |                |   |                | 6a         |                | No   |
| b      | Any related orga                            |  |                   |                |   |                | 6b         |                | No   |
|        | •   | 6a or 6b, describe in Part III   |                   | _              |   |                |            |                |      |
| 7      |   | ed on Form 990, Part VII, Section<br>escribed in lines 5 and 67 If "Ye   |                   |                | rganization provide any nonfixed  |                | 7          | Yes            |      |
| 8      |   | nts reported on Form 990, Part<br>nitial contract exception describ      |                   |                | ursuant to a contract that was<br>on 53 4958-4(a)(3)? If "Yes," describe              |                | 8          | Yes            |      |
| 9      | If "Yes" on line 5<br>53 4958-6(c)?         | 8, did the organization also folk  | ow the rebuttable | e presi        | umption procedure described in Regulati   | ons section    | 9          | Yes            |      |
| For I  | Panerwork Redu                              | iction Act Notice, see the Inc   | structions for F  | orm (          | 990. Cat No 50053T  | Schedule 1     | /Form      |                | 2018 |

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

| Part II Officers, Directors, Trustees, Rey Employees, and Ting   |                          |   |                              |   |                                 |                   |  |  |
|--|--------------------------|---|------------------------------|---|---------------------------------|-------------------|--|--|
| For each individual whose compensation must be reported on Schedule J, report of instructions, on row (ii) Do not list any individuals that are not listed on Form 990 | 0, Part VII              |   |                              |   |                                 |                   |  |  |
| Note. The sum of columns (B)(I)-(III) for each listed individual must equal the tot  | <u>al amount of Fo</u> r | <u>rm 990, Part VII, Se</u>               | ≥ction A, line 1a, a         | pplicable column (ر                     | <u>ン) and (E) amour</u>         | nts for that indi | vidual   |  |
| (A) Name and Title   | (B) Breal                | kdown of W-2 and/o<br>compensation        | or 1099-MISC                 | (C) Retirement<br>and other<br>deferred | ( <b>D)</b> Nontaxable benefits | columns           | (F)<br>Compensation in                                     |  |
|  | (i) Base<br>compensation | (ii)<br>Bonus & incentive<br>compensation | Bonus & incentive reportable |   |                                 | (B)(ı)-(D)        | column (B)<br>reported as<br>deferred on prior<br>Form 990 |  |
| See Additional Data Table  |                          |   |                              |   |                                 | •                 |  |  |
|  | 1                        | 1   | 1                            |   | 1                               | I                 | 1  |  |
|  |                          |   |                              |   |                                 |                   | !  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   |                              | +                                       |                                 |                   |  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  | +                        |   |                              | +                                       |                                 |                   |  |  |
|  |                          |   |                              | +                                       |                                 |                   |  |  |
| 1-   |                          | -   |                              | +                                       |                                 |                   |  |  |
| 1  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   |                              |   |                                 |                   |  |  |
|  |                          |   | 1                            |   |                                 |                   |  |  |

| Schedule J (Form 990) 2018   | Page 3  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| Part III Supplemental Inform   | Supplemental Information  |  |  |  |  |  |  |  |  |
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II Also complete this part for any additional information |   |  |  |  |  |  |  |  |  |
| Return Reference   | Explanation   |  |  |  |  |  |  |  |  |
| PART I, LINE 7   | MANAGEMENT INCENTIVE PLAN (MIP) PAYMENTS ARE CALCULATED ANNUALLY AS A PERCENTAGE OF BASE SALARY BASED UPON GOAL ATTAINMENT FOR EACH |  |  |  |  |  |  |  |  |

INCENTIVE CYCLE THE ELIGIBLE INCENTIVE PERCENTAGE IS DEPENDENT UPON EACH INDIVIDUAL'S LEADERSHIP LEVEL IN THE ORGANIZATION

Schodula 1 (Form 000) 2019

| Return Reference | Explanation   |
|------------------|---|
| PART I, LINE 8   | CERTAIN EMPLOYEE COMPENSATION DISCLOSED IN PART VII MEET THE REQUIREMENTS OF THE INITIAL CONTRACT EXCEPTION |

PΑ

| Return Reference | Explanation   |
|------------------|---|
| PART I, LINE 4A  | DURING TAX YEAR 2018, WILLIAM STEINER II RECEIVED \$36,755 OF SEVERANCE PAY |

| Return Reference | Explanation   |
|------------------|---|
| PART I, LINE 4B  | THE FOLLOWING PERSONS PARTICIPATED IN, OR RECEIVED PAYMENT FROM A NONQUALIFIED RETIREMENT PLAN (457(F)OR SERP) IN 2018 ADELMAN, HARLIN                  |
| 1                | G ESQ (\$53,894 - SERP) BAMBAKIDIS, NICHOLAS C (\$20,340 - SERP) BECK, ERIC H (\$51,810 - SERP) BENOIT, WILLIAM A (\$36,809 - SERP) BERGMANN,           |
| 1                | PETER U FACHE (\$54,257 - SERP) BISHOP, SHERRI L (\$88,451 - SERP) BIXENSTINE, KIM F (\$55,927 - SERP) BLAKE, JEAN D RN (\$86,600 - SERP) BOND,         |
| 1                | BRADLEY C (\$64,555 - SERP) BRIEN, WILLIAM W (\$63,600 - SERP) CARSON, BRENT (\$39,183 - SERP) CHICKERELLA, DANIELLE (\$36,683 - SERP) DAVID,           |
| 1                | ROBERT G (\$60,766 - SERP) DEPOMPEI, PATRICIA M (\$74,262 - SERP) DZIEDZICKI, RONALD E (\$81,859 - SERP) GARTLAND, HEIDI I (\$37,721 - SERP) HANSON,    |
| 1                | RICHARD A (\$136,738 - SERP) HERTZ, ANDREW R MD (\$49,726 - SERP) JONES, STEVEN M (\$82,331 - SERP) JURIS, SUSAN (\$63,360 - SERP) KEEGAN, ARTHUR       |
| <u>'</u>         | EDWIN (\$46,586 - SERP) MCNEIL, KAREN (\$33,480 - SERP) MEGERIAN, CLIFF MD (\$171,510 - SERP) MILLER, JANET (\$114,459 - SERP) MONTER, BRIAN (\$41,539  |
| <u> </u>         | - SERP) O'MALLEY, CHERYL H (\$32,199 - SERP) SALVINO, SONIA (\$61,766 - SERP) SCHARIO, MARK E (\$32,926 - SERP) SIMON, DANIEL I MD (\$187,374 - SERP)   |
| <u>'</u>         | SINK, KRISTI (\$34,897 - SERP) SNOWBERGER, THOMAS D (\$113,830 - SERP) STANDLEY, STEVEN D (\$126,652 - SERP) STROSACKER, ROBYN MD (\$41,914 -           |
| <b>/</b>         | SERP) SZUBSKI, MICHAEL A (\$174,602 - SERP) TAIT, PAUL G (\$122,622 - SERP) ZELIS, CYNTHIA B R (\$67,124 - SERP) ZENTY, THOMAS F III (\$406,848 - SERP) |
| <u>'</u>         | ZOLTANSKI, JOAN MD (\$30,660 - SERP)  |

| Return Reference | Explanation   |
|------------------|---|
| , , ,            | FORM 990 REPORTING REQUIREMENTS RELATED TO ITEMS SUCH AS DEFERRED COMPENSATION PROGRAMS REQUIRE DUAL REPORTING IN SOME YEARS FOR VARIOUS PARTICIPANTS AS SUCH, AMOUNTS MAY BE SHOWN IN PART VII AND SCHEDULE J DURING A YEAR IN WHICH THOSE AMOUNTS WERE DEFERRED, AND AGAIN IN SUBSEQUENT YEARS IN PART VII AND SCHEDULE J WHEN ACTUALLY PAID ONLY SCHEDULE J INCLUDES A COLUMN (F), NOTING THESE AMOUNTS WERE PREVIOUSLY REPORTED |

## Software ID:

**Software Version:** 

**EIN:** 90-0059117

Name: UNIVERSITY HOSPITALS HEALTH SYSTEM INC

GROUP RETURN

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| Form 990, Schedule J, Pa   | art :        | II - Officers, Directo | ors, Trustees, Key E                      | mployees, and High                        | est Compensated En             | nployees         |                      |   |
|--|--------------|------------------------|---|---|--------------------------------|------------------|----------------------|---|
| (A) Name and Title   |              | (B) Breakdown          | of W-2 and/or 1099-MIS                    | C compensation                            | (C) Retirement and             | (D) Nontaxable   | (E) Total of columns | (F) Compensation in                                     |
|  | •            | (i) Base Compensation  | (ii)<br>Bonus & incentive<br>compensation | (iii)<br>Other reportable<br>compensation | other deferred<br>compensation | benefits         | (B)(ı)-(D)           | column (B)<br>reported as deferred on<br>prior Form 990 |
| ACO - BECK ERIC DO<br>DIRECTOR (BEGIN 06/18)                       | (1)          | 446,879                | 0   | 52,166                                    | 0                              | 13,363           | 512,408              | 0   |
| DIRECTOR (BEGIN 00/10)   | (11)         | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
| AHUJA - JURIS SUSAN V<br>PRESIDENT/DIRECTOR EX OFFICIO             | (1)          | 391,246                | 126,506                                   | 70,168                                    | 39,930                         | 28,094           | 655,944              | 0   |
| AHUJA - SHAPIRO ERIC MD  | (1)          |                        | 0   | 0   | U                              | 0                | U                    | 0   |
| DIRECTOR EX OFFICIO (END<br>05/18)                                 |              |                        | <sup>0</sup>                              |   | <sup>0</sup>                   |                  |                      |   |
| CCO - HARWELL CARLA M MD   | (1)          | 414,265<br>203,796     | 0   | 6,237                                     | 113,363                        | 19,355           | 553,220              |   |
| DIRECTOR   | (II)         | 203,796                | 0   | 1,949<br>                                 | 14,193<br>                     | 32,219<br>       | 252,157<br>          |   |
| CCO - HERTZ ANDREW R MD  | (1)          | 396,443                | 100,832                                   | 2,652                                     | 35,947                         | 123              | 535,997              | 0   |
| DIRECTOR (BEGIN 06/18)   | (11)         |                        |   |   |                                |                  |                      |   |
| CCO - HOYNES SEAN MD   | (1)          | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
| DIRECTOR   | (11)         | 288,031                |   |   |                                |                  | F20.444              |   |
| CCO - ROS PABLO R MD   | (1)          | 687,496                | 150,000<br>39,113                         | 2,106<br>10,701                           | 56,615<br>37,285               | 32,689<br>22,129 | 529,441<br>796,724   | 0   |
| DIRECTOR (END 11/18)   | \.\\<br>\.\\ |                        | 39,113                                    | 10,701                                    | 37,285                         | 22,129           | 796,724              |   |
| CCO - ZELIS CYNTHIA MD   | (1)          | 406,012                | 0   | 0   | 0                              | 0                | 0                    | 0   |
| DIRECTOR (BEGIN 05/18)   | (II)         | 406,012                | 147,669                                   | 19,306                                    | 37,542                         | 32,562           | 643,091<br>          |   |
| CHCO - LARCHIAN WILLIAM MD   | (1)          | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
| DIRECTOR EX OFFICIO  | (11)         | 356,659                |   | F 267                                     | 20.102                         | 10 202           | 410.503              |   |
| CONNEAUT - KUMAR AJAY MD   | (1)          | 0                      | 0   | 5,267                                     | 39,183                         | 18,393           | 419,502              | 0   |
| DIRECTOR (BEGIN 05/18)   |              | 200 727                |   |   |                                |                  |                      |   |
| CONNEAUT - SUNDARAMOORTHY  | (1)          | 290,727                | 50,000                                    | 1,032                                     | 5,513                          | 19,865           | 367,137              | 0   |
| ABIRAMMY<br>DIRECTOR EX OFFICIO (END                               |              |                        |   |   |                                |                  |                      |   |
| 05/18) ECC - BOND BRADLEY C  | (11)         | 293,757                | 0   | 571                                       | 8,709                          | 8,061            | 311,098              |   |
| DIRECTOR/SECRETARY/TREASURER                                       | (1)          | 388,600                | 140,038                                   | 325,682                                   | 20,061                         | 30,039           | 904,420              | 0   |
|  | (11)         | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
| GEAUGA - JONES M STEVEN<br>PRESIDENT/DIRECTOR EX OFFICIO           | (1)          | 512,016                | 168,443                                   | 90,736                                    | 38,393                         | 15,573           | 825,161              | 0   |
| GENEVA - HOWE EVAN MD  | (1)          | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
| DIRECTOR EX OFFICIO  |              | 250.040                |   |   |                                |                  |                      |   |
| HOME CARE - CHICKERELLA  | (II)         | 259,040<br>287,698     | V-  | 42,572                                    | 8,524                          | 25,074           | 335,271              | 0   |
| DANIELLE<br>DIRECTOR   | (II)         | 287,098                | 74,519<br><br>0                           | 1,589<br> <br>0                           | 34,219<br><br>0                | 14,894<br><br>0  | 412,919<br><br>0     |   |
| HOME CARE - MAITLAND KEITH   | (1)          | 241,942                | 94,572                                    | 108,262                                   | 20,021                         | 32,046           | 496,843              | 0   |
| RPH<br>DIRECTOR /PRESIDENT (END<br>07/18)                          | (11)         | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
| HOME CARE - SILA CATHY MD<br>DIRECTOR/SECRETARY/TREASURER          | (1)          | 377,606                | 16  | 4,953                                     | 37,349                         | 1,200            | 421,124<br>          | 0   |
|  | (11)         | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
| PARMA - BERGMANN PETER U<br>FACHE<br>PRESIDENT/DIRECTOR EX OFFICIO | (1)          | 444,867                | 90,318                                    | 2,165                                     | 7,323                          | 25,228           | 569,901              | 0   |
| PARMA - BURMA GERALD M MD  | (11)         | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
| PHD  | (1)          |                        | 0   | 0   | 0                              | 0                | 0                    | 0   |
| DIRECTOR EX OFFICIO  | (11)         | 651,836                | 12,255                                    | 31,069                                    | 197,007                        | 14,794           | 906,961              | 0   |
| PARMA - WURST JENNIFER MD<br>DIRECTOR EX OFFICIO (END<br>05/18)    | (1)          | 0                      | 0   | 0   | 0                              | 0                | 0                    | 0   |
|  | (11)         | 196,642                | 0   | 542                                       | 7,571                          | 14,405           | 219,160              | 0   |

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (A) Name and Title (B) Breakdown of W-2 and/or 1099-MISC compensation (C) Retirement and (D) Nontaxable (E) Total of columns (F) Compensation in other deferred (B)(i)-(D)column (B) benefits (i) Base Compensation compensation reported as deferred on Bonus & incentive Other reportable prior Form 990 compensation compensation PORTAGE - BENOIT WILLIAM (1) 300,500 60,619 1,576 18,190 27,720 408,605 DIRECTOR EX OFFICIO (BEGIN 03/18) PORTAGE - HANSON 660,335 738,600 148,055 37,759 22,893 1,607,642 RICHARD A DIRECTOR EX OFFICIO (END 05/18)RCC - CARSON BRENT 294,340 87,197 43,503 39,123 31,012 495,175 DIRECTOR/TREASURER RCC - GALLAGHER MARILEE DIRECTOR 289,252 5,486 34,184 6,214 335,136 RCC - GROSSBERG RICHARD 270,877 17 21,510 19,503 30,312 342,219 DIRECTOR RCC - ZEIGER TODD MD DIRECTOR 267,098 11,660 150,000 1,791 31,164 461,713 REGIONAL - ADAMEK PETER DIRECTOR EX OFFICIO (END 396,582 4,166 11,795 9,403 421,946 05/18)REGIONAL - JASPER JOHN J DIRECTOR EX OFFICIO (END 441,015 50,79 4,47 5,757 502,037 05/18)REGIONAL - MONTER BRIAN 324,588 83,168 1,578 17,520 24,880 451,734 DIRECTOR EX OFFICIO/PRESIDENT REGIONAL - RAPKIN DAVID DIRECTOR EX OFFICIO 446,344 7,789 11,890 32,279 498,302 (BEGIN 05/18) SAMARITAN - MACDONALD MARY CARY MD DIRECTOR EX OFFICIO 362,053 57,350 3,602 13,293 32,053 468,349 SAMARITAN - MCNEIL 258,786 68,211 38,723 19,948 94,407 480,075 DIRECTOR EX OFFICIO/PRESIDENT SAMARITAN - SNYDER ROGER MD DIRECTOR 217,778 31,779 2,322 43,883 21,149 316,91 SAMARITAN - STENCEL MICHAEL MD DIRECTOR 243,284 45,818 2,591 86,865 22,149 400,707 SPC - TAVALLAEE MEHRDAD DIRECTOR 523,709 94,536 1,25 11,912 25,705 657,113 ST JOHN - BLOXDORF 265,501 31,005 44,587 14,321 21,680 377,094 GREGORY DO DIRECTOR EX OFFICIO (BEGIN 05/18) ST JOHN - DAVID ROBERT G 380,241 119,121 64,211 39,520 24,880 627,973 DIRECTOR EX OFFICIO /PRESIDENT ST JOHN - TRACY ALLEN R 300,785 81,295 21,575 48,174 21,109 472,938 TREASURER (END 02/18)

5,212

29,728

31,513

18,124

29,101

22,285

651,622

321,050

UHCMC - MACHTAY MD

DIRECTOR EX OFFICIO (BEGIN 01/18)

UHCMC - MANGOSH LINDA

DIRECTOR (BEGIN 01/18)

(1)

MITCHELL

518,615

202,529

67,181

48,384

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (B) Breakdown of W-2 and/or 1099-MISC compensation (E) Total of columns (A) Name and Title (C) Retirement and (D) Nontaxable (F) Compensation in other deferred benefits (B)(i)-(D)column (B) (i) Base Compensation compensation reported as deferred on Bonus & incentive Other reportable prior Form 990 compensation compensation UHCMC - SIMON DANIEL I 952,457 424,260 9,858 219,705 25,160 1,631,440 DIRECTOR EX OFFICIO UHHS - PANDRANGI VASU DIRECTOR EX OFFICIO 633,589 37,32 852,206 171,479 9,811 UHHS - SABIK JOSEPH MD 1,292,964 57,806 10,112 36,785 24,880 1,422,547 DIRECTOR (START 05/18) UHHS - SALATA ROBERT A 597,446 18,630 32,609 23,032 671,717 DIRECTOR (END 05/18) UHHS - ZENTY THOMAS F III 1,405,472 1,633,475 1,548,570 743,966 11,343 5,342,826 916,000 DIRECTOR EX OFFICIO/CEO UHLSF - GOODELLE 157,492 17,880 12,769 6,668 26,081 220,890 MICHAEL DIRECTOR UHLSF - HARFORD TODD 175,828 19,650 14,595 7,236 8,624 225,933 DIRECTOR UHMG - HARDING CLIFFORD 285,063 16 4,071 13,916 3,302 306,368 V MD DIRECTOR UHMG - MEGERIAN CLIFF 929,482 165,639 249,989 238,368 26,407 1,609,885 DIRECTOR/PRESIDENT UHMG - MILLER MARLENE 388,130 75,000 70,076 13,835 11,740 558,781 DIRECTOR (BEGIN 05/18) UHMG - RAO GOUTHAM MD 406,675 13,253 39,056 2,150 26,329 487,463 DIRECTOR UHMG - ROTHSTEIN FRED C 304,958 176,842 493,650 9,313 123 984,886 OFFICIO/CHAIR (END 05/18 UHMG - SELMAN WARREN R 1,049,778 57,806 28,158 36,704 18,618 1,191,064 DIRECTOR UHMG - ZOLTANSKI JOAN 265,685 19 63,294 13,668 26,385 369,051 DIRECTOR ACO - HILLARD BRADLEY G PRESIDENT (BEGIN 02/18) 319,817 27,466 12,420 37,402 401,731 4,626 CCO - SCHARIO MARK E 255,086 65,337 3,119 19,245 26,696 369,483 SECRETARY UHCMC - BLAKE JEAN D RN 413,881 338,090 17,59 20,177 27,370 817,112 CHIEF NURSING OFFICER UHCMC - DEPOMPEI 470,596 757,132 139,425 79,680 40,760 26,671 PATRICIA M PRESIDENT - RAINBOW BABIES & CHILDRE UHCMC - DZIEDZICKI 515,609 159,878 90,494 38,972 16,729 821,682 RONALD E CHIEF OPERATING OFFICER UHCMC - SALVINO SONIA 378,313

356,261

39,948

29,910

931,641

127,209

TREASURER

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (A) Name and Title (B) Breakdown of W-2 and/or 1099-MISC compensation (C) Retirement and (E) Total of columns (D) Nontaxable (F) Compensation in other deferred benefits (B)(i)-(D)column (B) (i) Base Compensation compensation reported as deferred on Bonus & incentive Other reportable prior Form 990 compensation compensation UHCMC - STROSACKER 337,473 73,471 1,781 17,814 18,933 449,472 ROBYN MD CHIEF MEDICAL OFFICER UHHS - ANNABLE WILLIAM L 202,113 2,699 743,632 493,310 40,904 4,606 CHIEF QUALITY OFFICER/CHIEF MEDICAL UHHS - BRIEN WILLIAM W 529,340 783 29 30,136 18,884 579,172 CHIEF MEDICAL OFFICER/CHIEF QUALITY UHHS - MILLER JANET L ESQ (1) 558,037 613,714 123,589 38,354 10,810 1,344,504 OFFICER/SECRETARY UHHS - PETERS JEFFREY H 1,028,713 669,608 1,676,962 23,274 7,099 3,405,656 CHIEF OPERATING OFFICER (END 05/18) UHHS - SNOWBERGER 557,012 335,951 3,580 221,955 15,241 1,133,739 THOMAS D CHIEF HUMAN RESOURCES OFFICER UHHS - STANDLEY STEVEN 618,428 7,377 675,547 136,705 20,657 1,458,714 CHIEF ADMINISTRATIVE OFFICER UHHS - SZUBSKI MICHAEL A (I) 877,755 239,313 2,177,376 845,422 183,824 31,062 CHIEF FINANCIAL OFFICER/TREASURER UHHS - TAIT PAUL G 594,853 646,044 133,582 40,051 28,928 1,443,458 CHIEF STRATEGY OFFICER UHLSF - LANDEK DON 167,891 1,094 15,194 16,039 211,047 10,829 PRESIDENT UHHS - BISHOP SHERRI L (1) 422,090 457,359 93,660 78,718 33,658 1,085,485 CHIEF DEVELOPMENT OFFICER UHHS - BIXENSTINE KIM F 335,892 576,763 126,315 62,641 35,860 16,055 CHIEF COMPLIANCE OFFICER UHHS - KEEGAN ARTHUR 300,214 138,933 25,351 464,496 **EDWIN** CHIEF MARKETING OFFICER UHMG - HONDA KORD S 1,261,816 2,452 9,201 31,246 1,304,715 DIRECTOR -DERMATOPATHOLOGY UHMG - EUBANKS JASON D 1,231,402 35,023 2,340 9,801 1,278,566 ORTHOPEDIC SURGEON UHMG - VOOS JAMES E 1,221,241 2,365 18,111 26,279 1,267,996 ORTHOPEDIC SURGEON UHMG - DEVANEY ERIC J CHIEF, PEDIATRIC CARDIAC 1,191,887 10,087 17,492 25,95 1,245,423 SURGERY UHMG - BAMBAKIDIS 1,018,226 44,866 35,530 32,411 1,131,033 NICHOLAS C DIRECTOR -(III)CEREBREVASCULAR SURGERY AMHERST - SHELDON 233,945 13,776 2,858 3,026 253,605 DONALD S MD FORMER OFFICER CCO - HAMMACK ELIZABETH 215,202 293,601 31,579 5,005 16,608 25,207 FORMER OFFICER

(A) Name and Title (B) Breakdown of W-2 and/or 1099-MISC compensation (C) Retirement and (D) Nontaxable (E) Total of columns (F) Compensation in other deferred benefits (B)(i)-(D)column (B) (i) Base Compensation compensation reported as deferred on Bonus & incentive Other reportable prior Form 990 compensation compensation CHCO - WRAY CHARLOTTE | (1)| 254,589 14,653 16,719 124,920 410,881 FORMER OFFICER

2,600

75,385

3,086

254,642

7,391

13,758

20,896

19,163

40,468

33,043

24,703

31,462

11,461

9,876

22,080

470,430

566,173

350,258

677,307

504,712

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

67,228

120,845

58,876

82,421

39,056

362,141

317,585

257,672

289,900

403,142

PARMA - SINK KRISTI M

UHMG - ADELMAN HARLIN

FORMER KEY EMPLOYEE (II)

UHHS - GARTLAND HEIDI I (1)

FORMER KEY EMPLOYEE

UHMG - RONIS ROBERT

FORMER KEY EMPLOYEE

FORMER OFFICER

G ESQ FORMER OFFICER ST JOHN - O'MALLEY

CHERYL H

| efile GRAPHI                                   | C print - DO  | NOT F   | PROCES                                    | S As   | Filed Data -   |               |                    |                       |        | DL                  | N: 93         | 4933         | 190    | 63349    |
|--|---|---|---|--|--|---------------|--------------------|-----------------------|--------|---------------------|---------------|--------------|--------|----------|
| Schedule L<br>(Form 990 or 990                 | I-EZ) ► Cor   |   | the orga                                  | anizatio                                     | ons with Ir  | on Form 9     | 90, Part IV, li    | nes 2                 | 25a, 2 | 25b, 26             |               | МВ No        | 1545   | 5-0047   |
|  |   | •   | 27, 28a,                                  |  | 28c, or Form 99  |               |                    | ЮЬ.                   | ·      |                     |               | 20           | 11     | R        |
|  |   |   | <b>⊳</b> Go to                            |  | irs.gov/Form990  |               |                    | ۱.                    |        |                     |               |              |        |          |
| Department of the Tre<br>Internal Revenue Serv | I   |   |   |  |  |               |                    |                       |        |                     | <b>1</b>      | Open<br>Insp |        |          |
| Name of the org                                |   | SYSTEM IN   | ر   |  |  |               |                    | Er                    | nplo   | yer ide             | ntifica       | ition r      | umb    | er       |
| GROUP RETURN                                   |   |   |   |  |  |               |                    |                       |        | 9117                |               |              |        |          |
|  |   |   |   |  | 01(c)(3), section 5<br>in Form 990, Part 1                               |               |                    |                       |        |                     | ne 40h        |              |        |          |
|  | ) Name of dis   |   |   |  | <b>b)</b> Relationship be  |               |                    |                       |        | escript             |               | (d           | ) Cor  | rected?  |
|  |   |   |   |  | C  | organization  |                    |                       | tr     | ansactı             | on            | Y            | es     | No       |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    | -                     |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    | +                     |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               | •            |        |          |
| Part II Loc                                    | ans to and, nplete if the coorted an amo (b) Relation | or From the following and the following and the following | n line 2, a  m Inter ion answe orm 990, F | ested F<br>red "Yes<br>Part X, III<br>(d) Lo | Persons. " on Form 990-EZ, ne 5, 6, or 22 an to or from the rganization? | rganization . |                    | 00, Pa<br><b>(g</b> ) | •      | . ► Ine 26          | -             | (            | i)Wrii | tten     |
| micer estea person                             | , , , , , , , , , , , , , , , , , , ,                 | rgamzacion o  | Tyumzation on loan                        |  | gamzation  | amount        |                    |                       |        | board or committee? |               | agreement?   |        |          |
|  |   |   |   | То   | From   |               |                    | Yes                   | No     | Yes                 | No            | Yes          |        | No       |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
| Total  | 1   |   |   |  | •  | <b>\$</b>     | 1                  |                       |        | 1                   |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
| Part III Gra                                   | nto ou Acci   | stansa  | Ponofit                                   | ina Tat                                      | orested Berse  | <u> </u>      |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  | erested Person<br>"Yes" on Form 9  |               | , line 27.         |                       |        |                     |               |              |        |          |
| (a) Name of Inter                              | rested person   | interes   | elationship<br>sted perso<br>organizat    | n and th                                     |  | of assistance | ( <b>d)</b> Type o | of assi               | stanc  | ce                  | <b>(e)</b> Pu | rpose (      | of ass | ıstance  |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
|  |   |   |   |  |  |               |                    |                       |        |                     |               |              |        |          |
| For Paperwork Rec                              | luction Act No  | l<br>tice, see t  | he Instruc                                | ctions for                                   | Form 990 or 990-E  | <b>Z.</b> C.  | at No 50056A       |                       | Sci    | hedule I            | (Form         | 990 0        | r 990- | EZ) 2018 |

|                        |                     |   | CHIEF OPERATING OFFICER<br>UHCMC A FAMILY MEMBER OF MR<br>DZIEDZICKI IS EMPLOYED BY<br>UHCMC   |    |
|------------------------|---------------------|---|--|----|
| (3) LAUREN NEDRICH     | FAMILY RELATIONSHIP | · | DAVID NEDRICH FAMILY MEMBER OF MR NEDRICH, PARMA CHAIR/DIRECTOR A FAMILY MEMBER OF MR NEDRICH IS EMPLOYED BY PARMA                     | No |
| (4) KORINA SHULEMOVICH | FAMILY RELATIONSHIP | , | MITCHELL MACHTAY, MD FAMILY<br>MEMBER OF MITCHELL MACHTAY,<br>MD UHMG DIRECTOR A FAMILY<br>MEMBER OF DR MACHTAY IS<br>EMPLOYED BY UHMG | No |

|                        |                     |   | EMPLOYED BY PARMA  |    |
|------------------------|---------------------|---|--|----|
| (4) KORINA SHULEMOVICH | FAMILY RELATIONSHIP | , | MITCHELL MACHTAY, MD FAMILY<br>MEMBER OF MITCHELL MACHTAY,<br>MD UHMG DIRECTOR A FAMILY<br>MEMBER OF DR MACHTAY IS<br>EMPLOYED BY UHMG | No |
|                        |                     |   | EMPLOTED BY ORMG   |    |
|                        |                     | 1 | I .  | 1  |

|  | MD UHMG DIRECTOR A FAMILY<br>MEMBER OF DR MACHTAY IS<br>EMPLOYED BY UHMG |  |
|--|--|--|

|        |                          |  | EMPLOYED BY UHMG |  |
|--------|--------------------------|--|------------------|--|
|        |                          |  |                  |  |
|        |                          |  |                  |  |
| Part V | Supplemental Information |  |                  |  |

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Provide additional information for responses to questions on Schedule L (see instructions)
Return Reference
                                                                           Explanation
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IN ACCORDANCE WITH IRS REOUIREMENTS. BUSINESS TRANSACTIONS INVOLVINGINDIVIDUALS AND ADDITIONAL INFORMATION FOR ENTITIES THAT ARE INTERESTED PERSONS WITH RESPECT TOUNIVERSITY HOSPITALS HEALTH SYSTEM, SCHEDULE L PART V

INC(EIN 34-0714775)ARE REPORTEDON PART IV OF THE SCHEDULE L INCLUDED WITH THE SEPARATE

FORM 990 FILED BY UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. Schedule L (Form 990 or 990-EZ) 2018

efile GRAPHIC print - DO NOT PROCESS As Filed Data -DLN: 93493319063349 SCHEDULE M OMB No 1545-0047 **Noncash Contributions** (Form 990) 2018 ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. ▶ Attach to Form 990. ▶Go to www.irs.gov/Form990 for the latest information. Open to Public Department of the Treasury Internal Revenue Service Inspection Name of the organization **Employer identification number** UNIVERSITY HOSPITALS HEALTH SYSTEM INC GROUP RETURN 90-0059117 Part I **Types of Property** (a) (b) (c) (d) Check If Number of contributions or Noncash contribution Method of determining applicable items contributed amounts reported on noncash contribution amounts Form 990, Part VIII, line 1 Art—Works of art . . . Χ 566,054 APPRAISALS, RECEIPT Art-Historical treasures Art—Fractional interests Books and publications Χ 7 RECEIPT Clothing and household 11,401 RECEIPT, FMV, RETAIL PRICE Х aoods . . . . . Cars and other vehicles Boats and planes . . Intellectual property . . 6,518,343 FMV Securities—Publicly traded . Χ 10 Securities—Closely held stock . 11 Securities—Partnership, LLC, or trust interests . . . Securities—Miscellaneous . Qualified conservation contribution—Historic structures . . . . 14 Oualified conservation contribution—Other . Real estate—Residential . 61,000 APPRAISALS 16 Real estate—Commercial . 17 Real estate—Other . Collectibles . . . 18 7,748 RECEIPT 19 Food inventory . . . Χ Χ 74,019 RECEIPT 20 Drugs and medical supplies . 21 Taxidermy . . . . 22 Historical artifacts . . 23 Scientific specimens . . 24 Archeological artifacts . Other ▶ ( 25 Χ 169 115,779 RECEIPT,FMV AUCTION ITEMS Χ 40,440 RECEIPT Other ▶ ( 19 **EVENT ITEMS** Other ▶ ( Χ 14,565 RECEIPT, FMV MISCELLANEOUS ) 28 Other ▶ ( \_ Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement Yes No 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? 30a Nο **b** If "Yes," describe the arrangement in Part II 31 Yes Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash Yes b If "Yes," describe in Part II If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) (2018) Cat No 51227J

| Schedule M (Form 990) (2018) | Page <b>2</b>   |
|------------------------------|---|
|                              | non required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part umber of contributions, the number of items received, or a combination of both. Also complete |
| Return Reference             | Explanation   |
|                              | THE NUMBERS REPORTED IN PART I, COLUMN (B) REPRESENT A COMBINATION OF THE NUMBER OF CONTRIBUTIONS OR THE NUMBER OF ITEMS RECEIVED   |
| ,                            | BNY MELLON CAPITAL MARKETS AND STATE STREET CORPORATION WERE USED IN 2018 TO FACILITATE<br>THE TRANSFER AND SALE OF SECURITIES  |
|                              | Schedule M (Form 990) (2018)  |

| etile GRAPHIC p   | rint - DO NOT PROCESS   As Filed Data -  | DLN:  | 93493319063349  |
|---|--|---|---|
| SCHEDULE O (Form 990 or 990- EZ) Department of the Treasury                       | Complete to provide information for responses to specific questi  Form 990 or 990-EZ or to provide any additional information  Attach to Form 990 or 990-EZ.   | ons on  | OMB No 1545-0047  2018  Open to Public Inspection                                       |
| <del>Name</del> l <b>Brtherofgamiza</b> l<br>UNIVERSITY HOSPITALS<br>GROUP RETURN | Employer identi<br>90-0059117  | fication number   |   |
| Return Reference  | Supplemental Information  Explanation  |   |   |
| FORM 990, PART<br>III, LINE 1 -<br>ORGANIZATION'S<br>MISSION                      | UNIVERSITY HOSPITALS (THE "SYSTEM") IS GUIDED BY ITS MISSION "TO HEAR SYSTEM SERVES A UNIQUE ROLE IN THE COMMUNITIES IT SERVES BY PROVIDED THE NORTHEAST OHIO REGION WITH COMPREHENSIVE HEALT TO HIGHLY SPECIALIZED MEDICAL CARE FOR THE MOST SERIOUS OF HEALT KNOWN FOR PROVIDING SUPERIOR, LEADING-EDGE HEALTH CARE ACROSS SURGICAL SPECIALITIES FROM INFANCY TO ELDER CARE IN ADDITION TO DETAIL THE SYSTEM SERVES AS A PREEMINENT TEACHING FACILITY FOR PHYSICIA MEDICAL PERSONNEL THE SYSTEM'S EXTENSIVE CLINICAL RESEARCH PROTHE UNDERSTANDING OF DISEASE AND ENHANCE PATIENT CARE | /IDING DIVERSE I<br>TH CARE - FROM<br>TH PROBLEMS TI<br>THE FULL RANG<br>ELIVERING QUAI<br>NS, NURSES ANI | POPULATIONS I PRIMARY CARE HE SYSTEM IS E OF MEDICAL AND LITY PATIENT CARE, D ANCILLARY |

## 990 Schedule O, Supplemental Information

| Return<br>Reference            | Explanation  |
|--------------------------------|--|
| FORM 990,<br>PART I, LINE<br>6 | THE TOTAL NUMBER OF VOLUNTEERS IS PROVIDED BY EACH UH MEDICAL CENTER'S VOLUNTEER COORDINATOR VOLUNTEERS PROVIDE ASSISTANCE IN MANY DIFFERENT DEPARTMENTS THROUGHOUT THE UH MEDICAL CENTERS THE ROLES OF A VOLUNTEER FALL INTO THREE CATEGORIES PATIENT CONTACT, LIMITED PATIENT CONTACT AND NO PATIENT CONTACT ROLES IN THE PATIENT CONTACT CATEGORY INCLUDE THOSE WHERE THE VOLUNTEER IS WORKING DIRECTLY WITH A PATIENT OR THE PATIENT'S FAMILY EXAMPLES OF VOLUNTEER ROLES FROM THIS CATEGORY INCLUDE BUT ARE NOT LIMITED TO PASTORAL CARE VOLUNTEERS AND NEWBORN NURSERY VOLUNTEERS VOLUNTEERS WHO SERVE IN ROLES WHERE THERE IS LIMITED PATIENT CONTACT WORK IN AREAS WHERE THEY MAY BE WORKING MORE WITH HOSPITAL STAFF THAN OUR PATIENTS OR VISITORS EXAMPLES OF VOLUNTEER ROLES UNDER THE LIMITED PATIENT CONTACT INCLUDE BUT ARE NOT LIMITED TO FLOWER DELIVERY VOLUNTEERS AND ATRIUM GIFT SHOP VOLUNTEERS FINALLY, EXAMPLES OF VOLUNTEER ROLES FROM THE NO PATIENT CONTACT CATEGORY INCLUDE BUT ARE NOT LIMITED TO MAILROOM AND CLERICAL VOLUNTEERS (WORKING IN OFFICES THROUGHOUT THE UH MEDICAL CENTERS) |

Explanation Return Reference

990 Schedule O, Supplemental Information

| TREASURY    | PURSUANT TO TREASURY REGULATION SECTION 1 6033-2(D)(5), UNIVERSITY HOSPITALS HEALTH SYSTEM, INC  | ı |
|-------------|--|---|
| REGULATION  | ("PARENT ORGANIZATION") HAS ELECTED TO REPORT INFORMATION ABOUT CONTRIBUTIONS, GIFTS AND GRANTS, |   |
| SECTION     | AND COMPENSATION AND OTHER INFORMATION ABOUT OFFICERS, DIRECTORS, TRUSTEES, KEY EMPLOYEES,       |   |
| 1 6033-2(D) | CERTAIN HIGHLY COMPENSATED EMPLOYEES, AND CERTAIN PROFESSIONAL CONTRACTORS ON A CONSOLIDATED     | ı |
| / = N       | DANIE FOR THE TIPE MENTERS OF THE ORDERS EVENTERION WAS THE BARBOT ORDERS OF AN INCIDENCE.       | 4 |

BASIS FOR ALL THE MEMBERS OF ITS GROUP EXEMPTION, INCLUDING THE PARENT ORGANIZATION, ON THE UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. GROUP RETURN

990 Schedule O, Supplemental Information

| Return<br>Reference                                       | Explanation   |
|---|---|
| FORM 990,<br>PART III -<br>PROGRAM<br>SERVICE,<br>LINE 4A | COMMITMENT TO THE COMMUNITY REMAINS AT THE CORE OF THE SYSTEM'S MISSION TO HEAL TO TEACH TO DISCOVER IN 2018, UNIVERSITY HOSPITALS DEDICATED MORE THAN \$383 MILLION TO COMMUNITY BENEFIT PROGRAMS IN NORTHEAST OHIO CONSISTING OF - EDUCATION AND TRAINING = \$82 MILLION - RESEARCH = \$37 MILLION - CHARITY CARE = \$47 MILLION - MEDICAID SHORTFALL = \$212 MILLION - COMMUNITY HEALTH IMPROVEMENT SERVICES, PROGRAMS AND SUPPORT = \$24 MILLION - HOSPITAL C ARE ASSURANCE PROGRAM (HCAP) RECEIPTS = (\$19 MILLION), REFER TO SCHEDULE H FOR FURTHER DET AIL ON HOW THE SYSTEM MEASURES AND REPORTS COMMUNITY BENEFIT COMMUNITY BENEFIT FOR 2018 TO TALED \$382 MILLION IN ADDITION TO CHARITY CARE AND INSUFFICIENT FUNDING FROM THE MEDICAID PROGRAM, THE SYSTEM INCURS SIGNIFICANT LOSSES RELATED TO SELF-PAY PATIENTS WHO FAIL TO M AKE PAYMENT FOR SERVICES RENDERED OR INSURED PATIENTS WHO FAIL TO REMIT CO-PAYMENTS AND DE DUCTIBLES AS REQUIRED UNDER APPLICABLE HEALTH INSURANCE ARRANGEMENTS IN 2018, \$533 MILLION REPRESENTED REVENUES FOR SERVICES PROVIDED THAT ARE DEEMED TO BE UNCOLLECTIBLE THE SYSTEM HAS A BROAD PRESENCE THROUGHOUT NORTHEAST OHIO, INCLUDING CUYAHOGA, LORAIN, GEAUGA, ASHT ABULA, PORTAGE, ASHLAND, AND RICHLAND COUNTIES SERVICE AREAS THE BREADTH OF THE SYSTEM'S SERVICE AREA IS COVERED THROUGH ITS ACADEMIC MEDICAL CENTER, COMMUNITY MEDICAL CENTERS, JO INT VENTURES, AMBULATORY HEALTH CENTERS, AND MEDICAL PRACTICES THE UH HEALTH SYSTEM PROVI DES WORK DIRECTLY FOR MORE THAN 27,500 EMPLOYEES AND PHYSICIANS UH PROVIDES MANY COMMUNITY SENEFITS DIRECTLY AND INDIRECTLY THROUGH NEW OR EXPANDED BUSINESS OPPORTUNITIES AND THROUGH IMPORTANT CAPITAL INVESTMENTS IN OUR FACILITIES UH HAS COMMITTED - AND CONTINUES TO COMMUNITY DENEFITS DIRECTLY AND INDIRECTLY THROUGH NEW OR EXPANDED BUSINESS OPPORTUNITIES AND THROUGH MEDICAL CENTER, OUR WORLD-RENOWNED ACADEMIC MEDICAL CENTER AND SERVICES AT UH CLEVELAND MEDICAL CENTER, OUR WORLD-RENOWNED ACADEMIC MEDICAL CENTER TO CLEVELAND, PROVIDE CLEVELAND REDICEDENTS AND PEOPLE FROM THROUGHOUT THE REGION AND THE WORL |

990 Schedule O, Supplemental Information

Return Explanation

Peference

LINE 4A

| Reference  |  |
|------------|--|
| FORM 990,  | INFORMATION ON THE SYSTEM'S COMMUNITY BENEFIT OR TO VIEW THE 2018 COMMUNITY BENEFIT REPOR T, |
| PART III - | PLEASE VISIT THE SYSTEM'S WEBSITE AT WWW UHHOSPITALS ORG                                     |
| PROGRAM    |  |
| SERVICE,   |  |

| Return<br>Reference                            | Explanation   |
|--|---|
| FORM 990,<br>TAX EXEMPT<br>BOND<br>INFORMATION | THE SYSTEM'S TAX-EXEMPT BONDS WERE ISSUED IN THE NAME OF THE PARENT ORGANIZATION, UNIVERSITY HOSPITALS HEALTH SYSTEM, INC (EIN 34-0714775) THEREFORE, THE IRS REQUIRES THAT INFORMATION RELATED TO THESE BONDS BE REPORTED ON SCHEDULE K, SUPPLEMENTAL INFORMATION OF TAX-EXEMPT BONDS, INCLUDED WITH THE SEPARATE FORM 990 FILED BY THE UH PARENT ORGANIZATION THE SYSTEM HAS THE FOLLOWING TAX-EXEMPT BOND ISSUES OUTSTANDING -2003 CUYAHOGA COUNTY, OHIO BONDS ISSUE PRICE \$14,389,000 -2007 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$290,313,879 -2010 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$189,782,379 -2012 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$40,710,000 -2012 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$55,371,387 -2012 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$23,775,000 -2013 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$124,142,966 -2014 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,361,458 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,361,458 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,361,458 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$20,000,000 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,361,458 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,361,458 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,361,458 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,361,458 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,361,458 -2015 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$24,373,895 -2018 OHIO HIGHER EDUCATIONAL FACILITY COMMISSION BONDS ISSUE PRICE \$100,150,000 |

Return Explanation

COMMON PAY AGENT

Reference

| FORM 990, | UHHS ACTS AS A COMMON PAY AGENT FOR THE VARIOUS ENTITIES THAT COMPRISE THE SYSTEM AS A RESULT    |
|-----------|--|
| PART V,   | THE NUMBER OF EMPLOYEES REPORTED ON FORM W-3 WILL BE DIFFERENT THAN WHAT IS SHOWN IN PART V LINE |
| LINE 2A   | 2A BECAUSE THIS GROUP RETURN DOES NOT ENCOMPASS ALL ENTITIES FOR WHICH THE PARENT ACTS AS A      |

Return

A BUSINESS RELATIONSHIP

Reference

FORM 990, PART VI. REVIEWING CONFLICT OF INTEREST QUESTIONNAIRE RESPONSES RECEIVED FROM DIRECTORS, OFFICERS, AND

| PART VI, | REVIEWING CONFLICT OF INTEREST QUESTIONNAIRE RESPONSES RECEIVED FROM DIRECTORS, OFFICERS, AND | SECTION A, | KEY EMPLOYEES UNIVERSITY HOSPITALS RELIES UPON THESE QUESTIONNAIRE RESPONSES TO DETERMINE | LINE 2 | THESE RELATIONSHIPS MR LEE KOURY (UHCMC DIRECTOR) AND MR GREGORY SKODA (UHCMC DIRECTOR) HAVE

Explanation

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Return Explanation

Reference

| FORM 990,  | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. IS THE SOLE MEMBER OF THE ORGANIZATIONS INCLUDED IN THIS |
|------------|---|
| PART VI,   | RETURN ITS RIGHTS INCLUDE ELECTING THE BOARD OF DIRECTORS AND APPROVING SIGNIFICANT DECISIONS OF  |
| SECTION A, | EACH ORGANIZATION'S BOARD   |
| LINE 6     |   |

Return Explanation

| FORM 990,  | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. (SOLE MEMBER) ELECTS THE BOARD OF DIRECTORS, INCLUDING THE |
|------------|---|
| PART VI,   | DESIGNATION OF THE DIRECTORS TO BE THE CHAIRPERSON AND VICE CHAIRPERSON OF THE BOARD                |
| SECTION A, |   |
| LINE 7A    |   |

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| Reference  | Explanation  |
|------------|--|
| FORM 990,  | CERTAIN GOVERNING RESPONSIBILITIES ARE RESERVED AT THE PARENT ORGANIZATION, UNIVERSITY HOSPITALS |
| PART VI,   | HEALTH SYSTEM, INC (SOLE MEMBER) EXAMPLES INCLUDE APPROVING MATTERS RELATING TO FINANCES AND     |
| SECTION A, | FINANCING, MATTERS RELATING TO INVESTMENTS, LEGAL MATTERS, MATERIAL ASSETS SALES OR TRANSFERS,   |
| LINE 7B    | STRATEGIC PLAN, OFFICERS, AND DIRECTORS TO THE ORGANIZATIONS BOARD                               |

Evolanation

Return Explanation

THE AUDIT AND COMPLIANCE COMMITTEE HAS BEEN DELEGATED AUTHORITY BY THE UHHS BOARD OF DIRECTORS. FORM 990. PART VI. TO REVIEW THE FORM 990 THE COMPENSATION COMMITTEE REVIEWED THE COMPENSATION SECTIONS OF THE SECTION B. FORM 990 THE GOVERNANCE AND COMMUNITY BENEFIT COMMITTEE REVIEWED THE COMMUNITY BENEFIT LINE 11B

SECTION OF THE FORM 990 (SCHEDULE H) THE UHHS BOARD OF DIRECTORS RECEIVES A COMPLETE COPY OF THE RETURN BEFORE IT IS FILED WITH THE INTERNAL REVENUE SERVICE. CERTAIN MEMBERS OF SENIOR MANAGEMENT.

REVIEW THE FORM WHILE OVERSEEING THIS PROCESS

990 Schedule O, Supplemental Information

Reference

| Return<br>Reference                             | Explanation   |
|---|---|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 12C | THE SYSTEM HAS ADOPTED SIX CONFLICT OF INTEREST POLICIES THAT SET FORTH GUIDELINES RELATED TO TRANSACTIONS WITH DISQUALIFIED PERSONS (AS DEFINED IN APPLICABLE FEDERAL REGULATION) THESE POLICIES APPLY TO ALL EMPLOYEES, EMPLOYED PHYSICIANS AND OTHER LICENSED PRACTITIONERS (EXCLUDING PHYSICIAN TRAINEES), DIRECTORS, OFFICERS, AND RELATED PARTIES TO UH AND ITS WHOLLY-OWNED SUBSIDIARIES UH REGULARLY AND CONSISTENTLY MONITORS AND ENFORCES COMPLIANCE WITH THE CONFLICT OF INTEREST POLICIES DESIGNATED INDIVIDUALS, (E.G., UH MANAGEMENT, DIRECTORS, EMPLOYED PHYSICIANS, AND ADVANCED PRACTICE PROFESSIONALS), ARE REQUIRED TO COMPLETE AN ANNUAL DISCLOSURE AND PROVIDE INFORMATION REGARDING ANY INTERESTS THAT MAY BE POTENTIAL CONFLICTS PURSUANT TO THE CONFLICT OF INTEREST POLICIES THEY ARE REQUIRED TO PROVIDE ANY CHANGES OR NEW DISCLOSURES SHOULD THEY OCCUR ALL DISCLOSURES AND SUBSEQUENT UPDATES TO DISCLOSURES ARE REVIEWED BY THE UH COMPLIANCE AND ETHICS DEPARTMENT BOARD-LEVEL AND KEY PERSONNEL CONFLICTS ARE REVIEWED AND APPROVED, IF APPROPRIATE, BY THE AUDIT AND COMPLIANCE COMMITTEE OF THE UH BOARD AND/OR THE UH BOARD IF A CONFLICT EXISTS WITH A DIRECTOR, CERTAIN RESTRICTIONS MAY BE IMPOSED, SUCH AS EXCUSING THE DIRECTOR FROM THE ROOM DURING DISCUSSION AND/OR VOTING WITH REGARD TO A PROPOSED TRANSACTION EDUCATION REGARDING CONFLICTS OF INTEREST IS INCLUDED IN THE ANNUAL COMPLIANCE TRAINING THAT INCLUDES ALL DIRECTORS, EMPLOYEES, PHYSICIANS AND LICENSED PRACTITIONERS |

Return

| Reference                                      |   |
|--|---|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | THE CHIEF EXECUTIVE OFFICER'S COMPENSATION IS APPROVED BY THE UHHS BOARD OF DIRECTORS EXECUTIVE COMPENSATION IS APPROVED BY THE COMPENSATION COMMITTEE OF THE BOARD (THE "COMMITTEE") THE COMMITTEE HAS RETAINED AN INDEPENDENT COMPENSATION CONSULTANT WHO PROVIDES INFORMATION TO THE COMMITTEE ON CHANGES AND TRENDS IN EXECUTIVE COMPENSATION AND OBJECTIVE THIRD PARTY INFORMATION ON COMPETITIVE AND COMPARABLE EXECUTIVE COMPENSATION AND BENEFIT LEVEL/PROGRAMS THE CONSULTANT COLLECTS AND PROVIDES TO THE COMMITTEE, APPROPRIATE MARKET COMPENSATION AND BENEFITS INFORMATION, APPROPRIATE MARKET PRACTICES FOR COMPARABLE ORGANIZATIONS' POSITIONS AND BEST PRACTICES THE CONSULTANT ALSO PROVIDES ADVICE ON DEVELOPING AND MODIFYING UH'S EXECUTIVE COMPENSATION PHILOSOPHY |

Explanation

990 Schedule O, Supplemental Information

Return

| Kelelelice |   |
|------------|---|
| FORM 990,  | THE FINANCIAL STATEMENTS FOR UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. AND ITS SUBSIDIARIES ARE MADE |
| PART VI,   | PUBLICLY AVAILABLE THROUGH THE USE OF DAC BOND (DISCLOSURE DISSEMINATION AGENT) AND CAN BE FOUND    |

Explanation

PART VI, PUBLICLY AVAILABLE THROUGH THE USE OF DAC BOND (DISCLOSURE DISSEMINATION AGENT) AND CAN BE FOUND SECTION C, ON THE INTERNET AT WWW DACBOND COM THE ORGANIZATION'S ARTICLES, CODE OF REGULATIONS, AND LINE 19 CONFLICT OF INTEREST POLICY MAY BE MADE AVAILABLE UPON REQUEST

990 Schedule O, Supplemental Information

| Return<br>Reference                  | Explanation  |
|--------------------------------------|--|
| FORM 990,<br>PARTS VIII,<br>IX AND X | IN ORDER TO PROVIDE A MORE COMPLETE AND ACCURATE PICTURE OF UNIVERSITY HOSPITALS HEALTH SY STEM'S FINANCIAL INFORMATION, UH HAS INCLUDED ALL FINANCIAL DATA FOR BOTH THE CONSOLIDATED GROUP AND PARENT ORGANIZATION IN THIS FORM 990 FOR PARTS VIII, IX AND X, INCLUDING SUPPLE MENTAL INFORMATION REQUIRED IN SCHEDULE D PLEASE REFER TO THE AUDITED FINANCIAL STATEMENT S ATTACHED TO THIS RETURN AND THE SEPARATELY FILED FORM 990 FOR THE UH PARENT FOR ADDITION AL INFORMATION RECONCILIATION OF GROUP PRESENTATION PART VIII - STATEMENT OF REVENUE UH GROUP AND UH PARENT ELIMINATIONS UH GROUP UH PARENT ONLY (WITHOUT UH COMBINED PARENT ) LINE 1H 79,293,000 (12,520,000) 2,318,000 69,091,000 LINE 2G 3,588,753,000 (488,785,000) 437,521,000 3,537,489,000 LINE 3 30,985,000 (30,852,000) - 133,000 LINE 6 LINE 7D (6,191,000) 6,206,000 - 15,000 LINE 8C (47,000) (47,000) LINE 9 26,000 26,000 LIN E 11E 16,0396,000 (78,669,000) - 81,727,000 LINE 12 3,853,215,000 (604,620,000) 439,839,00 0 3,688,434,000 *TOTAL REVENUE REPORTED ON LINE 12 OF \$3,853,215,000 CONSISTED OF \$3,749,1 49,000 EXEMPT FUNCTION REVENUE, \$3,112,000 OF UNRELATED BUSINESS REVENUE, AND \$21,661,000 OF REVENUE EXCLUDED FROM TAX UNDER SECTIONS 512-514 PART IX - STATEMENT OF FUNCTIONAL EXP ENSES UH GROUP HAPARENT ELIMINATIONS UH GROUP AND PARENT WITHOUT UH COMBINED PARENT) LINE 1 8,070,000 (8,046,000) - 24,000 LINE 5 48,076,000 (20,340,000) - 27,736,000 LINE 6 2,849,000 (677,000) - 2,172,000 LINE 7 1,540,311,000 (260,040,000) - 1,280,271,000 LINE 8 47,00 5,000 17,306,000 - 64,311,000 LINE 9 206,252,000 (44,265,000) - 161,987,000 LINE 10 102,87 3,000 (17,982,000) - 84,891,000 LINE 11B 2,801,000 (2,789,000) - 12,000 LINE 11C 1,090,000 (521,000) - 569,000 LINE 11D 439,000 (16,000) - 423,000 LINE 13 740,348,000 (6,832,000) - 733,516,000 LINE 14 81,060,000 (76,757,000) - 4,303,000 LINE 16 160,691,000 (19,440,000) - 141,251,000 LINE 17 9,720,000 LINE 10 111,451,000 (29,082,000) - 84,891,000 LINE 11 17 17,97,700,000 LINE 11 17,97,700,000 LINE 14 81,060,000 (76,757,000) - |

Paturn

| Reference                | Explanation  |
|--------------------------|--|
| FORM 990,<br>PARTS VIII, | ,859,031,000) 1,576,951,000 177,990,000 LINE 14 6,519,000 (2,109,000) 4,410,000 LINE 15 15 5,398,000 (51,752,000) 103,646,000 LINE 16 5,014,988,000 (4,379,025,000) 1,576,951,000 2,2 12,914,000 LINE 17 429,974,000 (280,603,000)   |
| IX AND X                 | 149,371,000 LINE 18 LINE 19 1,400,000 - 1,400,000 LINE 20 1,245,237,000 (1,245,303,000) (66,000) LINE 23 139,736,000 (139,736,000 ) - LINE 25 623,364,000 (507,547,000) 115,817,000 LINE 26 2,439,711,000 (2,173,189,000) - 266,522,000 LINE 27 1,811,978,000 (1,824,632,000) 1,576,951,000 1,564,297,000 LINE 29 763, 299,000 (381,204,000) - 382,095,000 LINE 33 |
|                          | 2,575,277,000 (2,205,836,000) 1,576,951,000 1, 946,392,000 LINE 34 5,014,988,000 (4,379,025,000) 1,576,951,000 2,212,914,000   |

Evolanation

990 Schedule O, Supplemental Information

Return

| Reference |  |
|-----------|--|
|           | NET ASSETS RELEASED FROM RESTRICTION -31,259,000 INVESTMENT IN SUBSIDIARIES -1,848,000 ADDITIONAL MINIMUM LIABILITY -10,985,000 EQUITY TRANSFERS -103,515,000 OTHER CHANGES IN FUND BALANCE 88,357,000 |
|           | CHANGE IN BENEFICIAL INTEREST FOUNDATIONS -33.862.000  |

Explanation

SCHEDULE R
(Form 990)

Related

Department of the Treasury

UNIVERSITY HOSPITALS HEALTH SYSTEM INC

Internal Revenue Service

Name of the organization

GROUP RETURN

Part I

#### **Related Organizations and Unrelated Partnerships**

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

► Attach to Form 990.

Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

► Go to <u>www.irs.gov/Form990</u> for instructions and the latest information.

(c)

(d)

2018

DLN: 93493319063349 OMB No 1545-0047

> Open to Public Inspection

(f)

**Employer identification number** 

90-0059117

(e)

Name, address, and EIN (if applicable) of disregarded entity Primary activity Legal domicile (state Total income End-of-year assets Direct controlling or foreign country) entity (1) MEDINA COMMUNITY HEALTHCARE PROPERTIES **REAL ESTATE** ОН 0 0 luhhs 11100 EUCLID AVE CLEVELAND, OH 44106 (2) JWR COMMERCIAL PROPERTIES LLC REAL ESTATE ОН 0 0 UHHS 11100 EUCLID AVE CLEVELAND, OH 44106 (3) CHESTER ROAD COMMERCIAL PROPERTIES LLC ОН 0 UHHS REAL ESTATE 0 11100 EUCLID AVE CLEVELAND, OH 44106 (4) UH HEALTH SOLUTIONS LLC SUPPORT SERVICES ОН 0 0 luhhs 11100 EUCLID AVE CLEVELAND, OH 44106 (5) UH HEALTH VENTURES LLC SUPPORT SERVICES ОН 0 0 UHHS 11100 EUCLID AVE CLEVELAND, OH 44106 (6) UH RESEARCH EDUCATION AND COLLABORATION LLC SUPPORT SERVICES ОН 0 0 UHHS 11100 EUCLID AVE CLEVELAND, OH 44106 27-1287585 Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. See Additional Data Table (b) (d) (f) (g) Name, address, and EIN of related organization Primary activity Legal domicile (state Exempt Code section Public charity status Direct controlling Section 512(b) or foreign country) (if section 501(c)(3)) entity (13) controlled entity? No Yes For Paperwork Reduction Act Notice, see the Instructions for Form 990. Cat No 50135Y Schedule R (Form 990) 2018

| (a) Name, address, and EIN of related organization   |                      | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | entity | Predominant income (relate unrelated, excluded fror tax under sections 512 | m total income   | Share of end-of-year assets    |         | 1)<br>rtionate<br>tions?           | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | Gene<br>mana<br>parti     | ral or<br>aging | Percent                               | (k)<br>ercentage<br>wnership |
|--|----------------------|-------------------------|---|--------|--|--|--------------------------------|---------|------------------------------------|---|---------------------------|-----------------|---------------------------------------|------------------------------|
|  |                      |                         |   |        | 314)   |  |                                | Yes     | No                                 |   | Yes                       | No              |                                       |                              |
| (1) SAMARITAN REGIONAL PAIN MANAGEMENT LLC   |                      | MEDICAL<br>SERVICES     | ОН  | N/A    | RELATED  | 506,463  | 341,700                        |         | No                                 |   |                           | No              | 51 O                                  | 00 %                         |
| 1025 CENTER STREET<br>ASHLAND, OH 44805<br>46-2286785  |                      | SERVICES                |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
| (2) UHHS ENDOSCOPY HOLDINGS LLC  |                      | MEDICAL<br>SERVICES     | ОН  | N/A    |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
| 3605 WARRENSVILLE CENTER ROAD<br>SHAKER HEIGHTS, OH 44122<br>83-1284090                        |                      | SERVICES                |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
| (3) UH CANTON-ENDOSCOPY LLC  |                      | MEDICAL<br>SERVICES     | ОН  | N/A    |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
| 3605 WARRENSVILLE CENTER ROAD<br>SHAKER HEIGHTS, OH 44122<br>83-0638696                        |                      | SERVICES                |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
| Part IV Identification of Related Organizati because it had one or more related organizations. |                      |                         |   |        |  |  | swered "Ye                     | s" on I | Form 9                             | 990, Part I\  | /, line                   | e 34            |                                       |                              |
| See Additional Data Table  | ı                    |                         |   | 1      |  | 1  |                                | ,       |                                    | 1   |                           |                 |                                       |                              |
| (a)<br>Name, address, and EIN of<br>related organization                                       | (b) Primary activity | do<br>(state            | (c)<br>Legal<br>omicile<br>or foreig          |        | (d)<br>rect controlling<br>entity  | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of tota<br>Income | l Shar  | (g)<br>re of end<br>year<br>assets | d-of- Perc  | (h)<br>centage<br>nership | e<br>)          | (ı)<br>Section 5<br>(13) con<br>entit | 12(b)<br>trolled             |
|  |                      | cc                      | country)                                      |        |  |  |                                |         |                                    |   |                           |                 | Yes                                   | No                           |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  |                      |                         |   |        |  |  |                                |         |                                    |   |                           |                 |                                       |                              |
|  | I                    |                         |   |        |  |  |                                |         |                                    | Schedule  | R (Fo                     | rm 9            | 90) 20:                               | 18                           |

Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

Schedule R (Form 990) 2018

| Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.                 |            |     |    |  |  |  |  |  |
|---|------------|-----|----|--|--|--|--|--|
| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule  |            | Yes | No |  |  |  |  |  |
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | П          |     |    |  |  |  |  |  |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or(iv) rent from a controlled entity  | 1a         | Yes |    |  |  |  |  |  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)  | <b>1</b> b |     | No |  |  |  |  |  |
| c Gift, grant, or capital contribution from related organization(s)   | 1c         |     | No |  |  |  |  |  |
| d Loans or loan guarantees to or for related organization(s)  | <b>1</b> d |     | No |  |  |  |  |  |
| e Loans or loan guarantees by related organization(s)   | 1e         |     | No |  |  |  |  |  |
| f Dividends from related organization(s)  | 1f         |     | No |  |  |  |  |  |
| g Sale of assets to related organization(s)   | <b>1</b> g |     | No |  |  |  |  |  |
| h Purchase of assets from related organization(s)   | 1h         |     | No |  |  |  |  |  |
| i Exchange of assets with related organization(s)   | <b>1</b> i |     | No |  |  |  |  |  |
| j Lease of facilities, equipment, or other assets to related organization(s)  | 1j         |     | No |  |  |  |  |  |
|   | $\Box$     |     |    |  |  |  |  |  |

| f Dividends from related organization(s)   | 1f         |     | No |
|--|------------|-----|----|
| g Sale of assets to related organization(s)  | <b>1</b> g |     | No |
| h Purchase of assets from related organization(s)  | 1h         |     | No |
| i Exchange of assets with related organization(s)  | 1i         |     | No |
| j Lease of facilities, equipment, or other assets to related organization(s)                     | 1j         |     | No |
|  |            |     |    |
| k Lease of facilities, equipment, or other assets from related organization(s)                   | 1k         | Yes |    |
| l Performance of services or membership or fundraising solicitations for related organization(s) | 11         |     | No |
| m Performance of services or membership or fundraising solicitations by related organization(s)  | 1m         |     | No |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  | 1n         |     | No |

| j Lease of facilities, equipment, or other assets to related organization(s)   | [                             | 1j         | No |
|--|-------------------------------|------------|----|
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s)  | 1                             | lk Yes     | -  |
| l Performance of services or membership or fundraising solicitations for related organization(s)   | [                             | 11         | No |
| m Performance of services or membership or fundraising solicitations by related organization(s)  | 1                             | Lm         | No |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  | -                             | 1n         | No |
| o Sharing of paid employees with related organization(s)   | . [1                          | lo         | No |
| p Reimbursement paid to related organization(s) for expenses   | 1                             | lp         | No |
| <b>q</b> Reimbursement paid by related organization(s) for expenses  | [1                            | Lq         | No |
| r Other transfer of cash or property to related organization(s)  | 1                             | Lr Yes     | +  |
| s Other transfer of cash or property from related organization(s)  | 1                             | Ls Yes     |    |
| 2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction through | esholds                       |            |    |
| (a) Name of related organization  (b) Transaction Amount involved type (a-s)   | (d)<br>od of determining amou | nt involve | ed |

| o Sharing of paid employees with related organization(s)          |   |                        |                                 | 10            | No       |  |  |
|---|---|------------------------|---------------------------------|---------------|----------|--|--|
| p Reimbursement paid to related organization(s) for expenses      |   |                        |                                 | -r-           | No<br>No |  |  |
| f r Other transfer of cash or property to related organization(s) |   |                        |                                 | 1r Yes        |          |  |  |
| s Other transfer of cash or property from related organization(s) |   |                        |                                 |               |          |  |  |
| (a) Name of related organization                                  | <b>(b)</b><br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining am | ount involved |          |  |  |

Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| (a)<br>Name, address, and EIN of entity | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512- | 01  | (e) re all partners section 501(c)(3) rganizations? | (f)<br>Share of<br>total<br>Income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproprtiona<br>allocations? | ate | Code V-UBI<br>amount in box<br>20<br>of Schedule<br>K-1<br>(Form 1065) | (1)<br>General (<br>managin<br>partner | g    | <b>(k)</b><br>Percentage<br>ownership |
|---|-------------------------|---|---|-----|---|------------------------------------|--|--------------------------------------|-----|--|--|------|---------------------------------------|
|   |                         |   | 514)  | Yes | No  |                                    |  | Yes                                  | No  |  | Yes                                    | No   |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      | _                                     |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      | _                                     |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   |                         |   |   |     |   |                                    |  |                                      |     |  |  |      |                                       |
|   | •                       |   |   |     |   |                                    |  |                                      | •   | Schedul  | e R (Form                              | 1 99 | 0) 2018                               |



CLEVELAND, OH 44106

11100 EUCLID AVE CLEVELAND, OH 44106

11100 EUCLID AVE CLEVELAND, OH 44106

27-1287585

(4) UH HEALTH VENTURES LLC

(5) UH RESEARCH EDUCATION AND COLLABORATION LLC

| Additional Data   |                                  |  |                            |                                     |  |
|---|----------------------------------|--|----------------------------|-------------------------------------|--|
| Software ID:  |                                  |  |                            |                                     |  |
| Software Version:   |                                  |  |                            |                                     |  |
| EIN:  | 90-0059117                       |  |                            |                                     |  |
| Name:   | UNIVERSITY HOSPITAL GROUP RETURN | S HEALTH SYSTEM II                                     | NC                         |                                     |  |
| Form 990, Schedule R, Part I - Identification of Disregarded En                       | tities                           | 1  |                            |                                     |  |
| (a) Name, address, and EIN (if applicable) of disregarded entity                      | <b>(b)</b><br>Primary Activity   | (c)<br>Legal Domicile<br>(State<br>or Foreign Country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year<br>assets | <b>(f)</b><br>Direct Controlling<br>Entity |
| (1) MEDINA COMMUNITY HEALTHCARE PROPERTIES<br>11100 EUCLID AVE<br>CLEVELAND, OH 44106 | REAL ESTATE                      | ОН   | 0                          | 0                                   | UHHS                                       |
| (1) JWR COMMERCIAL PROPERTIES LLC<br>11100 EUCLID AVE<br>CLEVELAND, OH 44106          | REAL ESTATE                      | ОН   | 0                          | 0                                   | UHHS                                       |
| (2) CHESTER ROAD COMMERCIAL PROPERTIES LLC<br>11100 EUCLID AVE<br>CLEVELAND, OH 44106 | REAL ESTATE                      | ОН   | 0                          | 0                                   | UHHS                                       |
| (3) UH HEALTH SOLUTIONS LLC   | SUPPORT SERVICES                 | ОН   | 0                          | 0                                   | UHHS                                       |

ОН

ОН

SUPPORT SERVICES

SUPPORT SERVICES

0 UHHS

0 UHHS

# 11100 EUCLID AVE

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations (a) (c) (d) (e) (f) (g) Name, address, and EIN of related organization Primary activity Legal domicile Exempt Code Direct controlling Public charity Section 512 (state section status entity (b)(13)(if section 501(c) or foreign country) controlled (3)) entity? Yes No SUPPORT HOSPITAL ОН 501(C)(3) TYPE I UHРМС Yes 7007 POWERS BLVD PARMA, OH 44129 34-1626664 SUPPORT HOSPITAL ОН 501(C)(3) TYPE I UHSRMC Yes 663 EAST MAIN ST ASHLAND, OH 44805 34-1783215 SUPPORT HOSPITAL ОН 501(C)(3) TYPE I UHRHS Yes 6847 N CHESTNUT ST RAVENNA, OH 44266 34-1510544 501(C)(3) TYPE I UHEMC SUPPORT HOSPITAL ОН Yes 630 EAST RIVER STREET ELYRIA, OH 44035 61-1579760 инсмс SUPPORT HOSPITAL ОН 501(C)(3) TYPE I Yes 3605 WARRENSVILLE CENTER ROAD SHAKER HEIGHTS, OH 44122 81-4962989 501(C)(3) INACTIVE ОН Yes 3605 WARRENSVILLE CENTER ROAD SHAKER HEIGHTS, OH 44122 34-0771884 INACTIVE 501(C)(3) LINE 3 ОН Yes 630 EAST RIVER STREET ELYRIA, OH 44035 34-0067060 GRANT FUNDING ОН N/A IN/A Yes 3605 WARRENSVILLE CENTER ROAD SHAKER HEIGHTS, OH 44122 INACTIVE ОН Yes 3605 WARRENSVILLE CENTER ROAD

SHAKER HEIGHTS, OH 44122

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust (b) (c) (d) (g) (h) Name, address, and EIN of Primary activity Legal Direct controlling Type of entity Share of total income Share of end-of-year Percentage Section 512 related organization domicile (C corp, S corp, (b)(13)entity assets ownership (state or foreign or trust) controlled entity? country) Yes No INSURANCE CJ 100 000 % (1) UHHS Yes WESTERN RESERVE ASSURANCE CO LTD SPC PO BOX 1051 GEORGE TOWN, GRAND CAYMAN KY1 - 1102 CI 98-0462740 (1) UNIVERSITY HOSPITALS HOLDINGS INC HOLDING COMPANY ОН UHHS 472,014,740 63,240,814 100 000 % Yes 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1768931 PHYSICIAN ОН N/A Yes UNIVERSITY HOSPITALS PHYSICIAN ADMINISTRATION **SERVICES** 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1768929 ОН PHYSICAN GROUP N/A Yes UNIVERSITY PRIMARY CARE PRACTICES INC 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1768928 WORKERS ОН N/A Yes UNIVERSITY HOSPITALS HEALTH SYSTEM COMPENSATION MCO 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1843674 (5) MEDICAL MANAGEMENT ОН N/A Yes UHHS PROVIDER & CENTRAL VERIFICATION ORG 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1908517 (6) HOLDING COMPANY ОН IN/A Yes CEDAR BRAINARD SURGERY CENTER INC 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 20-4957632 (7) MEDICAL MANAGEMENT OH N/A Yes **ÙNIVERSITY HOSPITALS HEALTH CARE ENTERPRISES** 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1510005 CONNEAUT (8) BMH DEVELOPMENT CORP LAND DEVELOPMENT ОН 48.551 242,166 100 000 % Yes MEDICAL CENTER 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1346212 (9) CENTER FOR ORTHOPEDICS INC PHYSICIANS GROUP ОН N/A Yes 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1665082 (10)PHYSICIAN ОН UHCHCO INC 1,043,108 3,844,145 100 000 % Yes COMPREHENSIVE VENTURES UNLIMITED ADMINISTRATION INC 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1596060 (11) NORTH OHIO HEART INC PHYSICIANS GROUP ОН UHCHCO INC 21,419,288 2,743,088 100 000 % Yes 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 27-2574020 (12)PHYSICIANS GROUP ОН Ιραρμα 94,751 589 100 000 % Yes COMMUNITY POWERS PROFESSIONAL CORPORATION 3605 WARRENSVILLE CNTR RD MEDICAL CENTER SHAKER HEIGHTS, OH 44122 34-1735290 (13) PRL CORPORATION PHYSICIANS GROUP ОН PARMA 1,952,848 7,381,652 100 000 % Yes 3605 WARRENSVILLE CNTR RD COMMUNITY SHAKER HEIGHTS, OH 44122 MEDICAL CENTER 34-1499245 (14) ACCOUNT CARE ОН N/A Yes UNIVERSITY HOSPITALS ACCOUNTABLE CARE ORGANIZATION INC 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 81-3836118

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust (b) (c) (d) (e) (f) (h) (i) (a) (q) Name, address, and EIN of Primary activity Legal Direct controlling Type of entity Share of total Share of end-of-Percentage Section 512 related organization domicile (C corp, S corp, entity ownership (b)(13)ıncome year (state or foreign or trust) controlled assets country) entity? Yes No N/A (16) EMH PROFESSIONAL SERVICES INC PHYSICAN GROUP ОН Yes 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1778419 (1) HEALTH DESIGN PLUS INC THIRD PARTY ОН N/A Yes 1755 GEORGETOWN RD ADMINISTRATOR HUDSON, OH 44236 34-1593929 N/A (2) OUALITY CARE NETWORK MEDICAL MANAGEMENT ОН Yes 3605 WARRENSVILLE CNTR RD 81-1081563 ST JOHN MEDICAL C PHYSICIAN ОН 100 000 % Yes 3605 WARRENSVILLE CNTR RD ADMINISTRATION CENTER PHYSICIAN ОН IST JOHN MEDICAL IC -529 286.980 100 000 % Yes **ADMINISTRATION** CENTER WESTSHORE PRIMARY CARE ASSOCIATES INC

#### SHAKER HEIGHTS, OH 44122 (3) ST JOHN MEDICAL GROUP INC SHAKER HEIGHTS, OH 44122 45-3245403 (4) 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122 34-1675567 (5) COMMUNITY MEDICAL GROUP LLC

EMH MEDICAL OFFICE BUILDING IN AVON

3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122

3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122

EMH SHEFFIELD MEDICAL BUILDING CONDOMINIUM ASSOCIATION 3605 WARRENSVILLE CNTR RD SHAKER HEIGHTS, OH 44122

45-3023969

34-1935407

26-0636602

(6)

INC

PHYSICIANS GROUP

REAL ESTATE

REAL ESTATE

ОН

ОН

OH

N/A

CENTER

N/A

ELYRIA MEDICAL

73,353

17,848

Yes

Yes

Yes

100 000 %

| Form 9 | 90, Schedule R, Part V - Transactions With Related Organizations            | T                                |                        |   |
|--------|---|----------------------------------|------------------------|---|
|        | (a)<br>Name of related organization   | <b>(b)</b> Transaction type(a-s) | (c)<br>Amount Involved | (d) Method of determining amount involved |
| (1)    | SAMARITAN REGIONAL HEALTH SYSTEM FROM UNIVERSITY HOSPITALS PHYSICIAN SERVIC | А                                | 726,281                | GENERAL LEDGER                            |
| (1)    | UNIVERSITY HOSPITALS PHYSICIAN SERVICES TO UNIVERSITY HOSPITALS ST JOH      | А                                | 826,985                | GENERAL LEDGER                            |
| (2)    | UNIVERSITY HOSPITALS PORTAGE MEDICAL CENTER FROM UNIVERSITY HOSPITALS CLEV  | А                                | 282,405                | GENERAL LEDGER                            |
| (3)    | UNIVERSITY HOSPITALS PORTAGE MEDICAL CENTER FROM UNIVERSITY HOSPITALS PHYSI | А                                | 1,642,248              | GENERAL LEDGER                            |
| (4)    | UH REGIONAL HOSPITALS - BEDFORD CAMPUS FROM UNIVERSITY HOSPITALS PHYSICIAN  | А                                | 211,576                | GENERAL LEDGER                            |
| (5)    | UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER TO UNIVERSITY HOSPITALS HEALT | А                                | 7,324,225              | GENERAL LEDGER                            |
| (6)    | POWERS PROFESSIONAL CORPORATION TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC   | А                                | 189,697                | GENERAL LEDGER                            |
| (7)    | PRL CORPORATION FROM THE PARMA COMMUNITY GENERAL HOSPITAL ASSOCIATION       | А                                | 581,834                | GENERAL LEDGER                            |
| (8)    | PRL CORPORATION FROM UNIVERSITY HOSPITALS MEDICAL GROUP INC                 | А                                | 64,513                 | GENERAL LEDGER                            |
| (9)    | PRL CORPORATION FROM UNIVERSITY HOSPITALS PHYSICIAN SERVICES INC            | А                                | 605,328                | GENERAL LEDGER                            |
| (10)   | UH REGIONAL HOSPITALS - BEDFORD CAMPUS FROM UNIVERSITY HOSPITALS CLEVELAND  | А                                | 71,100                 | GENERAL LEDGER                            |
| (11)   | COMPREHENSIVE VENTURES UNLIMITED INC FROM UH MANAGEMENT SERVICES ORG        | А                                | 599,418                | GENERAL LEDGER                            |
| (12)   | NORTH OHIO HEART INC FROM EMH REGIONAL MEDICAL CENTER                       | А                                | 141,691                | GENERAL LEDGER                            |
| (13)   | UNIVERSITY HOSPITALS MEDICAL GROUP TO UNIVERSITY HOSPITALS ST JOHN MEDICAL  | А                                | 51,491                 | GENERAL LEDGER                            |
| (14)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC FROM UNIVERSITY HOSPITALS PHYSICI    | А                                | 8,613,052              | GENERAL LEDGER                            |
| (15)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC FROM UNIVERSITY HOSPITALS MEDICAL    | А                                | 2,804,316              | GENERAL LEDGER                            |
| (16)   | UH REGIONAL HOSPITALS - RICHMOND CAMPUS FROM UNIVERSITY HOSPITALS PHYSICIAN | А                                | 64,042                 | GENERAL LEDGER                            |
| (17)   | UH REGIONAL HOSPITALS - RICHMOND CAMPUS TO UNIVERSITY HOSPITALS HEALTH SYST | А                                | 122,207                | GENERAL LEDGER                            |
| (18)   | UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER FROM UNIVERSITY HOSPITALS LAB | А                                | 165,015                | GENERAL LEDGER                            |
| (19)   | UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER FROM UNIVERSITY HOSPITALS MED | А                                | 1,604,499              | GENERAL LEDGER                            |
| (20)   | UNIVERSITY HOSPITALS ST JOHN MEDICAL CENTER INC FROM UNIVERSITY HOSPITA     | А                                | 1,390,324              | GENERAL LEDGER                            |
| (21)   | UNIVERSITY HOSPITALS CONNEAUT MEDICAL CENTER FROM UNIVERSITY HOSPITALS PHY  | А                                | 115,802                | GENERAL LEDGER                            |
| (22)   | UNIVERSITY HOSPITALS GEAUGA MEDICAL CENTER FROM UNIVERSITY HOSPITALS PHYSIC | А                                | 288,361                | GENERAL LEDGER                            |
| (23)   | UNIVERSITY HOSPITALS GEAUGA MEDICAL CENTER TO UNIVERSITY HOSPITALS HEALTH S | А                                | 582,741                | GENERAL LEDGER                            |
| (24)   | UH REGIONAL HOSPITALS - RICHMOND CAMPUS FROM UNIVERSITY HOSPITALS CLEVELAND | А                                | 723,705                | GENERAL LEDGER                            |

| Form 9 | 990, Schedule R, Part V - Transactions With Related Organizations           |                                 |                        |  |
|--------|---|---------------------------------|------------------------|--|
|        | (a) Name of related organization  | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)  Method of determining amount involved |
| (26)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC FROM UH REGIONAL HOSPITALS - BEDF    | А                               | 59,570                 | GENERAL LEDGER                             |
| (1)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC FROM UNIVERSITY HOSPITALS AHUJA M    | Α                               | 884,810                | GENERAL LEDGER                             |
| (2)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC FROM UNIVERSITY HOSPITALS GENEVA     | А                               | 64,484                 | GENERAL LEDGER                             |
| (3)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC FROM UNIVERSITY HOSPITALS LABORAT    | А                               | 424,704                | GENERAL LEDGER                             |
| (4)    | COMPREHENSIVE VENTURES UNLIMITED INC FROM ELYRIA MEDICAL CENTER             | А                               | 60,395                 | GENERAL LEDGER                             |
| (5)    | 5805 EUCLID INC FROM UNIVERSITY HOSPITALS CLEVELAND                         | А                               | 246,042                | GENERAL LEDGER                             |
| (6)    | THE PARMA COMMUNITY GENERAL HOSPITAL ASSOCIATION FROM UNIVERSITY HOSPITALS  | А                               | 299,784                | GENERAL LEDGER                             |
| (7)    | SAMARITAN PROFESSIONAL CORPORATION TO UNIVERSITY HOSPITALS HEALTH SYSTEM I  | R                               | 428,175                | GENERAL LEDGER                             |
| (8)    | UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER TO UNIVERSITY HOSPITALS HEALT | R                               | 233,244,804            | GENERAL LEDGER                             |
| (9)    | PRL CORPORATION TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC                   | R                               | 497,931                | GENERAL LEDGER                             |
| (10)   | UNIVERSITY HOSPITALS GEAUGA MEDICAL CENTER TO UNIVERSITY HOSPITALS HEALTH S | R                               | 12,655,162             | GENERAL LEDGER                             |
| (11)   | PORTAGE MEDICAL CENTER TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC            | R                               | 8,165,672              | GENERAL LEDGER                             |
| (12)   | UH REGIONAL HOSPITALS - BEDFORD CAMPUS TO UNIVERSITY HOSPITALS HEALTH SYSTE | R                               | 2,862,077              | GENERAL LEDGER                             |
| (13)   | UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER TO UNIVERSITY HOSPITALS HEALTH   | R                               | 6,050,293              | GENERAL LEDGER                             |
| (14)   | SAMARITAN REGIONAL HEALTH SYSTEM TO UNIVERSITY HOSPITALS HEALTH SYSTEM IN   | R                               | 9,882,839              | GENERAL LEDGER                             |
| (15)   | UNIVERSITY HOSPITALS AHUJA MEDICAL CENTER INC TO UNIVERSITY HOSPITALS HEAL  | R                               | 40,700,758             | GENERAL LEDGER                             |
| (16)   | UNIVERSITY HOSPITALS ACO INC TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC      | R                               | 7,973,057              | GENERAL LEDGER                             |
| (17)   | QUALITY CARE NETWORK TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC              | R                               | 742,992                | GENERAL LEDGER                             |
| (18)   | ST JOHN MEDICAL GROUP TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC             | R                               | 2,585,184              | GENERAL LEDGER                             |
| (19)   | SPONSORED ACTIVITY TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC                | R                               | 11,927,306             | GENERAL LEDGER                             |
| (20)   | COMPCARE TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC                          | R                               | 75,195                 | GENERAL LEDGER                             |
| (21)   | UNIVERSITY HOSPITALS MEDICAL PRACTICES TO UNIVERSITY HOSPITALS HEALTH SY    | R                               | 134,811,375            | GENERAL LEDGER                             |
| (22)   | 5805 EUCLID INC TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC                   | R                               | 1,305,812              | GENERAL LEDGER                             |
| (23)   | ELYRIA MEDICAL CENTER TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC             | R                               | 24,616,627             | GENERAL LEDGER                             |
| (24)   | PORTAGE HEALTH AFFILIATES TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC         | R                               | 604,482                | GENERAL LEDGER                             |

| Form 9 | 990, Schedule R, Part V - Transactions With Related Organizations       |   |                        |  |
|--------|---|---|------------------------|--|
|        | (a) Name of related organization  | ( <b>b)</b><br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)  Method of determining amount involved |
| (51)   | CENTER FOR ORTHOPEDICS INC TO UNIVERSITY HOSPITALS HEALTH SYSTEM INC    | R                                       | 1,858,887              | GENERAL LEDGER                             |
| (1)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UNIVERSITY HOSPITALS HOME CA  | S                                       | 19,551,392             | GENERAL LEDGER                             |
| (2)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UNIVERSITY HOSPITALS LABORAT  | S                                       | 4,167,973              | GENERAL LEDGER                             |
| (3)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO HEALTH DESIGN PLUS            | S                                       | 499,181                | GENERAL LEDGER                             |
| (4)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO POWERS PROFESSIONAL CORPORAT  | S                                       | 322,861                | GENERAL LEDGER                             |
| (5)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO THE PARMA COMMUNITY GENERAL   | S                                       | 2,129,815              | GENERAL LEDGER                             |
| (6)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UNIVERSITY HOSPITALS CONNEAU  | S                                       | 2,327,140              | GENERAL LEDGER                             |
| (7)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UNIVERSITY HOSPITALS PHYSICI  | S                                       | 242,333,212            | GENERAL LEDGER                             |
| (8)    | UNIVERSITY HOSPITALS ACO NFP FROM UNIVERSITY HOSPITAL HEALTH SYSTEM INC | S                                       | 912,562                | GENERAL LEDGER                             |
| (9)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO ST JOHN MEDICAL GROUP         | S                                       | 750,756                | GENERAL LEDGER                             |
| (10)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UH REGIONAL HOSPITALS - RICH  | S                                       | 10,396,142             | GENERAL LEDGER                             |
| (11)   | COMPREHENSIVE VENTURES UNLIMITED FROM UNIVERSITY HOSPITALS HEALTH SYST  | S                                       | 180,526                | GENERAL LEDGER                             |
| (12)   | NORTH OHIO HEART INC FROM UNIVERSITY HOSPITALS HEALTH SYSTEM INC        | S                                       | 12,506,441             | GENERAL LEDGER                             |
| (13)   | AMHERST HOSPITAL ASSOCIATION FROM UNIVERSITY HOSPITALS HEALTH SYSTEM I  | S                                       | 834,974                | GENERAL LEDGER                             |
| (14)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO EMH PROFESSIONAL SERVICES I   | S                                       | 531,296                | GENERAL LEDGER                             |
| (15)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO WESTSHORE PRIMARY CARE ASSOC  | S                                       | 414,686                | GENERAL LEDGER                             |
| (16)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UNIVERSITY HOSPITALS MEDICAL  | S                                       | 63,832,622             | GENERAL LEDGER                             |
| (17)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UH AHUJA MEDICAL CENTER       | К                                       | 884,810                | GENERAL LEDGER                             |
| (18)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UH CLEVELAND MEDICAL CENTER   | К                                       | 7,324,225              | GENERAL LEDGER                             |
| (19)   | 5805 EUCLID INC TO UH CLEVELAND MEDICAL CENTER                          | К                                       | 246,042                | GENERAL LEDGER                             |
| (20)   | UHRH BEDFORD MEDICAL CENTER TO UH CLEVELAND MEDICAL CENTER              | К                                       | 71,100                 | GENERAL LEDGER                             |
| (21)   | UHRH RUCHMOND MEDICAL CENTER TO UH CLEVELAND MEDICAL CENTER             | К                                       | 723,705                | GENERAL LEDGER                             |
| (22)   | ST JOHN MEDICAL CENTER TO UH CLEVELAND MEDICAL CENTER                   | К                                       | 1,390,324              | GENERAL LEDGER                             |
| (23)   | PORTAGE MEDICAL CENTER TO UH CLEVELAND MEDICAL CENTER                   | К                                       | 282,405                | GENERAL LEDGER                             |
| (24)   | NORTH OHIO HEART INC TO EMH REGIONAL MEDICAL CENTER                     | К                                       | 141,691                | GENERAL LEDGER                             |

| Form 9 | 990, Schedule R, Part V - Transactions With Related Organizations          |                                 |                        |   |
|--------|--|---------------------------------|------------------------|---|
|        | (a)<br>Name of related organization  | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d) Method of determining amount involved |
| (76)   | COMPREHENSIVE VENTURES UNLIMITED TO EMH REGIONAL MEDICAL CENTER            | К                               | 60,395                 | GENERAL LEDGER                            |
| (1)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO GEAUGA MEDICAL CENTER            | К                               | 582,741                | GENERAL LEDGER                            |
| (2)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO GENEVA MEDICAL CENTER            | К                               | 64,484                 | GENERAL LEDGER                            |
| (3)    | PRL CORPORATION TO THE PARMA COMMUNITY GENERAL HOSPITAL ASSOCIATION        | К                               | 581,834                | GENERAL LEDGER                            |
| (4)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO POWERS PROFESSIONAL CORP         | К                               | 189,687                | GENERAL LEDGER                            |
| (5)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UH LAB SERVICES FOUNDATION       | К                               | 424,704                | GENERAL LEDGER                            |
| (6)    | UH CLEVELAND MEDICAL CENTER TO UH LAB SERVICES FOUNDATION                  | К                               | 165,015                | GENERAL LEDGER                            |
| (7)    | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UH PHYSICIANS SERVICES ORG       | К                               | 8,613,052              | GENERAL LEDGER                            |
| (8)    | UHRH BEDFORD MEDICAL CENTER TO UH PHYSICIANS SERVICES ORG                  | К                               | 211,576                | GENERAL LEDGER                            |
| (9)    | UH GEAUGA MEDICAL CENTER TO UH PHYSICIANS SERVICES ORG                     | К                               | 288,361                | GENERAL LEDGER                            |
| (10)   | UH CONNEAUT MEDICAL CENTER TO UH PHYSICIANS SERVICES ORG                   | К                               | 115,802                | GENERAL LEDGER                            |
| (11)   | UHRH RICHMOND MEDICAL CENTER TO UH PHYSICIANS SERVICES ORG                 | К                               | 64,042                 | GENERAL LEDGER                            |
| (12)   | SAMARITAN MEDICAL CENTER TO UH PHYSICIANS SERVICES ORG                     | К                               | 726,281                | GENERAL LEDGER                            |
| (13)   | UH ST JOHN MEDICAL CENTER TO UH PHYSICIANS SERVICES ORG                    | К                               | 826,985                | GENERAL LEDGER                            |
| (14)   | UH PORTAGE MEDICAL CENTER TO UH PHYSICIANS SERVICES ORG                    | К                               | 1,642,248              | GENERAL LEDGER                            |
| (15)   | THE PARMA COMMUNITY GENERAL HOSPITAL ASSOCIATION TO UH PHYSICIANS SERVICES | К                               | 299,784                | GENERAL LEDGER                            |
| (16)   | PRL CORPORATION TO UH PHYSICIANS SERVICES ORG                              | К                               | 605,328                | GENERAL LEDGER                            |
| (17)   | COMPREHENSIVE VENTURES UNLIMITED TO UH PHYSICIANS SERVICES ORG             | К                               | 599,418                | GENERAL LEDGER                            |
| (18)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UHRH BEDFORD MEDICAL CENTER      | К                               | 59,570                 | GENERAL LEDGER                            |
| (19)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UHRH RICHMOND MEDICAL CENTER     | К                               | 122,207                | GENERAL LEDGER                            |
| (20)   | UNIVERSITY HOSPITALS HEALTH SYSTEM INC TO UNIVERSITY HOSPITALS MEDICAL GR  | К                               | 2,804,316              | GENERAL LEDGER                            |
| (21)   | UH CLEVELAND MEDICAL CENTER TO UNIVERSITY HOSPITALS MEDICAL GROUP          | К                               | 1,604,499              | GENERAL LEDGER                            |
| (22)   | UH ST JOHN MEDICAL CENTER TO UNIVERSITY HOSPITALS MEDICAL GROUP            | К                               | 51,491                 | GENERAL LEDGER                            |
| (23)   | PRL CORPORATION TO UNIVERSITY HOSPITALS MEDICAL GROUP                      | К                               | 64,513                 | GENERAL LEDGER                            |