Form 990-PF

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation Do not enter social security numbers on this form as it may be made public OMB No 1545 0052

Department of the Treasury Internal Revenue Service ► Go to www irs gov/Form990PF for instructions and the latest information JUN 30. 2019 For calendar year 2018 or tax year beginning JUL 1, 2018 and ending Name of foundation A Employer identification number 84-6037604 TEMPLE HOYNE BUELL POUNDATION Number and street (or P.O. box number if mail is not delivered to street address) Room/sunte B Telephone number 1873 S BELLAIRE STREET, STE 600 303-744-1688 City or town, state or province, country, and ZIP or foreign postal code C If exemption application is pending check here DENVER, CO 80222 G Check all that apply Instial return Initial return of a former public charity D 1 Foreign organizations, check here Final return Amended return 2 Foreign organizations meeting the 65% test check here and attach computation Address change Name change H Check type of organization x Section 501(c)(3) exempt private foundation El II private foundation status was terminated Section 4947(a)(1) nonexempt charitable trust Uther taxable private foundation under section 507(b)(1)(A), check here I Fair market value of all assets at end of year J Accounting method F. If the foundation is in a 60-month termination. (from Part II, col (c), line 16) Other (specify) under section 507(b)(1)(B), check here 476, 127, 092 (Part I, column (d) must be on cash basis ) ▶\$ Part | Analysis of Revenue and Expenses (d) Disbursements for charitable purposes (c) Adjusted net (a) Revenue and (b) Net investment (The total of amounts in columns (b) (c) and (d) may not necessarily equal the amounts in column (a) ) expenses per books income income (cash basis only) N/A Contributions, gifts, grants, etc., received 2 Check X If the foundation is not required to attach Sch B interest on savings and temporary Cash investments 10,986 10.986 4,238,058 4,226,804 4 Dividends and interest from securities 8,281,634 3,755,948 ER STATEMENT 1 5a Gross rents Net rental income or (loss) 7,065,864 68 Net gain or (loss) from sale of essets not on line 10 7,065,725 7 Capital gain net income (from Part IV line 2) 8 Net short-term capital gain 9 Income modifications 10a and allowances Less Cost of goods sold c Gross profit or (loss) -424 873 -186,056 SEE STATEMENT 2 11 Other income 19,171,669 14,873,407 12 Total Add lines 1 through 11 346,994 534,413 174,119 13 Compansation of officers directors trustees etc 548 815 559,554 10,739 14 Other employee salaries and wages 240 203 257,841 15,193 15 Pension plans, employee benefits 221 23,137 21,605 16a Legal fee: RECEI 59,937 107,953 37,301 b Accounting tees 8,000 1,682,315 1,697,567 c Other professional fees STMT 5 ŏ and Administrative 0205 **8 0** MAL 17 Interest Ŷ 1,066,136, 168,136 0 18 Taxes STMT 6 Depreciation and depletion EN 55,685 48,031 19 t tT 144,548 28,910 115,638 20 Occupand 16,978 1,430 15,548 Travel, conferences, and meetings 3,296 4,120 824 22 Printing and publications 178,547 118,418 60 130 23 Other expenses STMT 7 24 Total operating and administrative 2,307,021 1,398,782 4,646,479 expenses Add lines 13 through 23 19,390,419. 19,614,037 25 Contributions, gifts, grants paid 26 Total expenses and disbursements 2,307,021 21,012,819 24,036,898. Add lines 24 and 25 Subtract line 26 from line 12 -4.865,229 2 Excess of revenue over expenses and disbursements 12,566,386 b Net investment income (if negative enter 0-) N/A

Form 990-PF (2018)

c Adjusted net income (if negative enter -0 )

823501 12 11 18 LHA For Paperwork Reduction Act Notice, see instructions

11

| _        | Balance Sheets Attached schedules and amounts in the description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Beginning of year  | End of         | year                                  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|---------------------------------------|
| Par      | column should be for end-of-year amounts only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (a) Book Value     | (b) Book Value | (c) Fair Market Value                 |
| T 1      | Cash - non-interest-bearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                |                                       |
| 2        | Savings and temporary cash investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 63,045,249.        | 61,566,390.    | 61,566,390                            |
|          | Accounts receivable >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                |                                       |
| 1        | Less: allowance for doubtful accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                |                                       |
| 4        | Pledges receivable ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                |                                       |
|          | Less; allowance for doubtful accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                |                                       |
| 5        | Grants receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                |                                       |
| 6        | Receivables due from officers, directors, trustees, and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                |                                       |
|          | disqualified persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                |                                       |
| 7        | Other notes and loans receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                |                                       |
| -        | Less: allowance for doubtful accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                |                                       |
| ვ   8    | Inventories for sale or use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                |                                       |
| 9 9      | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30,478.            | 15,993.        | 15,993                                |
| Č   10   | a Investments - U.S. and state government obligations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                |                                       |
|          | b Investments - corporate stock STMT 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7,454,227.         | 7,431,464.     | 7,431,464                             |
|          | c Investments - corporate bonds STMT 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 28,073,921.        | 11,447,507.    | 11,447,507                            |
| 11       | to the structure of the |                    |                |                                       |
|          | Less accumulated depreciation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 85,995,000.        | 94,650,000.    | 94,650,000                            |
| 12       | Investments - mortgage loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                |                                       |
| 13       | Investments - other STMT 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 288,796,959.       | 300,824,611.   | 300,824,611                           |
| 14       | Land, buildings, and equipment: basis ► 270,041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · <u> </u>         |                |                                       |
| ŀ        | Less accumulated depreciation STMT 12 > 78,914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 628,924.           | 191,127.       | 191,127                               |
| 15       | Other assets (describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                |                                       |
| 16       | Total assets (to be completed by all filers - see the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                |                                       |
| ┷        | instructions. Also, see page 1, item I)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 474,024,758.       | 476,127,092.   | 476,127,092                           |
| 17       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                |                                       |
| 18       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>           |                |                                       |
| 19       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                |                                       |
| 20       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                |                                       |
| 20<br>21 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15.055             |                |                                       |
| 22       | Other liabilities (describe SEE STATEMENT 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17,855.            | 9,990.         |                                       |
|          | T. 110-114-2- (-dd) 47-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17 055             | 0 000          |                                       |
| 23       | Total liabilities (add lines 17 through 22)  Foundations that follow SFAS 117 check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17,855.            | 9,990.         |                                       |
| 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                |                                       |
| 2   24   | and complete lines 24 through 26, and lines 30 and 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                |                                       |
| !        | Unrestricted Temporarily restricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                | · · · · · · · · · · · · · · · · · · · |
| 26       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                |                                       |
| 26       | Foundations that do not follow SFAS 117, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                |                                       |
| 3        | and complete lines 27 through 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                |                                       |
| 27       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.                 | 0.             |                                       |
| 28 29 30 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.                 | 0.             |                                       |
| 29       | Retained earnings, accumulated income, endowment, or other funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 474,006,903.       | 476,117,102.   |                                       |
| 30       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 474,006,903.       | 476,117,102.   |                                       |
| -   1    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | , ,            |                                       |
| 3        | Total liabilities and net assets/fund balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 474,024,758.       | 476,127,092.   |                                       |
| Part     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del></del>        |                |                                       |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                |                                       |
|          | al net assets or fund balances at beginning of year - Part II, column (a), line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30                 |                |                                       |
|          | ist agree with end-of-year figure reported on prior year's return)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 1              | 474,006,903                           |
|          | er amount from Part I, line 27a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 2              | -4,865,229                            |
|          | er increases not included in line 2 (itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SEE STATEME        | <del></del>    | 6,975,428                             |
|          | lines 1, 2, and 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 4              | 476,117,102                           |
|          | reases not included in line 2 (itemize)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 5              | 0,                                    |
| Tota     | al net assets or fund balances at end of year (line 4 minus line 5) - Part II, o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | olumn (b), line 30 | 6              | 476,117,102.                          |

| Part IV Capital Gains                                                          | and L        | osses for Tax on Ir                                                                    | nvestmen                               | t Income                             |               |                            |                           |             |                                 |                                       |
|--------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|---------------|----------------------------|---------------------------|-------------|---------------------------------|---------------------------------------|
|                                                                                |              | s) of property sold (for exa<br>or common stock, 200 sh                                |                                        | ite,                                 | ( <b>b)</b>   | How a<br>- Purc<br>) - Don | cquired<br>chase<br>ation |             | acquired<br>day, yr.)           | (d) Date sold<br>(mo., day, yr.)      |
| 1a                                                                             |              |                                                                                        |                                        | -                                    |               |                            |                           |             |                                 |                                       |
| b SEE ATTACHED STATE                                                           | EMENTS       |                                                                                        | _                                      |                                      | Ĭ             |                            |                           |             |                                 |                                       |
| С                                                                              |              |                                                                                        |                                        |                                      |               |                            |                           |             |                                 |                                       |
| <u>d</u>                                                                       |              |                                                                                        |                                        |                                      | ↓             |                            |                           |             |                                 |                                       |
| <u>e</u>                                                                       |              |                                                                                        |                                        |                                      | <u> Ц</u>     |                            |                           |             | , l                             |                                       |
| (e) Gross sales price                                                          | (f)          | Oepreciation allowed (or allowable)                                                    |                                        | st or other basis<br>expense of sale |               |                            |                           |             | Gain or (loss)<br>s (f) minus ( |                                       |
| a                                                                              |              |                                                                                        |                                        |                                      |               |                            |                           |             |                                 | · · · · · · · · · · · · · · · · · · · |
| <u>b</u>                                                                       |              |                                                                                        |                                        |                                      |               |                            |                           |             |                                 |                                       |
| <u>c</u>                                                                       | <u>.</u>     |                                                                                        | ļ                                      |                                      |               |                            |                           |             |                                 |                                       |
| <u>d</u>                                                                       |              |                                                                                        |                                        |                                      |               |                            |                           |             |                                 |                                       |
| e                                                                              |              | and the second but                                                                     | 4b = 6= = data = =                     | 10/01/00                             |               |                            |                           |             |                                 | 7,065,725                             |
| Complete only for assets show                                                  | <del></del>  |                                                                                        |                                        |                                      |               |                            |                           |             | Col. (h) gaın<br>not less thar  |                                       |
| (i) FMV as of 12/31/69                                                         |              | (j) Adjusted basis<br>as of 12/31/69                                                   |                                        | cess of col. (1)                     |               |                            |                           |             | (from col. (                    |                                       |
| <u>a</u>                                                                       | <u> </u>     |                                                                                        |                                        |                                      |               |                            |                           |             |                                 |                                       |
| <u>b</u>                                                                       | +            |                                                                                        | ļ                                      |                                      |               |                            |                           |             |                                 | ·                                     |
| <u>C</u>                                                                       | -            |                                                                                        | ļ                                      | <del></del>                          |               |                            |                           |             |                                 |                                       |
| <u>d</u>                                                                       |              | <del></del>                                                                            |                                        | <del></del>                          | _             |                            |                           |             |                                 | 7 065 775                             |
| <u>e</u>                                                                       | <u> </u>     |                                                                                        | L                                      |                                      | ⊣             |                            | 1                         |             | ·                               | 7,065,725                             |
| 2 Capital gain net income or (net c                                            | apital loss  | ) $\begin{cases} \text{If gain, also enter} \\ \text{If (loss), enter -0} \end{cases}$ |                                        |                                      | }             | 2                          |                           |             |                                 | 7,065,725                             |
| 3 Net short-term capital gain or (lo                                           | ss) as def   | ined in sections 1222(5) an                                                            | nd (6):                                |                                      | ς             |                            |                           |             |                                 |                                       |
| If gain, also enter in Part I, line 8                                          |              | c).                                                                                    |                                        |                                      | $\rightarrow$ |                            |                           |             |                                 |                                       |
| If (loss), enter -0- in Part I, line 8                                         |              | \4! 4040/-\                                                                            | Baduard                                | Tay on No.                           |               | 3                          |                           |             | N/A                             |                                       |
| Part V Qualification \                                                         |              | <u></u>                                                                                |                                        |                                      |               |                            | Terri inc                 | Unite       |                                 |                                       |
| (For optional use by domestic private                                          | te foundati  | ons subject to the section 4                                                           | 4940(a) tax on                         | net investment in                    | icome         | e.)                        |                           |             |                                 |                                       |
| If section 4940(d)(2) applies, leave                                           | this part b  | lank                                                                                   |                                        |                                      |               |                            |                           |             |                                 |                                       |
| , , , , , ,                                                                    | •            |                                                                                        |                                        |                                      |               |                            |                           |             |                                 | Yes X No                              |
| Was the foundation liable for the sei<br>If "Yes," the foundation doesn't qual |              |                                                                                        |                                        | •                                    | 100 /         |                            |                           |             |                                 | Yes _A No                             |
| 1 Enter the appropriate amount in                                              |              |                                                                                        |                                        |                                      | ntries        |                            |                           |             |                                 |                                       |
| (a)                                                                            | each cold    | <del>, , ,</del>                                                                       | istructions be                         | lore making any c                    |               |                            |                           | <del></del> |                                 | (d)                                   |
| Base period years<br>Calendar year (or tax year beginn                         | uno in)      | (b)<br>Adjusted qualifying dis                                                         | tributions                             | Net value of no                      | (c)<br>nchai  |                            | use assets                | 1           |                                 | utión ratio<br>ded by col. (c))       |
| 2017                                                                           | iliy iii)    | <del></del>                                                                            | ,184,907.                              |                                      |               |                            | ,414,062                  | +-          | (coi. (b) divi                  | .03857                                |
| 2016                                                                           |              |                                                                                        | ,608,711.                              |                                      |               |                            | 019.098                   |             |                                 | .03935                                |
| 2015                                                                           |              |                                                                                        | ,322,949.                              |                                      |               |                            | ,667,719                  | 4           |                                 | .04066                                |
| 2014                                                                           |              |                                                                                        | ,290,254.                              |                                      |               |                            | ,521,465                  |             |                                 | .03834                                |
| 2013                                                                           |              |                                                                                        | ,402,407.                              |                                      |               |                            | ,763,195                  |             |                                 | .03193                                |
|                                                                                |              |                                                                                        | , 402, 107.                            |                                      |               |                            | ,,,,,,                    | +           |                                 |                                       |
| 2 Total of line 1, column (d)                                                  |              |                                                                                        |                                        |                                      |               |                            |                           | 2           |                                 | .18886                                |
| 3 Average distribution ratio for the                                           | 5-vear ha    | se nerind - divide the total c                                                         | on line 2 hv 5 (                       | n or by the numb                     | er of v       | vears                      |                           | <b> </b>    |                                 |                                       |
| the foundation has been in existe                                              | -            |                                                                                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>,</b> c. c,                       |               | ,                          |                           | 3           |                                 | .03777                                |
|                                                                                |              | , man o you.o                                                                          |                                        |                                      |               |                            |                           |             |                                 |                                       |
| 4 Enter the net value of noncharita                                            | ble-use as   | sets for 2018 from Part X, I                                                           | line 5                                 |                                      |               |                            |                           | 4           |                                 | 467,885,704                           |
|                                                                                |              | •                                                                                      |                                        |                                      |               |                            |                           |             |                                 |                                       |
| 5 Multiply line 4 by line 3                                                    |              |                                                                                        |                                        |                                      |               |                            |                           | 5           |                                 | 17,673,447                            |
|                                                                                |              |                                                                                        |                                        |                                      |               |                            |                           |             |                                 |                                       |
| 6 Enter 1% of net investment inco                                              | me ( 1% of   | Part I, line 27b)                                                                      |                                        |                                      |               |                            |                           | 6           |                                 | 125,664                               |
|                                                                                | •            | ,                                                                                      |                                        |                                      |               |                            |                           |             |                                 |                                       |
| 7 Add lines 5 and 6                                                            |              |                                                                                        |                                        |                                      |               |                            |                           | 7           |                                 | 17,799,111                            |
| <u> </u>                                                                       |              |                                                                                        |                                        |                                      |               |                            |                           |             |                                 | <u> </u>                              |
| 8 Enter qualifying distributions from                                          |              |                                                                                        |                                        |                                      |               |                            |                           | 8           |                                 | 21,021,431                            |
| If line 8 is equal to or greater that<br>See the Part VI instructions.         | n line 7, ch | neck the box in Part VI, line                                                          | 1b, and comp                           | lete that part usin                  | g a 19        | % tax r                    | ate                       |             |                                 |                                       |

PAGE

1 OF

| 4 - | 61 | በገ | 7 | ĸ | n | Δ |
|-----|----|----|---|---|---|---|

| (a) List and describe the kind(s) of property sold, e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co. |                  |                                                         |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired (mo., day, yr.) | (d) Date sold (mo., day, yr.)                |              |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|-----------------------------------|----------------------------------------------|--------------|
| 1a FORTRESS OFFS                                                                                                                  | HORE             |                                                         | ,                                               |                                                  |                                   |                                              |              |
| b PIMCO SHORT T                                                                                                                   | ERM              |                                                         |                                                 |                                                  |                                   |                                              |              |
| c VANGUARD                                                                                                                        |                  |                                                         |                                                 |                                                  | <u> </u>                          |                                              |              |
| d ALPHAONE MICR                                                                                                                   | O CAP            |                                                         |                                                 |                                                  |                                   |                                              |              |
| e CHINA ENTERPR                                                                                                                   |                  |                                                         |                                                 |                                                  |                                   |                                              |              |
| f INDUS MARKOR                                                                                                                    |                  | · · · · · · · · · · · · · · · · · · ·                   |                                                 |                                                  |                                   |                                              |              |
| g PAULS REAL ES.                                                                                                                  | እጥፑ /2009        | 0.1                                                     |                                                 |                                                  |                                   |                                              |              |
| h FORTRESS CRED                                                                                                                   |                  |                                                         |                                                 |                                                  |                                   |                                              |              |
| FORTRESS CRED                                                                                                                     |                  |                                                         |                                                 |                                                  |                                   |                                              | <del>-</del> |
|                                                                                                                                   |                  | JND 11                                                  |                                                 |                                                  |                                   |                                              |              |
| MHR III IP II                                                                                                                     | 1                |                                                         |                                                 |                                                  |                                   |                                              | <del></del>  |
| k MHR II                                                                                                                          | ***              | <del></del>                                             |                                                 |                                                  |                                   |                                              |              |
| NEWPORT ASIA                                                                                                                      |                  | <u> </u>                                                |                                                 |                                                  | ļ                                 |                                              |              |
| m EIG (TCW) XIV                                                                                                                   |                  |                                                         |                                                 |                                                  |                                   |                                              |              |
| n SELECT EQUITY                                                                                                                   |                  |                                                         |                                                 |                                                  |                                   |                                              |              |
| 0 RAPTOR GLOBAL                                                                                                                   |                  |                                                         |                                                 | <del>,</del>                                     | L                                 |                                              |              |
| (e) Gross sales p                                                                                                                 | orice            | (f) Depreciation allowed<br>(or allowable)              | (g) Cost or other basis<br>plus expense of sale |                                                  | (h)<br>(e) p                      | Gain or (loss)<br>lus (f) minus (g)          |              |
| <u>a</u>                                                                                                                          |                  |                                                         |                                                 |                                                  |                                   |                                              | 591.         |
| b                                                                                                                                 |                  |                                                         |                                                 |                                                  |                                   |                                              | 185,140.     |
| C                                                                                                                                 |                  |                                                         |                                                 |                                                  |                                   |                                              | -17,900.     |
| d                                                                                                                                 |                  |                                                         |                                                 |                                                  |                                   |                                              | 2,080,994.   |
| е                                                                                                                                 |                  |                                                         |                                                 |                                                  |                                   |                                              | -557,381.    |
| f                                                                                                                                 |                  |                                                         |                                                 |                                                  | •                                 |                                              | 1,759,332.   |
| 9                                                                                                                                 |                  |                                                         |                                                 |                                                  |                                   |                                              | 4,349.       |
| h                                                                                                                                 |                  | · · · -                                                 |                                                 |                                                  |                                   |                                              | 36,224.      |
| 1                                                                                                                                 |                  |                                                         |                                                 |                                                  |                                   |                                              | 83,910.      |
| 1                                                                                                                                 | 1                |                                                         |                                                 | 1                                                | •                                 |                                              | 17,391.      |
| k                                                                                                                                 | 1                |                                                         |                                                 |                                                  |                                   |                                              | 23,800.      |
| 1                                                                                                                                 |                  |                                                         |                                                 | +                                                | _                                 |                                              | 1,476,615.   |
| m                                                                                                                                 |                  |                                                         |                                                 | †                                                |                                   |                                              | -60,181.     |
| n                                                                                                                                 |                  |                                                         |                                                 | †                                                |                                   | · · · · · · · · · · · · · · · · · · ·        | 601,420.     |
| 0                                                                                                                                 | <del></del>      | ·                                                       | <del></del>                                     | +                                                |                                   |                                              | 39.          |
|                                                                                                                                   | ssets showin     | g gain in column (h) and owned by t                     | he foundation on 12/31/69                       | +                                                | (I) Los                           | ses (from col. (h))                          |              |
| (i) F.M.V. as of 12/                                                                                                              |                  | (j) Adjusted basis<br>as of 12/31/69                    | (k) Excess of col. (i)<br>over col. (j), if any |                                                  | Gains (excess of                  | of col. (h) gain over<br>ot less than "-0-") | col (k),     |
| a                                                                                                                                 | Î                |                                                         |                                                 |                                                  |                                   |                                              | 591.         |
| b                                                                                                                                 |                  |                                                         |                                                 |                                                  |                                   |                                              | 185,140.     |
| С                                                                                                                                 |                  |                                                         |                                                 | 1                                                |                                   |                                              | -17,900.     |
| d                                                                                                                                 |                  |                                                         | -                                               | 1                                                |                                   |                                              | 2,080,994.   |
| e                                                                                                                                 |                  |                                                         |                                                 |                                                  |                                   |                                              | -557,381.    |
| f                                                                                                                                 |                  |                                                         |                                                 | 1                                                |                                   |                                              | 1,759,332.   |
| g                                                                                                                                 |                  |                                                         |                                                 | <u> </u>                                         | ······                            |                                              | 4,349.       |
| h                                                                                                                                 |                  |                                                         |                                                 | <del>                                     </del> |                                   | <del></del>                                  | 36,224.      |
| <del>"</del>                                                                                                                      |                  |                                                         |                                                 | <del>                                     </del> | -                                 |                                              | 83,910.      |
| <del>-</del>                                                                                                                      |                  |                                                         |                                                 | 1                                                |                                   |                                              | 17,391.      |
| k                                                                                                                                 | +                | ····                                                    |                                                 | +                                                |                                   |                                              | 23,800.      |
| <u>`</u>                                                                                                                          |                  |                                                         |                                                 | +                                                |                                   |                                              | 1,476,615.   |
|                                                                                                                                   |                  |                                                         |                                                 | +                                                |                                   |                                              | -60,181.     |
| <u>m</u>                                                                                                                          |                  |                                                         |                                                 | <del> </del>                                     |                                   |                                              | 601,420.     |
| <u>n</u>                                                                                                                          |                  |                                                         |                                                 | +                                                |                                   |                                              | 39.          |
| 0                                                                                                                                 |                  |                                                         |                                                 | +                                                |                                   |                                              |              |
| 2 Capital gain net incom                                                                                                          | ne or (net cap   | oital loss) { If gain, also enter If (loss), enter "-0- | ın Part I, line 7<br>-" ın Part I, line 7 }     | 2                                                |                                   |                                              |              |
|                                                                                                                                   |                  | s) as defined in sections 1222(5) and                   | d (6):                                          |                                                  | 1                                 |                                              |              |
| If gain, also enter in P<br>If (loss), enter "-0-" in                                                                             | art I, line 8, o | column (c).                                             | }                                               | 3                                                |                                   |                                              |              |

84-6037604

2 OF

| (a) List and                                                                                                          | d describe the kind(s) of property sol<br>rick warehouse; or common stock, 2 | d, e.g., real estate,                           | (b) How acquire<br>P - Purchase<br>D - Donation | (c) Date acquired (mo., day, yr.)                | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------------|----------------------------------|
| 1a RENAISSANCE INVESTMEN                                                                                              | T                                                                            |                                                 |                                                 |                                                  |                                  |
| b FARALLON EQUITY PARTN                                                                                               |                                                                              | · · · · · · · · · · · · · · · · · · ·           |                                                 | †                                                |                                  |
| C FARALLON CAPITAL                                                                                                    |                                                                              |                                                 |                                                 |                                                  |                                  |
| d SEMPER VIC                                                                                                          |                                                                              |                                                 |                                                 |                                                  |                                  |
| e MADISON DEARBORN                                                                                                    |                                                                              |                                                 |                                                 |                                                  |                                  |
| f MADISON DEARBORN GLOB                                                                                               |                                                                              |                                                 |                                                 |                                                  |                                  |
| g MADISON DEARBORN 990-                                                                                               | T GAIN                                                                       |                                                 |                                                 |                                                  |                                  |
| h                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
|                                                                                                                       |                                                                              |                                                 |                                                 |                                                  |                                  |
|                                                                                                                       |                                                                              |                                                 |                                                 | <u> </u>                                         |                                  |
| k                                                                                                                     |                                                                              |                                                 |                                                 | <del>                                     </del> |                                  |
| <u> </u>                                                                                                              |                                                                              |                                                 |                                                 |                                                  |                                  |
| <u>m</u>                                                                                                              |                                                                              |                                                 |                                                 | <del></del>                                      |                                  |
| <u>n</u>                                                                                                              |                                                                              |                                                 |                                                 | <del>                                     </del> |                                  |
| 0                                                                                                                     | (f) Depresenting allowed                                                     | (a) Cost or other basis                         | 1 /                                             | ) Coup or (loca)                                 |                                  |
| (e) Gross sales price                                                                                                 | (f) Depreciation allowed<br>(or allowable)                                   | (g) Cost or other basis<br>plus expense of sale | (e)                                             | ı) Gaın or (loss)<br>plus (f) mınus (g)          |                                  |
| <u>a</u>                                                                                                              | (ar and readily                                                              | , , , , , , , , , , , , , , , , , , ,           |                                                 | (6)                                              | 127,411.                         |
| b                                                                                                                     |                                                                              |                                                 | <u> </u>                                        |                                                  | 1,267,747.                       |
| C                                                                                                                     |                                                                              |                                                 |                                                 | <u> </u>                                         | -356.                            |
| d                                                                                                                     |                                                                              |                                                 |                                                 |                                                  | 28,053.                          |
| e                                                                                                                     |                                                                              |                                                 |                                                 | <del></del>                                      | 423.                             |
| f                                                                                                                     |                                                                              |                                                 |                                                 |                                                  | 8,243.                           |
| g                                                                                                                     |                                                                              |                                                 |                                                 |                                                  | -139.                            |
| h                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| 1                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| 1                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| k                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| <u> </u>                                                                                                              |                                                                              | · · · · · · · · · · · · · · · · · · ·           |                                                 |                                                  |                                  |
| m                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| <u>n</u>                                                                                                              |                                                                              |                                                 | ,                                               |                                                  |                                  |
| Complete only for accets above                                                                                        | ng gain in column (h) and owned by t                                         | the foundation on 12/21/60                      | 40 L -                                          | (#                                               |                                  |
| Complete only for assets shown                                                                                        |                                                                              |                                                 | (I) LO:<br>Gains (excess                        | sses (from col. (h))<br>of col. (h) gain over    | col (k)                          |
| (i) F.M V. as of 12/31/69                                                                                             | (j) Adjusted basis<br>as of 12/31/69                                         | (k) Excess of col (ı)<br>over col. (ı), ıf any  | but r                                           | not less than "-0-")                             | . (11),                          |
| 3                                                                                                                     |                                                                              | Control (II)                                    | <u></u>                                         | <del></del>                                      | 127,411.                         |
| <u>a</u><br>b                                                                                                         |                                                                              |                                                 |                                                 | <del></del>                                      | 1,267,747.                       |
| C                                                                                                                     |                                                                              |                                                 | <del></del>                                     |                                                  | -356.                            |
| d                                                                                                                     |                                                                              |                                                 | =                                               |                                                  | 28,053.                          |
| e                                                                                                                     |                                                                              | · · · · · · · · · · · · · · · · · · ·           | ·                                               | ·                                                | 423.                             |
| f                                                                                                                     |                                                                              |                                                 |                                                 |                                                  | 8,243.                           |
| g                                                                                                                     |                                                                              |                                                 |                                                 |                                                  | -139.                            |
| h                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| 1                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| J                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| k                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| 1                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| m                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| n                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| 0                                                                                                                     |                                                                              |                                                 |                                                 |                                                  |                                  |
| 2 Capital gain net income or (net ca                                                                                  | pital loss) { If gain, also enter If (loss), enter "-0                       | in Part I, line 7<br>-" in Part I, line 7 }     | 2                                               |                                                  | 7,065,725.                       |
| 3 Net short-term capital gain or (los if gain, also enter in Part I, line 8, if (loss), enter "-0-" in Part I, line 8 | s) as defined in sections 1222(5) and column (c).                            | _                                               | 3                                               | N/A                                              |                                  |
| (1900), Sinor O III art i, illio C                                                                                    |                                                                              |                                                 |                                                 |                                                  |                                  |

Page 4

| Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4                                                                                                            | 948 - see inst                                  |                | ns)           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|---------------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here ▶ □ and enter "N/A" on line 1.                                                                                        |                                                 |                |               |
| Date of ruling or determination letter: (attach copy of letter if necessary-see instructions)                                                                                                     | ]                                               |                |               |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here $X$ and enter 1%                                                                                          | 1                                               | 125            | 664.          |
| of Part I, line 27b                                                                                                                                                                               |                                                 |                | 1             |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).                                                                       |                                                 |                |               |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                      | 2                                               |                | <u>-</u>      |
| 3 Add lines 1 and 2                                                                                                                                                                               | 3                                               | 125            | ,664.         |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                    | 4                                               |                | 0.            |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                         | 5                                               | 125            | ,664.         |
| 6 Credits/Payments:                                                                                                                                                                               |                                                 |                | <del>/</del>  |
| a 2018 estimated tax payments and 2017 overpayment credited to 2018 6a 154,907.                                                                                                                   |                                                 |                |               |
| b Exempt foreign organizations - tax withheld at source 6b 0.                                                                                                                                     |                                                 |                | Ì             |
| c Tax paid with application for extension of time to file (Form 8868)  6c  0.                                                                                                                     |                                                 |                |               |
| d Backup withholding erroneously withheld  6d  0.                                                                                                                                                 |                                                 |                | - 1           |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                             | 7                                               | 154            | ,907.         |
| 8 Enter any penalty for underpayment of estimated tax. Check here                                                                                                                                 | 8                                               |                | 0.            |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                   | 9                                               |                | <del></del>   |
|                                                                                                                                                                                                   | 10                                              | 29             | ,243.         |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid  11 Enter the amount of line 10 to be. Credited to 2019 estimated tax                                 | 11                                              |                | 0.            |
| Part VII-A   Statements Regarding Activities                                                                                                                                                      |                                                 |                | <del></del>   |
| • 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene                                                    | ın İ                                            | Yes            | No            |
| any political campaign?                                                                                                                                                                           | "' la                                           | $\overline{}$  | x             |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the defin                                                         |                                                 | +              | x             |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or                                                                      |                                                 | +              | <del>-</del>  |
|                                                                                                                                                                                                   | i                                               | 1              | 1 1           |
| distributed by the foundation in connection with the activities.  c Did the foundation file Form 1120-POL for this year?                                                                          | 1c                                              | -              |               |
| •                                                                                                                                                                                                 | <u>  ''</u>                                     | +              | <del></del>   |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:  (1) On the foundation. ▶ \$  0. (2) On foundation managers. ▶ \$  0.                        |                                                 |                | 1 1           |
| (1) On the foundation. ► \$ 0. (2) On foundation managers. ► \$ 0.  e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation |                                                 | 1              | 1 1           |
|                                                                                                                                                                                                   |                                                 |                |               |
| managers.  \$                                                                                                                                                                                     | 2                                               | -              |               |
|                                                                                                                                                                                                   | <u> </u>                                        | +              | <del>-</del>  |
| If "Yes," attach a detailed description of the activities  3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, o   |                                                 |                |               |
|                                                                                                                                                                                                   | " 3                                             | -              | ×             |
| bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes  4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?            |                                                 | x              | <del></del>   |
|                                                                                                                                                                                                   | 4a<br>4b                                        | <del>  x</del> | <del></del>   |
| b If "Yes," has it filed a tax return on Form 990-T for this year?  5. Was there a liquidation termination dissolution or substantial contraction during the year?                                | 5                                               | +-             | х             |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? If "Yes," attach the statement required by General Instruction T                                 | <del>-                                   </del> | +              | <del></del>   |
|                                                                                                                                                                                                   |                                                 | 1              |               |
| <ul> <li>6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:</li> <li>By language in the governing instrument, or</li> </ul>                      |                                                 |                |               |
| , , ,                                                                                                                                                                                             | law                                             |                | 1             |
| <ul> <li>By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state</li> </ul>                                            | iaw 6                                           | - x            |               |
| remain in the governing instrument?                                                                                                                                                               | <u> </u>                                        | x              | <del></del>   |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                               | 7                                               |                |               |
| 6. Cata the state to the foundation was also as also the foundation.                                                                                                                              |                                                 |                |               |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions.                                                                                             | I                                               |                | i             |
| CO                                                                                                                                                                                                |                                                 |                | . 1           |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)                                                                     |                                                 | -              |               |
| of each state as required by General Instruction G? If "No," attach explanation                                                                                                                   | 8b                                              | X              | <del></del> - |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for cales                                                            |                                                 | -              | ړ لــــا      |
| year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                       | 9                                               | +              | _ <u>x</u>    |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                             | <u> </u>                                        | )0 BE          | X (00.40)     |
|                                                                                                                                                                                                   | Form <b>9</b> 9                                 | ソリーピトリ         | (2018)        |

| Form  | n 990-PF (2018) TEMPLE HOYNE BUELL FOUNDATION 84-603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7604             |              | Page 5            |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------------------|
| Pε    | art VII-A   Statements Regarding Activities (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |              |                   |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | Yes          | No                |
| 11    | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | 1            |                   |
| • • • | section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11               |              | x                 |
| 12    | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | <u> </u>     | $\vdash$          |
| 12    | If "Yes," attach statement. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12               |              | l x               |
| 40    | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13               | x            | <del> </del>      |
| 13    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | J ==         | Ь                 |
|       | Website address ► www.BUELLFOUNDATION.ORG  The books are in care of ► SUSAN STEELE  Telephone no. ►303-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 144 1699         |              |                   |
| 14    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |              |                   |
|       | Country at a second at a secon | 80222            |              | $\overline{}$     |
| 15    | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | ·/>          | ــــا ^           |
|       | and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | I/A          |                   |
| 16    | At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | Yes          | <del></del>       |
|       | securities, or other financial account in a foreign country?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16               | 1            | Х                 |
|       | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |              |                   |
|       | foreign country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | <u> </u>     | <u> </u>          |
| Pa    | art VII-B   Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | ,            |                   |
|       | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | Yes          | No                |
| 18    | a During the year, did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |              |                   |
|       | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No               |              |                   |
|       | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |              |                   |
|       | a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No               |              |                   |
|       | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No               |              |                   |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No               | 1            |                   |
|       | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |              | 1                 |
|       | for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No               |              |                   |
|       | (6) Agree to pay money or property to a government official? (Exception Check "No"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |              |                   |
|       | if the foundation agreed to make a grant to or to employ the official for a period after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |              |                   |
|       | termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No               |              |                   |
|       | b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ""               |              |                   |
| ,     | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1b               | ├─           |                   |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ¬ ├ <del>"</del> | <del> </del> | <del></del> -     |
|       | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _                |              |                   |
| C     | c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 <sub>C</sub>   |              |                   |
| _     | before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16               | ┼            | <del>  ^-</del> - |
| 2     | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |              |                   |
|       | defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | ŀ            |                   |
| 8     | a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |              |                   |
|       | before 2018?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NO               |              |                   |
|       | If "Yes," list the years >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | l            |                   |
| t     | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |              |                   |
|       | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  | ·            |                   |
|       | statement - see instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>2b</u>        | <b> </b>     | <b></b> .         |
|       | the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ŀ                |              |                   |
|       | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |              |                   |
| 38    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 1            |                   |
|       | during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No               | 1            |                   |
| t     | b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                |              |                   |
|       | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |              |                   |
|       | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | .            |                   |
|       | Form 4720, to determine if the foundation had excess business holdings in 2018.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3b               |              |                   |
| 48    | a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4a               |              | х                 |
|       | b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |              |                   |
|       | had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4b               |              | х                 |

| Form 990-PF (2018) TEMPLE HOYNE BUELL FOUNDATION                                           |                                               |                                   | 84-6037604                                                     |                  | Page 6            |
|--------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|----------------------------------------------------------------|------------------|-------------------|
| Part VII-B   Statements Regarding Activities for Which I                                   | orm 4720 May Be F                             | Required (contin                  | ued)                                                           |                  |                   |
| 5a During the year, did the foundation pay or incur any amount to:                         | · · · · · · · · · · · · · · · · · · ·         |                                   |                                                                | Yes              | No                |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section            | 1 4945(e))?                                   | Ye                                | es 🗓 No 🗍                                                      |                  |                   |
| (2) Influence the outcome of any specific public election (see section 4955); o            |                                               | ectly,                            |                                                                | 1                | 1 1               |
| any voter registration drive?                                                              |                                               | Ye                                | es 🗶 No                                                        |                  |                   |
| (3) Provide a grant to an individual for travel, study, or other similar purposes          | ?                                             | Ye                                | es 🗶 No                                                        |                  | 1 1               |
| (4) Provide a grant to an organization other than a charitable, etc., organization         |                                               |                                   |                                                                |                  | 1 1               |
| 4945(d)(4)(A)? See instructions                                                            |                                               | ☐ Ye                              | es 🗶 No                                                        |                  | 1                 |
| (5) Provide for any purpose other than religious, charitable, scientific, literary,        | or educational purposes, or f                 | or                                |                                                                |                  |                   |
| the prevention of cruelty to children or animals?                                          |                                               | Ye                                | es 🗶 No                                                        |                  | 1 1               |
| b if any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify und     | der the exceptions described i                | n Regulations                     | _                                                              |                  | _                 |
| section 53.4945 or in a current notice regarding disaster assistance? See instri           | uctions                                       |                                   | N/A                                                            | 5b               |                   |
| Organizations relying on a current notice regarding disaster assistance, check l           | nere                                          |                                   |                                                                |                  |                   |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption fi         | om the tax because it maintai                 | ned                               | 1                                                              |                  |                   |
| expenditure responsibility for the grant?                                                  | N.                                            | /A 🔲 Ye                           | es 🔲 No                                                        |                  |                   |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d).               |                                               |                                   |                                                                |                  | 1 1               |
| 6a Did the foundation, during the year, receive any funds, directly or indirectly, to      | pay premiums on                               | •                                 |                                                                |                  | 1 1               |
| a personal benefit contract?                                                               |                                               | Ye                                | es 🗓 No                                                        |                  | _                 |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a p | ersonal benefit contract?                     |                                   | -                                                              | 6b               | х                 |
| If "Yes" to 6b, file Form 8870.                                                            |                                               |                                   |                                                                |                  |                   |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax s       | helter transaction?                           | Ye                                | es X No                                                        |                  |                   |
| b if "Yes," did the foundation receive any proceeds or have any net income attribu         |                                               |                                   | N/A                                                            | 7b               | T                 |
| 8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$          |                                               | -                                 |                                                                |                  |                   |
| excess parachute payment(s) during the year?                                               |                                               |                                   | s X No                                                         |                  | <u> </u>          |
| Part VIII Information About Officers, Directors, Trust                                     | ees, Foundation Ma                            | nagers, Highly                    | y                                                              |                  |                   |
| Paid Employees, and Contractors                                                            | ·                                             |                                   |                                                                |                  |                   |
| 1 List all officers, directors, trustees, and foundation managers and t                    | heir compensation.                            |                                   |                                                                |                  |                   |
| (a) Name and address                                                                       | (b) Title, and average hours per week devoted | (c) Compensation<br>(If not paid, | (d) Contributions to<br>employee benefit plans<br>and deterred | (e) Ex<br>accoun | pense<br>L other  |
| (a) Name and address                                                                       | to position                                   | `enter -0-) '                     | compensation                                                   |                  | ances             |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
| SEE STATEMENT 14                                                                           |                                               | 534,413.                          | 37,707.                                                        | _                | 0.                |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
|                                                                                            | <del></del>                                   |                                   |                                                                |                  |                   |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
|                                                                                            |                                               |                                   |                                                                |                  |                   |
| 2 Compensation of five highest-paid employees (other than those inc                        |                                               | enter "NONE."                     | (d) a                                                          |                  |                   |
| (a) Name and address of each employee paid more than \$50,000                              | (b) Title, and average<br>hours per week      | (c) Compensation                  | (d) Contributions to<br>employee benefit plans<br>and deferred | accoun           | pense<br>t, other |
|                                                                                            | devoted to position                           |                                   | compensation                                                   | allow            | ances             |
|                                                                                            | DIRECTOR OF PROGRAMS 40.00                    | 103,000.                          | 26,365.                                                        |                  | ٥.                |
| ST., STE. 600, DENVER, CO 80222                                                            |                                               | 103,000.                          | 20,303.                                                        |                  | <del></del>       |
| JASON CALLEGARI - 1873 S. BELLAIRE                                                         | PROGRAM OFFICER                               | 75 500                            | 21 425                                                         |                  | n                 |
| ST., STE. 600, DENVER, CO 80222                                                            | 40.00<br>PROGRAM OFFICER                      | 75,500.                           | 21,435.                                                        |                  | <u> </u>          |
| LORI CASILLAS - 1873 S. BELLAIRE                                                           | 40.00                                         | 73 655                            | 21 662                                                         |                  | 0.                |
| ST., STE. 600, DENVER, CO 80222                                                            | OFFICE MANAGER                                | 73,655.                           | 21,662.                                                        |                  |                   |
| VICTORIA SIMMONS - 1873 S. BELLAIRE                                                        |                                               | 52 667                            | 27 120                                                         |                  | n                 |
| ST., STE. 600, DENVER, CO 80222                                                            | 40.00                                         | 53,667.                           | 37,139.                                                        |                  | <u> </u>          |
| MARA HOLIDAY - 1873 S. BELLAIRE ST.,                                                       | PROGRAM OFFICER                               | 60 667                            | 20 175                                                         |                  | ٥                 |
| STE, 600, DENVER, CO 80222                                                                 | 40.00                                         | 69,667.                           | 20,175.                                                        |                  | 0.                |
| Total number of other employees paid over \$50,000                                         |                                               |                                   | Form                                                           | 990-PF           |                   |

| Form 990-PF (2018) TEMPLE HOYNE BUELL FOUNDATION                                                                                                                                                         | 84-6037                                          | 7604  | Page 7       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|--------------|
| Part VIII Information About Officers, Directors, Trustees, Foun Paid Employees, and Contractors (continued)                                                                                              | dation Managers, Highly                          |       |              |
| 3 Five highest-paid independent contractors for professional services. If none, er                                                                                                                       | nter "NONE."                                     |       |              |
| (a) Name and address of each person paid more than \$50,000                                                                                                                                              | (b) Type of service                              | (c) ( | Compensation |
| RENAISANCE TECHNOLOGIES, LLC                                                                                                                                                                             |                                                  |       |              |
| 800 THIRD AVE., NEW YORK, NY 10022                                                                                                                                                                       | INVESTMENT MANAGER                               |       | 319,071.     |
| MONTICELLO ASSOCIATES                                                                                                                                                                                    |                                                  |       |              |
| 1200 17TH STREET, STE. 2600, DENVER, CO 80202                                                                                                                                                            | INVESTMENT ADVISOR                               |       | 250,000.     |
| SELECT EQUITY FUND, LP - 380 LAFAYETTE                                                                                                                                                                   |                                                  |       |              |
| STREET, 6TH FL., NEW YORK, NY 10003                                                                                                                                                                      | INVESTMENT MANAGER                               |       | 246,837.     |
| FARALLON CAPITAL MANAGEMENT, LLC - ONE                                                                                                                                                                   |                                                  | i     |              |
| MARITIME PLAZA, STE. 2100, SAN FRANCISCO, CA                                                                                                                                                             | INVESTMENT MANAGER                               |       | 241,267.     |
| NEWPORT ASIA - 601 CALIFORNIA STREET, STE.                                                                                                                                                               |                                                  |       |              |
| 1168, SAN FRANCISCO, CA 94108                                                                                                                                                                            | INVESTMENT MANAGER                               |       | 216,489.     |
| Total number of others receiving over \$50,000 for professional services                                                                                                                                 |                                                  | •     | 3            |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                                        |                                                  |       |              |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant stanumber of organizations and other beneficiaries served, conferences convened, research papers p | atistical information such as the produced, etc. | Expe  | nses         |
| 1 N/A                                                                                                                                                                                                    |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
| 2                                                                                                                                                                                                        |                                                  | ··    |              |
|                                                                                                                                                                                                          |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
| 3                                                                                                                                                                                                        |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
| 4                                                                                                                                                                                                        |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
| Part IX-B Summary of Program-Related Investments                                                                                                                                                         |                                                  |       |              |
| Describe the two largest program-related investments made by the foundation during the tax year                                                                                                          | on lines 1 and 2.                                | Amo   | unt          |
| 1 N/A                                                                                                                                                                                                    |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
| 2                                                                                                                                                                                                        |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
| All other program-related investments. See instructions.                                                                                                                                                 |                                                  |       |              |
| 3                                                                                                                                                                                                        | 1                                                |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |
|                                                                                                                                                                                                          |                                                  |       |              |

0. Form **990-PF** (2018)

**•** 

Total. Add lines 1 through 3

| P  | art X Minimum Investment Return (All domestic foundations must complete this part Foreign four                                                                                         | ndations,     | see instructions ) |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:                                                                            |               |                    |
| а  | Average monthly fair market value of securities                                                                                                                                        | 1a            | 333,653,984.       |
| Ь  | Average of monthly cash balances                                                                                                                                                       | 1b            | 6,351,115.         |
| C  | Fair market value of all other assets                                                                                                                                                  | 1c            | 135,005,768.       |
| d  | Total (add lines 1a, b, and c)                                                                                                                                                         | 1d            | 475,010,867.       |
| е  | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                                               |               |                    |
|    | 1c (attach detailed explanation) 1e 0.                                                                                                                                                 |               |                    |
| 2  | Acquisition indebtedness applicable to line 1 assets                                                                                                                                   | 2             | 0.                 |
| 3  | Subtract line 2 from line 1d                                                                                                                                                           | 3             | 475,010,867.       |
| 4  | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)                                                                              | 4             | 7,125,163.         |
| 5  | Net value of noncharitable-use assets Subtract line 4 from line 3 Enter here and on Part V, line 4                                                                                     | 5             | 467,885,704.       |
| 6  | Minimum investment return Enter 5% of line 5                                                                                                                                           | 6             | 23,394,285.        |
| P  | art XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and foreign organizations, check here   in and do not complete this part.) | d certain     |                    |
| 1  | Minimum investment return from Part X, line 6                                                                                                                                          | 1             | 23,394,285.        |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                                                                                                                 |               |                    |
| b  | Income tax for 2018. (This does not include the tax from Part VI.)  2b 865,632.                                                                                                        |               |                    |
| C  | Add lines 2a and 2b                                                                                                                                                                    | 2c            | 991,296.           |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                                                                                                  | 3             | 22,402,989.        |
| 4  | Recoveries of amounts treated as qualifying distributions                                                                                                                              | 4             | 223,618.           |
| 5  | Add lines 3 and 4                                                                                                                                                                      | 5             | 22,626,607.        |
| 6  | Deduction from distributable amount (see instructions)                                                                                                                                 | 6             | 0.                 |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1                                                                                     | 7             | 22,626,607.        |
| P  | art XII Qualifying Distributions (see instructions)                                                                                                                                    |               |                    |
| 1  | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                                             |               | 21 212 212         |
| 8  |                                                                                                                                                                                        | 1a            | 21,012,819.        |
|    | Program-related investments - total from Part IX-B                                                                                                                                     | 1b            | 0.610              |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                                              | 2             | 8,612.             |
| 3  | Amounts set aside for specific charitable projects that satisfy the:                                                                                                                   |               |                    |
| a  | Suitability test (prior IRS approval required)                                                                                                                                         | 3a            |                    |
| b  | ,                                                                                                                                                                                      | 3b            |                    |
| 4  | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                                                             | 4             | 21,021,431.        |
| 5  | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                                                                                           | _             | 105 554            |
|    | income Enter 1% of Part I, line 27b                                                                                                                                                    | 5             | 125,664.           |
| 6  | Adjusted qualifying distributions Subtract line 5 from line 4                                                                                                                          | 6             | 20,895,767.        |
|    | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation of 4940(e) reduction of tax in those years.                 | jualifies for | the section        |

Form **990-PF** (2018)

| Part XIII | Undistributed | Income | (see instructions) |
|-----------|---------------|--------|--------------------|
|-----------|---------------|--------|--------------------|

|                                                                                                                                                  | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017                           | (d)<br>2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|---------------------------------------|-------------|
| 1 Distributable amount for 2018 from Part XI,                                                                                                    |               | ·                          |                                       |             |
| line 7                                                                                                                                           |               |                            |                                       | 22,626,607. |
| 2 Undistributed income, if any, as of the end of 2018                                                                                            |               |                            |                                       |             |
| a Enter amount for 2017 only                                                                                                                     |               |                            | 17,395,731.                           |             |
| <b>b</b> Total for prior years:                                                                                                                  |               | ***                        | · · · · · · · · · · · · · · · · · · · |             |
|                                                                                                                                                  |               | 0.                         |                                       |             |
| 3 Excess distributions carryover, if any, to 2018.                                                                                               |               |                            |                                       |             |
| a From 2013                                                                                                                                      |               |                            |                                       |             |
| <b>b</b> From 2014                                                                                                                               |               |                            |                                       |             |
| <b>c</b> From 2015                                                                                                                               |               |                            |                                       |             |
| <b>d</b> From 2016                                                                                                                               |               |                            |                                       |             |
| e From 2017                                                                                                                                      |               |                            |                                       |             |
| f Total of lines 3a through e                                                                                                                    | 0.            |                            |                                       |             |
| 4 Qualifying distributions for 2018 from                                                                                                         |               |                            |                                       |             |
| Part XII, line 4: ▶\$ 21,021,431.                                                                                                                |               |                            |                                       |             |
| a Applied to 2017, but not more than line 2a                                                                                                     |               |                            | 17,395,731.                           |             |
| <b>b</b> Applied to undistributed income of prior                                                                                                |               |                            |                                       |             |
| years (Election required - see instructions)                                                                                                     |               | 0.                         |                                       |             |
| c Treated as distributions out of corpus                                                                                                         |               |                            |                                       |             |
| (Election required - see instructions)                                                                                                           | · 0.          |                            |                                       |             |
| d Applied to 2018 distributable amount                                                                                                           |               |                            |                                       | 3,625,700.  |
| e Remaining amount distributed out of corpus                                                                                                     | 0.            |                            |                                       |             |
| 5 Excess distributions carryover applied to 2018                                                                                                 | 0.            |                            |                                       | 0.          |
| (If an amount appears in column (d), the same amount must be shown in column (a) )                                                               |               |                            |                                       |             |
| 6 Enter the net total of each column as indicated below:                                                                                         |               |                            |                                       |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                | 0.            |                            |                                       |             |
| <b>b</b> Prior years' undistributed income. Subtract                                                                                             |               |                            |                                       |             |
| line 4b from line 2b                                                                                                                             |               | 0.                         |                                       |             |
| c Enter the amount of prior years'                                                                                                               |               |                            |                                       |             |
| undistributed income for which a notice of<br>deficiency has been issued, or on which<br>the section 4942(a) tax has been previously<br>assessed |               | 0.                         |                                       |             |
| d Subtract line 6c from line 6b. Taxable                                                                                                         |               |                            |                                       |             |
| amount - see instructions                                                                                                                        |               | 0.                         |                                       |             |
| e Undistributed income for 2017 Subtract line                                                                                                    |               |                            |                                       |             |
| 4a from line 2a. Taxable amount - see instr.                                                                                                     |               |                            | 0.                                    |             |
| f Undistributed income for 2018 Subtract                                                                                                         |               |                            |                                       |             |
| lines 4d and 5 from line 1. This amount must                                                                                                     |               |                            |                                       |             |
| be distributed in 2019                                                                                                                           |               |                            |                                       | 19,000,907. |
| 7 Amounts treated as distributions out of                                                                                                        |               |                            |                                       |             |
| corpus to satisfy requirements imposed by                                                                                                        |               |                            |                                       |             |
| section 170(b)(1)(F) or 4942(g)(3) (Election                                                                                                     |               |                            |                                       |             |
| may be required - see instructions)                                                                                                              | 0.            |                            |                                       |             |
| 8 Excess distributions carryover from 2013                                                                                                       |               |                            |                                       |             |
| not applied on line 5 or line 7                                                                                                                  | 0.            |                            |                                       |             |
| 9 Excess distributions carryover to 2019                                                                                                         |               |                            |                                       |             |
| Subtract lines 7 and 8 from line 6a                                                                                                              | 0,            |                            |                                       |             |
| 10 Analysis of line 9:                                                                                                                           |               |                            |                                       |             |
| a Excess from 2014                                                                                                                               |               |                            |                                       |             |
| b Excess from 2015                                                                                                                               |               |                            |                                       |             |
| c Excess from 2016                                                                                                                               |               |                            |                                       |             |
| d Excess from 2017                                                                                                                               |               |                            |                                       |             |
| e Excess from 2018                                                                                                                               |               |                            |                                       |             |

|                                                                                       | NE BUELL FOUNDATION         |                                |                                                    | 84-60376                       | 504 Page 1         |
|---------------------------------------------------------------------------------------|-----------------------------|--------------------------------|----------------------------------------------------|--------------------------------|--------------------|
| Part XIV Private Operating F                                                          |                             |                                | I-A, question 9)                                   | N/A                            |                    |
| 1 a If the foundation has received a ruling o                                         |                             |                                |                                                    | /                              |                    |
| foundation, and the ruling is effective for                                           |                             |                                | ▶ └┬                                               | 1040(1)(0) (1)40               | 140(-)(5)          |
| <b>b</b> Check box to indicate whether the found                                      |                             | g foundation described         |                                                    | 4942(j)(3) or 49               | )42(j)(5)          |
| 2 a Enter the lesser of the adjusted net                                              | Tax year                    | /b) 2017                       | Prior 3 years                                      | (d),2015                       | (e) Total          |
| income from Part I or the minimum                                                     | (a) 2018                    | <b>(b)</b> 2017                | (c) 2016                                           | (0),2015                       | (e) lotal          |
| investment return from Part X for                                                     |                             |                                |                                                    |                                |                    |
| each year listed                                                                      |                             |                                |                                                    |                                |                    |
| <b>b</b> 85% of line 2a                                                               |                             |                                | ļ <u>-</u>                                         |                                |                    |
| c Qualifying distributions from Part XII,                                             |                             |                                |                                                    |                                |                    |
| line 4 for each year listed                                                           |                             |                                |                                                    |                                | <u> </u>           |
| d Amounts included in line 2c not                                                     |                             |                                |                                                    |                                |                    |
| used directly for active conduct of                                                   |                             |                                |                                                    |                                |                    |
| exempt activities                                                                     |                             |                                |                                                    |                                |                    |
| e Qualifying distributions made directly                                              |                             |                                |                                                    |                                |                    |
| for active conduct of exempt activities.                                              |                             |                                |                                                    |                                |                    |
| Subtract line 2d from line 2c                                                         |                             |                                |                                                    |                                |                    |
| 3 Complete 3a, b, or c for the                                                        |                             |                                | 7                                                  |                                |                    |
| alternative test relied upon:  a "Assets" alternative test - enter:                   |                             |                                |                                                    |                                |                    |
| (1) Value of all assets                                                               |                             |                                |                                                    |                                |                    |
| (2) Value of assets qualifying                                                        |                             |                                |                                                    |                                |                    |
| under section 4942(j)(3)(B)(i)                                                        |                             |                                |                                                    |                                |                    |
| <b>b</b> "Endowment" alternative test - enter                                         | ·                           |                                |                                                    |                                |                    |
| 2/3 of minimum investment return                                                      |                             |                                |                                                    |                                |                    |
| shown in Part X, line 6 for each year listed                                          |                             |                                |                                                    |                                |                    |
| c "Support" alternative test - enter                                                  |                             |                                |                                                    |                                |                    |
| (1) Total support other than gross                                                    | ,                           | /                              |                                                    |                                |                    |
| investment income (interest,                                                          | /                           |                                |                                                    |                                |                    |
| dividends, rents, payments on                                                         |                             |                                |                                                    |                                |                    |
| securities loans (section                                                             |                             |                                |                                                    |                                |                    |
| 512(a)(5)), or royalties) (2) Support from general public                             | <b>—</b>                    |                                | <u> </u>                                           |                                |                    |
| and 5 or more exempt                                                                  |                             |                                |                                                    |                                |                    |
| organizations as provided in                                                          |                             |                                |                                                    |                                |                    |
| section 4942(j)(3)(B)(III)                                                            | <b></b>                     |                                |                                                    |                                |                    |
| (3) Largest amount of support from                                                    |                             |                                |                                                    |                                |                    |
| an exempt organization                                                                |                             |                                | <del>  • • • • • • • • • • • • • • • • • • •</del> |                                |                    |
| (4) Gross investment income  Part XV   Supplementary Info                             | rmation (Comple             | to this part only              | if the foundatio                                   | n had \$5 000 or me            | ore in accete      |
| Part XV Supplementary Info<br>at any time during t                                    |                             |                                | ii tile loulidatio                                 | n nau \$5,000 or mic           | ne ili assets      |
|                                                                                       |                             | <u>uctions.</u> ,              |                                                    |                                |                    |
| 1 Information Regarding Foundatio                                                     | •                           | h 00/ -f-tht-t-l               |                                                    | o foundation before the close  | a of any toy       |
| a List any managers of the foundation wh<br>year (but only if they have contributed n |                             |                                | iributions received by th                          | ie iounuation before the clos  | ie ui ariy tax     |
| , , , ,                                                                               | ιοιο ιπαιι φο,σσο). (σσο σι | , oo., oo, (a)(2).,            |                                                    |                                |                    |
| NONE                                                                                  | 400/                        | 414                            | /ar an annually large and                          | tion of the automobile of a pr |                    |
| b List any managers of the foundation who other entity) of which the foundation has   |                             |                                | (or an equally large por                           | tion of the ownership of a pa  | minership or       |
| •                                                                                     | o a 1070 or grouter interes | _                              |                                                    |                                |                    |
| NONE                                                                                  |                             |                                | <del> –</del>                                      | <u> </u>                       |                    |
| 2 Information Regarding Contributi                                                    |                             |                                |                                                    |                                |                    |
| Check here  I if the foundation o the foundation makes gifts, grants, etc.,           |                             |                                |                                                    | not accept unsolicited requ    | ests for funds. If |
|                                                                                       |                             |                                |                                                    |                                |                    |
| a The name, address, and telephone num                                                | ber or email address of th  | e person to whom appli         | cations should be addre                            | essed:                         |                    |
|                                                                                       |                             |                                |                                                    |                                |                    |
| SEE STATEMENT 15                                                                      |                             |                                |                                                    |                                |                    |
| b The form in which applications should b                                             | e submitted and informat    | ion and materials they s       | nould include                                      |                                |                    |
|                                                                                       |                             |                                |                                                    |                                |                    |
| c Any submission deadlines:                                                           |                             |                                |                                                    |                                |                    |
| 4 Any restrictions or limitations on success                                          | auch ac hu accaranhian      | Largae, charitable fields      | kinds of institutions or                           | r other factors:               |                    |
| d Any restrictions or limitations on awards                                           | s, such as by geographica   | i ai cas, ciiai liaule lielus, | kinus or msututions, of                            | טנווטו ומטנטוס                 |                    |

Part XV Supplementary Information (continued) Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, show any relationship to any foundation manager Foundation Purpose of grant or Amount status of contribution Name and address (home or business) or substantial contributor recipient a Paid during the year LUNCHEON SPONSORSHIP VOLUNTEERS OF AMERICA, INC. PC 2660 LARIMER STREET DENVER, CO 80205 300. GENERAL OPERATING WOMEN WITH A CAUSE FOUNDATION PC SUPPORT 1133 14TH STREET 2430 DENVER, CO 80202 500. EARLY CHILDHOOD WEST END FAMILY LINK CENTER PC PO BOX 602 OUTREACH PROGRAMS NUCLA, CO 81424 1,000. 30 CLUB COMMUNITY CHARITY FOUNDATION 30 CLUB CHARITY BALL PC TO SUPPORT NONPROFITS PO BOX 62 IN PUEBLO PUEBLO, CO 81002 2,500. THE DELTA GAMMA ANCHOR CENTER FOR PC GENERAL OPERATING SUPPORT BLIND CHILDREN 2550 ROSLYN STREET DENVER, CO 80238 2,500. SEE CONTINUATION SHEET(S) 19,614,037. **▶** 3a Total b Approved for future payment \$40,000 PER YEAR FOR ACORN SCHOOL FOR EARLY CHILDHOOD PC TUITION ASSISTANCE FOR DEVELOPMENT LOW-INCOME FAMILIES 2845 WILDERNESS PLACE AND \$5,000 PER YEAR BOULDER, CO 80301 45,000. FOR COORDINATING PC GENERAL OPERATING AKRON UNITED METHODIST CHURCH SUPPORT 902 EAST FIRST STREET 17,000. AKRON, CO 80720 CHURCH OF THE ASCENSION PC GENERAL OPERATING SUPPORT 420 W. 18TH STREET PUEBLO, CO 81003 16,000. SEE CONTINUATION SHEET(S) **▶** 3b 2,839,934. Total

| Part XV   Supplementary Information           | E BUELL FOUNDATION                                                                   |                      | 84-603760                        | 4            |
|-----------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------------------|--------------|
| 3 Grants and Contributions Paid During the Yo |                                                                                      | <del></del>          |                                  |              |
| Recipient                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount       |
| Name and address (home or business)           | or substantial contributor                                                           | recipient            |                                  | <del> </del> |
| BLUE ROSE RANCH, INC.                         |                                                                                      | PC                   | BACA COUNTY                      |              |
| 30997 US HWY 287                              |                                                                                      |                      | IMAGINATION LIBRARY              |              |
| SPRINGFIELD, CO 81073                         |                                                                                      | <del> </del>         |                                  | 2,500        |
| CASA OF THE SEVENTH JUDICIAL                  |                                                                                      | PC                   | STAFF RECOGNITION                |              |
| DISTRICT, INC.                                |                                                                                      |                      | PROGRAMMING AT THE               |              |
| PO BOX 1708                                   |                                                                                      |                      | DIRECTOR'S DISCRETION            | 0.50         |
| MONTROSE, CO 81402                            |                                                                                      |                      | <u> </u>                         | 2,500        |
| COLORADO CATTLEMAN'S AGRICULTURAL             |                                                                                      | PC                   | GENERAL OPERATING                |              |
| LAND TRUST                                    |                                                                                      |                      | SUPPORT                          |              |
| 8833 RALSTON ROAD<br>ARVADA, CO 80002         |                                                                                      |                      |                                  | 2,500        |
|                                               |                                                                                      |                      |                                  |              |
| DELTA ETA BOUL FOUNDATION                     |                                                                                      | PC                   | SCHOLARSHIPS                     |              |
| 1573 S. GRAND BAKER STREET                    |                                                                                      |                      |                                  |              |
| AURORA, CO 80018                              |                                                                                      | <del> </del>         |                                  | 2,500        |
| DENVER MOUNTAIN PARKS FOUNDATION,             |                                                                                      | PC                   | GENERAL OPERATING                |              |
| INC.                                          |                                                                                      |                      | SUPPORT                          |              |
| PO BOX 300446                                 |                                                                                      |                      |                                  |              |
| DENVER, CO 80203                              |                                                                                      |                      |                                  | 2,500        |
|                                               |                                                                                      |                      |                                  |              |
| EL BUEN SAMARITANO EPISCOPAL MISSION          |                                                                                      | PC                   | GENERAL OPERATING                |              |
| 7000 WOODHUE DRIVE                            |                                                                                      |                      | SUPPORT                          | 2 500        |
| AUSTIN, TX 78745                              |                                                                                      |                      |                                  | 2,500        |
| GUNNISON COUNCIL FOR THE ARTS INC             |                                                                                      | PC                   | MOST CRITICAL NEED, AS           |              |
| 102 S. MAIN STREET                            |                                                                                      |                      | DETERMINED BY THE                |              |
| GUNNISON, CO 81230                            |                                                                                      | ļ                    | EXECUTIVE DIRECTOR AND           |              |
|                                               |                                                                                      |                      | BOARD OF DIRECTORS               | 2,500        |
|                                               |                                                                                      |                      |                                  |              |
| HARP FOUNDATION                               |                                                                                      | PC                   | GENERAL OPERATING                |              |
| 125 RIVERWALK PLACE                           |                                                                                      |                      | SUPPORT                          | 2,500        |
| PUEBLO, CO 81003                              |                                                                                      | <u></u>              |                                  | 2,500        |
| HISTORIC DENVER, INC.                         |                                                                                      | PC                   | GENERAL OPERATING                |              |
| 1420 OGDEN ST. #202                           |                                                                                      |                      | SUPPORT                          |              |
| DENVER, CO 80218                              |                                                                                      |                      |                                  | 2,500        |
|                                               |                                                                                      |                      |                                  |              |
| PUEBLO HISPANIC EDUCATION FOUNDATION          |                                                                                      | PC                   | SCHOLARSHIP FOR A                |              |
| 1801 HOLLYWOOD DRIVE, ROOM 2                  |                                                                                      |                      | LOW-INCOME STUDENT               |              |
| PUEBLO, CO 81005                              | <u></u>                                                                              |                      |                                  | 2,500        |
| Total from continuation sheets                |                                                                                      |                      |                                  | 19,607,237   |

Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Purpose of grant or contribution Foundation show any relationship to Amount status of recipient any foundation manager Name and address (home or business) or substantial contributor PC RESTORATION THE ROSELAWN 1891 COMPANY 1706 ROSELAWN RD. 2,500. PUEBLO, CO 81006 PC GENERAL OPERATING THE WILD ANIMAL SANCTUARY SUPPORT 1946 COUNTY ROAD 53 2,500. KEENESBURG, CO 80643 WESTERN HERITAGE DAY INC. PC GENERAL OPERATING 5310 NASSAU CIRCLE EAST SUPPORT 2,500. ENGLEWOOD, CO 80113 PC EARLY CHILDHOOD MANCOS PUBLIC LIBRARY PROGRAM PO BOX 158 3,000. MANCOS, CO 81328 PC GENERAL OPERATING VOLUNTEERS OF AMERICA, INC. SUPPORT 2660 LARIMER STREET DENVER, CO 80205 3,500. JEWISH COMMUNITY CENTERS OF DENVER PC EARLY CHILDHOOD CENTER 350 S. DAHLIA STREET SCHOLARSHIP ASSISTANCE (AT OR BELOW 300% OF DENVER, CO 80246 FPL) 4,000. PC GENERAL OPERATING AMERICAN HEART ASSOCIATION, INC. SUPPORT 1777 S. HARRISON ST., STE. #500 5,000. DENVER, CO 80210 ARICKAREE SCHOOL DISTRICT R-2 GOV ARICKAREE EARLY 12155 COUNTY ROAD NN EDUCATION CENTER 5,000. ANTON, CO 80801 PC CRADLE TO CAREER ASPEN COMMUNITY FOUNDATION INITIATIVE 455 GOLD RIVERS COURT, SUITE 515 5,000. BASALT, CO 81621 BOYS & GIRLS CLUBS OF METRO DENVER, PC GENERAL OPERATING SUPPORT INC. 2017 WEST 9TH AVENUE 5,000. DENVER, CO 80204 Total from continuation sheets

Part XV

|                                                                                                      | BUELL FOUNDATION                                                                                                   | <del> </del>                   | 84-603760                                                                                             | <u></u> |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|---------|
| Part XV Supplementary Information                                                                    |                                                                                                                    |                                |                                                                                                       |         |
| 3 Grants and Contributions Paid During the Ye                                                        |                                                                                                                    |                                |                                                                                                       |         |
| Recipient  Name and address (home or business)                                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                      | Amount  |
| BRAVO COLORADO AT VAIL-BEAVER CREEK<br>2271 N. FRONTAGE RD WEST, SUITE C<br>VAIL, CO 81657           |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT                                                                          | 5,000   |
| MORNING STAR CHILD CARE<br>1610 HARRISON AVENUE<br>LEADVILLE, CO 80461                               |                                                                                                                    | PC                             | GENERAL OPERATING SUPPORT                                                                             | 5,000   |
| MORNING STAR CHILD CARE<br>1610 HARRISON AVENUE<br>LEADVILLE, CO 80461                               |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT                                                                          | 5,000   |
| MORNING STAR CHILD CARE 1610 HARRISON AVENUE LEADVILLE, CO 80461                                     |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT                                                                          | 5,000.  |
| GUNNISON COUNTY LIBRARY DISTRICT<br>307 NORTH WISCONSIN STREET<br>GUNNISON, CO 81230                 |                                                                                                                    | GOV                            | THE EARLY CHILDHOOD COMPONENT OF THE FAMILY LITERACY PROGRAM                                          | 5,000   |
| CHILDREN'S GARDEN OF LEARNING<br>129 N. FRONTAGE ROAD<br>VAIL, CO 81657                              |                                                                                                                    | PC                             | TUITION ASSISTANCE,<br>LIMITED TO 300% OF THE<br>FEDERAL POVERTY LEVEL                                | 5,000.  |
| CHILDREN'S HOUSE PRESCHOOL, INC. 3370 IRIS WALK CT. BOULDER, CO 80304                                |                                                                                                                    | PC                             | \$13,500 GENERAL  OPERATING SUPPORT AND  \$25,000 FARM TO EARLY  CHILDHOOD EDUCATION  CAPITAL PROGRAM | 5,000.  |
| NEW DANCE THEATRE, INC.<br>119 PARK AVENUE WEST<br>DENVER, CO 80205                                  |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT                                                                          | 5,000.  |
| COLORADO STATE UNIVERSITY - PUEBLO FOUNDATION 2200 BONFORTE BLVD. PUEBLO, CO 81001                   |                                                                                                                    | PC                             | PRESIDENT'S LEADERSHIP<br>PROGRAM                                                                     | 5,000.  |
| DELTA ETA BOUL FOUNDATION 1573 S. GRAND BAKER STREET AURORA, CO 80018 Total from continuation sheets |                                                                                                                    | PC                             | SCHOLARSHIPS                                                                                          | 5,000.  |

Supplementary Information Part XV Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Purpose of grant or contribution Foundation show any relationship to Amount status of recipient any foundation manager Name and address (home or business) or substantial contributor PC TUITION ASSISTANCE EAGLES' NEST EARLY LEARNING CENTER 10655 HIGHWAY 119 BLACK HAWK, CO 80422 5,000. PC TUITION ASSISTANCE EAGLES' NEST EARLY LEARNING CENTER 10655 HIGHWAY 119 BLACK HAWK, CO 80422 5,000. HI-PLAINS SCHOOL DISTRICT R-23 GOV HI-PLAINS CHILDCARE CENTER PO BOX 238 5,000. SIEBERT, CO 80834 PC COLORADO STATE FAIR LATINO CHAMBER DEVELOPMENT FIESTA QUEEN CORPORATION INC. SCHOLARSHIPS 215 S. VICTORIA AVENUE 5,000. PUEBLO, CO 81003 PC JUNIOR LATINO CHAMBER LATINO CHAMBER DEVELOPMENT LEADERSHIP CORPORATION INC. 215 S. VICTORIA AVENUE PUEBLO, CO 81003 5,000. LATINO CHAMBER DEVELOPMENT PC 2019 COLORADO STATE CORPORATION INC. FAIR FIESTA QUEEN SCHOLARSHIPS 215 S. VICTORIA AVENUE 5,000. PUEBLO, CO 81003 WESTERN COLORADO YOUTH MESA YOUTH SERVICE INC. PC CONSERVATION CORPS 1169 COLORADO AVENUE 5,000. GRAND JUNCTION, CO 81501 MILE HIGH UNITED WAY PC DNE BOOK 4 COLORADO PO BOX 5547 DENVER, CO 80217 5,000. \$1,000 GENERAL MONTROSE ROTARY CLUB YOUTH FOUNDATION PC OPERATING SUPPORT AND \$4,000 ANNUAL GRANTS PO BOX 3020 TO ORGANIZATIONS MONTROSE, CO 81402 SERVING AT-RISK 5,000. PC GENERAL OPERATING MOTHERS AGAINST DRUNK DRIVING SUPPORT 1355 SOUTH COLORADO BLVD. SUITE C602 5,000. DENVER, CO 80222 Total from continuation sheets

|                                                | E BUELL FOUNDATION                                                                                                 |                                | 84-603760                                  | <del></del>  |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|--------------|
| Part XV Supplementary Information              |                                                                                                                    |                                |                                            |              |
| 3 Grants and Contributions Paid During the You | <del></del>                                                                                                        |                                | <del></del>                                |              |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution           | Amount       |
| MUSICSPARK                                     |                                                                                                                    | PC                             | STUDENT SCHOLARSHIPS                       |              |
| PO BOX 3393                                    |                                                                                                                    |                                |                                            |              |
| GRAND JUNCTION, CO 81502                       |                                                                                                                    |                                |                                            | 5,000        |
|                                                |                                                                                                                    |                                |                                            | ·            |
| NAMI COLORADO                                  |                                                                                                                    | PC                             | GENERAL OPERATING                          |              |
| 2280 S. ALBION STREET                          |                                                                                                                    |                                | SUPPORT                                    |              |
| DENVER, CO 80222                               |                                                                                                                    |                                |                                            | 5,000        |
|                                                |                                                                                                                    |                                |                                            |              |
| PARADOX VALLEY SCHOOL                          |                                                                                                                    | PC                             | PRESCHOOL                                  |              |
| PO BOX 420                                     |                                                                                                                    |                                |                                            | F 000        |
| PARADOX, CO 81429                              |                                                                                                                    |                                |                                            | 5,000        |
|                                                |                                                                                                                    |                                |                                            |              |
| PARKVIEW FOUNDATION, INC.                      |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT               |              |
| 400 W. 16TH STREET<br>PUEBLO, CO 81003         |                                                                                                                    |                                | SOFFORT                                    | 5,000        |
| POEBEO, CO 01003                               |                                                                                                                    |                                |                                            |              |
| PROJECT ANGEL HEART                            |                                                                                                                    | PC                             | GENERAL OPERATING                          |              |
| 4950 WASHINGTON STREET                         |                                                                                                                    |                                | SUPPORT                                    |              |
| DENVER, CO 80216                               |                                                                                                                    |                                |                                            | 5,000.       |
| SOUTHEASTERN DEVELOPMENTAL SERVICE,            |                                                                                                                    | PC                             | GENERAL OPERATING                          |              |
| INC.                                           |                                                                                                                    |                                | SUPPORT                                    |              |
| PO BOX 328                                     |                                                                                                                    |                                |                                            |              |
| LAMAR, CO 81052                                |                                                                                                                    |                                | <u> </u>                                   | 5,000.       |
|                                                |                                                                                                                    |                                |                                            |              |
| PUEBLO COMMUNITY COLLEGE FOUNDATION            |                                                                                                                    | PC                             | GENERAL OPERATING                          |              |
| 900 WEST ORMAN AVENUE                          |                                                                                                                    |                                | SUPPORT                                    | 5,000.       |
| PUEBLO, CO 81004                               |                                                                                                                    | _                              |                                            | 3,000.       |
| UNITED WAY OF PUEBLO COUNTY COLORADO           |                                                                                                                    | PC                             | EARLY CHILDHOOD                            |              |
| INC.                                           |                                                                                                                    |                                | EDUCATION IN PUEBLO                        |              |
| PO BOX 11566                                   |                                                                                                                    |                                | THROUGH EPIC PUEBLO                        | 5 000        |
| PUEBLO, CO 81001                               |                                                                                                                    |                                |                                            | 5,000.       |
| DUDDI O DOVIDDOV TOUDON TOU                    |                                                                                                                    | P.C                            | NOTIME IN BOSEDOWS BYELS                   |              |
| PUEBLO POVERTY FOUNDATION 710 MINNEQUA AVE     |                                                                                                                    | PC                             | YOUTH IN POVERTY EARLY LITERACY INITIATIVE |              |
| PUEBLO, CO 81004                               |                                                                                                                    |                                |                                            | 5,000.       |
|                                                |                                                                                                                    |                                |                                            | <del></del>  |
| PUEBLO ROTARY FOUNDATION INC.                  |                                                                                                                    | PC                             | PURCHASE OF                                |              |
| PO BOX 8294                                    |                                                                                                                    |                                | DICTIONARIES FOR ALL                       |              |
| PUEBLO, CO 81008                               |                                                                                                                    | <u>L</u>                       | THIRD GRADERS                              | 5,000.       |
| Total from continuation sheets                 |                                                                                                                    |                                |                                            | <del>.</del> |

| Part XV   Supplementary Information               | E BUELL FOUNDATION                                      |                      | 84-603760                             | 4      |
|---------------------------------------------------|---------------------------------------------------------|----------------------|---------------------------------------|--------|
| 3 Grants and Contributions Paid During the Y      |                                                         |                      |                                       |        |
| Recipient Recipient                               | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution      | Amount |
| Name and address (home or business)               | any foundation manager<br>or substantial contributor    | recipient            | Contribution                          |        |
| PUEBLO ZOOLOGICAL SOCIETY                         |                                                         | PC                   | ZOOFARI                               |        |
| 3455 NUCKOLLS AVENUE                              |                                                         |                      | 1                                     |        |
| PUEBLO, CO 81005                                  |                                                         | -                    |                                       | 5,000  |
| REALITIES FOR CHILDREN, INC.                      |                                                         | PC                   | AREA OF GREATEST NEED                 |        |
| 308 EAST COUNTY ROAD 30<br>FORT COLLINS, CO 80525 |                                                         |                      |                                       | 5,000  |
|                                                   |                                                         |                      |                                       |        |
| REGIS UNIVERSITY                                  |                                                         | PC                   | PORTER-BILLUPS                        |        |
| 3333 REGIS BLVD., B-16<br>DENVER, CO 80221        |                                                         |                      | LEADERSHIP ACADEMY                    | 5,000  |
|                                                   |                                                         |                      |                                       |        |
| REGIS UNIVERSITY<br>3333 REGIS BLVD., B-16        |                                                         | PC                   | PORTER-BILLUPS<br>LEADERSHIP ACADEMY  |        |
| DENVER, CO 80221                                  |                                                         |                      | · · · · · · · · · · · · · · · · · · · | 5,000  |
| ROCKY MOUNTAIN BIOLOGICAL LABORATORY              |                                                         | PC                   | GENERAL OPERATIONS OR                 |        |
| AT GOTHIC                                         |                                                         |                      | SPECIAL PROJECTS, AS                  |        |
| PO BOX 519                                        |                                                         |                      | NEEDED                                | 5,000  |
| CRESTED BUTTE, CO 81224                           |                                                         |                      |                                       | 3,000  |
| ROCKY MOUNTAIN PUBLIC BROADCASTING                |                                                         | PC                   | GENERAL OPERATING<br>SUPPORT          |        |
| NETWORK, INC.<br>1089 BANNOCK STREET              |                                                         |                      |                                       |        |
| DENVER, CO 80204                                  |                                                         |                      |                                       | 5,000  |
| SANGRE DE CRISTO ARTS & CONFERENCE                |                                                         | PC                   | GENERAL OPERATING                     |        |
| CENTER, INC.                                      |                                                         |                      | EXPENSES OR THE NEW                   |        |
| 210 NORTH SANTA FE AVENUE<br>PUEBLO, CO 81003     |                                                         |                      | EXHIBIT                               | 5,000  |
|                                                   |                                                         |                      |                                       |        |
| ST. ELIZABETH'S SCHOOL                            |                                                         | PC                   | GENERAL OPERATING                     |        |
| 2350 GAYLORD STREET<br>DENVER, CO 80205           |                                                         |                      | SUPPORT                               | 5,000  |
| ENVER, CO 00203                                   |                                                         |                      |                                       |        |
| ATHOLIC HEALTH INITIATIVES COLORADO               |                                                         | PC                   | DORCY CANCER CENTER                   |        |
| OUNDATION<br>.008 MINNEQUA AVENUE                 |                                                         |                      |                                       |        |
| PUEBLO, CO 81004                                  |                                                         |                      |                                       | 5,000  |
| ,                                                 |                                                         |                      |                                       |        |
| STEELE COOPERATIVE PRESCHOOL                      |                                                         | PC                   | GENERAL OPERATING                     |        |
| 3746 GROVE STREET                                 |                                                         |                      | SUPPORT                               | 5 000  |
| DENVER, CO 80211  Total from continuation sheets  |                                                         | L                    |                                       | 5,000. |

Part XV Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Foundation Purpose of grant or show any relationship to Amount any foundation manager status of contribution Name and address (home or business) or substantial contributor recipient SUMMIT COUNTY DEPARTMENT OF HEALTH & GOV THE PARENTING EDUCATION COMPONENT OF HUMAN SERVICES THE STRENGTHENING PO BOX 4326 FAMILIES OUTREACH FRISCO, CO 80443 PROGRAM (TWO-YEAR 5,000. PC GENERAL OPERATING TALL TALES RANCH SUPPORT 6311 S. GRANT DRIVE CENTENNIAL, CO 80121 5,000. THIRD WAY CENTER, INC. PC GENERAL OPERATING SUPPORT PO BOX 61385 5,000. DENVER, CO 80206 FRANK ROBINSON OR COLORADO SEMINARY PC 2255 EAST EVANS AVENUE, SUITE 315 BRUCE JOHNSON SCHOLARSHIP FUND 5,000. DENVER, CO 80210 PC SUMMER CAMP VOICE OF HOPE MINISTRIES PO BOX 224845 DALLAS, TX 75222 5,000. WESTERN STOCK SHOW ASSOCIATION PC SCHOLARSHIPS SCHOLARSHIP TRUST 4655 HUMBOLDT ST. 5,000. DENVER, CO 80216 WOMEN WITH A CAUSE FOUNDATION PC GENERAL OPERATING SUPPORT 1133 14TH STREET 2430 5,000. DENVER, CO 80202 NORTHEAST COLORADO HEALTH DEPARTMENT PC REACH OUT AND READ 700 COLUMBINE STREET STERLING, CO 80751 5,500. GENERAL OPERATING PC TINY HANDS DAYCARE CENTER, INC. SUPPORT PO BOX 272 5,500. BLANCA, CO 81123 PC GENERAL OPERATING TINY HANDS DAYCARE CENTER, INC. PO BOX 272 SUPPORT BLANCA, CO 81123 5,500. Total from continuation sheets

W. M.

Part XV Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Foundation Purpose of grant or contribution show any relationship to Amount status of any foundation manager Name and address (home or business) recipient or substantial contributor DENVER CENTER FOR THE PERFORMING ARTS PC EVENT SPONSORSHIP 1101 13TH STREET DENVER, CO 80204 6,000. THE CUB'S DEN PC GENERAL OPERATING PO BOX 52 SUPPORT IDALIA, CO 80735 6,400. ARICKAREE SCHOOL DISTRICT R-2 GOV ARICKAREE EARLY 12155 COUNTY ROAD NN EDUCATION CENTER ANTON, CO 80801 7,000. INCREDIBLE YEARS SEEDS OF LEARNING PC PO BOX 5831 PARENTING PROGRAM PAGOSA SPRINGS, CO 81147 7,000. GOV PLAYGROUND SOUTH ROUTT SCHOOL DISTRICT RE3 IMPROVEMENTS AT SOROCO PO BOX 158 OAK CREEK, CO 80487 PRESCHOOL 7,000. PLATTE CANYON SCHOOL DISTRICT NO. 1 GOV GENERAL OPERATING 1737 PARK COUNTY ROAD 43 SUPPORT 7,056. BAILEY, CO 80421 PC GENERAL OPERATING HAVERN CENTER, INC. SUPPORT 4000 S. WADSWORTH BLVD. 7,500. LITTLETON, CO 80123 A PRECIOUS CHILD, INC. PC BRIGHT BY THREE 7051 W. 118TH AVENUE ACTIVITIES IN BASICS 4 BROOMFIELD, CO 80020 BABIES 8,000. DENVER INDIAN FAMILY RESOURCE CENTER PC NURTURING PARENTING PROGRAM 1633 FILLMORE STREET, GL2A DENVER, CO 80206 8,000. THE EARLY CHILDHOOD COUNCIL OF PC PROFESSIONAL LARIMER COUNTY DEVELOPMENT PROJECT 2850 MCCLELLAND DRIVE, SUITE 3400 FORT COLLINS, CO 80525 8,000. Total from continuation sheets

Supplementary Information Part XV Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, show any relationship to any foundation manager Foundation Purpose of grant or Amount contribution status of Name and address (home or business) or substantial contributor recipient GENERAL OPERATING PC GRAND JUNCTION IMAGINATION LIBRARY SUPPORT PO BOX 2446 8,000. GRAND JUNCTION CO 81502 \$30,000 FAMILY FIRST PC HILLTOP HEALTH SERVICES CORPORATION IN MESA COUNTY AND 1331 HERMOSA AVENUE \$22,000 PARENTS AS GRAND JUNCTION, CO 81506 TEACHERS IN MONTROSE COUNTY EXCLUDING CASE 8,000. LITERACY PROJECT PC RAISING A READER PO BOX 608 8,000. MINTURN, CO 81645 GENERAL OPERATING PC DENVER ACTIVE 20-30 CHILDRENS SUPPORT FOUNDATION PO BOX 202684 8,500. DENVER, CO 80220 GOV TUITION ASSISTANCE FOR STRASBURG METROPOLITAN PARKS & DISCOVERY TIME RECREATION DISTRICT PO BOX 118 PRESCHOOL 8,550. STRASBURG, CO 80136 COLORADO FUNDERS FOR PC CHINOOK FUND INCLUSIVENESS AND 1031 33RD STREET SUITE 237 EQUITY 8,750. DENVER, CO 80205 BOULDER HOUSING PARTNERS FOUNDATION PC ESCUELA PARA PADRES 4800 N. BROADWAY BOULDER, CO 80304 8,990. UNITED WAY OF WELD COUNTY, INC. PC \$4,000 BRIGHT BY THREE PO BOX 1944 AND \$5,000 BEST START FOR BABIES 9,000. GREELEY, CO 80632 TUITION ASSISTANCE WASHINGTON STREET COMMUNITY CENTER PC 809 S. WASHINGTON STREET 9,000. DENVER, CO 80209 WEE CARE IN LAKE CITY PC GENERAL OPERATING PO BOX 56 SUPPORT LAKE CITY, CO 81235 9,000. Total from continuation sheets

| Part XV Supplementary Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                |                                          | ·      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|--------|
| 3 Grants and Contributions Paid During the Ye                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ear (Continuation)                                                                                                 |                                |                                          |        |
| Recipient  Name and address (home or business)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution         | Amount |
| TOCULA THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OI SUDSIGNICIAL CONTRIBUTION                                                                                       | PC                             | \$6,000 TUITION                          |        |
| JOSHUA, INC.<br>2303 E. DARTMOUTH AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    | 1,0                            | ASSISTANCE FOR                           |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                | LOW-INCOME FAMILIES AT                   |        |
| ENGLEWOOD, CO 80113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |                                | JOSHUA ACADEMY AT THE                    |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                | JOSHUA EARLY CHILDHOOD                   | 9,630  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                |                                          |        |
| ATTENTION INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    | PC                             | TEEN PREGNANCY                           |        |
| 1443 SPRUCE STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |                                | PREVENTION AND YOUTH                     |        |
| BOULDER, CO 80302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                | SEXUAL HEALTH                            | 10 000 |
| THE RESIDENCE OF THE PERSON OF |                                                                                                                    | PC                             | EDUCATION COULDY TO                      | 10,000 |
| COLORADO NONPROFIT DEVELOPMENT CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | PC                             | FEASIBILITY STUDY TO DETERMINE VIABILITY |        |
| 425 SOUTH CHERRY STREET, SUITE 840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 1                              | AND NEED TO EXPAND BLC                   |        |
| DENVER, CO 80246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                | MODEL TO INCLUDE EARLY                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                | CHILDHOOD DEVELOPMENT                    | 10,000 |
| CASA OF THE SEVENTH JUDICIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | PC                             | GENERAL OPERATING                        | 10,000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | 1.0                            | SUPPORT AND/OR                           |        |
| DISTRICT, INC.<br>PO BOX 1708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |                                | PROGRAMS AT THE                          |        |
| MONTROSE, CO 81402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |                                | EXECUTIVE DIRECTOR'S                     |        |
| MONINOSE, CO 01402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |                                | DISCRETION                               | 10,000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                |                                          |        |
| CENTRAL CITY OPERA HOUSE ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | PC                             | EDUCATION AND                            |        |
| 400 S. COLORADO BLVD., SUITE 530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                | COMMUNITY ENGAGEMENT                     |        |
| DENVER, CO 80246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                | <u> </u>                                 | 10,000 |
| COLORADO ASSOCIATION FOR THE<br>EDUCATION OF YOUNG CHILDREN<br>PO BOX 200446                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT             |        |
| DENVER, CO 80220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                |                                          | 10,000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                |                                          |        |
| COLORADO NONPROFIT ASSOCIATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                    | PC                             | COLORADO NONPROFIT                       |        |
| 789 SHERMAN STREET, SUITE 240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |                                | ASSOCIATION OF THE                       |        |
| DENVER, CO 80203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                | PIKES PEAK REGION                        | 10,000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                |                                          |        |
| COLORADO ORGANIZATION FOR LATINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | PC                             | TWO-GENERATION                           |        |
| OPPORTUNITY AND REPRODUCTIVE RIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                    |                                | COMPREHENSIVE SEX ED                     |        |
| PO BOX 40991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |                                | PROGRAM                                  | 10.00  |
| DENVER, CO 80204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | <del> </del>                   |                                          | 10,000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                |                                          |        |
| THE COLORADO STATE FAIR FOUNDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | PC                             | GENERAL OPERATING                        |        |
| PO BOX 2218                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    |                                | SUPPORT                                  | 10.000 |
| PUEBLO, CO 81004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                |                                          | 10,000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                |                                          |        |
| COMMUNITY RESOURCE CENTER, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | PC                             | RURAL PHILANTHROPY                       |        |
| 789 SHERMAN STREET, SUITE 210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |                                | DAYS                                     | 40.55  |
| DENVER, CO 80203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | <u> </u>                       |                                          | 10,000 |

Part XV Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Foundation show any relationship to Purpose of grant or **Amount** any foundation manager status of contribution Name and address (home or business) or substantial contributor recipient PC EARLY CHILDHOOD PARENT ENGAGED LATINO PARENTS ADVANCING TRAINING AND EDUCATION STUDENT OUTCOMES 655 ASPEN RIDGE DR. 10,000. LAFAYETTE, CO 80026 EACH ONE TEACH ONE FOR PC FRIENDS OF MARIE L. GREENWOOD PRESCHOOL AT MCGLONE 6046 S. CHESTER WAY ACADEMY, INCLUDING THE GREENWOOD VILLAGE, CO 80111 SUMMER TRANSITION PROGRAM 10,000. PC PLANNING FOR THE EARLY HAVEN HOUSE OF MONTROSE, INC. CHILDHOOD EDUCATION PO BOX 3122 PROGRAM CULMINATING IN MONTROSE, CO 81402 THE COMPLETION OF A COMPREHENSIVE BUSINESS 10,000. HFS CHICAGO SCHOLARS PC GENERAL OPERATING SUPPORT 1074 W. TAYLOR ST. #201 10,000. CHICAGO, IL 60607 HOLYOKE COMMUNITY CHILDCARE PC PROJECT COORDINATORS POSITION INITIATIVE PO BOX 241 10,000. HOLYOKE, CO 80734 PC CHILDREN'S SUPPORT HOPEWEST PROGRAMS AND CAMP GOOD 3090 N. 12TH STREET, UNIT B GRAND JUNCTION, CO 81506 GRIEF 10,000. IMPACT ON EDUCATION PC SUMMER SHUFFLE LITERACY PROGRAM 721 FRONT STREET, SUITE A 10,000. LOUISVILLE, CO 80027 DENVER COUNTRY DAY KENT DENVER COUNTY DAY SCHOOL PC SCHOOL SCHOLARSHIP 4000 EAST QUINCY AVENUE FUND IN MEMORY OF ENGLEWOOD, CO 80113 GEORGE R. CANNON, JR 10,000. KIDS' WEEKEND FOOD PC KIDS AID 2978 GUNNISON AVENUE BACKPACK PROGRAM 10,000. GRAND JUNCTION, CO 81504 NORTHEASTERN JUNIOR COLLEGE PC EARLY CHILDHOOD AND PARENTING COMPONENTS FOUNDATION OF THE FAMILY LITERACY 100 COLLEGE AVENUE PROGRAM 10,000. STERLING, CO 80751 Total from continuation sheets

|                                                | WE BUELL FOUNDATION                                                                                       |                                | 84-603760                        | <b>1</b> |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|----------|
| Part XV Supplementary Information              |                                                                                                           |                                |                                  |          |
| 3 Grants and Contributions Paid During the     | <del></del>                                                                                               |                                |                                  |          |
| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount   |
| POUDRE SCHOOL DISTRICT FOUNDATION,             |                                                                                                           | PC                             | CAPITAL COSTS FOR ONE            |          |
| INC.                                           |                                                                                                           | İ                              | INFANT CLASSROOM AND             |          |
| 1630 STOVER STREET                             |                                                                                                           |                                | ONE TODDLER CLASSROOM            |          |
| FORT COLLINS, CO 80525                         |                                                                                                           | i                              | FOR CHILDREN OF TEEN             |          |
|                                                |                                                                                                           |                                | PARENTS                          | 10,000   |
| DAEM COLODADO                                  |                                                                                                           | PC                             | RAFT-ON-WHEELS FOR ECE           |          |
| RAFT - COLORADO                                |                                                                                                           | 1                              | PROFESSIONALS IN RURAL           |          |
| 3827 STEELE STREET, UNIT C                     |                                                                                                           |                                | AREAS                            | 10,000   |
| DENVER, CO 80205                               |                                                                                                           |                                | - ALEAS                          | 10,000   |
| ROSE COMMUNITY FOUNDATION                      |                                                                                                           | PC                             | EARLY CHILDHOOD                  |          |
| 600 S. CHERRY ST., SUITE 1200                  |                                                                                                           |                                | LEADERSHIP COMMISSION            | •        |
| DENVER, CO 80246-1712                          |                                                                                                           |                                |                                  | 10,000   |
| GANATO MONGE                                   |                                                                                                           | PC                             | THE SAFECARE HOME                |          |
| SAVIO HOUSE                                    |                                                                                                           | l PC                           | VISITATION PROGRAM               |          |
| 325 KING STREET<br>DENVER, CO 80219            |                                                                                                           |                                | VISITATION PROGRAM               | 10,000   |
| DERVIER, CO OVER                               |                                                                                                           |                                |                                  |          |
| ST. ANNE'S EPISCOPAL SCHOOL                    |                                                                                                           | PC                             | SCHOLARSHIPS                     |          |
| 2701 SOUTH YORK STREET                         |                                                                                                           |                                |                                  |          |
| DENVER, CO 80210                               |                                                                                                           |                                |                                  | 10,000   |
| TRI-LAKES COMMUNITY PRESCHOOL                  |                                                                                                           | PC                             | GENERAL OPERATING                |          |
| PO BOX 1047                                    |                                                                                                           |                                | SUPPORT                          |          |
| MONUMENT, CO 80132                             |                                                                                                           |                                |                                  | 10,000   |
|                                                |                                                                                                           |                                |                                  |          |
| URBAN PEAK DENVER                              |                                                                                                           | PC                             | GENERAL OPERATING                |          |
| 2100 STOUT STREET                              |                                                                                                           |                                | SUPPORT                          |          |
| DENVER, CO 80205                               |                                                                                                           |                                |                                  | 10,000   |
| VOICES OF VICTIMS                              |                                                                                                           | PC                             | GENERAL OPERATING                |          |
| PO BOX 100667                                  |                                                                                                           |                                | SUPPORT                          | ,        |
| DENVER, CO 80250                               | <u> </u>                                                                                                  |                                | ļ                                | 10,000   |
|                                                |                                                                                                           |                                |                                  |          |
| VOLUNTEERS OF AMERICA, INC.                    |                                                                                                           | PC                             | GENERAL OPERATING                |          |
| 2660 LARIMER STREET                            |                                                                                                           |                                | SUPPORT                          |          |
| DENVER, CO 80205                               |                                                                                                           |                                | +                                | 10,000   |
| WASHINGTON STREET COMMUNITY CENTER             |                                                                                                           | PC                             | TUITION ASSISTANCE               |          |
| 809 S. WASHINGTON STREET                       |                                                                                                           |                                | Total Additional                 |          |
| DENVER, CO 80209                               |                                                                                                           | 1                              | 1                                | 10,000   |
| Total from continuation sheets                 | <del></del>                                                                                               | <del></del>                    | -                                |          |

|                                                                                            | BUELL FOUNDATION                                                                                                   |                                      | 84-603760                                                            | <del></del> |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------|-------------|
| Part XV Supplementary Information                                                          | (O                                                                                                                 |                                      |                                                                      |             |
| 3 Grants and Contributions Paid During the Ye                                              |                                                                                                                    | <del></del>                          |                                                                      |             |
| Recipient  Name and address (home or business)                                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution                                     | Amount      |
| WEST END FAMILY LINK CENTER<br>PO BOX 602<br>NUCLA, CO 81424                               |                                                                                                                    | PC                                   | EARLY CHILDHOOD<br>PROGRAMS                                          | 10,000      |
| LITTLE SPROUTS COMMUNITY PRESCHOOL<br>PO BOX 369<br>CEDAREDGE, CO 81413                    |                                                                                                                    | PC                                   | GENERAL OPERATING<br>SUPPORT                                         | 10,500      |
| BRISTLECONE MONTESSORI SCHOOL<br>PO BOX 236<br>ALMA, CO 80420                              |                                                                                                                    | PC .                                 | PRIMARY CLASSROOM                                                    | 11,000      |
| FULL CIRCLE OF LAKE COUNTY, INC.<br>PO BOX 622<br>LEADVILLE, CO 80461                      |                                                                                                                    | PC .                                 | FAMILY SUPPORT PROGRAMS FOR FAMILIES WITH CHILDREN AGES ZERO TO FIVE | 11,000      |
| PHILLIPS COUNTY FAMILY EDUCATION SERVICES, INC. PO BOX 365 HOLYOKE, CO 80734               |                                                                                                                    | PC                                   | EARLY CHILDHOOD AND<br>FAMILY LITERACY<br>PROGRAM                    | 11,000.     |
| SILVERTON FAMILY LEARNING CENTER, INC. PO BOX 558                                          |                                                                                                                    | PC                                   | GENERAL OPERATING<br>SUPPORT                                         | 11,000.     |
| SILVERTON, CO 81433  STRIVE 950 GRAND AVENUE GRAND JUNCTION, CO 81501                      |                                                                                                                    | PC                                   | INCREDIBLE YEARS PROGRAM                                             | 11,400.     |
| CONGREGATION RODEF SHALOM<br>450 S. KEARNEY STREET<br>DENVER, CO 80224                     |                                                                                                                    | PC                                   | TUITION ASSISTANCE FOR LOW-INCOME FAMILIES                           | 12,000,     |
| GUNNISON COUNTY<br>225 N. PINE STREET, SUITE E<br>GUNNISON, CO 81230                       |                                                                                                                    | GOV                                  | NURTURING PARENTING<br>PROGRAM                                       | 12,000.     |
| NEW HORIZONS SCHOOL  1825 UPLAND AVENUE  BOULDER, CO 80304  Total from continuation sheets |                                                                                                                    | PC                                   | GENERAL OPERATING<br>SUPPORT                                         | 12,000.     |

|                                                                                  | E BUELL FOUNDATION                                                                                                 |                                      | 84-603760                                               |         |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|---------|
| Part XV Supplementary Information                                                |                                                                                                                    |                                      |                                                         |         |
| 3 Grants and Contributions Paid During the Y                                     |                                                                                                                    | <del></del>                          | <del></del>                                             |         |
| Recipient  Name and address (home or business)                                   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution                        | Amount  |
| NEW HORIZONS SCHOOL<br>1825 UPLAND AVENUE<br>BOULDER, CO 80304                   |                                                                                                                    | PC                                   | GENERAL OPERATING<br>SUPPORT                            | 12,000  |
| WESTMINSTER 7:10 ROTARY CLUB<br>FOUNDATION                                       |                                                                                                                    | PC                                   | IMAGINATION LIBRARY                                     |         |
| PO BOX 350141 WESTMINSTER, CO 80035                                              |                                                                                                                    |                                      |                                                         | 12,000. |
| FAX AURORA COMMUNITY ECONOMIC OPPORTUNITY PROJECT PO BOX 31034                   |                                                                                                                    | PC                                   | NORTHWEST AURORA CHILD                                  |         |
| AURORA, CO 80041                                                                 |                                                                                                                    | ļ                                    |                                                         | 12,500. |
| FAX AURORA COMMUNITY ECONOMIC OPPORTUNITY PROJECT PO BOX 31034                   |                                                                                                                    | PC                                   | NORTHWEST AURORA CHILD<br>CARE CO-OP PILOT              |         |
| AURORA, CO 80041                                                                 |                                                                                                                    |                                      |                                                         | 12,500. |
| ROUTT COUNTY PO BOX 772790 STEAMBOAT SPRINGS, CO 80477                           |                                                                                                                    | GOV                                  | PARENTING EDUCATION<br>FOR FATHERS WITH<br>CHILDREN 0-5 | 12,500. |
| ASPEN GROVE COMMUNITY PRESCHOOL<br>PO BOX 1743<br>NEDERLAND, CO 80466            |                                                                                                                    | PC                                   | GENERAL OPERATING<br>SUPPORT                            | 13,000. |
| FOOTPRINTS - INTERCESSION EPISCOPAL<br>CHURCH<br>3101 E. 100TH AVENUE            |                                                                                                                    | PC                                   | GAP FUNDING FOR LOW-INCOME FAMILIES                     |         |
| THORNTON, CO 80229                                                               | <u> </u>                                                                                                           |                                      |                                                         | 13,000. |
| LIFELONG LEARNING OF ESTES VALLEY 721 CHICKADEE LANE ESTES PARK, CO 80517        |                                                                                                                    | PC                                   | TUITION ASSISTANCE FOR LOW-INCOME FAMILIES              | 13,000. |
| ALAMOSA COUNTY PUBLIC HEALTH DEPARTMENT 8900 B INDEPENDENCE WAY                  |                                                                                                                    | gov                                  | PARTNERSHIP FOR<br>HEALTHY TEEN SEXUALITY               | 14 000  |
| ALAMOSA, CO 81101  LITTLE TREASURES EARLY CHILDHOOD  CENTER  17361 U.S. HWY. 285 |                                                                                                                    | PC                                   | GENERAL OPERATING<br>SUPPORT                            | 14,000. |
| LA JARA, CO 81140                                                                |                                                                                                                    | <u> </u>                             |                                                         | 14,000. |
| Total from continuation sheets                                                   |                                                                                                                    |                                      |                                                         |         |

| Part XV   Supplementary Information           | E BUELL FOUNDATION                                                               |                                      | 84-603760                        | -      |
|-----------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|----------------------------------|--------|
| 3 Grants and Contributions Paid During the Y  |                                                                                  |                                      |                                  |        |
| Recipient                                     | If recipient is an individual,                                                   |                                      |                                  |        |
| Name and address (home or business)           | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount |
| VIDDED ARVANGAS AREA GOVINGAL OF              |                                                                                  | PC                                   | CREATIVE CURRICULUM              |        |
| UPPER ARKANSAS AREA COUNCIL OF<br>GOVERNMENTS |                                                                                  | •                                    | KITS                             |        |
| 3224A INDEPENDENCE ROAD                       |                                                                                  |                                      |                                  |        |
| CANON CITY, CO 81212                          |                                                                                  |                                      |                                  | 14,000 |
| COLORADO ASSOCIATION FOR THE                  |                                                                                  | PC                                   | GENERAL OPERATING                |        |
| EDUCATION OF YOUNG CHILDREN                   |                                                                                  |                                      | SUPPORT                          |        |
| PO BOX 200446                                 |                                                                                  |                                      |                                  |        |
| DENVER, CO 80220                              | <u> </u>                                                                         |                                      |                                  | 15,000 |
|                                               |                                                                                  |                                      |                                  |        |
| COLORADO NONPROFIT ASSOCIATION                |                                                                                  | PC                                   | GENERAL OPERATING                |        |
| 789 SHERMAN STREET, SUITE 240                 | 1                                                                                |                                      | SUPPORT                          |        |
| DENVER, CO 80203                              |                                                                                  |                                      |                                  | 15,000 |
| CUSTER COUNTY                                 |                                                                                  | GOV                                  | \$10,030                         |        |
| PO BOX 297                                    |                                                                                  |                                      | INFRASTRUCTURE/SYSTEMS           |        |
| WESTCLIFFE, CO 81252                          |                                                                                  |                                      | BUILDING AND \$4,970             |        |
|                                               |                                                                                  |                                      | FOR WORKFORCE/PROFESSIONAL       | 15,000 |
|                                               | <del> </del>                                                                     |                                      | JOHN ONE DE LES TOMBE            | 15,000 |
| ENGAGED LATINO PARENTS ADVANCING              |                                                                                  | PC                                   | EARLY CHILDHOOD PARENT           |        |
| STUDENT OUTCOMES                              |                                                                                  |                                      | TRAINING AND EDUCATION           |        |
| 655 ASPEN RIDGE DR.                           |                                                                                  |                                      |                                  |        |
| LAFAYETTE, CO 80026                           | <u> </u>                                                                         |                                      |                                  | 15,000 |
|                                               |                                                                                  |                                      |                                  |        |
| THOMPSON SCHOOL DISTRICT R2-J                 |                                                                                  | GOV                                  | FIRST STEPS LEARNING             |        |
| 1101 HILLTOP DRIVE                            |                                                                                  |                                      | CENTER                           |        |
| LOVELAND, CO 80537                            |                                                                                  |                                      |                                  | 15,000 |
|                                               |                                                                                  |                                      |                                  |        |
| HILLTOP HEALTH SERVICES CORPORATION           |                                                                                  | PC                                   | DOMESTIC VIOLENCE                |        |
| 1331 HERMOSA AVENUE                           |                                                                                  | ,                                    | SERVICES THROUGH                 |        |
| GRAND JUNCTION, CO 81506                      |                                                                                  |                                      | LATIMER HOUSE                    | 15,000 |
|                                               |                                                                                  |                                      |                                  |        |
| ECUMENICAL CHURCH OF PUEBLO WEST              |                                                                                  | PC                                   | TUITION ASSISTANCE               |        |
| 434 SOUTH CONQUISTADOR AVENUE                 |                                                                                  | 1                                    |                                  | 15 000 |
| PUEBLO WEST, CO 81007                         | <u></u>                                                                          | PC                                   | TUITION ASSISTANCE FOR           | 15,000 |
| MSE<br>PO BOX 2468                            |                                                                                  | -                                    | THE LOWEST INCOME                |        |
| EVERGREEN, CO 80437                           |                                                                                  |                                      | FAMILIES AT OR BELOW             |        |
|                                               |                                                                                  |                                      | 300% OF FPL IN THE               |        |
|                                               |                                                                                  |                                      | PRIMARY PROGRAM                  | 15,000 |
|                                               |                                                                                  |                                      |                                  |        |
| OUR SCHOOL                                    |                                                                                  | PC                                   | GENERAL OPERATING                |        |
| 3126 GRAND AVENUE                             |                                                                                  |                                      | SUPPORT                          |        |
| GLENWOOD SPRINGS, CO 81601                    | <u> </u>                                                                         | <u> </u>                             |                                  | 15,000 |
| Total from continuation sheets                |                                                                                  |                                      |                                  |        |

| E BUELL FOUNDATION                                                                                                 |                                                                                                    |                                                                                                                                                 | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                    |                                                                                                    | · · · · · · · · · · · · · · · · · · ·                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                    | ,                                                                                                  |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient                                                               | Purpose of grant or contribution                                                                                                                | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                    | PC                                                                                                 | DOLLY PARTON<br>IMAGINATION LIBRARY                                                                                                             | 15,000,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | PC                                                                                                 | GENERAL OPERATING<br>SUPPORT                                                                                                                    | 15,000,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | PC                                                                                                 | KINDERGARTEN PREP<br>PROGRAM                                                                                                                    | 15,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | PC                                                                                                 | GENERAL OPERATING<br>SUPPORT                                                                                                                    | 15,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | GOV                                                                                                | HEALTHY CHOICES                                                                                                                                 | 15,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | PC                                                                                                 | GENERAL OPERATING<br>SUPPORT, IN HONOR OF<br>THE 50TH ANNIVERSARY                                                                               | 15,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | PC                                                                                                 | EARLY CHILDHOOD<br>LITERACY PROGRAM                                                                                                             | 15,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | PC                                                                                                 | PRESCHOOL PROGRAM                                                                                                                               | 15,500.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| :                                                                                                                  | GOV                                                                                                | PARENTS AS TEACHERS AT<br>DELTA FAMILY CENTER                                                                                                   | 15,500.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | GOV                                                                                                | GENERAL OPERATING<br>SUPPORT                                                                                                                    | 15,500.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                    | ear (Continuation)  If recipient is an individual, show any relationship to any foundation manager | PC  If recipient is an individual, show any relationship to any foundation manager or substantial contributor  PC  PC  PC  PC  PC  GOV  PC  GOV | PC DOLLY PARTON If recipient is an individual, show any relationship to any foundation manager or substantial contributor  PC DOLLY PARTON IMAGINATION LIBRARY  PC SEMERAL OPERATING SUPPORT  PC SEMERAL OPERATING SUPPORT  PC SEMERAL OPERATING SUPPORT  PC GENERAL OPERATING SUPPORT, IN HONOR OF THE 50TH ANNIVERSARY  PC EARLY CHILDHOOD LITERACY PROGRAM  PC PRESCHOOL PROGRAM  PC PRESCHOOL PROGRAM  GOV PARENTS AS TEACHERS AT DELTA FAMILY CENTER |

|                                                | E BUELL FOUNDATION                                                                                                 |                                | 84-603760                                        |                                        |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|----------------------------------------|
| Part XV Supplementary Information              |                                                                                                                    |                                | ·                                                |                                        |
| 3 Grants and Contributions Paid During the Y   | <del></del>                                                                                                        | 1                              |                                                  | _                                      |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                 | Amount                                 |
|                                                | or substantial contributor                                                                                         |                                |                                                  |                                        |
| CHURCH OF THE ASCENSION                        |                                                                                                                    | PC                             | GENERAL OPERATING                                |                                        |
| 420 W. 18TH STREET                             |                                                                                                                    |                                | SUPPORT                                          |                                        |
| PUEBLO, CO 81003                               |                                                                                                                    |                                |                                                  | 16,000                                 |
| DED DIDDON DROIECT                             |                                                                                                                    | PC                             | CUIDATE!                                         |                                        |
| RED RIBBON PROJECT PO BOX 6058                 |                                                                                                                    | FC .                           | COIDAIE:                                         |                                        |
| AVON, CO 81620                                 |                                                                                                                    |                                |                                                  | 16,000.                                |
| NON, 60 01010                                  |                                                                                                                    | -                              |                                                  |                                        |
| SOUTH CENTRAL COUNCIL OF GOVERNMENTS           |                                                                                                                    | PC                             | EARLY LEARNING CENTER                            |                                        |
| 1225 ROSITA AVENUE                             |                                                                                                                    |                                | IN WALSENBURG                                    |                                        |
| TRINIDAD, CO 81082                             |                                                                                                                    |                                |                                                  | 16,000.                                |
|                                                |                                                                                                                    |                                |                                                  |                                        |
| BETHANY EVANGELICAL FREE CHURCH                |                                                                                                                    | PC                             | TUITION ASSISTANCE                               |                                        |
| 6240 SOUTH BROADWAY                            |                                                                                                                    |                                |                                                  | 16,500.                                |
| LITTLETON, CO 80121                            |                                                                                                                    |                                |                                                  | 10,300.                                |
| COLORADO SPRINGS SCHOOL DISTRICT 11            |                                                                                                                    | GOV                            | PARENTS AS TEACHERS                              |                                        |
| 1115 N. EL PASO STREET                         |                                                                                                                    |                                |                                                  |                                        |
| COLORADO SPRINGS, CO 80909                     |                                                                                                                    |                                |                                                  | 16,500.                                |
| JEFFERSON COUNTY LIBRARY FOUNDATION,           |                                                                                                                    | PC                             | \$4,100 FOR 1,000 BOOKS                          |                                        |
| INC.                                           |                                                                                                                    |                                | BEFORE KINDERGARTEN                              |                                        |
| 10790 W. 50TH AVE, SUITE 200                   |                                                                                                                    |                                | AND \$12,500 EARLY                               |                                        |
| WHEAT RIDGE, CO 80033                          |                                                                                                                    |                                | LITERACY LEARNING                                | 16.600                                 |
|                                                |                                                                                                                    |                                | ENVIRONMENT                                      | 16,600.                                |
| AKRON UNITED METHODIST CHURCH                  |                                                                                                                    | PC                             | GENERAL OPERATING                                |                                        |
| 902 EAST FIRST STREET                          |                                                                                                                    |                                | SUPPORT                                          |                                        |
| AKRON, CO 80720                                |                                                                                                                    |                                |                                                  | 17,000.                                |
|                                                |                                                                                                                    |                                |                                                  |                                        |
| MORGAN COUNTY SCHOOL DISTRICT RE-3             |                                                                                                                    | GOV                            | STEP BY STEP PROGRAM                             |                                        |
| 709 E. RIVERVIEW AVENUE                        |                                                                                                                    |                                |                                                  | 17 000                                 |
| FORT MORGAN, CO 80701                          |                                                                                                                    |                                | <del>                                     </del> | 17,000.                                |
| BENT COUNTY                                    |                                                                                                                    | GOV                            | BENT COUNTY EARLY                                |                                        |
| 810 WEST 3RD STREET                            |                                                                                                                    | 1                              | LEARNING CENTER                                  |                                        |
| LAS ANIMAS, CO 81054                           |                                                                                                                    |                                |                                                  | 18,000.                                |
| PARADISE PLACE                                 |                                                                                                                    | PC                             | \$15,000 TUITION                                 | ······································ |
| PO BOX 787                                     |                                                                                                                    |                                | ASSISTANCE LIMITED TO                            |                                        |
| CRESTED BUTTE, CO 81224                        |                                                                                                                    |                                | FAMILIES EARNING NO                              |                                        |
|                                                |                                                                                                                    |                                | MORE THAN 275% OF THE                            | 40.000                                 |
|                                                | 1                                                                                                                  | 1                              | FEDERAL POVERTY LEVEL                            | 18,000.                                |
| Total from continuation sheets                 |                                                                                                                    |                                |                                                  |                                        |

| Part XV Supplementary Information              | E BUELL FOUNDATION                                                               | <del></del>                    | 84-603760                        | -           |
|------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|----------------------------------|-------------|
|                                                |                                                                                  |                                | т                                | <del></del> |
| 3 Grants and Contributions Paid During the Y   | If recipient is an individual,                                                   | Т                              |                                  |             |
| Recipient  Name and address (home or business) | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount      |
| ROARING FORK VALLEY EARLY LEARNING             |                                                                                  | PC                             | GENERAL OPERATING<br>SUPPORT     |             |
| FUND                                           |                                                                                  |                                | Politoki                         |             |
| PO BOX 2533<br>GLENWOOD SPRINGS, CO 81602      |                                                                                  |                                |                                  | 18,000      |
| GLENWOOD SPRINGS, CO 01002                     | -                                                                                |                                |                                  | 20,000      |
| TRI-COUNTY FAMILY CARE CENTER INC.             |                                                                                  | PC                             | BRIGHT BY THREE AND              |             |
| 512-1/2 NORTH MAIN STREET                      |                                                                                  |                                | PARENTS AS TEACHERS              |             |
| ROCKY FORD, CO 81067                           |                                                                                  |                                |                                  | 18,150      |
| AURORA COMMUNITY CONNECTION                    |                                                                                  | PC                             | \$13,200 EARLY                   |             |
| 9801 E. COLFAX, SUITE 200                      |                                                                                  | 1                              | CHILDHOOD EDUCATION              |             |
| AURORA, CO 80010                               |                                                                                  |                                | PROGRAM AND \$5,000              |             |
|                                                |                                                                                  |                                | PROGRAM AND EVALUATION           |             |
|                                                |                                                                                  |                                | DESIGN AND PILOT                 | 18,200      |
|                                                |                                                                                  |                                |                                  |             |
| CITY AND COUNTY OF DENVER                      |                                                                                  | GOV                            | PARENTING EDUCATION              |             |
| 201 W. COLFAX, DEPT. 1107                      | 1                                                                                |                                | SUPPORT AT DENVER                | 10 000      |
| DENVER, CO 80202                               |                                                                                  |                                | GREAT KIDS HEAD START            | 19,000      |
| BOYS & GIRLS CLUB OF FREMONT COUNTY,           |                                                                                  | PC                             | TEEN PREGNANCY                   |             |
| INC.                                           |                                                                                  |                                | PREVENTION                       |             |
| PO BOX 1537                                    |                                                                                  |                                |                                  |             |
| CANON CITY, CO 81215                           |                                                                                  | <u> </u>                       |                                  | 20,000      |
|                                                |                                                                                  |                                |                                  | ,           |
| BOYS & GIRLS CLUBS OF PUEBLO COUNTY            |                                                                                  | PC                             | TEEN PREGNANCY                   |             |
| 635 W. CORONA AVENUE, SUITE 201                |                                                                                  |                                | PREVENTION PROGRAM               |             |
| PUEBLO, CO 81004                               |                                                                                  |                                |                                  | 20,000      |
|                                                |                                                                                  |                                |                                  |             |
| CENTRAL CITY OPERA HOUSE ASSOCIATION           |                                                                                  | PC                             | CAPITAL CAMPAIGN                 |             |
| 400 s. COLORADO BLVD., SUITE 530               |                                                                                  |                                |                                  | 20,000      |
| DENVER, CO 80246                               |                                                                                  | PC                             | \$30,000 FOR GENERAL             | 20,000      |
| CHILDREN'S GARDEN EARLY LEARNING               |                                                                                  | 1                              | OPERATING SUPPORT AND            |             |
| CENTER INC.                                    |                                                                                  |                                | \$1,000 FOR TECHNICAL            |             |
| PO BOX 1720                                    |                                                                                  | 1                              | ASSISTANCE RELATED TO            |             |
| ALAMOSA, CO 81101                              |                                                                                  |                                | BOARD DEVELOPMENT                | 20,000      |
|                                                |                                                                                  |                                |                                  |             |
| CHILDREN'S GARDEN OF LEARNING                  |                                                                                  | PC                             | TUITION ASSISTANCE,              |             |
| 129 N. FRONTAGE ROAD                           |                                                                                  |                                | LIMITED TO 300% OF FPL           |             |
| VAIL, CO 81657                                 | ļ                                                                                |                                |                                  | 20,000      |
| COLORADO STATE UNIVERSITY - PUEBLO             |                                                                                  | PC                             | PURCHASE OF ECE                  |             |
| FOUNDATION                                     |                                                                                  |                                | CURRICULA, ASSESSMENT            |             |
| 2200 BONFORTE BLVD.                            |                                                                                  |                                | TOOLS AND MATERIALS              |             |
| PUEBLO, CO 81001                               |                                                                                  |                                | FOR CURRICULUM CENTER            | 20,000      |
| Total from continuation sheets                 |                                                                                  |                                |                                  |             |

| Part XV   Supplementary Information               | BUELL FOUNDATION                                                                 |                                      | 84-603760                        |        |
|---------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|----------------------------------|--------|
|                                                   | ar (Continuation)                                                                |                                      |                                  |        |
|                                                   | If recipient is an individual,                                                   | 1                                    | <del></del>                      |        |
| Recipient Name and address (home or business)     | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount |
| COMMUNITY FOUNDATION OF THE GUNNISON              |                                                                                  | PC                                   | GENERAL OPERATING                |        |
| VALLEY                                            |                                                                                  |                                      | SUPPORT OR AREA OF               |        |
| РО ВОХ 7057                                       |                                                                                  |                                      | HIGHEST NEED                     |        |
| GUNNISON, CO 81230                                |                                                                                  | ŀ                                    |                                  | 20,000 |
| DEVELOPMENTAL FX - THE DEVELOPMENTAL              |                                                                                  | PC                                   | WRAPAROUND SERVICES              |        |
| & FRAGILE X RESOURCE CENTRE                       |                                                                                  |                                      | INITIATIVE LIMITED TO            |        |
| 7770 EAST ILIFF AVENUE, SUITE C                   |                                                                                  |                                      | IN-HOME COACHING AND             |        |
| DENVER, CO 80231                                  |                                                                                  |                                      | HOME VISITS FOR                  |        |
|                                                   |                                                                                  |                                      | CHILDREN AGES BIRTH TO           | 20,000 |
| ECCBOC                                            |                                                                                  | PC                                   | \$10,000                         |        |
| PO BOX 214                                        |                                                                                  |                                      | WORKFORCE/PROFESSIONAL           |        |
| SWINK, CO 81077                                   |                                                                                  |                                      | DEVELOPMENT AND                  |        |
|                                                   |                                                                                  |                                      | \$10,000 QUALITY                 |        |
|                                                   |                                                                                  |                                      | IMPROVEMENT                      | 20,000 |
| ARAPAHOE COUNTY EARLY CHILDHOOD                   |                                                                                  | PC                                   | \$10,000                         |        |
| COUNCIL                                           |                                                                                  |                                      | INFRASTRUCTURE/SYSTEMS           |        |
| PO BOX 2262                                       |                                                                                  |                                      | BUILDING, \$5,000                |        |
| ELIZABETH, CO 80107                               |                                                                                  | •                                    | WORKFORCE/PROFESSIONAL           |        |
|                                                   |                                                                                  |                                      | DEVELOPMENT, AND                 | 20,000 |
|                                                   |                                                                                  | 1                                    |                                  |        |
| FOCUSEDKIDS                                       |                                                                                  | PC                                   | PARENTING EDUCATION              |        |
| 140 RIVER OAKS LANE                               |                                                                                  | 1                                    | FOR FAMILIES WITH                |        |
| BASALT, CO 81623                                  |                                                                                  |                                      | CHILDREN AGES FIVE AND UNDER     | 20,000 |
|                                                   |                                                                                  |                                      |                                  |        |
| EAST GRAND SCHOOL DISTRICT                        |                                                                                  | GOV                                  | PLAYGROUND                       |        |
| PO BOX 2240                                       |                                                                                  |                                      | IMPROVEMENTS                     |        |
| GRANBY, CO 80446                                  |                                                                                  |                                      |                                  | 20,000 |
| GREAT WORK MONTESSORI LEARNING                    |                                                                                  | PC                                   | TUITION ASSISTANCE               |        |
| COMMUNITY, INC.                                   |                                                                                  |                                      | SUPPORTING CHILDREN              |        |
| 5300 W. CENTER AVENUE                             |                                                                                  |                                      | UNDER THE AGE OF FIVE            |        |
| LAKEWOOD, CO 80226                                |                                                                                  |                                      |                                  | 20,000 |
| JEWISH COMMUNITY CENTERS OF DENVER                |                                                                                  | PC                                   | EARLY CHILDHOOD CENTER           |        |
| 350 S. DAHLIA STREET                              |                                                                                  |                                      | SCHOLARSHIP ASSISTANCE           |        |
| DENVER, CO 80246                                  |                                                                                  |                                      | FOR CHILDREN AT OR               |        |
|                                                   |                                                                                  |                                      | BELOW 300% OF THE                |        |
|                                                   |                                                                                  |                                      | FEDERAL POVERTY LEVEL            | 20,000 |
|                                                   |                                                                                  |                                      |                                  |        |
| JEWISH FAMILY SERVICE OF COLORADO,                |                                                                                  | PC                                   | CONSCIOUS DISCIPLINE             |        |
| INC.                                              |                                                                                  | }                                    | IN KIDSUCCESS                    |        |
| 3201 SOUTH TAMARAC DRIVE                          |                                                                                  |                                      |                                  |        |
| DENVER, CO 80231                                  |                                                                                  | ļ                                    |                                  | 20,000 |
|                                                   |                                                                                  | 7.5                                  | ADG BOD ADVISTUE WEED            |        |
| KEMPE FDN FOR THE PREVENTION &                    |                                                                                  | PC                                   | ABC FOR ABUSIVE HEAD             |        |
| TREATMENT OF CHILD ABUSE & NEGLECT                |                                                                                  |                                      | TRAUMA                           |        |
| 13123 E. 16TH AVE., B390                          |                                                                                  |                                      |                                  | 20.000 |
| AURORA , CO 80045  Total from continuation sheets | <u> </u>                                                                         | l                                    |                                  | 20,000 |

Supplementary Information Part XV Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Foundation Purpose of grant or show any relationship to **Amount** contribution any foundation manager status of Name and address (home or business) recipient or substantial contributor PC FIT FAMILY NAVIGATOR, LARADON HALL SOCIETY FOR EXCEPTIONAL INCLUDING PLAY AND CHILDREN & ADULTS LEARN GROUPS 5100 LINCOLN STREET 20,000. DENVER, CO 80216 PC BABIES READY FOR MILE HIGH MONTESSORI EARLY LEARNING COLLEGE CENTERS 1799 PENNSYLVANIA STREET, 4TH FLOOR DENVER, CO 80203 20,000. MORGAN COUNTY FAMILY CENTER, INC. PC PARENTS AS TEACHERS 411 MAIN STREET, SUITE 100 20,000. FORT MORGAN, CO 80701 CATCH AND EXPLORING PRAIRIE FAMILY CENTER PC FOOD TOGETHER 390 14TH STREET 20,000. BURLINGTON, CO 80807 PC SAFE BABIES COURT TEAM ROCKY MOUNTAIN CHILDREN'S LAW CENTER 1325 SOUTH COLORADO BLVD., SUITE 701 DENVER, CO 80222 20,000. FIRST CALL PROGRAM ROCKY MOUNTAIN DOWN SYNDROME PC ASSOCIATION 7200 E. HAMPDEN AVENUE #301 20,000. DENVER CO 80224 HOME VISITATION PC ROOTS FAMILY CENTER PROGRAM 4200 MORRISON ROAD, UNIT 7 20,000. DENVER, CO 80219 SALIDA MONTESSORI CHARTER SCHOOL INC. PC TUITION ASSISTANCE FOR PO BOX 1080 TODDLER AND PRIMARY CLASSROOMS 20,000. SALIDA, CO 81201 PC GENERAL OPERATING SARGENT CHILDCARE ASSOCIATION SUPPORT 7072 N. COUNTY ROAD 2 EAST 20,000. MONTE VISTA, CO 81144 YOUNG ATHLETES IN PC SPECIAL OLYMPICS COLORADO PRESCHOOLS 12450 E. ARAPAHOE ROAD, SUITE C CENTENNIAL, CO 80112 20,000. Total from continuation sheets

|                                                | E BUELL FOUNDATION                                                             | · · · · · · · · · · · · · · · · · · ·            | 84-603760                             | <u>.                                    </u> |
|------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|----------------------------------------------|
| Part XV Supplementary Information              |                                                                                |                                                  | <u>- Т</u>                            |                                              |
| 3 Grants and Contributions Paid During the     |                                                                                | T                                                | <del></del>                           |                                              |
| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager | Foundation<br>status of<br>recipient             | Purpose of grant or contribution      | Amount                                       |
| <u> </u>                                       | or substantial contributor                                                     | Touplant                                         |                                       |                                              |
| LIVE THE VICTORY, INC.                         |                                                                                | PC                                               | PARENT CAFS AND BEST                  |                                              |
| 415 MASON COURT #1                             |                                                                                |                                                  | START FOR                             |                                              |
| FORT COLLINS, CO 80524                         | <del> </del>                                                                   | <del>                                     </del> | BABIES/TODDLERS                       | 20,000                                       |
| TRAILHEAD INSTITUTE                            |                                                                                | PC                                               | CHARGE FOR POSITIVE                   |                                              |
| 1385 S. COLORADO BLVD., SUITE A622             |                                                                                |                                                  | YOUTH DEVELOPMENT                     |                                              |
| DENVER CO 80222                                |                                                                                |                                                  | INITIATIVE                            | 20,000                                       |
| UNITED WAY OF PUEBLO COUNTY COLORADO           |                                                                                | PC                                               | NEW FRIDAY D-60                       |                                              |
| INC.                                           |                                                                                |                                                  | INITIATIVE AND                        |                                              |
| PO BOX 11566                                   | i                                                                              |                                                  | MATCHING FUNDS TO                     |                                              |
|                                                |                                                                                |                                                  | LEVERAGE NEW DONORS                   |                                              |
| PUEBLO, CO 81001                               |                                                                                |                                                  | FOR UNITED WAY                        | 20,000                                       |
|                                                |                                                                                |                                                  |                                       |                                              |
| WRIGHT STUFF COMMUNITY FOUNDATION              |                                                                                | PC                                               | TUITION ASSISTANCE AT                 |                                              |
| PO BOX 340                                     |                                                                                |                                                  | PRIME TIME EARLY                      | 00.000                                       |
| NORWOOD, CO 81423                              | <del> </del>                                                                   | ļ                                                | LEARNING CENTER                       | 20,000                                       |
| YMCA OF BOULDER VALLEY                         |                                                                                | PC                                               | INSPIRE PRESCHOOL                     |                                              |
| 2800 DAGNY WAY                                 |                                                                                |                                                  | .                                     |                                              |
| LAFAYETTE, CO 80026                            |                                                                                |                                                  |                                       | 20,000                                       |
| CKLECC                                         |                                                                                | PC                                               | \$1,800                               |                                              |
| PO BOX 235                                     | 1                                                                              |                                                  | INFRASTRUCTURE/SYSTEMS                |                                              |
| LIMON, CO 80828                                | 1                                                                              |                                                  | BUILDING, \$5,813                     |                                              |
| •                                              |                                                                                |                                                  | WORKFORCE/PROFESSIONAL                |                                              |
|                                                |                                                                                |                                                  | DEVELOPMENT, \$1,913                  | 20,700                                       |
|                                                |                                                                                |                                                  |                                       |                                              |
| LA RAZA SERVICES, INC.                         |                                                                                | PC                                               | SALSA, SABOR Y SALUD                  |                                              |
| 3131 W. 14TH AVENUE                            |                                                                                |                                                  |                                       | 21 000                                       |
| DENVER, CO 80204                               | <u> </u>                                                                       | <u> </u>                                         |                                       | 21,000                                       |
| GENERAL WINNESS TO DADA TOC                    |                                                                                | PC                                               | ONE COHORT OF LA PIATA                |                                              |
| CENTRO HUMANITARIO PARA LOS                    |                                                                                | l FC                                             | DE APRENDIZAJE                        |                                              |
| TRABAJADORES                                   |                                                                                |                                                  | DE AFRENDIZAGE                        |                                              |
| 7647 UMATILLA STREET                           |                                                                                |                                                  |                                       | 21 221                                       |
| DENVER, CO 80221                               | <del>  </del>                                                                  | <del> </del>                                     | +                                     | 21,231                                       |
| MONTH OCE COUNTY                               |                                                                                | GOV                                              | KIDS WARTAN DROCESA                   |                                              |
| MONTROSE COUNTY                                |                                                                                | GOV                                              | KIDS THRIVE PROGRAM,                  |                                              |
| 1845 S. TOWNSEND AVENUE                        |                                                                                |                                                  | WITH \$10,000                         |                                              |
| MONTROSE, CO 81401                             |                                                                                |                                                  | RESTRICTED TO EFFORTS                 | 00 000                                       |
|                                                |                                                                                |                                                  | IN THE WEST END                       | 22,000                                       |
| PEAK VISTA COMMUNITY HEALTH CENTERS            |                                                                                | PC                                               | FIRST VISITOR PROGRAM                 |                                              |
| 3205 N. ACADEMY BLVD., SUITE 130               |                                                                                |                                                  |                                       |                                              |
| COLORADO SPRINGS, CO 80917                     |                                                                                | 1                                                |                                       | 22,000                                       |
| Total from continuation sheets                 | <u> </u>                                                                       |                                                  | · · · · · · · · · · · · · · · · · · · |                                              |

| Part XV Supplementary Information            |                                                                                      |                      |                                  |         |
|----------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------------------|---------|
| 3 Grants and Contributions Paid During the Y |                                                                                      | <del></del>          | <del></del>                      |         |
| Recipient                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount  |
| Name and address (home or business)          | or substantial contributor                                                           | recipient            |                                  |         |
|                                              |                                                                                      | 1                    |                                  |         |
| RIGHT ON MOBILE EDUCATION                    |                                                                                      | PC                   | GENERAL OPERATING                |         |
| 16696 GAYLORD STREET                         |                                                                                      |                      | SUPPORT                          |         |
| THORNTON, CO 80602                           |                                                                                      | <del> </del>         |                                  | 22,000  |
|                                              |                                                                                      | ng.                  | DULTULON AGGIGMANGE              |         |
| STEPPING STONES CHILDREN'S CENTER            |                                                                                      | PC                   | TUITION ASSISTANCE               |         |
| PO BOX 1310                                  |                                                                                      |                      |                                  | 22 000  |
| CRESTED BUTTE, CO 81224                      |                                                                                      | <del> </del>         |                                  | 22,000  |
| RESOURCE EXCHANGE, INC.                      |                                                                                      | PC                   | EARLY CHILDHOOD                  |         |
| 6385 CORPORATE DRIVE, SUITE 301              |                                                                                      |                      | SERVICES EXCLUDING               |         |
| COLORADO SPRINGS, CO 80919                   |                                                                                      |                      | CARE COORDINATION AND            |         |
| CODORADO SERINGS, CO 00313                   |                                                                                      |                      | THERAPY SERVICES                 | 22,000. |
| EARLY CHILDHOOD COUNCIL OF LA PLATA          | <del></del>                                                                          | PC                   | \$13,325                         |         |
| COUNTY                                       |                                                                                      |                      | INFRASTRUCTURE/SYSTEMS           |         |
| PO BOX 4140                                  |                                                                                      |                      | BUILDING, \$8,085                |         |
| DURANGO, CO 81302                            |                                                                                      | 1                    | WORKFORCE/PROFESSIONAL           |         |
| DORANGO, CO 01302                            |                                                                                      |                      | DEVELOPMENT, AND                 | 22,750. |
| CONNECTIONS 4 KIDS                           | ·                                                                                    | PC                   | \$11,469                         | ,       |
| PO BOX 427                                   |                                                                                      |                      | INPRASTRUCTURE/SYSTEMS           |         |
| CRAIG, CO 81626                              |                                                                                      | }                    | BUILDING, \$3,000                |         |
| CRAIG, CO 01020                              |                                                                                      | 1                    | WORKFORCE/PROFESSIONAL           |         |
|                                              |                                                                                      |                      | DEVELOPMENT, \$500               | 22,969. |
|                                              |                                                                                      |                      |                                  |         |
| FRIENDS OF THE HAVEN                         |                                                                                      | PC                   | BABY HAVEN                       |         |
| 3610 W. PRINCETON CIRCLE                     |                                                                                      |                      |                                  |         |
| DENVER, CO 80236                             |                                                                                      |                      |                                  | 24,000. |
|                                              |                                                                                      |                      |                                  | •       |
| SISTER CARMEN COMMUNITY CENTER, INC.         |                                                                                      | PC                   | NURTURING PARENTING              |         |
| 655 ASPEN RIDGE DRIVE                        |                                                                                      | ţ                    | PROGRAM FOR FAMILIES             |         |
| LAFAYETTE, CO 80026                          |                                                                                      |                      | OF CHILDREN ZERO TO              |         |
| ·                                            |                                                                                      |                      | FIVE YEARS OLD                   | 24,000. |
|                                              |                                                                                      |                      |                                  |         |
| VENTURE FOR SUCCESS PREPARATORY              |                                                                                      | PC                   | GENERAL OPERATING                |         |
| LEARNING CENTER                              |                                                                                      |                      | SUPPORT                          |         |
| 12900 ALBROOK DRIVE                          |                                                                                      |                      |                                  |         |
| DENVER, CO 80239                             |                                                                                      |                      |                                  | 24,000. |
|                                              |                                                                                      |                      |                                  |         |
| RIVERHOUSE CHILDREN'S CENTER, INC.           |                                                                                      | PC                   | TUITION ASSISTANCE               |         |
| 742 FLORIDA ROAD                             |                                                                                      |                      |                                  |         |
| DURANGO, CO 81301                            |                                                                                      |                      |                                  | 24,200. |
| ATTAS PREPARATORY SCHOOL INC                 |                                                                                      | PC                   | SEXUAL HEALTH                    |         |
| ATLAS PREPARATORY SCHOOL, INC.               |                                                                                      | 1.0                  | EDUCATION AND THE TEEN           |         |
| 1602 SOUTH MURRAY BLVD.                      |                                                                                      | 1                    | PREGNANCY PREVENTION             |         |
| COLORADO SPRINGS, CO 80916                   |                                                                                      |                      | PROGRAM                          | 25,000. |
| Total from continuation sheets               | <u> </u>                                                                             | <u> </u>             |                                  | 25,000. |

| Part XV Supplementary Information                                                   | NE BUELL FOUNDATION                                                                                       |                                | 84-603760                                                            |         |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------|---------|
| 3 Grants and Contributions Paid During the                                          |                                                                                                           |                                | ,                                                                    |         |
| Recipient  Name and address (home or business)                                      | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                     | Amount  |
| CHILDREN'S HOSPITAL COLORADO<br>FOUNDATION<br>13123 E. 16TH AVE., B045              |                                                                                                           | PC                             | \$20,000 CHILD LIFE<br>SERVICES DEPARTMENT<br>AND \$5,000 BURN       |         |
| AURORA, CO 80045                                                                    |                                                                                                           |                                | PROGRAM                                                              | 25,000  |
| COLORADO CENTER ON LAW AND POLICY 789 SHERMAN STREET, SUITE 300                     |                                                                                                           | PC                             | HEALTH AND FAMILY AND ECONOMIC SECURITY                              | 25 000  |
| DENVER, CO 80203                                                                    |                                                                                                           |                                | PROGRAMS .                                                           | 25,000  |
| COLORADO NONPROFIT ASSOCIATION<br>789 SHERMAN STREET, SUITE 240<br>DENVER, CO 80203 |                                                                                                           | PC                             | LAUNCH OF THE DONATE TO A COLORADO NONPROFIT FUND                    | 25,000  |
| FLORENCE CRITTENTON SERVICES OF<br>COLORADO<br>96 SOUTH ZUNI STREET                 | -                                                                                                         | PC                             | TEEN PARENT<br>COLLABORATIVE                                         |         |
| DENVER, CO 80223                                                                    |                                                                                                           |                                |                                                                      | 25,000  |
| FLORENCE CRITTENTON SERVICES OF<br>COLORADO<br>96 SOUTH ZUNI STREET                 |                                                                                                           | PC                             | TEEN PARENT<br>COLLABORATIVE                                         |         |
| DENVER, CO 80223                                                                    |                                                                                                           | -                              |                                                                      | 25,000  |
| DENVER EARLY CHILDHOOD COUNCIL<br>3532 FRANKLIN STREET, SUITE F                     |                                                                                                           | PC                             | STATEWIDE SUPPORT FOR ECCONNECT SYSTEM                               |         |
| DENVER, CO 80205 EARLY CHILDHOOD COUNCIL LEADERSHIP                                 |                                                                                                           | PC                             | \$25,000 BUSINESS                                                    | 25,000  |
| ALLIANCE, INC.<br>4891 INDEPENDENCE STREET, SUITE 140<br>WHEAT RIDGE, CO 80033      |                                                                                                           |                                | PLANNING PROCESS,<br>\$75,000 GENERAL<br>OPERATING SUPPORT, UP       |         |
| EARLY CHILDHOOD COUNCIL LEADERSHIP                                                  |                                                                                                           | PC                             | TO \$25,000 CAPACITY<br>\$75,000 GENERAL                             | 25,000  |
| ALLIANCE, INC.<br>4891 INDEPENDENCE STREET, SUITE 140<br>WHEAT RIDGE, CO 80033      |                                                                                                           |                                | OPERATING SUPPORT AND UP TO \$25,000 CAPACITY BUILDING AND TECHNICAL |         |
|                                                                                     |                                                                                                           |                                | ASSISTANCE ACTIVITIES                                                | 25,000  |
| EARLY CHILDHOOD NETWORK<br>1317 GRAND AVE SUITE 125                                 |                                                                                                           | PC                             | GENERAL OPERATING<br>SUPPORT                                         |         |
| GLENWOOD SPRINGS, CO 81601                                                          |                                                                                                           |                                |                                                                      | 25,000  |
| EMERGENCY FAMILY ASSISTANCE ASSOCIATION INC.                                        |                                                                                                           | PC                             | EARLY CHILDHOOD HOME<br>VISITATION                                   |         |
| 1575 YARMOUTH AVENUE<br>BOULDER, CO 80304                                           |                                                                                                           | <u> </u>                       |                                                                      | 25,000. |
| Total from continuation sheets                                                      |                                                                                                           |                                |                                                                      |         |

|                                                                                               | BUELL FOUNDATION                                                                                                   |                                | 84-6037604                                                         | •       |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|---------|
| Part XV Supplementary Information                                                             |                                                                                                                    |                                |                                                                    |         |
| 3 Grants and Contributions Paid During the Ye                                                 | ear (Continuation)                                                                                                 |                                |                                                                    |         |
| Recipient  Name and address (home or business)                                                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                   | Amount  |
| ESTES VALLEY INVESTMENT IN CHILDHOOD                                                          |                                                                                                                    | PC                             | \$20,000 GENERAL                                                   |         |
| SUCCESS                                                                                       |                                                                                                                    |                                | OPERATING SUPPORT                                                  |         |
| PO BOX 3373                                                                                   |                                                                                                                    |                                | \$5,000 OPERATING COSTS                                            |         |
| ESTES PARK, CO 80517                                                                          |                                                                                                                    |                                | DURING TRANSITION TO A                                             |         |
|                                                                                               |                                                                                                                    |                                | FAMILY RESOURCE CENTER                                             | 25,000. |
| WAPITI CHILD CARE CENTER PARENT ORGANIZATION                                                  |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT                                       |         |
| PO BOX 454                                                                                    |                                                                                                                    |                                |                                                                    |         |
| FRASER, CO 80442                                                                              |                                                                                                                    |                                |                                                                    | 25,000. |
| GROWING YEARS SCHOOL<br>151 SCHOOL STREET<br>BASALT, CO 81621                                 |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT                                       | 25,000. |
| HAXTUN COMMUNITY CHILDCARE CENTER PO BOX 154 HAXTUN, CO 80731                                 |                                                                                                                    | PC                             | GENERAL OPERATING<br>SUPPORT                                       | 25,000. |
|                                                                                               |                                                                                                                    |                                |                                                                    |         |
| HEALTHY LEARNING PATHS, INC. 11258 DECATUR CIRCLE WESTMINSTER, CO 80234                       |                                                                                                                    | PC                             | HEALTHY LEARNING KIDS<br>EARLY CHILDHOOD<br>PROGRAM                | 25,000. |
| I HAVE A DREAM FOUNDATION OF BOULDER<br>COUNTY<br>5390 MANHATTAN CIRCLE, SUITE 200            |                                                                                                                    | PC                             | DREAMERS TEEN PREGNANCY PREVENTION PROGRAM                         | 25,000. |
| BOULDER, CO 80303                                                                             |                                                                                                                    | <del> </del>                   | <del>                                     </del>                   | 23,000. |
| JEFFERSON FOUNDATION 809 QUAIL STREET, BUILDING #1 LAKEWOOD, CO 80215                         |                                                                                                                    | PC                             | PARENT CHILD HOME<br>PROGRAM                                       | 25,000. |
| KENT DENVER COUNTY DAY SCHOOL<br>4000 EAST QUINCY AVENUE<br>ENGLEWOOD, CO 80113               |                                                                                                                    | PC                             | \$20,000 KENT DENVER CAMPAIGN AND \$5,000 BREAKTHROUGH KENT DENVER | 25,000. |
|                                                                                               |                                                                                                                    |                                |                                                                    |         |
| TOWN OF MOUNTAIN VILLAGE<br>455 MOUNTAIN VILLAGE BLVD., SUITE A<br>MOUNTAIN VILLAGE, CO 81435 |                                                                                                                    | PC                             | SCHOLARSHIP FUND FOR<br>LOW-INCOME FAMILIES                        | 25,000. |
| NEW CREATION CHURCH OF GLENWOOD                                                               |                                                                                                                    | PC                             | TUITION ASSISTANCE                                                 |         |
| PO BOX 1996 GLENWOOD SPRINGS, CO 81602 Total from continuation sheets                         |                                                                                                                    |                                |                                                                    | 25,000. |

| Part XV Supplementary Information             |                                                                                |                      |                                  |             |
|-----------------------------------------------|--------------------------------------------------------------------------------|----------------------|----------------------------------|-------------|
| 3 Grants and Contributions Paid During the Ye | ear (Continuation)                                                             |                      |                                  |             |
| Recipient                                     | If recipient is an individual, show any relationship to any foundation manager | Foundation status of | Purpose of grant or contribution | Amount      |
| Name and address (home or business)           | or substantial contributor                                                     | recipient            | 33/11/32/10/1                    | <del></del> |
| OTERO JUNIOR COLLEGE                          |                                                                                | PC                   | GENERAL OPERATING                |             |
| 1802 COLORADO AVENUE                          |                                                                                |                      | SUPPORT                          |             |
| LA JUNTA, CO 81050                            |                                                                                |                      |                                  | 25,000      |
| OUTREACH UNITED RESOURCE CENTER, INC.         |                                                                                | PC                   | CAPITAL IMPROVEMENTS             |             |
| 220 COLLYER STREET                            |                                                                                | 1                    | FOR THE ASPEN CENTER             |             |
| LONGMONT, CO 80501                            |                                                                                |                      | FOR CHILD DEVELOPMENT            | 25,000      |
| RESILIENT COMMUNITIES RESILIENT               |                                                                                | PC                   | ECE TRAUMA-INFORMED              |             |
| FUTURES, INC.                                 |                                                                                |                      | TRAINING AND                     |             |
| 1023 ROSLYN CT.                               |                                                                                |                      | CONSULTATION AT TWO              |             |
| DENVER, CO 80230                              |                                                                                |                      | MUTUALLY AGREED UPON             |             |
|                                               |                                                                                |                      | PARTNER SITES                    | 25,000      |
| TEACH FOR AMERICA, INC.                       |                                                                                | PC                   | TEACH FOR                        |             |
| 1391 SPEER BLVD., SUITE 710                   |                                                                                | 1                    | AMERICA-COLORADO TO BE           |             |
| DENVER, CO 80204                              |                                                                                |                      | USED FOR THE EARLY               |             |
|                                               |                                                                                |                      | CHILDHOOD EDUCATION              |             |
|                                               |                                                                                |                      | PLACEMENT PILOT                  | 25,000      |
|                                               |                                                                                |                      | 1                                |             |
|                                               |                                                                                |                      |                                  |             |
| TRAILHEAD INSTITUTE                           |                                                                                | PC                   | CHARGE FOR POSITIVE              |             |
| 1385 S. COLORADO BLVD., SUITE A622            |                                                                                |                      | YOUTH DEVELOPMENT                | 25 222      |
| DENVER, CO 80222                              |                                                                                |                      | INITIATIVE                       | 25,000      |
|                                               |                                                                                |                      |                                  |             |
| TRINITY LUTHERAN CHURCH                       |                                                                                | PC                   | LITTLE LAMBS, TRINITY            |             |
| 1215 WEST 7TH AVENUE                          |                                                                                |                      | EARLY LEARNING CENTER            |             |
| FORT MORGAN, CO 80701                         |                                                                                |                      |                                  | 25,000      |
| UNIVERSITY OF COLORADO FOUNDATION             |                                                                                | PC                   | ONE-TIME COSTS FOR THE           | •           |
| 1800 GRANT STREET, SUITE 725                  |                                                                                |                      | BUELL EARLY CHILDHOOD            |             |
| DENVER, CO 80203                              |                                                                                |                      | LEADERSHIP PROGRAM'S             |             |
| ,                                             |                                                                                |                      | 10TH ANNIVERSARY                 |             |
|                                               |                                                                                |                      | CELEBRATION                      | 25,000      |
|                                               |                                                                                |                      |                                  |             |
| VOLUNTEERS OF AMERICA, INC.                   |                                                                                | PC                   | PRESCHOOL SUPPORT                |             |
| 2660 LARIMER STREET                           |                                                                                |                      |                                  |             |
| DENVER, CO 80205                              |                                                                                |                      |                                  | 25,000      |
|                                               |                                                                                |                      |                                  |             |
| WEST END SCHOOL DISTRICT RE-2                 |                                                                                | gov                  | EARLY CHILDHOOD                  |             |
| PO BOX 400                                    |                                                                                |                      | PROGRAMS                         |             |
| NATURITA, CO 81422                            |                                                                                | 1                    |                                  | 25,000      |
| WESTERN STATE COLORADO UNIVERSITY             |                                                                                | PC                   | \$5,000 LEADERSHIP               | •           |
| FOUNDATION                                    |                                                                                | 1                    | DEVELOPMENT                      |             |
| PO BOX 1264                                   |                                                                                |                      | ACTIVITIES, \$5,000 MFA          |             |
| GUNNISON, CO 81230                            |                                                                                |                      | CREATIVE WRITING                 |             |
| , <del></del> -                               |                                                                                |                      | SCHOLARSHIP PROGRAM,             | 25,000      |
| Total from continuation sheets                | l                                                                              | <u> </u>             |                                  | , , , ,     |

| Part XV Supplementary Information                 | E BUELL FOUNDATION                                                               |                                      | 84-603760                        | <u> </u>                              |
|---------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|----------------------------------|---------------------------------------|
| 3 Grants and Contributions Paid During the        |                                                                                  |                                      |                                  |                                       |
| Recipient                                         | If recipient is an individual,                                                   | Ţ                                    |                                  |                                       |
| Name and address (home or business)               | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount                                |
|                                                   |                                                                                  |                                      |                                  |                                       |
| MIGGING COURSE DIGMBIGM RE SOI                    |                                                                                  | GOV                                  | GENERAL OPERATING                |                                       |
| WIGGINS SCHOOL DISTRICT RE-50J<br>413 MAIN STREET |                                                                                  | 307                                  | SUPPORT                          |                                       |
| WIGGINS, CO 80654                                 |                                                                                  |                                      | Politoni                         | 25,000                                |
| WIGGINS, CO 00034                                 |                                                                                  |                                      |                                  | ,                                     |
| COLORADO RIVER BOARD OF COOPERATIVE               |                                                                                  | PC                                   | TEEN PARENT PROGRAM              |                                       |
| EDUCATIONAL SERVICES                              |                                                                                  | 1                                    |                                  |                                       |
| 695 RED MOUNTAIN DRIVE                            |                                                                                  |                                      |                                  |                                       |
| GLENWOOD SPRINGS, CO 81601                        |                                                                                  |                                      |                                  | 25,000                                |
| SUMMITSTONE HEALTH PARTNERS                       |                                                                                  | PC                                   | INCREDIBLE YEARS                 |                                       |
| 4856 INNOVATION DRIVE, SUITE B                    |                                                                                  | 1                                    | INCLUDING CHILD CARE             |                                       |
| FORT COLLINS, CO 80525                            |                                                                                  |                                      | COMPONENT, AND                   |                                       |
| ,                                                 |                                                                                  |                                      | SUNSHINE CIRCLES                 | 25,460                                |
|                                                   |                                                                                  |                                      |                                  |                                       |
| BOULDER VALLEY SCHOOL DISTRICT RE-2               |                                                                                  | GOV                                  | TUITION ASSISTANCE FOR           |                                       |
| 805 GILLASPIE DRIVE                               |                                                                                  | 1 300                                | THE PRIMARY CLASSROOMS           |                                       |
| BOULDER, CO 80305                                 |                                                                                  |                                      |                                  | 25,500                                |
| Bookstak, Co Cosos                                |                                                                                  |                                      |                                  |                                       |
| NORTH FORK FRIENDS OF MONTESSORI                  |                                                                                  | PC                                   | \$18,000 PRESCHOOL               |                                       |
| PO BOX 98                                         |                                                                                  |                                      | SLIDING SCALE TUITION            |                                       |
| CRAWFORD, CO 81415                                |                                                                                  |                                      | PROGRAM AND \$7,670              |                                       |
|                                                   |                                                                                  |                                      | SHADE STRUCTURE                  | 25,670                                |
|                                                   |                                                                                  |                                      |                                  |                                       |
| DELTA COUNTY SCHOOL DISTRICT 50J                  |                                                                                  | GOV                                  | BACKPACK EARLY                   |                                       |
| 822 GRAND AVENUE                                  |                                                                                  |                                      | LEARNING ACADEMY                 |                                       |
| DELTA, CO 81416                                   |                                                                                  |                                      | PRESCHOOL                        | 26,000                                |
| CENTRAL VISITATION PROGRAM                        |                                                                                  | PC                                   | NURTURING PARENTING              |                                       |
| 1660 SHERMAN STREET                               |                                                                                  |                                      | PROGRAM FOR FAMILIES             |                                       |
| DENVER, CO 80203                                  |                                                                                  |                                      | OF CHILDREN 0-5 YEARS            |                                       |
| , .                                               |                                                                                  | <u> </u>                             | OLD                              | 26,000                                |
| RED ROCKS COMMUNITY COLLEGE                       |                                                                                  | PC                                   | TRAINING AND COACHING            |                                       |
| FOUNDATION                                        |                                                                                  | 1                                    | AT THE CHILDRENS                 |                                       |
| 13300 WEST SIXTH AVENUE, BOX #1                   |                                                                                  |                                      | CENTER RELATED TO THE            |                                       |
| LAKEWOOD, CO 80228                                |                                                                                  | 1                                    | IMPLEMENTATION OF A              | 26 805                                |
|                                                   | -                                                                                |                                      | SOCIAL/EMOTIONAL                 | 26,895                                |
|                                                   |                                                                                  |                                      |                                  |                                       |
| PILLAR OF FIRE CHURCH                             |                                                                                  | PC                                   | EARLY CHILDHOOD                  |                                       |
| 3455 WEST 83RD AVENUE                             |                                                                                  |                                      | PROGRAM                          | 22 500                                |
| WESTMINSTER, CO 80031                             |                                                                                  | 1                                    | +                                | 27,500                                |
|                                                   |                                                                                  |                                      |                                  |                                       |
| FAMILY LEARNING CENTER, INC.                      |                                                                                  | PC                                   | EARLY CHILDHOOD                  |                                       |
| 3164 34TH STREET                                  |                                                                                  | 1                                    | PROGRAM                          |                                       |
| BOULDER, CO 80301                                 |                                                                                  | 1                                    |                                  | 27,500                                |
| Total from continuation sheets                    |                                                                                  |                                      |                                  | · · · · · · · · · · · · · · · · · · · |

Supplementary Information Part XV Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Foundation Purpose of grant or contribution show any relationship to **Amount** status of recipient any foundation manager Name and address (home or business) or substantial contributor PC THE ASPEN CENTER FOR OUTREACH UNITED RESOURCE CENTER, INC. CHILD DEVELOPMENT 220 COLLYER STREET LONGMONT, CO 80501 27,500. ADOLESCENT PREGNANCY PUEBLO DEPARTMENT OF PUBLIC HEALTH PC PREVENTION PROGRAM AND ENVIRONMENT 101 W. 9TH STREET PUEBLO, CO 81003 27,500. CHAFFEE COUNTY DEPARTMENT OF HUMAN GOV NURTURING PARENTING PROGRAM CLASSES FOR SERVICES PO BOX 1007 PARENTS OF CHILDREN ZERO TO FIVE YEARS SALIDA, CO 81201 DLD, INCLUDING 28,000. PC GENERAL OPERATING CHILDREN'S KIVA SUPPORT 1204 EAST EMPIRE STREET CORTEZ, CO 81321 28,000. PC PARENTING EDUCATION LUTHERAN SOCIAL SERVICE OF COLORADO PROGRAM 363 SOUTH HARLAN STREET, SUITE 200 DENVER CO 80226 28,000. TENDERFOOT CHILD & FAMILY DEVELOPMENT PC GENERAL OPERATING CENTER SUPPORT 700 NORTH COLORADO STREET GUNNISON, CO 81230 28,000. \$13,000 PRESCHOOL PC ESCUELA DE GUADALUPE ELEMENTARY PROGRAM AND \$16,000 SCHOOL NEW FLOORING IN THE 660 JULIAN STREET PRE-K ROOM 29,000. DENVER, CO 80204 \$8,287 TELLER PARK EARLY CHILDHOOD COUNCIL PC INFRASTRUCTURE/SYSTEMS PO BOX 777 BUILDING, \$10,000 WOODLAND PARK, CO 80816 WORKFORCE/PROFESSIONAL DEVELOPMENT, AND 29,117. ARAPAHOE COMMUNITY COLLEGE FOUNDATION PC TUITION ASSISTANCE AT THE ARAPAHOE COMMUNITY PO BOX 9002 COLLEGE CHILD LITTLETON, CO 80160-9002 DEVELOPMENT CENTER 30,000. PC TEEN PREGNANCY BOYS & GIRLS CLUBS OF METRO DENVER, PREVENTION PROGRAM TNC 2017 WEST 9TH AVENUE 30,000. DENVER, CO 80204 Total from continuation sheets

|                                               | BUELL FOUNDATION                                                                                          |                                                  | 84-603760                                     | <u> </u> |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------|
| Part XV Supplementary Information             |                                                                                                           |                                                  |                                               |          |
| 3 Grants and Contributions Paid During the Ye | · · · · · · · · · · · · · · · · · · ·                                                                     | <del></del>                                      |                                               |          |
| Name and address (home or business)           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient                   | Purpose of grant or contribution              | Amount   |
| CHAFFEE COUNTY EARLY CHILDHOOD                |                                                                                                           | PC                                               | INFRASTRUCTURE/SYSTEMS                        |          |
| COUNCIL INC.                                  |                                                                                                           |                                                  | BUILDING, WITH \$6,000                        |          |
| PO BOX 176                                    |                                                                                                           |                                                  | EARMARKED FOR THE                             |          |
| SALIDA, CO 81201                              |                                                                                                           |                                                  | POLICY/ADVOCACY                               |          |
|                                               |                                                                                                           |                                                  | CONSULTANT, AND                               | 30,000   |
| COLORADO STATEWIDE PARENT COALITION           |                                                                                                           | PC                                               | STAFFING COSTS FOR ONE                        |          |
| 7150 HOOKER ST., SUITE B                      |                                                                                                           | 1                                                | PASO TA                                       |          |
| WESTMINSTER, CO 80030                         |                                                                                                           |                                                  |                                               | 30,000   |
| COMMUNITY COALITION FOR FAMILIES &            |                                                                                                           | PC                                               | EARLY CHILDHOOD AND                           |          |
| CHILDREN                                      |                                                                                                           |                                                  | PARENTING PROGRAMS                            |          |
| PO BOX 396                                    |                                                                                                           |                                                  |                                               |          |
| DIVIDE, CO 80814                              |                                                                                                           |                                                  |                                               | 30,000   |
|                                               |                                                                                                           |                                                  |                                               |          |
| CITY AND COUNTY OF DENVER                     |                                                                                                           | GOV                                              | READ ALOUD                                    |          |
| 10 WEST FOURTEENTH AVENUE PARKWAY             |                                                                                                           |                                                  |                                               | 22 222   |
| DENVER, CO 80204                              |                                                                                                           |                                                  |                                               | 30,000   |
|                                               |                                                                                                           |                                                  |                                               |          |
| EAGLE COUNTY SCHOOL DISTRICT RE-50J           |                                                                                                           | gov                                              | COMPREHENSIVE SERVICES                        |          |
| PO BOX 4212                                   |                                                                                                           |                                                  | FOR CPP STUDENTS                              |          |
| EAGLE, CO 81631                               |                                                                                                           |                                                  |                                               | 30,000.  |
|                                               |                                                                                                           | 200                                              |                                               |          |
| EAST SIDE CHILD CARE CENTER INC.              |                                                                                                           | PC                                               | GENERAL OPERATING                             |          |
| PO BOX 11266                                  |                                                                                                           |                                                  | SUPPORT                                       | 30,000.  |
| PUEBLO, CO 81001                              | <u> </u>                                                                                                  | <del>                                     </del> | -                                             | 30,000.  |
| EL PASO COUNTY DEPARTMENT OF HUMAN            | •                                                                                                         | gov                                              | FATHERING CLASS FOR                           |          |
| SERVICES                                      |                                                                                                           |                                                  | FATHERS WITH CHILDREN                         |          |
| 200 S. CASCADE AVENUNE                        |                                                                                                           |                                                  | 0-5 AT THE CENTER ON                          |          |
| COLORADO SPRINGS, CO 80903                    |                                                                                                           |                                                  | FATHERING                                     | 30,000.  |
| EXECUTIVES PARTNERING TO INVEST IN            |                                                                                                           | PC                                               | \$20,000 GENERAL                              |          |
| CHILDREN                                      |                                                                                                           |                                                  | OPERATING SUPPORT AND                         |          |
| 711 PARK AVENUE WEST                          |                                                                                                           | }                                                | \$10,000 UPDATING THE                         |          |
| DENVER, CO 80205                              |                                                                                                           |                                                  | EMPLOYER TOOLKIT TO<br>REFLECT CHANGES IN THE | 30 000   |
| <del></del>                                   |                                                                                                           |                                                  | REFLECT CHANGES IN THE                        | 30,000.  |
| PAMILIES FIRST INC                            |                                                                                                           | PC                                               | COLORADO PRACTITIONER                         |          |
| FAMILIES FIRST, INC. 2163 S. YOSEMITE         |                                                                                                           | 1                                                | NETWORK FOR FATHERS                           |          |
| DENVER, CO 80231                              |                                                                                                           |                                                  | AND FAMILIES                                  | 30,000.  |
|                                               |                                                                                                           |                                                  |                                               | ,        |
| COLORADO NONPROFIT DEVELOPMENT CENTER         |                                                                                                           | PC                                               | NURTURING PARENTING                           |          |
| PO BOX 39941                                  |                                                                                                           |                                                  | PROGRAM AND TODAYS                            |          |
| DENVER, CO 80239                              |                                                                                                           |                                                  | FATHERS                                       | 30,000.  |
| Total from continuation sheets                | <u> </u>                                                                                                  | .l                                               |                                               |          |

Part XV Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient show any relationship to Foundation Purpose of grant or **Amount** any foundation manager status of contribution Name and address (home or business) or substantial contributor recipient FORT COLLINS MUSEUM OF DISCOVERY PC \$27,000 EARLY 408 MASON COURT CHILDHOOD ACCESS FORT COLLINS, CO 80524 PROGRAM AND \$3,000 FULL ADMISSION VOUCHER PROGRAM 30,000. GUNNISON COUNTY GOV \$15,000 INFRASTRUCTURE/SYSTEMS 220 N. SPRUCE STREET GUNNISON, CO 81230 BUILDING, \$6,000 QUALITY IMPROVEMENT, AND \$9,000 INCREASED 30,000. DENVER PUBLIC SCHOOLS GOV PLAY AND LEARN PROGRAM 2401 E. 37TH AVENUE DENVER, CO 80205 30,000. PC \$20,000 GENERAL CROWLEY COUNTY CHILD CARE CENTER OPERATING SUPPORT AND 315 EAST 6TH STREET \$10,000 CAPITAL ORDWAY, CO 81063 IMPROVEMENTS 30,000. GOV CITY OF LONGMONT BRIGHT EYES ZERO TO 1050 LASHLEY STREET FIVE PROGRAMMING LONGMONT, CO 80504 30,000. METROPOLITAN STATE UNIVERSITY OF PC PARENTS AS TEACHERS AND EARLY CHILDHOOD DENVER FOUNDATION, INC. COMPONENT OF THE PO BOX 173362 FAMILY LITERACY DENVER, CO 80217 PROGRAM 30,000. MONARCH MONTESSORI OF DENVER PC TUITION ASSISTANCE FOR LOW-INCOME FAMILIES AT 4895 PEORIA STREET FIRST STEPS DENVER, CO 80239 30,000. REACH CHARTER SCHOOL PC EARLY CHILDHOOD 940 FILLMORE STREET EDUCATION PROGRAM DENVER, CO 80206 30,000. EVERY CHILD PEDIATRICS PC TEEN PREGNANCY 151 E. COTTONWOOD DRIVE PREVENTION PROGRAM, BASALT, CO 81621 EXCLUDING MEDICAL SERVICES 30,000. ROCKY MOUNTAIN CHILDREN'S LAW CENTER PC SAFE BABIES COURT TEAM 1325 SOUTH COLORADO BLVD. SUITE 701 DENVER, CO 80222 30,000. Total from continuation sheets

|                                                         | BUELL FOUNDATION                                                                                                   |                                | 84-603760                                | 4       |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|---------|
| Part XV Supplementary Information                       |                                                                                                                    |                                |                                          |         |
| 3 Grants and Contributions Paid During the Ye           |                                                                                                                    | <del></del>                    |                                          | _       |
| Recipient  Name and address (home or business)          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution         | Amount  |
|                                                         | Of Substantial Contributor                                                                                         | Toolpion                       | 1                                        |         |
| ROSE ANDOM CENTER                                       |                                                                                                                    | PC                             | GENERAL OPERATING                        |         |
| PO BOX 40095                                            |                                                                                                                    |                                | SUPPORT                                  |         |
| DENVER, CO 80204                                        |                                                                                                                    |                                |                                          | 30,000  |
| SISTERS OF COLOR UNITED FOR EDUCATION                   |                                                                                                                    | PC                             | MY LIFE-YOUR LIFE                        |         |
| 938 W. 8TH AVENUE                                       |                                                                                                                    |                                |                                          |         |
| DENVER, CO 80204                                        |                                                                                                                    |                                |                                          | 30,000  |
| COLORADO SEMINARY                                       |                                                                                                                    | PC                             | VICE CHANCELLOR OF                       |         |
| 2201 EAST ASBURY AVENUE                                 |                                                                                                                    |                                | ATHLETICS AND                            |         |
| DENVER, CO 80208                                        |                                                                                                                    |                                | RECREATION'S                             |         |
|                                                         |                                                                                                                    |                                | DISCRETIONARY FUND                       | 30,000. |
|                                                         |                                                                                                                    |                                |                                          |         |
| WOW CHILDRENS MUSEUM WORLD OF WONDER                    |                                                                                                                    | PC                             | PLAY FOR ALL                             |         |
| 110 N. HARRISON AVENUE                                  |                                                                                                                    |                                | MEMBERSHIP SUPPORT                       | 30 000  |
| LAFAYETTE, CO 80026                                     |                                                                                                                    |                                |                                          | 30,000. |
| THE NEW AMERICA. COURSE                                 |                                                                                                                    | PC                             | CUIDATE! AT THE                          |         |
| THE NEW AMERICA SCHOOL 925 S. NIAGARA STREET, SUITE 140 | i                                                                                                                  | 1.0                            | LAKEWOOD CAMPUS                          |         |
| DENVER, CO 80224                                        |                                                                                                                    |                                |                                          | 30,500. |
| SUMMIT COUNTY CHILD CARE RESOURCE &                     |                                                                                                                    | GOV                            | \$2,000                                  |         |
| REFERRAL AGENCY                                         |                                                                                                                    |                                | INFRASTRUCTURE/SYSTEMS                   |         |
| PO BOX 3355                                             | :                                                                                                                  |                                | BUILDING AND \$28,824                    |         |
| DILLON, CO 80435                                        |                                                                                                                    |                                | QUALITY IMPROVEMENT                      | 30,824. |
| YOUTHPOWER365                                           |                                                                                                                    | PC                             | \$25,000 MAGIC BUS                       |         |
| PO BOX 6550                                             | ]                                                                                                                  |                                | PROGRAM, \$5,000 LEARN                   |         |
| AVON, CO 81620                                          |                                                                                                                    |                                | THROUGH PLAY AND                         |         |
|                                                         |                                                                                                                    |                                | \$1,000 TRAUMA-INFORMED<br>CARE TRAINING | 31,000. |
|                                                         |                                                                                                                    |                                |                                          |         |
| UNIVERSITY OF COLORADO FOUNDATION                       |                                                                                                                    | PC                             | CHILD LEARNING CENTER                    |         |
| SLHS 409 UCB                                            |                                                                                                                    |                                |                                          |         |
| BOULDER, CO 80309                                       |                                                                                                                    |                                | <del> </del>                             | 32,000. |
| CAON CITY SCHOOLS FREMONT RE-1                          |                                                                                                                    | gov                            | \$14,954                                 |         |
| 490 N. DIAMOND AVENUE                                   |                                                                                                                    |                                | INFRASTRUCTURE/SYSTEMS                   |         |
| CANON CITY, CO 81212                                    |                                                                                                                    |                                | BUILDING AND \$17,464                    | 20 410  |
|                                                         |                                                                                                                    | -                              | QUALITY IMPROVEMENT                      | 32,418. |
| SPRING INSTITUTE FOR INTERCULTURAL                      |                                                                                                                    | PC                             | READY TOTS                               |         |
| LEARNING                                                |                                                                                                                    |                                |                                          |         |
| 1373 GRANT STREET DENVER, CO 80203                      |                                                                                                                    |                                |                                          | 32,500. |
| Total from continuation sheets                          |                                                                                                                    |                                |                                          |         |

|                                               | BUELL FOUNDATION                                                                                                   |                                      | 84-6037604                       | <u> </u> |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|----------|
| Part XV Supplementary Information             | (A) 11 1                                                                                                           |                                      |                                  |          |
| 3 Grants and Contributions Paid During the Ye |                                                                                                                    | ·                                    | <del></del>                      |          |
| Name and address (home or business)           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount   |
| LANDMARK BAPTIST CHURCH OF GRAND              |                                                                                                                    | PC                                   | LANDMARK CHRISTIAN               |          |
| JUNCTION, INC.                                | ,                                                                                                                  |                                      | PRESCHOOL: \$25,000              |          |
| 1600 UTE AVENUE                               |                                                                                                                    |                                      | TUITION ASSISTANCE AND           |          |
| GRAND JUNCTION, CO 81501                      | -                                                                                                                  |                                      | \$32,600 ONE-TIME                |          |
|                                               |                                                                                                                    |                                      | CAPITAL IMPROVEMENTS             | 32,600   |
| THE PION PROJECT                              |                                                                                                                    | PC                                   | \$15,000                         |          |
| PO BOX 1725                                   |                                                                                                                    |                                      | INFRASTRUCTURE/SYSTEMS           |          |
| CORTEZ, CO 81321                              |                                                                                                                    |                                      | BUILDING, \$9,500                |          |
|                                               |                                                                                                                    |                                      | WORKFORCE/PROFESSIONAL           |          |
|                                               |                                                                                                                    |                                      | DEVELOPMENT, AND                 | 32,675   |
| SOUTH CENTRAL COUNCIL OF GOVERNMENTS          |                                                                                                                    | PC                                   | EARLY LEARNING CENTER            |          |
| 1225 ROSITA AVENUE                            |                                                                                                                    |                                      | IN TRINIDAD                      |          |
| TRINIDAD, CO 81082                            |                                                                                                                    |                                      |                                  | 33,000   |
| ACADEMY 360                                   |                                                                                                                    | PC                                   | PRESCHOOL                        |          |
| 12000 E. 47TH AVENUE                          |                                                                                                                    |                                      |                                  |          |
| DENVER, CO 80239                              |                                                                                                                    |                                      | _                                | 35,000   |
| CHILDREN'S HAVEN CHILD CARE CENTER            |                                                                                                                    | PC                                   | GENERAL OPERATING                |          |
| 2600 S. SHERIDAN BLVD.                        |                                                                                                                    |                                      | SUPPORT                          |          |
| DENVER, CO 80227                              |                                                                                                                    |                                      | Portoni                          | 35,000   |
| 22. C.    |                                                                                                                    |                                      |                                  | ·        |
| CLAYTON EARLY LEARNING                        |                                                                                                                    | PC                                   | HIPPY HEAD START                 |          |
| 3801 MARTIN LUTHER KING BLVD.                 |                                                                                                                    |                                      | PROGRAM                          |          |
| DENVER, CO 80205                              |                                                                                                                    |                                      |                                  | 35,000   |
| DIAKONIA                                      |                                                                                                                    | PC                                   | COMMUNITY PRESCHOOLS             |          |
| 2630 ROSSMERE STREET                          | :                                                                                                                  | •                                    | COMMONITI PRESCROODS             |          |
| COLORADO SPRINGS, CO 80919                    |                                                                                                                    |                                      |                                  | 35,000   |
|                                               |                                                                                                                    |                                      |                                  |          |
| LA PLATA FAMILY CENTERS COALITION             |                                                                                                                    | PC                                   | HOME VISITATION AND              |          |
| 150 TECH CENTER DRIVE, SUITE A                |                                                                                                                    |                                      | PARENTING EDUCATION              |          |
| DURANGO, CO 81301                             |                                                                                                                    |                                      | PROGRAMS                         | 35,000   |
| THE PION PROJECT                              |                                                                                                                    | PC                                   | RURAL EXPANSION OF               |          |
| PO BOX 1725                                   |                                                                                                                    |                                      | EARLY CHILDHOOD MENTAL           |          |
| CORTEZ, CO 81321                              |                                                                                                                    |                                      | HEALTH CONSULTATION IN           |          |
|                                               |                                                                                                                    |                                      | MONTEZUMA AND DOLORES            |          |
|                                               |                                                                                                                    |                                      | COUNTIES                         | 35,000   |
| COLODADO COALIMION POD MUE HOMELPCC           |                                                                                                                    | PC                                   | RENAISSANCE CHILDRENS            |          |
| COLORADO COALITION FOR THE HOMELESS           |                                                                                                                    |                                      | CENTER                           |          |
| 1797 KENDALL STREET<br>LAKEWOOD, CO 80214     |                                                                                                                    |                                      |                                  | 35,000   |
| Total from continuation sheets                | L                                                                                                                  | 1                                    | <del></del>                      |          |

|                                                | E BUELL FOUNDATION                                                                                                 |                                | 84-6037604                       |             |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-------------|
| Part XV Supplementary Information              |                                                                                                                    |                                |                                  | <del></del> |
| 3 Grants and Contributions Paid During the Y   |                                                                                                                    |                                | <del></del>                      |             |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount      |
| GRUPS OF LEADING                               |                                                                                                                    | PC                             | GENERAL OPERATING                |             |
| SEEDS OF LEARNING                              |                                                                                                                    |                                | SUPPORT                          |             |
| PO BOX 5831<br>PAGOSA SPRINGS, CO 81147        |                                                                                                                    |                                | Borroki                          | 35,000      |
| FAGOSA STRINGS, CO 01147                       |                                                                                                                    | <del> </del> -                 | ·                                |             |
| KIDS FIRST HEALTH CARE                         |                                                                                                                    | PC                             | REPRODUCTIVE HEALTH              | `           |
| 4675 EAST 69TH AVENUE                          |                                                                                                                    |                                | EDUCATION PROGRAM IN             |             |
| COMMERCE CITY, CO 80022                        |                                                                                                                    |                                | SCHOOL-BASED HEALTH              |             |
|                                                |                                                                                                                    |                                | CENTERS                          | 35,745      |
|                                                |                                                                                                                    |                                |                                  |             |
| LITTLE GIANTS LEARNING CENTER                  |                                                                                                                    | PC                             | GENERAL OPERATING                |             |
| 7420 NEWPORT STREET                            |                                                                                                                    |                                | SUPPORT                          |             |
| COMMERCE CITY, CO 80022                        |                                                                                                                    |                                | ,                                | 35,750      |
|                                                |                                                                                                                    |                                |                                  | -           |
|                                                |                                                                                                                    |                                |                                  |             |
| COLORADO STATE UNIVERSITY FOUNDATION           |                                                                                                                    | PC                             | TUITION ASSISTANCE AT            |             |
| PO BOX 1870                                    |                                                                                                                    |                                | THE EARLY CHILDHOOD              | 36 000      |
| FORT COLLINS, CO 80522                         |                                                                                                                    |                                | CENTER                           | 36,000      |
|                                                |                                                                                                                    |                                |                                  |             |
| FAMILY RESOURCE CENTER                         |                                                                                                                    | PC                             | PARENTING EDUCATION              |             |
| 120 MAIN STREET                                |                                                                                                                    | •                              | PROGRAM                          |             |
| STERLING, CO 80751                             |                                                                                                                    |                                |                                  | 36,000      |
| FRIENDS OF MARIE L. GREENWOOD                  |                                                                                                                    | PC                             | EACH ONE TEACH ONE FOR           |             |
| 6046 S. CHESTER WAY                            |                                                                                                                    |                                | PRESCHOOL AT MCGLONE             |             |
| GREENWOOD VILLAGE, CO 80111                    |                                                                                                                    |                                | ACADEMY, INCLUDING THE           |             |
|                                                |                                                                                                                    |                                | SUMMER TRANSITION                |             |
|                                                |                                                                                                                    |                                | PROGRAM                          | 36,000      |
| UNIVERSITY OF NORTHERN COLORADO                |                                                                                                                    | PC                             | PROJECT L.I.F.E.                 |             |
| FOUNDATION INC.                                |                                                                                                                    |                                |                                  |             |
| 1620 RESERVOIR RD.                             |                                                                                                                    |                                |                                  |             |
| GREELEY, CO 80631                              |                                                                                                                    |                                |                                  | 36,000      |
| CATHOLIC CHARITIES OF CENTRAL                  |                                                                                                                    | PC                             | FAMILY CONNECTIONS               |             |
| COLORADO, INC.                                 |                                                                                                                    |                                | PROGRAMS FOCUSED ON              |             |
| 228 N. CASCADE AVENUE                          |                                                                                                                    |                                | CHILDREN AND FAMILY              |             |
| COLORADO SPRINGS, CO 80903                     |                                                                                                                    |                                | SERVICES COVERING                |             |
|                                                |                                                                                                                    | ļ                              | PRE-NATAL TO AGE FIVE,           | 36,560      |
|                                                |                                                                                                                    |                                |                                  |             |
| PARK COUNTY SCHOOL DISTRICT RE-2               |                                                                                                                    | gov                            | GENERAL OPERATING                |             |
| PO BOX 189                                     |                                                                                                                    |                                | SUPPORT (TWO-YEAR                |             |
| FAIRPLAY, CO 80440                             |                                                                                                                    |                                | GRANT)                           | 38,000      |
|                                                |                                                                                                                    |                                |                                  |             |
| TAME COUNTY COUCOL DIGMETON P 1                |                                                                                                                    | GOV                            | GENERAL OPERATING                |             |
| LAKE COUNTY SCHOOL DISTRICT R-1                |                                                                                                                    | 304                            | SUPPORT                          |             |
| 315 WEST 6TH STREET<br>LEADVILLE, CO 80461     |                                                                                                                    |                                |                                  | 38,000      |
| Total from continuation sheets                 | <u> </u>                                                                                                           | 1                              |                                  | ,           |

|                                                      | NE BUELL FOUNDATION                                                                                                |                                | 84-603760-                                 | <u> </u> |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|----------|
| Part XV Supplementary Information                    | n                                                                                                                  |                                |                                            |          |
| 3 Grants and Contributions Paid During the           | rear (Continuation)                                                                                                |                                |                                            |          |
| Recipient  Name and address (home or business)       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution           | Amount   |
| FORT LEWIS COLLEGE                                   |                                                                                                                    | PC                             | \$23,000 TUITION                           |          |
| 1000 RIM DRIVE                                       |                                                                                                                    |                                | ASSISTANCE, \$12,000                       |          |
| DURANGO, CO 81301                                    |                                                                                                                    | 1                              | START-UP COSTS FOR NEW                     |          |
|                                                      |                                                                                                                    | 1                              | INFANT/TODDLER ROOM,                       |          |
| · · · · · · · · · · · · · · · · · · ·                |                                                                                                                    |                                | \$3,500 INCREDIBLE                         | 38,500   |
|                                                      |                                                                                                                    |                                |                                            |          |
| WESTMINSTER PUBLIC SCHOOLS                           |                                                                                                                    | GOV                            | BILINGUAL COMMUNITY                        |          |
| 8030 IRVING STREET                                   |                                                                                                                    |                                | EDUCATION SPECIALIST                       |          |
| WESTMINSTER, CO 80031                                |                                                                                                                    | 1                              | AND SUPPLIES FOR IY AND MOTHEREAD PROGRAMS | 38 500   |
|                                                      |                                                                                                                    |                                | AND MOTHEREAD FROGRAMS                     | 38,500   |
| LIMON CHILD DEVELOPMENT CENTER                       | ;                                                                                                                  | PC                             | GENERAL OPERATING                          |          |
| 1741 9TH STREET                                      |                                                                                                                    |                                | SUPPORT                                    |          |
| LIMON, CO 80828                                      |                                                                                                                    |                                |                                            | 38,500.  |
|                                                      |                                                                                                                    |                                |                                            | <u> </u> |
| MAPLETON PUBLIC SCHOOLS                              |                                                                                                                    | GOV                            | MAPLETON EARLY                             |          |
| 7350 BROADWAY                                        |                                                                                                                    |                                | LEARNING CENTERS                           |          |
| DENVER, CO 80234                                     |                                                                                                                    |                                |                                            | 38,500.  |
|                                                      |                                                                                                                    |                                |                                            | <u> </u> |
|                                                      |                                                                                                                    |                                |                                            |          |
| BETHANY EVANGELICAL FREE CHURCH                      |                                                                                                                    | PC                             | PLAYGROUND                                 |          |
| 6240 SOUTH BROADWAY                                  |                                                                                                                    |                                |                                            |          |
| LITTLETON, CO 80121                                  |                                                                                                                    | <del> </del>                   |                                            | 39,000.  |
| ARCHULETA COUNTY EDUCATION CENTER,                   |                                                                                                                    | PC                             | \$185,000 CONSTRUCTION                     |          |
| INC.                                                 |                                                                                                                    |                                | COSTS AND \$40,000                         |          |
| PO BOX 1079                                          |                                                                                                                    |                                | RELATED START-UP COSTS                     |          |
| PAGOSA SPRINGS, CO 81147-1079                        |                                                                                                                    |                                |                                            | 40,000.  |
|                                                      |                                                                                                                    |                                |                                            |          |
| BOULDER DAY NURSERY                                  |                                                                                                                    | PC                             | GENERAL OPERATING                          | •        |
| 1518 SPRUCE STREET                                   |                                                                                                                    |                                | SUPPORT                                    |          |
| BOULDER, CO 80302                                    |                                                                                                                    |                                |                                            | 40,000.  |
|                                                      |                                                                                                                    |                                |                                            |          |
| CHILDREN'S GARDEN EARLY LEARNING                     |                                                                                                                    | PC                             | GENERAL OPERATING                          |          |
| CENTER INC.                                          |                                                                                                                    |                                | SUPPORT                                    |          |
| PO BOX 1720<br>ALAMOSA CO 81101                      |                                                                                                                    |                                | [                                          | 40.000   |
| ALAMOSA, CO 81101 EARLY CHILDHOOD COUNCIL LEADERSHIP | <del>-</del>                                                                                                       | PC                             | \$25,000 BUSINESS                          | 40,000.  |
| ALLIANCE, INC.                                       |                                                                                                                    |                                | PLANNING PROCESS                           |          |
| 4891 INDEPENDENCE STREET, SUITE 140                  |                                                                                                                    |                                | \$75,000 GENERAL                           |          |
| WHEAT RIDGE, CO 80033                                |                                                                                                                    |                                | OPERATING SUPPORT, UP                      |          |
| , -                                                  |                                                                                                                    | 1                              | TO \$25,000 CAPACITY                       | 40,000.  |
| GRAND BEGINNINGS                                     | 1                                                                                                                  | PC                             | \$10,000                                   |          |
| PO BOX 42                                            |                                                                                                                    |                                | INFRASTRUCTURE/SYSTEMS                     |          |
| GRANBY, CO 80446                                     |                                                                                                                    |                                | BUILDING, \$15,000                         |          |
|                                                      |                                                                                                                    |                                | QUALITY IMPROVEMENT,                       |          |
|                                                      | <u></u>                                                                                                            |                                | AND \$15,000 INCREASED                     | 40,000.  |
| Total from continuation sheets                       |                                                                                                                    |                                |                                            |          |

|                                                | E BUELL FOUNDATION                                                                                                 |                                | 84-603760                                   | *       |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|---------|
| Part XV Supplementary Information              |                                                                                                                    |                                |                                             |         |
| 3 Grants and Contributions Paid During the Y   | ear (Continuation)                                                                                                 | _                              |                                             |         |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution            | Amount  |
| HOPE HOUSE OF COLORADO PO BOX 740568           |                                                                                                                    | PC                             | \$25,000 PARENTING<br>EDUCATION PROGRAM AND |         |
| ARVADA, CO 80006                               |                                                                                                                    |                                | \$15,000 EARLY LEARNING                     | 40,000  |
| LAS ANIMAS-HUERFANO COUNTIES DISTRICT          |                                                                                                                    | PC                             | \$15,000                                    |         |
| HEALTH DEPT.                                   |                                                                                                                    |                                | INFRASTRUCTURE/SYSTEMS                      |         |
| 412 BENEDICTA AVENUE                           |                                                                                                                    |                                | BUILDING AND \$25,000                       |         |
| TRINIDAD, CO 81082                             |                                                                                                                    |                                | COMBINED FOR WORKFORCE/PROFESSIONAL         | 40,000  |
|                                                |                                                                                                                    |                                | NOIGH ONCE, THOU EDUTORIE                   | 30,000  |
| ZOOMERS INC.                                   |                                                                                                                    | PC                             | GENERAL OPERATING                           |         |
| PO BOX 1535<br>DILLON, CO 80435                |                                                                                                                    |                                | SUPPORT                                     | 40,000. |
| LEARNING SOURCE                                |                                                                                                                    | PC                             | EARLY CHILDHOOD                             |         |
| 8790 WEST COLFAX AVENUE, SUITE 109             |                                                                                                                    |                                | COMPONENT OF THE                            |         |
| LAKEWOOD, CO 80215                             |                                                                                                                    |                                | FAMILY LITERACY                             |         |
|                                                |                                                                                                                    |                                | PROGRAM                                     | 40,000  |
|                                                |                                                                                                                    |                                |                                             |         |
| LIMON CHILD DEVELOPMENT CENTER                 |                                                                                                                    | PC                             | CAPITAL IMPROVEMENTS                        |         |
| 1741 9TH STREET<br>LIMON CO 80828              |                                                                                                                    |                                |                                             | 40,000. |
| BOULDER JEWISH COMMUNITY CENTER                |                                                                                                                    | PC                             | TUITION ASSISTANCE FOR                      |         |
| 6007 OREG AVENUE                               |                                                                                                                    |                                | FAMILIES AT OR BELOW                        |         |
| BOULDER, CO 80303                              |                                                                                                                    |                                | 300% OF FEDERAL                             |         |
| •                                              |                                                                                                                    |                                | POVERTY LEVEL AT THE                        |         |
|                                                |                                                                                                                    | <u> </u>                       | JAY AND ROSE PHILLIPS                       | 40,000. |
|                                                |                                                                                                                    | ng.                            | BARLY GUTI DUOOD                            |         |
| HIGHLINE ACADEMY INCORPORATION                 |                                                                                                                    | PC                             | EARLY CHILDHOOD EDUCATION PROGRAM           |         |
| 19451 EAST MAXWELL PLACE                       |                                                                                                                    |                                | EDUCATION PROGRAM                           | 41,500. |
| DENVER, CO 80249  EARLY CHILDHOOD COUNCIL      |                                                                                                                    | PC                             | \$13,000                                    | 11,500. |
| PO BOX 802                                     |                                                                                                                    | 1.0                            | INFRASTRUCTURE/SYSTEMS                      |         |
| STERLING, CO 80751                             |                                                                                                                    |                                | BUILDING, \$16,667                          |         |
| SIEREING, CO 00731                             |                                                                                                                    |                                | WORKFORCE/PROFESSIONAL                      |         |
|                                                |                                                                                                                    |                                | DEVELOPMENT, \$9,000                        | 42,667. |
| EAGLE VALLEY CHILD CARE ASSOCIATION            |                                                                                                                    | PC                             | \$40,000 TUITION                            |         |
| PO BOX 1700                                    |                                                                                                                    |                                | ASSISTANCE AND \$3,000                      |         |
| VAIL, CO 81658                                 |                                                                                                                    |                                | INFANT CLASSROOM MODIFICATIONS              | 43,000. |
| JEFFERSON COUNTY SCHOOL DISTRICT NO.           |                                                                                                                    | GOV                            | \$35,000 HIPPY, \$3,920                     | ·       |
| R-1                                            | 1                                                                                                                  | 1                              | MATERIALS TO SUPPORT                        |         |
| PO BOX 4001                                    |                                                                                                                    |                                | THE LAUNCH OF HIPPY                         |         |
| GOLDEN, CO 80401                               |                                                                                                                    |                                | CURRICULUM FOR 2-YEAR OLDS, AND \$4,980     | 43,900. |
| Total from continuation sheets                 | ·                                                                                                                  |                                |                                             |         |

| Part XV Supplementary Information              |                                                                                                           |                                |                                  |        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--------|
| 3 Grants and Contributions Paid During the Y   |                                                                                                           |                                |                                  |        |
| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
| EARLY EXCELLENCE PROGRAM OF DENVER,            |                                                                                                           | PC                             | GENERAL OPERATING<br>SUPPORT     |        |
| 3580 FRANKLIN STREET                           |                                                                                                           |                                |                                  | -      |
| DENVER, CO 80205                               |                                                                                                           |                                |                                  | 44,000 |
| VALLEY SETTLEMENT                              |                                                                                                           | PC                             | PURCHASE OF ONE BUS              |        |
| 520 SOUTH THIRD STREET, SUITE 9                |                                                                                                           |                                | FOR THE                          |        |
| CARBONDALE, CO 81623                           |                                                                                                           |                                | MOBILE-PRESCHOOL<br>PROGRAM      | 44,700 |
| ACORN SCHOOL FOR EARLY CHILDHOOD               |                                                                                                           | PC                             | \$40,000 PER YEAR FOR            |        |
| DEVELOPMENT                                    |                                                                                                           |                                | TUITION ASSISTANCE FOR           |        |
| 2845 WILDERNESS PLACE                          |                                                                                                           |                                | LOW-INCOME FAMILIES              |        |
| BOULDER, CO 80301                              |                                                                                                           |                                | AND \$5,000 PER YEAR             |        |
|                                                |                                                                                                           |                                | FOR COORDINATING                 | 45,000 |
| BROOMFIELD EARLY CHILDHOOD COUNCIL             |                                                                                                           | PC                             | \$35,000                         |        |
| PO BOX 573                                     |                                                                                                           | 1                              | INFRASTRUCTURE/SYSTEMS           |        |
| BROOMFIELD, CO 80038                           |                                                                                                           |                                | BUILDING, \$6,500                |        |
| ,                                              |                                                                                                           |                                | WORKFORCE/PROFESSIONAL           |        |
|                                                |                                                                                                           |                                | DEVELOPMENT, AND                 | 45,000 |
| FAMILIES FIRST, INC.                           |                                                                                                           | PC                             | \$25,000 PARENTING               |        |
| 2163 S. YOSEMITE                               |                                                                                                           |                                | EDUCATION CLASSES FOR            |        |
| DENVER, CO 80231                               |                                                                                                           |                                | PARENTS WITH CHILDREN            |        |
|                                                |                                                                                                           |                                | AGES 0-5 AND \$20,000            |        |
|                                                |                                                                                                           |                                | PARENTS AS TEACHERS              | 45,000 |
| SUMMIT COUNTY FAMILY RESOURCE CENTER           |                                                                                                           | PC                             | PARENTS AS TEACHERS              |        |
| PO BOX 1636                                    |                                                                                                           |                                | AND FATHERHOOD                   |        |
| SILVERTHORNE, CO 80498                         |                                                                                                           |                                | COMPONENTS OF FAMILIES           |        |
| ·                                              |                                                                                                           | 1                              | UNITED PROGRAM                   | 45,000 |
| THE PION PROJECT                               |                                                                                                           | PC                             | \$33,000 PER YEAR FOR            |        |
| PO BOX 1510                                    |                                                                                                           |                                | OPERATING SUPPORT FOR            |        |
| CORTEZ, CO 81321                               |                                                                                                           |                                | TREE HOUSE EARLY                 |        |
|                                                |                                                                                                           |                                | LEARNING CENTER AND              |        |
|                                                |                                                                                                           |                                | \$12,000 PER YEAR FOR            | 45,000 |
| FRIENDS OF THE RIDGWAY LIBRARY                 |                                                                                                           | PC                             | CAPITAL COSTS                    |        |
| PO BOX 563                                     |                                                                                                           |                                | ASSOCIATED WITH EARLY            |        |
| RIDGWAY, CO 81432                              |                                                                                                           |                                | CHILDHOOD EDUCATION              |        |
|                                                |                                                                                                           |                                | PORTION OF LIBRARY               |        |
|                                                |                                                                                                           |                                | EXPANSION                        | 47,000 |
|                                                |                                                                                                           |                                |                                  |        |
| NORTH ROUTT PRESCHOOL                          |                                                                                                           | GOV                            | INDOOR AND OUTDOOR               |        |
| 26999 EAGLE LANE                               | 1                                                                                                         |                                | CAPITAL IMPROVEMENTS             |        |
| CLARK, CO 80428                                |                                                                                                           | ļ                              |                                  | 47,378 |
| VALLEY SETTLEMENT                              |                                                                                                           | PC                             | PURCHASE OF ONE BUS              |        |
| 520 SOUTH THIRD STREET, SUITE 9                |                                                                                                           |                                | FOR THE                          |        |
| CARBONDALE, CO 81623                           |                                                                                                           |                                | MOBILE-PRESCHOOL                 |        |
|                                                |                                                                                                           | 1                              | PROGRAM                          | 47,800 |
| Total from continuation sheets                 | <u></u>                                                                                                   | <u> </u>                       | <u> </u>                         | •      |

|                                                | BUELL FOUNDATION                                                                                                   |                                      | 84-6037604                       | · · · · · · · · · · · · · · · · · · · |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|---------------------------------------|
| Part XV Supplementary Information              |                                                                                                                    |                                      |                                  |                                       |
| 3 Grants and Contributions Paid During the Ye  |                                                                                                                    |                                      |                                  |                                       |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount                                |
|                                                | 1                                                                                                                  |                                      |                                  |                                       |
| RURAL COMMUNITIES RESOURCE CENTER              |                                                                                                                    | PC                                   | EARLY CHILDHOOD                  |                                       |
| PO BOX 284                                     |                                                                                                                    |                                      | PROGRAMS AND PARENTING           |                                       |
| YUMA, CO 80759                                 |                                                                                                                    |                                      | EDUCATION PROGRAMS               | 48,000                                |
| THOMPSON VALLEY PRESCHOOL INC.                 |                                                                                                                    | PC                                   | \$16,500 TUITION                 |                                       |
| 803 E. 16TH STREET                             |                                                                                                                    |                                      | ASSISTANCE AND \$31,500          |                                       |
| LOVELAND, CO 80538                             |                                                                                                                    |                                      | ONE-TIME CAPITAL IMPROVEMENTS    | 48,000                                |
| WELDON VALLEY SCHOOL DISTRICT RE-20J           |                                                                                                                    | GOV                                  | \$16,000 WELDON VALLEY           | 10,000                                |
| 911 NORTH AVENUE                               |                                                                                                                    |                                      | PRESCHOOL AND \$32,000           |                                       |
| WELDONA, CO 80653                              |                                                                                                                    |                                      | ADA-COMPLIANT                    |                                       |
|                                                |                                                                                                                    |                                      | WHEELCHAIR RAMP AT               |                                       |
|                                                |                                                                                                                    |                                      | WELDON VALLEY                    | 48,000                                |
| CHILDREN'S HOSPITAL COLORADO                   |                                                                                                                    | PC                                   | \$38,500.00 P3 PROGRAM           |                                       |
| FOUNDATION                                     |                                                                                                                    |                                      | AND \$10,464 ONE-TIME            |                                       |
| 13123 EAST 16TH AVENUE, B045                   |                                                                                                                    |                                      | FUNDING FOR INCREASED            |                                       |
| AURORA, CO 80045                               |                                                                                                                    |                                      | EVALUATION COMPONENT             | 48,964                                |
| CHILDREN'S HOSPITAL COLORADO                   |                                                                                                                    | PC                                   | AURORA TEEN PREGNANCY            |                                       |
| FOUNDATION                                     |                                                                                                                    |                                      | PREVENTION                       |                                       |
| 13123 EAST 16TH AVENUE, B045                   |                                                                                                                    |                                      | COLLABORATIVE                    |                                       |
| AURORA, CO 80045                               |                                                                                                                    | -                                    |                                  | 49,970                                |
|                                                |                                                                                                                    |                                      |                                  |                                       |
| WELDON VALLEY SCHOOL DISTRICT RE-20J           |                                                                                                                    | GOV                                  | MORGAN COUNTY QUALITY            |                                       |
| 911 NORTH AVENUE                               |                                                                                                                    |                                      | IMPROVEMENT PROJECT              |                                       |
| WELDONA, CO 80653                              |                                                                                                                    |                                      |                                  | 49,998                                |
|                                                |                                                                                                                    |                                      |                                  |                                       |
| COLORADO NONPROFIT DEVELOPMENT CENTER          |                                                                                                                    | PC                                   | GENERAL OPERATING                |                                       |
| 8801 EAST HAMPDEN AVENUE, SUITE 106            |                                                                                                                    |                                      | SUPPORT                          |                                       |
| DENVER, CO 80231                               |                                                                                                                    |                                      | -                                | 50,000                                |
|                                                |                                                                                                                    |                                      |                                  |                                       |
| REGIONAL HOME VISITATION PROGRAM               |                                                                                                                    | PC                                   | GENERAL OPERATING                |                                       |
| 201 SOUTH MAIN STREET                          |                                                                                                                    |                                      | SUPPORT                          | F0 000                                |
| YUMA, CO 80759                                 |                                                                                                                    |                                      |                                  | 50,000                                |
|                                                |                                                                                                                    |                                      | anynaramen neografi              |                                       |
| BOULDER COUNTY PUBLIC HEALTH                   |                                                                                                                    | PC                                   | GENESISTER PROGRAM               |                                       |
| 3.450 PROSPUSI                                 |                                                                                                                    | i .                                  |                                  | 50 000                                |
|                                                |                                                                                                                    | 1                                    |                                  |                                       |
| 3450 BROADWAY<br>BOULDER, CO 80304             |                                                                                                                    |                                      |                                  | 30,000                                |
| BOULDER, CO 80304                              |                                                                                                                    | PC                                   | BRIGHT BY TEXT,                  | 30,000                                |
| BOULDER, CO 80304 BRIGHT BY THREE              |                                                                                                                    | PC                                   | BRIGHT BY TEXT,                  | 50,000                                |
|                                                |                                                                                                                    | PC                                   | _ I                              | 50,000                                |

| Part XV   Supplementary Information                       | BUELL FOUNDATION                                                                 |                                | 84-603760                                  | <del>*</del> |
|-----------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|--------------|
| 3 Grants and Contributions Paid During the Ye             | par (Continuation)                                                               |                                |                                            |              |
| Recipient                                                 | If recipient is an individual,                                                   | T                              | <del>      -   -   -   -   -   -   -</del> |              |
| Name and address (home or business)                       | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution           | Amount       |
|                                                           |                                                                                  |                                | ,                                          |              |
| CHALKBEAT INC.                                            |                                                                                  | PC                             | CHALKBEAT COLORADO                         |              |
| 1239 BROADWAY, SUITE 703B                                 |                                                                                  |                                | COVERAGE OF EARLY                          |              |
| NEW YORK, NY 10001                                        |                                                                                  |                                | CHILDHOOD ISSUES                           | 50,000       |
|                                                           |                                                                                  |                                |                                            |              |
| CHILDREN'S LITERACY INITIATIVE                            |                                                                                  | PC                             | CLI BLUEPRINT PROJECT                      |              |
| 110 16TH STREET, SUITE 401                                |                                                                                  |                                | IN WELD RE-3J                              |              |
| DENVER, CO 80202                                          |                                                                                  |                                |                                            | 50,000       |
|                                                           |                                                                                  |                                |                                            |              |
| CHILDREN'S MEDICAL CENTER FOUNDATION                      |                                                                                  | PC                             | RESEARCH WORK BY DR.                       |              |
| 2777 STEMMONS FREEWAY, SUITE 1700                         |                                                                                  |                                | NAOMI WINICK                               |              |
| DALLAS, TX 75207                                          |                                                                                  | _                              |                                            | 50,000       |
| CIVIC CANOPY                                              |                                                                                  | PC                             | EARLY CHILDHOOD                            |              |
| 3532 FRANKLIN STREET, SUITE H                             |                                                                                  |                                | COLORADO PARTNERSHIP                       |              |
| DENVER, CO 80205                                          |                                                                                  |                                | LEADERSHIP DEVELOPMENT                     |              |
|                                                           |                                                                                  |                                | PROGRAM                                    | 50,000       |
| COLORADO HUMANITIES                                       |                                                                                  | PC                             | STATEWIDE OPERATING                        |              |
| 7935 EAST PRENTICE AVENUE, SUITE 450                      |                                                                                  |                                | FOR                                        |              |
| GREENWOOD VILLAGE, CO 80111                               |                                                                                  |                                | MOTHEREAD/FATHEREAD                        |              |
| ,                                                         |                                                                                  |                                | COLORADO                                   | 50,000       |
|                                                           |                                                                                  |                                |                                            |              |
| DENVER CENTER FOR THE PERFORMING ARTS                     |                                                                                  | PC                             | 2020 NEW PLAY SUMMIT                       |              |
| 1101 13TH STREET                                          |                                                                                  |                                |                                            |              |
| DENVER, CO 80204                                          |                                                                                  |                                |                                            | 50,000       |
| EARLY CHILDHOOD COUNCIL FOR YUMA,                         |                                                                                  | PC                             | \$18,018                                   |              |
| WASHINGTON & KIT CARSON COUNTIES                          |                                                                                  |                                | INFRASTRUCTURE/SYSTEMS                     |              |
| PO BOX 450                                                |                                                                                  |                                | BUILDING, \$5,000                          |              |
| YUMA, CO 80759                                            |                                                                                  |                                | WORKFORCE/PROFESSIONAL                     |              |
|                                                           |                                                                                  |                                | DEVELOPMENT, \$21,815                      | 50,000       |
|                                                           |                                                                                  | 70                             | TABLE UPAD CONTROL                         |              |
| EARLY LEARNING VENTURES                                   |                                                                                  | PC                             | EARLY HEAD START CHILD                     |              |
| 18 INVERNESS PLACE EAST                                   |                                                                                  |                                | CARE PARTNERSHIP                           | 50,000       |
| ENGLEWOOD, CO 80112                                       |                                                                                  |                                |                                            |              |
| GARLY WILLEGMONES COLORADO                                |                                                                                  | P.C.                           | GENERAL OPERATING                          |              |
| EARLY MILESTONES COLORADO<br>1600 DOWNING STREET, STE 750 |                                                                                  | PC                             | SUPPORT                                    |              |
| DENVER, CO 80218                                          |                                                                                  |                                | DOFF OR I                                  | 50,000       |
| -                                                         |                                                                                  |                                |                                            |              |
| KIPP COLORADO SCHOOLS                                     |                                                                                  | PC                             | EARLY CHILDHOOD                            |              |
| 1390 LAWRENCE STREET, SUITE 200                           |                                                                                  |                                | EDUCATION                                  |              |
| DENVER, CO 80204                                          |                                                                                  | 1 .                            |                                            | 50,000       |
| Total from continuation sheets                            |                                                                                  |                                |                                            |              |

|                                                                                                                                               | BUELL FOUNDATION                                                                                                   |                                      | 84-603760                                                                                                            | <u> </u>           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|
| Part XV Supplementary Information                                                                                                             |                                                                                                                    |                                      |                                                                                                                      |                    |
| 3 Grants and Contributions Paid During the Ye                                                                                                 | ar (Continuation)                                                                                                  |                                      |                                                                                                                      |                    |
| Recipient  Name and address (home or business)                                                                                                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution                                                                                     | Amount             |
| LITTLETON PUBLIC SCHOOLS FOUNDATION 5776 S. CROCKER STREET LITTLETON, CO 80120                                                                |                                                                                                                    | PC                                   | PLAYGROUND IMPROVEMENTS FOR THE VILLAGE FOR EARLY CHILDHOOD EDUCATION                                                | 50,000.            |
| MASLOW ACADEMY OF APPLIED LEARNING,<br>INC.<br>120 N. HILLCREST DRIVE<br>MONTROSE, CO 81401                                                   |                                                                                                                    | PC                                   | EARLY CHILDHOOD TUITION SUBSIDY PROGRAM                                                                              | 50,000.            |
| MENTAL HEALTH COLORADO<br>1120 LINCOLN STREET, SUITE 1606<br>DENVER, CO 80203                                                                 |                                                                                                                    | PC                                   | STRATEGIC TOOLKIT EARLY CHILDHOOD MENTAL HEALTH                                                                      | 50,000.            |
| MOUNTAIN RESOURCE CENTER, INC.<br>PO BOX 425<br>CONIFER, CO 80433                                                                             |                                                                                                                    | PC                                   | EARLY CHILDHOOD AND FAMILY EDUCATION PROGRAMS, AND PARENTS AS TEACHERS                                               | 50,000.            |
| PARENT POSSIBLE 800 GRANT STREET, SUITE 200 DENVER, CO 80203 SAN LUIS VALLEY AREA HEALTH EDUCATION CENTER, INC. PO BOX 1657 ALAMOSA, CO 81101 |                                                                                                                    | PC                                   | STATEWIDE IMPLEMENTATION OF VROOM HIPPY IN THE SAN LUIS VALLEY. \$44,000 CORE PROGRAM SUPPORT AND \$6,000 FIRST-YEAR | 50,000.<br>50,000. |
| ST. VRAIN VALLEY SCHOOL DISTRICT<br>395 S. PRATT PARKWAY<br>LONGMONT, CO 80501                                                                |                                                                                                                    | GOV                                  | TUITION ASSISTANCE FOR PRESCHOOL PROGRAM                                                                             | 50,000.            |
| TINY TIM CENTER, INC. 611 KORTE PARKWAY LONGMONT, CO 80501                                                                                    |                                                                                                                    | PC                                   | GENERAL OPERATING<br>SUPPORT                                                                                         | 50,000.            |
| TRAILHEAD INSTITUTE  1385 S. COLORADO BLVD., SUITE A622  DENVER, CO 80222                                                                     |                                                                                                                    | PC                                   | CHARGE FOR POSITIVE YOUTH DEVELOPMENT INITIATIVE                                                                     | 50,000.            |
| DURANGO 4-C COUNCIL PO BOX 259 DURANGO, CO 81302 Total from continuation sheets                                                               |                                                                                                                    | PC                                   | TRI-COUNTY HEAD START                                                                                                | 50,000.            |

| Part XV Supplementary Information  3 Grants and Contributions Paid During the You |                                                 |                      |                                      |             |
|-----------------------------------------------------------------------------------|-------------------------------------------------|----------------------|--------------------------------------|-------------|
| <del></del>                                                                       | If recipient is an individual,                  | 1                    |                                      | · · · · · · |
| Recipient Name and address (home or business)                                     | show any relationship to any foundation manager | Foundation status of | Purpose of grant or contribution     | Amount      |
|                                                                                   | or substantial contributor                      | recipient            |                                      |             |
| REGENTS OF THE UNIVERSITY OF COLORADO                                             |                                                 | PC                   | PYRAMID PLUS CENTER:                 |             |
| 13001 E. 17TH PLACE, RM W1126                                                     |                                                 |                      | \$5,000 TO COMPLETE                  |             |
| AURORA, CO 80045-2571                                                             |                                                 |                      | BUSINESS PLAN AND UP                 |             |
|                                                                                   |                                                 |                      | TO \$245,000 GENERAL                 |             |
|                                                                                   |                                                 |                      | OPERATING SUPPORT                    | 50,000      |
| UNIVERSITY OF COLORADO FOUNDATION                                                 |                                                 | PC                   | EXPANSION OF THE                     |             |
| 300 GRANT STREET, SUITE 725                                                       |                                                 |                      | IRVING HARRIS                        |             |
| DENVER, CO 80203                                                                  |                                                 |                      | FELLOWSHIP TO                        |             |
|                                                                                   |                                                 |                      | COMMUNITY-BASED PROFESSIONALS LIVING | 50,000.     |
|                                                                                   |                                                 |                      | PROFESSIONALS LIVING                 | 30,000.     |
| COLORADO SEMINARY                                                                 |                                                 | PC                   | MOTHERWISE, LIMITED TO               |             |
| 1330 FOX STREET                                                                   |                                                 |                      | THE MOTHERWISE AND                   |             |
| DENVER, CO 80204                                                                  |                                                 |                      | BABYWONDER WORKSHOPS                 | 50,000.     |
|                                                                                   |                                                 |                      |                                      | <del></del> |
| WARREN VILLAGE, INC.                                                              |                                                 | PC                   | UNITED AIRLINES EARLY                |             |
| 1323 GILPIN STREET                                                                |                                                 |                      | LEARNING CENTER                      |             |
| DENVER, CO 80218                                                                  |                                                 |                      |                                      | 50,000.     |
| PROWERS COUNTY DEPARTMENT OF HUMAN                                                |                                                 | PC                   | GENERAL OPERATING                    |             |
| SERVICES                                                                          |                                                 |                      | SUPPORT                              |             |
|                                                                                   |                                                 |                      | BOFFORT                              |             |
| PO BOX 1157<br>LAMAR, CO 81052                                                    |                                                 |                      |                                      | 50,000.     |
| mann, co oron                                                                     |                                                 | ·                    |                                      | ,           |
|                                                                                   |                                                 | 20                   | CARTERY CURRORS FOR                  |             |
| YMCA OF BOULDER VALLEY                                                            |                                                 | PC                   | CAPITAL SUPPORT FOR                  |             |
| 2800 DAGNY WAY                                                                    |                                                 |                      | INSPIRE PRESCHOOL                    | 50,000.     |
| LAFAYETTE, CO 80026                                                               |                                                 |                      |                                      | 30,000.     |
|                                                                                   |                                                 | ng.                  | CARTERY CURRORE FOR                  |             |
| YMCA OF BOULDER VALLEY                                                            |                                                 | PC                   | CAPITAL SUPPORT FOR                  |             |
| 2800 DAGNY WAY                                                                    |                                                 |                      | INSPIRE PRESCHOOL                    | 50,000.     |
| LAFAYETTE, CO 80026                                                               |                                                 |                      | +                                    | 30,000.     |
| BAL SWAN CHILDREN'S CENTER                                                        |                                                 | PC                   | CENERAL OPERATING                    |             |
|                                                                                   |                                                 | PC                   | GENERAL OPERATING<br>SUPPORT         |             |
| 1145 EAST 13TH AVENUE<br>BROOMFIELD, CO 80020                                     |                                                 |                      | DOLLOW!                              | 52,000.     |
| HILLTOP HEALTH SERVICES CORPORATION                                               |                                                 | PC                   | \$36,000 FAMILY FIRST                | 52,000.     |
| 1331 HERMOSA AVENUE                                                               |                                                 |                      | IN MESA COUNTY AND                   |             |
| GRAND JUNCTION, CO 81506                                                          |                                                 |                      | \$16,000 PAT IN                      |             |
|                                                                                   |                                                 |                      | MONTROSE COUNTY,                     |             |
|                                                                                   |                                                 |                      | EXCLUDING CASE                       | 52,000.     |
| COLORADO ORGANIZAMION FOR LAMINA                                                  |                                                 | P.C                  | TWO_CENERATION                       |             |
| COLORADO ORGANIZATION FOR LATINA                                                  |                                                 | PC                   | TWO-GENERATION                       |             |
| OPPORTUNITY AND REPRODUCTIVE RIGHTS                                               |                                                 |                      | COMPREHENSIVE SEX ED PROGRAM         |             |
| PO BOX 40991<br>DENVER CO 80204                                                   |                                                 |                      | r NOGRAM                             | 53,000.     |
| Total from continuation sheets                                                    | I                                               |                      | <u> </u>                             | 25,000.     |

|                                                | BUELL FOUNDATION                                                                                                   |                                                  | 84-603760                                | •       |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|---------|
| Part:XV, Supplementary Information             | · · · · · · · · · · · · · · · · · · ·                                                                              |                                                  |                                          |         |
| 3 Grants and Contributions Paid During the Yo  |                                                                                                                    | T                                                | <del></del>                              |         |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient                   | Purpose of grant or contribution         | Amount  |
| YWCA BOULDER COUNTY                            |                                                                                                                    | PC                                               | \$20,000 CHILDRENS                       |         |
| 2222 14TH STREET                               |                                                                                                                    |                                                  | ALLEY AND \$33,000                       |         |
| BOULDER, CO 80302                              |                                                                                                                    |                                                  | PARENTING EDUCATION                      |         |
|                                                |                                                                                                                    | <u> </u>                                         | PROGRAM                                  | 53,000  |
| FOCUS POINTS FAMILY RESOURCE CENTER            |                                                                                                                    | PC                                               | \$36,000 HIPPY AND PAT,                  |         |
| 2501 E. 48TH AVENUE                            |                                                                                                                    |                                                  | \$6,500 EARLY CHILDHOOD                  |         |
| ENVER, CO 80216                                |                                                                                                                    |                                                  | PROGRAM, AND \$12,000                    |         |
|                                                |                                                                                                                    | -                                                | FAMILIAS<br>EXTRAORDINARIAS              | 54,500  |
|                                                |                                                                                                                    |                                                  | EXITACIDINALIAS                          | 34,300  |
| AURARIA HIGHER EDUCATION CENTER                |                                                                                                                    | PC                                               | GENERAL OPERATING                        |         |
| PO BOX 173361                                  |                                                                                                                    | 1                                                | SUPPORT                                  |         |
| DENVER, CO 80217                               |                                                                                                                    |                                                  | 440,000 1977                             | 55,000  |
| AURORA COMPREHENSIVE COMMUNITY MENTAL          |                                                                                                                    | PC                                               | \$10,000 NURTURING                       |         |
| HEALTH CENTER, INC.                            |                                                                                                                    |                                                  | FATHERS PROGRAM AND FATHERS FOREVER, AND |         |
| 11059 E. BETHANY DRIVE, SUITE 200              |                                                                                                                    |                                                  | 45,000 EARLY CHILDHOOD                   |         |
| AURORA, CO 80014                               |                                                                                                                    |                                                  | IN-HOME PROGRAM                          | 55,000  |
|                                                | -                                                                                                                  | <del>                                     </del> |                                          |         |
| CRIPPLE CREEK VICTOR RE-1 SCHOOL               |                                                                                                                    | GOV                                              | \$25,000 PROFESSIONAL                    |         |
| DISTRICT                                       |                                                                                                                    |                                                  | DEVELOPMENT & TUITION                    |         |
| PO BOX 897                                     |                                                                                                                    |                                                  | ASSISTANCE SUPPORT AND                   |         |
| CRIPPLE CREEK, CO 80813                        |                                                                                                                    |                                                  | \$30,000 PLAYGROUND                      | 55,000  |
|                                                |                                                                                                                    |                                                  |                                          |         |
| CROWING HOME INC                               |                                                                                                                    | PC                                               | EARLY CHILDHOOD                          |         |
| GROWING HOME, INC.<br>3489 W. 72ND, SUITE 112  |                                                                                                                    | 1.0                                              | PROGRAMS                                 |         |
| WESTMINSTER, CO 80030                          |                                                                                                                    | 1                                                | 1.00.02.0                                | 55,000. |
| **************************************         |                                                                                                                    | <del>                                     </del> |                                          |         |
|                                                |                                                                                                                    |                                                  |                                          |         |
| JEFFERSON CENTER FOR MENTAL HEALTH             |                                                                                                                    | PC                                               | EARLY CHILDHOOD FAMILY                   |         |
| 4851 INDEPENDENCE STREET                       |                                                                                                                    |                                                  | SERVICES                                 | 55 000  |
| WHEAT RIDGE, CO 80033                          | <del></del>                                                                                                        |                                                  |                                          | 55,000. |
|                                                |                                                                                                                    |                                                  |                                          |         |
| MEEKER SCHOOL DISTRICT RE-1                    |                                                                                                                    | GOV .                                            | PLAYGROUND                               |         |
| PO BOX 1089                                    |                                                                                                                    |                                                  | IMPROVEMENTS                             |         |
| MEEKER, CO 81641                               |                                                                                                                    |                                                  |                                          | 55,000  |
|                                                |                                                                                                                    |                                                  |                                          |         |
| UNIVERSITY OF COLORADO FOUNDATION              |                                                                                                                    | PC                                               | WARM CONNECTIONS                         |         |
| 1800 GRANT STREET, SUITE 725                   |                                                                                                                    |                                                  | PROGRAM                                  |         |
| DENVER, CO 80203                               |                                                                                                                    |                                                  |                                          | 55,000. |
|                                                |                                                                                                                    | 1                                                |                                          | · · ·   |
| DOVE'S NEST                                    |                                                                                                                    | PC                                               | \$6,000 GENERAL                          |         |
| PO BOX 683                                     |                                                                                                                    |                                                  | OPERATING SUPPORT AND                    |         |
| DOVE CREEK, CO 81324                           |                                                                                                                    |                                                  | \$50,000 CAPITAL                         |         |
|                                                | <u> </u>                                                                                                           |                                                  | IMPROVEMENTS                             | 56,000. |
| Total from continuation sheets                 |                                                                                                                    |                                                  |                                          |         |

| Part XV Supplementary Information             |                                                                                      |                      |                                  |          |
|-----------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------------------|----------|
| 3 Grants and Contributions Paid During the Ye | ear (Continuation)                                                                   |                      |                                  |          |
| Recipient                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount   |
| Name and address (home or business)           | or substantial contributor                                                           | recipient            |                                  |          |
| REGENTS OF THE UNIVERSITY OF COLORADO         |                                                                                      | PC                   | CULTURE OF WELLNESS IN           |          |
| 13001 E. 17TH PLACE, ROOM W1126               | ]                                                                                    |                      | PRESCHOOLS EVALUATION            |          |
| AURORA, CO 80045                              |                                                                                      |                      | TO UNDERSTAND                    |          |
|                                               |                                                                                      |                      | CHARACTERISTICS OF               | 55.660   |
|                                               |                                                                                      |                      | SUCCESSFUL                       | 57,662.  |
| CENTER FOR AFRICAN AMERICAN HEALTH            |                                                                                      | PC                   | STRENGTHENING FAMILIES           |          |
| 3601 MARTIN LUTHER KING JR. BLVD.             |                                                                                      | 1.0                  | PROGRAM, INCLUDING               |          |
| DENVER, CO 80205                              | ĺ                                                                                    | 1                    | \$10,000 FOR ONE-TIME            |          |
| ,                                             |                                                                                      |                      | TRAINING COSTS                   | 59,400.  |
|                                               |                                                                                      |                      |                                  |          |
| BOULDER COUNTY                                |                                                                                      | GOV                  | EARLY CHILDHOOD MENTAL           |          |
| PO BOX 471                                    |                                                                                      |                      | HEALTH CONSULTATION              |          |
| BOULDER, CO 80306                             |                                                                                      |                      |                                  | 60,000.  |
|                                               |                                                                                      |                      |                                  |          |
| CITY AND COUNTY OF DENVER                     |                                                                                      | GOV                  | HEAL IN CHILD CARE               |          |
| 101 W. COLFAX AVE, SUITE 800                  |                                                                                      |                      |                                  |          |
| DENVER, CO 80202                              | 1                                                                                    |                      | _                                | 60,000.  |
|                                               |                                                                                      |                      |                                  |          |
| FAMILY STAR, INC.                             |                                                                                      | PC                   | GENERAL OPERATING                |          |
| 2246 FEDERAL BLVD.                            |                                                                                      |                      | SUPPORT                          |          |
| DENVER, CO 80211                              |                                                                                      |                      |                                  | 60,000.  |
|                                               |                                                                                      |                      |                                  |          |
| FOOTPRINTS - INTERCESSION EPISCOPAL CHURCH    |                                                                                      | PC                   | CAPITAL IMPROVEMENTS             |          |
| 3101 E. 100TH AVENUE                          |                                                                                      |                      |                                  |          |
| THORNTON, CO 80229                            |                                                                                      |                      |                                  | 60,000.  |
|                                               |                                                                                      |                      |                                  | <u> </u> |
| GIRLS INCORPORATED OF METRO DENVER            |                                                                                      | PC                   | HEALTHY SEXUALITY                |          |
| 1499 JULIAN STREET                            |                                                                                      | 1.0                  | PROGRAM                          |          |
| DENVER, CO 80204                              |                                                                                      |                      |                                  | 60,000.  |
| GRAND BEGINNINGS                              |                                                                                      | PC                   | RURAL EXPANSION OF               | <u> </u> |
| PO BOX 95                                     |                                                                                      |                      | EARLY CHILDHOOD MENTAL           |          |
| HOT SULPHUR SPRINGS, CO 80451                 |                                                                                      |                      | HEALTH CONSULTATION IN           |          |
|                                               |                                                                                      |                      | GRAND AND JACKSON                |          |
|                                               |                                                                                      | ,                    | COUNTIES                         | 60,000.  |
|                                               |                                                                                      |                      |                                  |          |
| PARENT POSSIBLE                               |                                                                                      | PC                   | GENERAL OPERATING                |          |
| 800 GRANT STREET, SUITE 200                   |                                                                                      |                      | SUPPORT                          |          |
| DENVER, CO 80203                              |                                                                                      |                      |                                  | 60,000.  |
|                                               |                                                                                      |                      |                                  |          |
| UNITED DAY CARE CENTER .                      |                                                                                      | PC                   | GENERAL OPERATING                |          |
| 424 PINE STREET                               |                                                                                      |                      | SUPPORT                          |          |
| FORT COLLINS, CO 80524                        | <u> </u>                                                                             | <u></u>              | <u> </u>                         | 60,000.  |
| Total from continuation sheets                |                                                                                      |                      |                                  |          |

|                                               | BUELL FOUNDATION                                                                                                   |                                | 84-6037604                           | <u> </u> |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|----------|
| Part XV Supplementary Information             |                                                                                                                    |                                | <del></del>                          |          |
| 3 Grants and Contributions Paid During the Yo |                                                                                                                    |                                |                                      |          |
| Name and address (home or business)           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution     | Amount   |
| COLORADO SEMINARY                             |                                                                                                                    | PC                             | EARLY CHILDHOOD                      |          |
| 2199 S. UNIVERSITY BLVD.                      |                                                                                                                    |                                | WORKFORCE DATA METRICS               |          |
| DENVER, CO 80210                              |                                                                                                                    |                                | PROJECT AT THE BARTON                |          |
|                                               |                                                                                                                    | ļ                              | INSTITUTE                            | 60,000   |
| CATHOLIC CHARITIES OF THE DIOCESE OF          |                                                                                                                    | PC                             | FAMILY EDUCATION AND                 |          |
| PUEBLO, INC.                                  |                                                                                                                    |                                | EMPOWERMENT PROGRAM                  |          |
| 429 WEST 10TH STREET                          |                                                                                                                    |                                |                                      |          |
| PUEBLO, CO 81003                              |                                                                                                                    |                                |                                      | 60,500   |
| ROUTT COUNTY                                  |                                                                                                                    | GOV                            | \$20,360                             |          |
| PO BOX 772790                                 |                                                                                                                    |                                | INFRASTRUCTURE/SYSTEMS               |          |
| STEAMBOAT SPRINGS, CO 80477                   |                                                                                                                    |                                | BUILDING, \$15,000                   |          |
|                                               |                                                                                                                    |                                | WORKFORCE/PROFESSIONAL               |          |
|                                               |                                                                                                                    |                                | DEVELOPMENT, \$15,000                | 61,194   |
| EARLY CHILDHOOD COUNCIL OF LA PLATA           |                                                                                                                    | PC                             | RURAL EXPANSION OF                   |          |
| COUNTY                                        |                                                                                                                    |                                | EARLY CHILDHOOD MENTAL               |          |
| PO BOX 4140                                   |                                                                                                                    |                                | HEALTH CONSULTATION IN               |          |
| DURANGO, CO 81302                             |                                                                                                                    |                                | ARCHULETA AND SAN JUAN               |          |
|                                               |                                                                                                                    |                                | COUNTIES                             | 65,000   |
|                                               |                                                                                                                    |                                |                                      |          |
| HEALTH SOLUTIONS                              |                                                                                                                    | PC                             | EARLY CHILDHOOD MENTAL               |          |
| 41 MONTEBELLO ROAD                            |                                                                                                                    |                                | HEALTH CONSULTATION                  | 65 000   |
| PUEBLO, CO 81001                              |                                                                                                                    | P                              | TANTA Y CONDIDENCE                   | 65,000   |
| NORTH RANGE BEHAVIORAL HEALTH                 |                                                                                                                    | PC                             | FAMILY CONNECTS,<br>EXCLUDING DIRECT |          |
| 1300 NORTH 17TH AVENUE                        |                                                                                                                    | 1                              | THERAPEUTIC                          |          |
| GREELEY, CO 80631                             |                                                                                                                    |                                | INTERVENTION FOR                     |          |
|                                               |                                                                                                                    |                                | CHILDREN AND FAMILIES                | 65,000   |
|                                               |                                                                                                                    |                                |                                      |          |
| SEWALL CHILD DEVELOPMENT CENTER, INC.         |                                                                                                                    | PC                             | GENERAL OPERATING                    |          |
| 940 FILLMORE STREET                           |                                                                                                                    |                                | SUPPORT                              |          |
| DENVER, CO 80206                              |                                                                                                                    |                                |                                      | 65,000   |
|                                               |                                                                                                                    |                                | ]                                    |          |
| HOPE CENTER, INC.                             |                                                                                                                    | PC                             | EARLY CHILDHOOD                      |          |
| 3400 ELIZABETH STREET                         |                                                                                                                    |                                | EDUCATION PROGRAM                    |          |
| DENVER, CO 80205                              |                                                                                                                    |                                | SUPPORT                              | 66,000   |
| SEEDS OF HOPE OF NORTHERN COLORADO            |                                                                                                                    | PC                             | \$11,000 TO EACH OF THE              |          |
| INC.                                          |                                                                                                                    |                                | PRIORITY LOW-INCOME                  |          |
| 1300 S. STEELE STREET                         |                                                                                                                    |                                | PRESCHOOLS                           |          |
| DENVER, CO 80210                              |                                                                                                                    |                                |                                      | 66,000   |
| COMMUNITY PARTNERSHIP FOR CHILD               |                                                                                                                    | PC                             | GENERAL OPERATING                    |          |
| DEVELOPMENT                                   |                                                                                                                    |                                | SUPPORT                              |          |
| 2330 ROBINSON STREET                          |                                                                                                                    |                                |                                      |          |
| COLORADO SPRINGS, CO 80904                    |                                                                                                                    | <u> </u>                       |                                      | 68,000   |
| Total from continuation sheets                |                                                                                                                    |                                |                                      |          |

|                                              | E BUELL FOUNDATION                                                               |                                      | 84-6037604                         | <u> </u>    |
|----------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|------------------------------------|-------------|
| Part XV Supplementary Information            |                                                                                  |                                      |                                    |             |
| 3 Grants and Contributions Paid During the Y | If recipient is an individual,                                                   | 1                                    |                                    |             |
| Name and address (home or business)          | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution   | Amount      |
| BRIGHT FUTURES                               |                                                                                  | PC                                   | \$41,250                           |             |
| PO BOX 4216                                  |                                                                                  |                                      | INFRASTRUCTURE/SYSTEMS             |             |
| TELLURIDE, CO 81435                          |                                                                                  | 1                                    | BUILDING, \$3,750                  |             |
|                                              |                                                                                  |                                      | WORKFORCE/PROFESSIONAL             |             |
|                                              |                                                                                  |                                      | DEVELOPMENT, \$6,111               | 68,333      |
| INVEST IN KIDS                               |                                                                                  | PC                                   | INCREDIBLE YEARS                   |             |
| 1775 SHERMAN STREET, SUITE 1445              |                                                                                  | 1.0                                  |                                    |             |
| DENVER, CO 80203                             |                                                                                  | i                                    |                                    | 70,000      |
| VALLEY SETTLEMENT                            | <del>                                     </del>                                 | PC                                   | \$20,000 LITTLE BUS,               | ,           |
| 520 SOUTH THIRD STREET, SUITE 9              |                                                                                  | 1-3                                  | \$20,000 LEARNING WITH             |             |
| CARBONDALE, CO 81623                         |                                                                                  |                                      | LOVE, AND \$30,000                 |             |
| ~ · · · · · · · · · · · · · · · · · · ·      |                                                                                  |                                      | FAMILY, FRIEND AND                 |             |
|                                              |                                                                                  |                                      | NEIGHBOR CAREGIVER                 | 70,000      |
|                                              |                                                                                  |                                      |                                    | ,           |
| WILD PLUM CENTER FOR YOUNG CHILDREN          |                                                                                  | PC                                   | GENERAL OPERATING                  |             |
| AND FAMILIES INC.                            |                                                                                  |                                      | SUPPORT                            |             |
| 82 21ST AVE., SUITE B                        |                                                                                  |                                      | 1                                  |             |
| LONGMONT, CO 80501                           |                                                                                  |                                      |                                    | 70,000      |
| •                                            |                                                                                  |                                      |                                    |             |
|                                              |                                                                                  |                                      | 7,7,7,0,7,7,7,0,0,7                |             |
| DURANGO EDUCATION CENTER                     |                                                                                  | PC                                   | EARLY CHILDHOOD                    |             |
| 701 CAMINO DEL RIO, SUITE 301                |                                                                                  |                                      | PROFESSIONAL                       | 70 754      |
| DURANGO, CO 81301                            |                                                                                  | PC                                   | DEVELOPMENT PROJECT                | 70,754      |
| EARLY CHILDHOOD PARTNERSHIP OF ADAMS         |                                                                                  | PC .                                 | \$19,376<br>INFRASTRUCTURE/SYSTEMS |             |
| COUNTY                                       |                                                                                  |                                      | BUILDING, \$45,834                 |             |
| 8859 FOX DRIVE, SUITE 205                    |                                                                                  |                                      | WORKFORCE/PROFESSIONAL             |             |
| THORNTON, CO 80260                           |                                                                                  |                                      | DEVELOPMENT AND                    | 71,095      |
| DENVER HEALTH FOUNDATION                     | <del></del>                                                                      | PC                                   | PREGNANCY PREVENTION               | , , , , , , |
| 777 BANNOCK STREET, MC 0111                  |                                                                                  |                                      | SERVICES PROVIDED BY               |             |
| DENVER, CO 80204                             |                                                                                  |                                      | HEALTH EDUCATORS AT                |             |
| BENVER, CO COZOS                             |                                                                                  |                                      | THE SCHOOL-BASED                   |             |
|                                              |                                                                                  |                                      | HEALTH CENTERS                     | 71,500      |
| MOUNTAIN VALLEY DEVELOPMENTAL                | -                                                                                | PC                                   | \$16,560                           | <u>-</u>    |
| SERVICES, INC.                               |                                                                                  |                                      | WORKFORCE/PROFESSIONAL             |             |
| PO BOX 338                                   |                                                                                  |                                      | DEVELOPMENT AND                    |             |
| GLENWOOD SPRINGS, CO 81602                   |                                                                                  |                                      | \$55,000 QUALITY                   |             |
| ·                                            |                                                                                  |                                      | IMPROVEMENT                        | 71,560      |
|                                              |                                                                                  |                                      |                                    |             |
| FLORENCE CRITTENTON SERVICES OF              |                                                                                  | PC                                   | \$50,000 EARLY LEARNING            |             |
| COLORADO                                     |                                                                                  |                                      | CENTER AND \$23,700                |             |
| 96 SOUTH ZUNI STREET                         |                                                                                  |                                      | STUDENT AND FAMILY                 |             |
| DENVER, CO 80223                             |                                                                                  |                                      | SUPPORT PROGRAM                    | 73,700      |
|                                              |                                                                                  |                                      |                                    |             |
| ALLHEALTH NETWORK                            |                                                                                  | PC                                   | EARLY CHILDHOOD MENTAL             |             |
| 155 INVERNESS DR. WEST                       |                                                                                  |                                      | HEALTH CONSULTATION                |             |
| ENGLEWOOD, CO 80112                          |                                                                                  |                                      |                                    | 75,000      |
| Total from continuation sheets               |                                                                                  |                                      |                                    |             |

| Part XV Supplementary Information                                 |                                                                                                           |                                      |                                             |                                         |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|-----------------------------------------|
| 3 Grants and Contributions Paid During the Y                      |                                                                                                           |                                      |                                             |                                         |
| Recipient  Name and address (home or business)                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution            | Amount                                  |
| JOINT INITIATIVES FOR YOUTH &                                     | 0.00000                                                                                                   | PC                                   | RURAL EXPANSION OF                          |                                         |
| PAMILIES                                                          |                                                                                                           |                                      | EARLY CHILDHOOD MENTAL                      |                                         |
| 2340 ROBINSON STREET                                              |                                                                                                           |                                      | HEALTH CONSULTATION IN                      |                                         |
| COLORADO SPRINGS, CO 80904                                        |                                                                                                           |                                      | PARK TELLER AND RURAL                       |                                         |
| ,                                                                 |                                                                                                           |                                      | EL PASO COUNTIES                            | 75,000                                  |
| AURORA COMPREHENSIVE COMMUNITY MENTAL                             |                                                                                                           | PC                                   | RURAL EXPANSION OF                          | <del> </del>                            |
| HEALTH CENTER, INC.                                               |                                                                                                           |                                      | EARLY CHILDHOOD MENTAL                      |                                         |
| 11059 E. BETHANY DRIVE, SUITE 200                                 |                                                                                                           |                                      | HEALTH CONSULTATION IN                      |                                         |
| AURORA, CO 80014                                                  |                                                                                                           |                                      | BENNETT, STRASBURG,                         |                                         |
|                                                                   |                                                                                                           |                                      | BYERS, WATKINS AND                          | 75,000                                  |
| SHARE OUR STRENGTH, INC.                                          |                                                                                                           | PC                                   | COOKING MATTERS:                            |                                         |
| 1824 LINCOLN STREET                                               |                                                                                                           |                                      | EXPANDING ENGAGEMENT                        |                                         |
| DENVER, CO 80203                                                  |                                                                                                           |                                      | WITH CHILD CARE                             |                                         |
|                                                                   |                                                                                                           |                                      | PROFESSIONALS                               | 75,000                                  |
| DUNING BUILT OF GRUCOLS                                           |                                                                                                           | GOV                                  | POSITION OF A                               |                                         |
| DENVER PUBLIC SCHOOLS                                             |                                                                                                           | GOV                                  | FULL-TIME TEEN                              |                                         |
| 1860 LINCOLN STREET                                               |                                                                                                           |                                      | PREGNANCY PREVENTION                        |                                         |
| DENVER, CO 80203                                                  |                                                                                                           |                                      | SPECIALIST                                  | 75,000                                  |
| · · · · · · · · · · · · · · · · · · ·                             |                                                                                                           |                                      |                                             | ,                                       |
| EARLY CHILDHOOD PARTNERS, INC.                                    |                                                                                                           | PC                                   | EARLY CHILDHOOD MENTAL                      |                                         |
| PO BOX 8545                                                       |                                                                                                           |                                      | HEALTH CONSULTATION                         |                                         |
| AVON, CO 81620                                                    |                                                                                                           |                                      |                                             | 75,000                                  |
| FAMILY VISITOR PROGRAM OF GARFIELD<br>COUNTY, INC.<br>PO BOX 1845 |                                                                                                           | PC                                   | HOME VISITATION                             |                                         |
| GLENWOOD SPRINGS, CO 81602                                        |                                                                                                           |                                      |                                             | 75,000                                  |
| JEFFERSON CENTER FOR MENTAL HEALTH                                | <del> </del>                                                                                              | PC                                   | RURAL EXPANSION OF                          | , , , , , , , , , , , , , , , , , , , , |
| 4851 INDEPENDENCE STREET                                          |                                                                                                           |                                      | EARLY CHILDHOOD MENTAL                      |                                         |
| WHEAT RIDGE, CO 80033                                             |                                                                                                           |                                      | HEALTH CONSULTATION IN                      |                                         |
| ·                                                                 |                                                                                                           |                                      | CLEAR CREEK, GILPIN,                        |                                         |
|                                                                   |                                                                                                           |                                      | AND JEFFERSON COUNTIES                      | 75,000                                  |
| JEFFERSON CENTER FOR MENTAL HEALTH                                |                                                                                                           | PC                                   | RURAL EXPANSION OF                          |                                         |
| 4851 INDEPENDENCE STREET                                          |                                                                                                           |                                      | EARLY CHILDHOOD MENTAL                      |                                         |
| WHEAT RIDGE, CO 80033                                             |                                                                                                           |                                      | HEALTH CONSULTATION IN                      |                                         |
|                                                                   |                                                                                                           | 1                                    | CLEAR CREEK, GILPIN,                        |                                         |
|                                                                   |                                                                                                           |                                      | AND JEFFERSON COUNTIES                      | 75,000                                  |
| METROPOLITAN STATE UNIVERSITY OF                                  |                                                                                                           | PC                                   | \$30,000 FACULTY TIME                       |                                         |
| DENVER FOUNDATION, INC.                                           |                                                                                                           |                                      | TO MAP ECE CURRICULUM                       |                                         |
| PO BOX 173362                                                     |                                                                                                           |                                      | AND UPDATE ECE                              |                                         |
| DENVER, CO 80217                                                  |                                                                                                           |                                      | CURRICULUM, \$45,000<br>HEARTS TRAINING FOR | 75,000                                  |
|                                                                   |                                                                                                           |                                      | ILLUID IMILIING FOR                         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| MILE HIGH MONTESSORI EARLY LEARNING                               |                                                                                                           | PC                                   | GENERAL OPERATING                           |                                         |
| CENTERS                                                           |                                                                                                           |                                      | SUPPORT                                     |                                         |
| 1799 PENNSYLVANIA STREET, 4TH FLOOR                               |                                                                                                           | 1                                    |                                             |                                         |
| DENVER, CO 80203                                                  | <u> </u>                                                                                                  | <u> </u>                             |                                             | 75,000                                  |
| Total from continuation sheets                                    |                                                                                                           |                                      |                                             |                                         |

|                                                | E BUELL FOUNDATION                                                         |                                      | 84-603760                                     |         |
|------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|---------|
| Part XV Supplementary Information              |                                                                            |                                      | т                                             |         |
| 3 Grants and Contributions Paid During the     | fear (Continuation)  If recipient is an individual,                        | T                                    |                                               |         |
| Recipient  Name and address (home or business) | show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution              | Amount  |
| THE PION PROJECT                               | -                                                                          | PC                                   | RURAL EXPANSION OF                            |         |
| PO BOX 1725                                    |                                                                            |                                      | EARLY CHILDHOOD MENTAL                        |         |
| CORTEZ, CO 81321                               |                                                                            |                                      | HEALTH CONSULTATION IN                        |         |
|                                                |                                                                            |                                      | MONTEZUMA AND DOLORES                         |         |
|                                                |                                                                            |                                      | COUNTIES                                      | 75,000  |
| OTERO JUNIOR COLLEGE                           |                                                                            | GOV                                  | RURAL EXPANSION OF                            |         |
| 1802 COLORADO AVENUE                           |                                                                            |                                      | EARLY CHILDHOOD MENTAL                        |         |
| LA JUNTA, CO 81050                             |                                                                            |                                      | HEALTH CONSULTATION TO                        |         |
|                                                |                                                                            |                                      | COVER SOUTHEAST                               |         |
|                                                |                                                                            | ļ                                    | COLORADO                                      | 75,000  |
| OTERO JUNIOR COLLEGE                           |                                                                            | GOV                                  | RURAL EXPANSION OF                            |         |
| 1802 COLORADO AVENUE                           |                                                                            |                                      | EARLY CHILDHOOD MENTAL                        |         |
| LA JUNTA, CO 81050                             |                                                                            |                                      | HEALTH CONSULTATION TO                        |         |
| •                                              |                                                                            |                                      | COVER SOUTHEAST                               |         |
|                                                |                                                                            |                                      | COLORADO                                      | 75,000. |
|                                                |                                                                            |                                      |                                               |         |
| PLANNED PARENTHOOD OF THE ROCKY                |                                                                            | PC                                   | RESPONSIBLE SEX                               |         |
| MOUNTAINS, INC.                                |                                                                            |                                      | EDUCATION INSTITUTE                           |         |
| 7155 E. 38TH AVENUE                            |                                                                            |                                      |                                               | 75 000  |
| DENVER, CO 80207                               | <del> </del>                                                               | 1                                    | <del></del>                                   | 75,000. |
|                                                |                                                                            |                                      |                                               |         |
| REACH OUT AND READ COLORADO                    |                                                                            | PC                                   | PROGRAM SUPPORT IN                            |         |
| 1660 S ALBION STREET, SUITE 905                |                                                                            |                                      | RURAL COLORADO                                |         |
| DENVER, CO 80222                               |                                                                            |                                      |                                               | 75,000. |
| 25.7.2.7, 00 00.2.2                            |                                                                            |                                      |                                               |         |
|                                                |                                                                            |                                      |                                               |         |
| ROCKY MOUNTAIN PREPARATORY SCHOOL              |                                                                            | PC                                   | PRESCHOOL                                     |         |
| 7808 CHERRY CREEK S. DRIVE, #3-300             |                                                                            |                                      |                                               |         |
| DENVER, CO 80231                               |                                                                            |                                      |                                               | 75,000. |
|                                                |                                                                            |                                      |                                               |         |
| ROCKY MOUNTAIN PUBLIC BROADCASTING             |                                                                            | PC                                   | EARLY LEARNING                                |         |
| NETWORK, INC.                                  |                                                                            |                                      | CAMPAIGN                                      |         |
| 1089 BANNOCK STREET                            |                                                                            |                                      | 1                                             |         |
| DENVER, CO 80204                               |                                                                            | ļ <u>.</u>                           |                                               | 75,000. |
|                                                |                                                                            |                                      | 1                                             |         |
|                                                |                                                                            |                                      | 1                                             |         |
| SUMMITSTONE HEALTH PARTNERS                    |                                                                            | PC                                   | EARLY CHILDHOOD MENTAL                        |         |
| 4856 INNOVATION DRIVE, SUITE B                 |                                                                            |                                      | HEALTH CONSULTATION                           | 25 000  |
| FORT COLLINS, CO 80525                         | <del>                                     </del>                           | <del> </del>                         | <del>  </del>                                 | 75,000. |
| MRAGU FOR AMERICA. TWO                         |                                                                            | DC.                                  | TEACH FOR                                     |         |
| TEACH FOR AMERICA, INC.                        |                                                                            | PC                                   | TEACH FOR                                     |         |
| 1391 SPEER BLVD., SUITE 710                    |                                                                            |                                      | AMERICA-COLORADO EARLY<br>CHILDHOOD EDUCATION |         |
| DENVER, CO 80204                               |                                                                            |                                      | PLACEMENT PILOT                               | 75,000. |
|                                                |                                                                            | <del> </del>                         | Z. C. Z.  | ,5,000. |
| ARAPAHOE COMMUNITY COLLEGE                     |                                                                            | PC                                   | RESPECT INITIATIVE                            |         |
| FOUNDATION, INC.                               |                                                                            |                                      |                                               |         |
| PO BOX 9002                                    |                                                                            |                                      |                                               |         |
| LITTLETON, CO 80160                            |                                                                            |                                      |                                               | 80,000. |
| Total from continuation sheets                 | <del></del>                                                                |                                      | 1                                             |         |

|                                               | BUELL FOUNDATION                                                                     |                      | 84-6037604                                | •       |
|-----------------------------------------------|--------------------------------------------------------------------------------------|----------------------|-------------------------------------------|---------|
| Part XV Supplementary Information             |                                                                                      |                      |                                           |         |
| 3 Grants and Contributions Paid During the Yo | ear (Continuation)                                                                   |                      |                                           |         |
| Recipient                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution          | Amount  |
| Name and address (home or business)           | or substantial contributor                                                           | recipient            |                                           |         |
| CATHOLIC CHARITIES & COMMUNITY                |                                                                                      | PC                   | MARGERY REED MAYO DAY                     |         |
| SERVICES OF THE ARCHDIOCESES OF               |                                                                                      |                      | NURSERY, CHILD                            |         |
| DENVER                                        |                                                                                      |                      | DEVELOPMENT CENTER AND                    |         |
| 6240 SMITH ROAD                               |                                                                                      |                      | MARIPOSA EARLY                            |         |
| DENVER, CO 80216                              |                                                                                      |                      | CHILDHOOD CENTER                          | 80,000  |
| STEAMBOAT SPRINGS DISCOVERY LEARNING          |                                                                                      | PC                   | \$40,000 CHILD CARE AND                   |         |
| CENTER                                        |                                                                                      |                      | NEWBORN NETWORKS AND                      |         |
| PO BOX 773982                                 |                                                                                      |                      | \$40,000 PLAY AND LEARN                   |         |
| STEAMBOAT SPRINGS, CO 80477                   |                                                                                      |                      | IN OAK CREEK                              | 80,000  |
| REGENTS OF THE UNIVERSITY OF COLORADO         |                                                                                      | PC                   | PYRAMID PLUS CENTER:                      |         |
| GRANTS AND CONTRACTS, MAIL STOP F428          |                                                                                      |                      | \$5,000 TO COMPLETE                       |         |
| AURORA, CO 80045-2571                         |                                                                                      |                      | BUSINESS PLAN AND UP                      |         |
|                                               |                                                                                      |                      | TO \$245,000 GENERAL                      |         |
|                                               |                                                                                      |                      | OPERATING SUPPORT                         | 80,000  |
| HILLTOP HEALTH SERVICES CORPORATION           |                                                                                      | PC                   | \$41,137                                  |         |
| 1129 COLORADO AVENUE                          |                                                                                      |                      | INFRASTRUCTURE/SYSTEMS                    |         |
| GRAND JUNCTION, CO 81501                      |                                                                                      |                      | BUILDING, \$21,195                        |         |
|                                               |                                                                                      |                      | INCREASED ACCESS TO                       |         |
|                                               | <u> </u>                                                                             |                      | CHILD CARE, AND                           | 80,317  |
| DAVIAN DEGOVER OF STREET AGGOCIATION          |                                                                                      | PC                   | \$55,000 STRENGTHENING                    |         |
| FAMILY RESOURCE CENTER ASSOCIATION,           |                                                                                      | FC                   | FRCA STATEWIDE NETWORK                    |         |
| INC.<br>1888 SHERMAN STREET, SUITE 100        |                                                                                      |                      | AND \$27,500 GENERAL                      |         |
| DENVER, CO 80203                              |                                                                                      |                      | OPERATING SUPPORT                         | 82,500. |
|                                               | -                                                                                    |                      |                                           | <u></u> |
|                                               |                                                                                      |                      |                                           |         |
| ABILITY CONNECTION COLORADO INC.              |                                                                                      | PC                   | CREATIVE OPTIONS FOR                      |         |
| 801 YOSEMITE STREET                           |                                                                                      |                      | EARLY EDUCATION                           | 95 000  |
| DENVER, CO 80230                              |                                                                                      |                      |                                           | 85,000. |
|                                               |                                                                                      |                      |                                           |         |
| COMMUNITY REACH CENTER, INC.                  |                                                                                      | PC                   | EARLY CHILDHOOD MENTAL                    |         |
| 1870 W. 122ND AVE. SUITE 100                  |                                                                                      |                      | HEALTH CONSULTATION IN                    |         |
| WESTMINSTER, CO 80234                         |                                                                                      |                      | ADAMS COUNTY                              | 85,000. |
| COLORADO ASSOCIATION FOR INFANT               |                                                                                      | PC                   | \$70,000 FOUNDATIONS OF                   |         |
| MENTAL HEALTH                                 |                                                                                      |                      | INFANT AND EARLY                          |         |
| PO BOX 260134                                 |                                                                                      |                      | CHILDHOOD MENTAL                          |         |
| LAKEWOOD, CO 80226                            |                                                                                      |                      | HEALTH FOR EARLY                          | 95 600  |
| INTERD HAV OF HELD COMMUNICATION              |                                                                                      | PC                   | CHILDHOOD                                 | 85,600. |
| UNITED WAY OF WELD COUNTY, INC.               |                                                                                      | PC                   | \$7,517<br>INFRASTRUCTURE/SYSTEMS         |         |
| PO BOX 1944                                   |                                                                                      |                      |                                           |         |
| GREELEY, CO 80632                             |                                                                                      |                      | BUILDING, \$37,288 WORKFORCE/PROFESSIONAL |         |
|                                               |                                                                                      |                      | DEVELOPMENT, \$15,600                     | 86,667. |
|                                               |                                                                                      |                      | 2272201112112, 913,000                    |         |
|                                               |                                                                                      |                      |                                           |         |
| CLAYTON EARLY LEARNING .                      |                                                                                      | PC                   | CAPITAL RENOVATION                        |         |
| 3801 MARTIN LUTHER KING BLVD.                 |                                                                                      |                      |                                           | 87 000  |
| DENVER, CO 80205                              | <u> </u>                                                                             | L                    |                                           | 87,000. |
| Total from continuation sheets                |                                                                                      |                      |                                           |         |

|                                                | NE BUELL FOUNDATION                                                        |                                                  | 84-603760                        |         |
|------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|---------|
| Part XV Supplementary Informatio               |                                                                            | <del></del>                                      |                                  |         |
| 3 Grants and Contributions Paid During the     | If recipient is an individual,                                             | <del>                                     </del> |                                  |         |
| Recipient  Name and address (home or business) | show any relationship to any foundation manager or substantial contributor | Foundation status of recipient                   | Purpose of grant or contribution | Amount  |
| DEVELOPMENTAL OPPORTUNITIES                    |                                                                            | PC                                               | \$30,000 FIRST STEPS             | ·       |
| PO BOX 2080                                    |                                                                            |                                                  | HOME VISITATION                  |         |
| CAON CITY, CO 81215                            |                                                                            |                                                  | PROGRAM, \$30,000 SPIN           |         |
| ,                                              |                                                                            |                                                  | CENTERS, AND \$27,000            |         |
|                                                |                                                                            | <u> </u>                                         | CAPITAL IMPROVEMENTS             | 87,000  |
|                                                |                                                                            | PC                                               | CENERAL ODERATING                |         |
| COLORADO SPRINGS CHILD NURSERY                 |                                                                            | PC .                                             | GENERAL OPERATING<br>SUPPORT     |         |
| CENTERS, INC.                                  |                                                                            |                                                  | BUFFORI                          |         |
| 104 E. RIO GRANDE STREET                       |                                                                            | 1                                                |                                  | 88,000  |
| COLORADO SPRINGS, CO 80903                     | <del> </del>                                                               | PC                                               | \$50,000 EARLY LEARNING          |         |
| NEW LEGACY CHARTER HIGH SCHOOL                 |                                                                            | PC                                               | CENTER AND \$38,300              |         |
| 2091 N. DAYTON STREET                          |                                                                            |                                                  | COMPREHENSIVE HEALTH             |         |
| AURORA, CO 80010                               |                                                                            |                                                  | EDUCATION PROGRAM FOR            |         |
|                                                |                                                                            |                                                  | PARENTING TEENS                  | 88,300  |
| THE TAXIN COURSE (I) CANTILLY                  |                                                                            | PC                                               | \$44,000 EL NIDITO AND           | 00,300  |
| THE FAMILY CENTER/LA FAMILIA                   |                                                                            | •                                                | \$50,000 INTEGRATED              |         |
| 309 HICKORY STREET, #5                         |                                                                            |                                                  | FAMILY SUPPORT                   |         |
| FORT COLLINS, CO 80524                         |                                                                            |                                                  | SERVICES, LIMITED TO             |         |
|                                                |                                                                            |                                                  | EARLY CHILDHOOD MENTAL           | 94,000  |
|                                                |                                                                            | <u> </u>                                         | DARDI CHIBBROOD MBRITES          | 71,000  |
|                                                |                                                                            |                                                  |                                  |         |
| CHILDREN'S MUSEUM OF DENVER INC.               |                                                                            | PC                                               | ACCESS INITIATIVES FOR           |         |
| 2121 CHILDREN'S MUSEUM DRIVE                   |                                                                            |                                                  | LOW-INCOME FAMILIES              |         |
| DENVER, CO 80211                               |                                                                            | 1                                                |                                  | 100,000 |
| EARLY CHILDHOOD COUNCIL LEADERSHIP             |                                                                            | PC                                               | TEACH, TO INCLUDE UP             |         |
| ALLIANCE, INC.                                 |                                                                            |                                                  | TO .75 FTE                       |         |
| 4891 INDEPENDENCE STREET, SUITE 140            |                                                                            |                                                  |                                  |         |
| WHEAT RIDGE, CO 80033                          |                                                                            |                                                  |                                  | 100,000 |
| EARLY CHILDHOOD COUNCIL OF THE SAN             | <del></del>                                                                | PC                                               | \$37,000                         | ·       |
| LUIS VALLEY                                    |                                                                            |                                                  | INFRASTRUCTURE/SYSTEMS           |         |
| 401 SANTA FE AVENUE                            |                                                                            |                                                  | BUILDING AND \$63,000            |         |
| ALAMOSA, CO 81101                              |                                                                            | ŀ                                                | WORKFORCE/PROFESSIONAL           |         |
|                                                |                                                                            |                                                  | DEVELOPMENT                      | 100,000 |
| CINCIPALITY WOULD TANK A FIRMAN                |                                                                            | PC                                               | CARLERAL EXPANCION FOR           |         |
| GINGERBREAD HOUSE EARLY LEARNING               | }                                                                          | I FC                                             | CAPITAL EXPANSION FOR            |         |
| CENTER                                         |                                                                            |                                                  | THE WORKING TOGETHER             |         |
| 318 GIRAULT AVENUE                             |                                                                            |                                                  | COLLECTIVE IMPACT                | 100 000 |
| ALAMOSA, CO 81101                              |                                                                            |                                                  | PROJECT                          | 100,000 |
|                                                |                                                                            |                                                  |                                  |         |
| TRAILHEAD INSTITUTE                            |                                                                            | PC                                               | WISE INITIATIVE                  |         |
| 1385 S. COLORADO BLVD., SUITE A622             |                                                                            |                                                  |                                  |         |
| DENVER, CO 80222                               |                                                                            |                                                  |                                  | 100,000 |
| RED ROCKS COMMUNITY COLLEGE                    |                                                                            | GOV                                              | \$54,903                         |         |
| 13300 W. 6TH AVENUE, BOX 22B                   | 1.                                                                         |                                                  | INFRASTRUCTURE/SYSTEMS           |         |
| LAKEWOOD, CO 80228                             | ,                                                                          |                                                  | BUILDING, \$4,428                |         |
|                                                |                                                                            |                                                  | WORKFORCE/PROFESSIONAL           |         |
|                                                |                                                                            |                                                  | DEVELOPMENT, AND                 | 112,339 |
| Total from continuation sheets                 |                                                                            |                                                  |                                  |         |

|                                                | BUELL FOUNDATION                                                                                                   |                                | 84-603760                                       |         |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|---------|
| Part XV Supplementary Information              |                                                                                                                    |                                |                                                 |         |
| 3 Grants and Contributions Paid During the Yo  |                                                                                                                    | T                              | <del></del>                                     |         |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                | Amount  |
|                                                |                                                                                                                    |                                |                                                 |         |
| HISTORY COLORADO                               |                                                                                                                    | PC                             | TEMPLE HOYNE BUELL                              |         |
| 1200 BROADWAY                                  |                                                                                                                    |                                | ARCHITECTURE                                    |         |
| DENVER, CO 80203                               |                                                                                                                    |                                | REPOSITORY CURATOR                              | 120,000 |
| WORKLIFE PARTNERSHIP                           |                                                                                                                    | PC                             | CHILD CARE CAPACITY                             |         |
| 99 INCA STREET                                 |                                                                                                                    | 1.0                            | BUILDING PROGRAM                                |         |
| DENVER, CO 80223                               |                                                                                                                    |                                |                                                 | 120,000 |
| MASLOW ACADEMY OF APPLIED LEARNING,            |                                                                                                                    | PC                             | PURCHASE OF MASLOW                              |         |
| INC.                                           |                                                                                                                    |                                | ACADEMY FACILITY                                |         |
| 120 N. HILLCREST DRIVE                         |                                                                                                                    |                                |                                                 |         |
| MONTROSE, CO 81401                             |                                                                                                                    |                                |                                                 | 133,000 |
| EARLY CHILDHOOD COUNCIL OF BOULDER             |                                                                                                                    | PC                             | \$25,000                                        |         |
| COUNTY                                         |                                                                                                                    |                                | INFRASTRUCTURE/SYSTEMS                          |         |
| 1285 CENTAUR VILLAGE DR., SUITE 200            |                                                                                                                    |                                | BUILDING, \$5,0,500                             |         |
| LAFAYETTE, CO 80026                            |                                                                                                                    |                                | WORKFORCE/PROFESSIONAL                          |         |
|                                                |                                                                                                                    | <u> </u>                       | DEVELOPMENT, AND                                | 136,324 |
| DENVER EARLY CHILDHOOD COUNCIL                 |                                                                                                                    | PC                             | \$80,000                                        |         |
| 3532 FRANKLIN STREET, SUITE F                  |                                                                                                                    |                                | INFRASTRUCTURE/SYSTEMS                          |         |
| DENVER, CO 80205                               |                                                                                                                    |                                | BUILDING, \$25,000                              |         |
|                                                |                                                                                                                    |                                | WORKFORCE/PROFESSIONAL<br>DEVELOPMENT, \$20,000 | 140,000 |
| THE EARLY CHILDHOOD COUNCIL OF                 |                                                                                                                    | PC ~                           | \$17,410                                        | 140,000 |
| LARIMER COUNTY                                 |                                                                                                                    | " "                            | INFRASTRUCTURE/SYSTEMS                          |         |
| 2850 MCCLELLAND DRIVE, SUITE 3400              |                                                                                                                    |                                | BUILDING, \$80,000                              |         |
| FORT COLLINS, CO 80525                         |                                                                                                                    |                                | WORKFORCE/PROFESSIONAL                          |         |
|                                                |                                                                                                                    |                                | DEVELOPMENT, \$29,986                           | 142,410 |
|                                                |                                                                                                                    |                                |                                                 |         |
| STRIVE                                         |                                                                                                                    | PC                             | CAPITAL SUPPORT FOR                             |         |
| 950 GRAND AVENUE                               |                                                                                                                    |                                | THE EARLY CHILDHOOD                             |         |
| GRAND JUNCTION, CO 81501                       |                                                                                                                    | <u> </u>                       | SPACE                                           | 148,000 |
| JOINT INITIATIVES FOR YOUTH &                  |                                                                                                                    | PC                             | \$83,970                                        |         |
| FAMILIES                                       |                                                                                                                    |                                | INFRASTRUCTURE/SYSTEMS                          |         |
| 2340 ROBINSON STREET                           |                                                                                                                    |                                | BUILDING AND \$66,030                           |         |
| COLORADO SPRINGS, CO 80904                     |                                                                                                                    |                                | WORKFORCE/PROFESSIONAL DEVELOPMENT              | 150,000 |
| ARAPAHOE COUNTY EARLY CHILDHOOD                |                                                                                                                    | PC                             | INFRASTRUCTURE/SYSTEMS                          |         |
| COUNCIL                                        |                                                                                                                    |                                | BUILDING, INCLUDING                             |         |
| 6880 S. YOSEMITE CT., SUITE 210                |                                                                                                                    |                                | ONE-TIME FUNDING OF                             |         |
| CENTENNIAL, CO 80112                           |                                                                                                                    |                                | \$25,000 TO RELOCATE                            |         |
|                                                |                                                                                                                    |                                | OFFICE                                          | 150,000 |
| CENTENNIAL MENTAL HEALTH CENTER, INC.          |                                                                                                                    | PC                             | RURAL EXPANSION OF                              |         |
| 211 WEST MAIN STREET                           |                                                                                                                    |                                | EARLY CHILDHOOD MENTAL                          |         |
| STERLING, CO 80751                             |                                                                                                                    |                                | HEALTH CONSULTATION IN                          |         |
|                                                |                                                                                                                    |                                | MORGAN AND LOGAN                                |         |
|                                                |                                                                                                                    | <u> </u>                       | COUNTIES                                        | 150,000 |

|                                                | E BUELL FOUNDATION                                                                                        |                                | 84-603760                                 | <u> </u>    |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|-------------|
| Part XV Supplementary Information              |                                                                                                           |                                |                                           | <del></del> |
| 3 Grants and Contributions Paid During the Y   | <del>,</del>                                                                                              |                                |                                           |             |
| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution          | Amount      |
| DENVER HEALTH FOUNDATION                       |                                                                                                           | PC                             | BEHAVIORAL HEALTH                         |             |
| 777 BANNOCK STREET, MC 0111                    |                                                                                                           | 1                              | CONSULTATION FOR                          |             |
| DENVER, CO 80204                               |                                                                                                           |                                | DENVER GREAT KIDS HEAD                    |             |
|                                                |                                                                                                           |                                | START                                     | 150,000     |
| EARLY CHILDHOOD COUNCIL OF THE SAN             |                                                                                                           | PC                             | RURAL EXPANSION OF                        |             |
| LUIS VALLEY                                    |                                                                                                           |                                | EARLY CHILDHOOD MENTAL                    |             |
| PO BOX 1030                                    |                                                                                                           |                                | HEALTH CONSULTATION IN                    |             |
| ALAMOSA, CO 81101                              |                                                                                                           |                                | ALAMOSA, CONEJOS,<br>COSTILLA, RIO GRANDE | 150,000     |
|                                                |                                                                                                           |                                | , -                                       | <u>'</u>    |
| STATE OF COLORADO                              |                                                                                                           | PC                             | GOVERNOR'S ADVISOR ON                     |             |
| 200 E. COLFAX AVENUE                           |                                                                                                           |                                | EARLY CHILDHOOD                           |             |
| DENVER, CO 80203                               |                                                                                                           |                                |                                           | 150,000     |
| CLAYTON EARLY LEARNING                         |                                                                                                           | PC                             | \$148,000 GENERAL                         |             |
| 3801 MARTIN LUTHER KING BLVD.                  |                                                                                                           | 1                              | OPERATING SUPPORT OF                      |             |
| DENVER, CO 80205                               |                                                                                                           | 1                              | THE INSTITUTE AND                         |             |
|                                                |                                                                                                           | 1                              | \$10,000 EARLY                            | 450.00      |
|                                                | -                                                                                                         | <del> </del>                   | CHILDHOOD POLICY AND                      | 158,000     |
|                                                |                                                                                                           |                                |                                           |             |
| CLAYTON EARLY LEARNING                         |                                                                                                           | PC                             | BUELL EARLY CHILDHOOD                     |             |
| 3801 MARTIN LUTHER KING BLVD.                  |                                                                                                           |                                | LEADERS NETWORK                           |             |
| DENVER, CO 80205                               |                                                                                                           | ļ                              | 2019/2020                                 | 175,000     |
| ARCHULETA COUNTY EDUCATION CENTER,             |                                                                                                           | PC                             | \$185,000 CONSTRUCTION                    |             |
| INC.                                           |                                                                                                           |                                | COSTS AND \$40,000                        |             |
| PO BOX 1079                                    |                                                                                                           |                                | RELATED START-UP COSTS                    |             |
| PAGOSA SPRINGS, CO 81147-1079                  |                                                                                                           |                                |                                           | 185,000     |
| EARLY MILESTONES COLORADO                      |                                                                                                           | PC                             | TRANSFORMING COLORADOS                    |             |
| 1600 DOWNING STREET, STE 750                   |                                                                                                           |                                | EARLY CHILDHOOD                           |             |
| DENVER CO 80218                                |                                                                                                           |                                | WORKFORCE - PHASE III                     |             |
| <u> </u>                                       |                                                                                                           |                                | YEAR TWO                                  | 185,000     |
|                                                |                                                                                                           |                                |                                           |             |
| COLORADO MESA UNIVERSITY FOUNDATION            |                                                                                                           | PC                             | CAPITAL EXPANSION FOR                     |             |
| 1450 NORTH 12TH STREET                         |                                                                                                           |                                | THE INFANT AND TODDLER                    |             |
| GRAND JUNCTION, CO 81501                       |                                                                                                           |                                | PROGRAM                                   | 205,000     |
|                                                |                                                                                                           |                                |                                           |             |
| ROSE COMMUNITY FOUNDATION                      |                                                                                                           | PC                             | YEAR THREE OF LAUNCH                      |             |
| 600 S. CHERRY ST., SUITE 1200                  | -                                                                                                         |                                | TOGETHER PHASE II                         | 250 000     |
| DENVER, CO 80246                               |                                                                                                           |                                |                                           | 250,000     |
| VINAMED DAY CARE CENTER                        |                                                                                                           | l na                           | GARAMAT CURRENT TO                        |             |
| UNITED DAY CARE CENTER                         |                                                                                                           | PC                             | CAPITAL SUPPORT TO                        |             |
| 424 PINE STREET                                |                                                                                                           |                                | EXPAND THE FORT                           | 255 000     |
| FORT COLLINS, CO 80524                         |                                                                                                           | L                              | COLLINS CENTER                            | 255,000     |

| 3 Grants and Contributions Paid During the Y          |                                                                                      |                      |                                  |                  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------------------|------------------|
| Recipient                                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount           |
| Name and address (home or business)                   | or substantial contributor                                                           | recipient            |                                  |                  |
|                                                       |                                                                                      |                      |                                  |                  |
| HINSDALE COUNTY SCHOOL DISTRICT RE-1                  |                                                                                      | GOV                  | CAPITAL COSTS TO                 |                  |
| PO BOX 39                                             |                                                                                      |                      | RELOCATE AND RENOVATE            | 225 00           |
| LAKE CITY, CO 81235 COLORADO DEPARTMENT OF EDUCATION, |                                                                                      | PC                   | THE PRESCHOOL GROWING READERS    | 275,00           |
| STATE LIBRARY DIVISION                                |                                                                                      |                      | TOGETHER - LIBRARIES             |                  |
| 201 EAST COLFAX AVENUE, #309                          |                                                                                      |                      | ENGAGING FAMILY,                 |                  |
| DENVER, CO 80203                                      |                                                                                      |                      | FRIEND AND NEIGHBOR              |                  |
|                                                       |                                                                                      |                      | CAREGIVERS IN EARLY              | 313,91           |
| ROSE COMMUNITY FOUNDATION                             | ]                                                                                    | PC                   | TRANSFORMING COLORADOS           |                  |
| 600 S. CHERRY ST #1200                                |                                                                                      |                      | EARLY CHILDHOOD                  |                  |
| DENVER, CO 80246                                      |                                                                                      |                      | WORKFORCE - PHASE III            |                  |
|                                                       |                                                                                      |                      | YEAR TWO                         | 315,000          |
|                                                       |                                                                                      |                      |                                  |                  |
| UNIVERSITY OF COLORADO FOUNDATION                     |                                                                                      | PC                   | BUELL EARLY CHILDHOOD            |                  |
| 1800 GRANT STREET, SUITE 725                          |                                                                                      |                      | LEADERSHIP PROGRAM FOR           |                  |
| DENVER, CO 80203                                      |                                                                                      |                      | 2019/2020                        | 460,000          |
|                                                       |                                                                                      | ľ                    |                                  |                  |
| PUBLIC BROADCASTING OF COLORADO, INC.                 |                                                                                      | PC                   | COLORADO: ACCELERATING           | •                |
| 7409 S. ALTON COURT                                   |                                                                                      |                      | THE EXPANSION OF CPR             |                  |
| CENTENNIAL, CO 80112                                  |                                                                                      |                      | NEWS CAMPAIGN                    | 500,000          |
|                                                       |                                                                                      |                      |                                  |                  |
|                                                       |                                                                                      |                      |                                  |                  |
|                                                       |                                                                                      | 1                    |                                  |                  |
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| <del></del>                                           |                                                                                      |                      | <del></del>                      |                  |
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|                                                       |                                                                                      |                      |                                  |                  |
|                                                       |                                                                                      | 1                    |                                  |                  |
|                                                       |                                                                                      |                      |                                  |                  |
| Total from continuation sheets                        | L                                                                                    | <u> </u>             |                                  |                  |

|                                                                                 | E BUELL FOUNDATION                                                               | <del></del>                          | 84-603760                         | <u> </u>  |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|-----------|
| Part XV Supplementary Information  Grants and Contributions Approved for Future |                                                                                  |                                      |                                   |           |
| Recipient                                                                       | If recipient is an individual,                                                   | <u> </u>                             |                                   |           |
| Name and address (home or business)                                             | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution  | Amount    |
| BOYS & GIRLS CLUBS OF METRO DENVER,                                             |                                                                                  | PC                                   | TEEN PREGNANCY PREVENTION PROGRAM |           |
| 2017 WEST 9TH AVENUE                                                            |                                                                                  |                                      |                                   |           |
| DENVER, CO 80204                                                                |                                                                                  |                                      |                                   | 22,734    |
|                                                                                 |                                                                                  |                                      |                                   |           |
| BOYS & GIRLS CLUBS OF PUEBLO COUNTY                                             |                                                                                  | PC                                   | TEEN PREGNANCY                    |           |
| 635 W. CORONA AVENUE, SUITE 201                                                 |                                                                                  |                                      | PREVENTION PROGRAM                |           |
| PUEBLO, CO 81004                                                                | <del> </del>                                                                     |                                      |                                   | 20,000    |
| DD COTT DOONE NOVERDOOD COURSE                                                  |                                                                                  | ng.                                  | DRIVARY CLASSROOM                 |           |
| BRISTLECONE MONTESSORI SCHOOL<br>PO BOX 236                                     |                                                                                  | PC                                   | PRIMARY CLASSROOM                 |           |
| ALMA, CO 80420                                                                  |                                                                                  |                                      |                                   | 11,000    |
| CATHOLIC CHARITIES & COMMUNITY                                                  |                                                                                  | PC                                   | MARGERY REED MAYO DAY             |           |
| SERVICES OF THE ARCHDIOCESES OF                                                 |                                                                                  |                                      | NURSERY, CHILD                    |           |
| DENVER                                                                          |                                                                                  |                                      | DEVELOPMENT CENTER AND            |           |
| 6240 SMITH ROAD                                                                 |                                                                                  |                                      | MARIPOSA EARLY                    |           |
| DENVER, CO 80216                                                                |                                                                                  | <u> </u>                             | CHILDHOOD CENTER                  | 80,000    |
|                                                                                 |                                                                                  |                                      |                                   |           |
| ALPINE ACHIEVERS INITIATIVE                                                     |                                                                                  | PC                                   | CAPITAL PROJECT                   |           |
| PO BOX 734                                                                      |                                                                                  |                                      |                                   |           |
| SALIDA, CO 81201                                                                |                                                                                  |                                      |                                   | 100,000   |
| CULT DODN'S WILL                                                                |                                                                                  | DC.                                  | CENEDAL OPERATING                 |           |
| CHILDREN'S KIVA                                                                 |                                                                                  | PC                                   | GENERAL OPERATING<br>SUPPORT      |           |
| 1204 EAST EMPIRE STREET                                                         |                                                                                  |                                      | SUPPORT                           | 28 000    |
| CORTEZ, CO 81321                                                                | -                                                                                |                                      |                                   | 28,000    |
| CHILDREN'S MUSEUM OF DENVER INC.                                                |                                                                                  | PC                                   | ACCESS INITIATIVES FOR            |           |
| 2121 CHILDREN'S MUSEUM DRIVE                                                    |                                                                                  |                                      | LOW-INCOME FAMILIES               |           |
| DENVER, CO 80211                                                                |                                                                                  |                                      |                                   | 100,000   |
|                                                                                 |                                                                                  |                                      |                                   |           |
| CHINOOK FUND                                                                    |                                                                                  | PC                                   | COLORADO FUNDERS FOR              |           |
| 1031 33RD STREET SUITE 237                                                      |                                                                                  | [                                    | INCLUSIVENESS AND                 |           |
| DENVER, CO 80205                                                                |                                                                                  |                                      | EQUITY                            | 8,750     |
|                                                                                 |                                                                                  |                                      |                                   |           |
| CHINOOK FUND                                                                    |                                                                                  | PC                                   | COLORADO FUNDERS FOR              |           |
| 1031 33RD STREET SUITE 237                                                      |                                                                                  |                                      | INCLUSIVENESS AND                 |           |
| DENVER, CO 80205                                                                |                                                                                  |                                      | EQUITY                            | 8,750     |
| CHANGE THE T                                                                    |                                                                                  | P.C.                                 | COLORADO EINTREDA FOR             |           |
| CHINOOK FUND                                                                    |                                                                                  | PC                                   | COLORADO FUNDERS FOR              |           |
| 1031 33RD STREET SUITE 237                                                      |                                                                                  | 1                                    | INCLUSIVENESS AND                 | 8,750     |
| DENVER, CO 80205                                                                | <u>.l </u>                                                                       | 1                                    | EQUITY                            | 2,761,934 |
| Total from continuation sheets                                                  |                                                                                  |                                      |                                   | £,101,334 |

|                                                    | E BUELL FOUNDATION                                                                                                 |                                      | 84-603760                              | <u> </u> |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|----------|
| Part XV Supplementary Information                  |                                                                                                                    |                                      |                                        |          |
| 3 Grants and Contributions Approved for Futu       | re Payment (Continuation)                                                                                          |                                      |                                        |          |
| Recipient  Name and address (home or business)     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution       | Amount   |
|                                                    | Of Substantial Contributor                                                                                         | Teoplan                              |                                        |          |
| COLORADO STATE UNIVERSITY FOUNDATION               |                                                                                                                    | PC                                   | TUITION ASSISTANCE AT                  |          |
| PO BOX 1870                                        |                                                                                                                    |                                      | THE EARLY CHILDHOOD                    |          |
| FORT COLLINS, CO 80522                             | -                                                                                                                  |                                      | CENTER                                 | 36,000   |
| COLORADO STATEWIDE PARENT COALITION                |                                                                                                                    | PC                                   | STAFFING COSTS FOR ONE                 |          |
| 7150 HOOKER ST., SUITE B                           |                                                                                                                    |                                      | PASO TA                                |          |
| WESTMINSTER, CO 80030                              |                                                                                                                    |                                      |                                        | 12,500   |
| DENVER HEALTH FOUNDATION                           |                                                                                                                    | PC                                   | PREGNANCY PREVENTION                   |          |
| 777 BANNOCK STREET, MC 0111                        |                                                                                                                    |                                      | SERVICES PROVIDED BY                   |          |
| DENVER, CO 80204                                   |                                                                                                                    |                                      | HEALTH EDUCATORS AT                    |          |
|                                                    |                                                                                                                    | }                                    | THE SCHOOL-BASED                       |          |
|                                                    |                                                                                                                    | -                                    | HEALTH CENTERS                         | 71,500   |
| ATTIV AND GOVERNO OR ADDITION                      |                                                                                                                    | 2011                                 | DEAD ALOUD                             |          |
| CITY AND COUNTY OF DENVER                          |                                                                                                                    | GOV                                  | READ ALOUD                             |          |
| 10 WEST FOURTEENTH AVENUE PARKWAY                  |                                                                                                                    |                                      |                                        | 30,000.  |
| DENVER, CO 80204                                   |                                                                                                                    |                                      |                                        | 30,000   |
| DIAKONIA                                           |                                                                                                                    | PC                                   | COMMUNITY PRESCHOOLS                   |          |
| 2630 ROSSMERE STREET                               |                                                                                                                    |                                      |                                        |          |
| COLORADO SPRINGS, CO 80919                         |                                                                                                                    |                                      |                                        | 35,000.  |
| EARLY CHILDHOOD COUNCIL LEADERSHIP                 |                                                                                                                    | PC                                   | FAMILY CHILD CARE HOME                 |          |
| ALLIANCE, INC.                                     |                                                                                                                    |                                      | FACILITY IMPROVEMENT                   |          |
| 4891 INDEPENDENCE STREET, SUITE 140                |                                                                                                                    |                                      | INITIATIVE                             | 252 222  |
| WHEAT RIDGE, CO 80033                              |                                                                                                                    | 70                                   | COE AND PROTUESS                       | 250,000. |
| EARLY CHILDHOOD COUNCIL LEADERSHIP                 |                                                                                                                    | PC                                   | \$25,000 BUSINESS<br>PLANNING PROCESS, |          |
| ALLIANCE, INC. 4891 INDEPENDENCE STREET, SUITE 140 |                                                                                                                    |                                      | \$75,000 GENERAL                       |          |
| WHEAT RIDGE CO 80033                               |                                                                                                                    |                                      | OPERATING SUPPORT, UP                  |          |
| WHENT RIDGE, CO GOODS                              |                                                                                                                    |                                      | TO \$25,000 CAPACITY                   | 60,000.  |
|                                                    |                                                                                                                    |                                      |                                        | ·-·-     |
| COLORADO NONPROFIT DEVELOPMENT CENTER              |                                                                                                                    | PC                                   | NURTURING PARENTING                    |          |
| PO BOX 39941                                       |                                                                                                                    |                                      | PROGRAM AND TODAYS                     |          |
| DENVER, CO 80239                                   |                                                                                                                    | ļ                                    | FATHERS                                | 3,000.   |
| FOOTPRINTS - INTERCESSION EPISCOPAL                |                                                                                                                    | PC                                   | GAP FUNDING FOR                        |          |
| CHURCH                                             |                                                                                                                    |                                      | LOW-INCOME FAMILIES                    |          |
| 3101 E. 100TH AVENUE                               |                                                                                                                    | 1                                    |                                        |          |
| THORNTON, CO 80229                                 |                                                                                                                    |                                      |                                        | 13,000.  |
| GREAT WORK MONTESSORI LEARNING                     |                                                                                                                    | PC                                   | TUITION ASSISTANCE                     |          |
| COMMUNITY, INC.                                    |                                                                                                                    |                                      | SUPPORTING CHILDREN                    |          |
| 5300 W. CENTER AVENUE                              |                                                                                                                    |                                      | UNDER THE AGE OF FIVE                  |          |
| LAKEWOOD, CO 80226                                 |                                                                                                                    |                                      |                                        | 10,000.  |
| Total from continuation sheets                     |                                                                                                                    |                                      |                                        |          |

| Part XV Supplementary Information Grants and Contributions Approved for F |                                                                                  |                                      |                                  |        |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|----------------------------------|--------|
| Recipient                                                                 | If recipient is an individual,                                                   |                                      |                                  |        |
| Name and address (home or business)                                       | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount |
|                                                                           |                                                                                  |                                      |                                  |        |
| GROWING YEARS SCHOOL                                                      |                                                                                  | PC                                   | GENERAL OPERATING                |        |
| 151 SCHOOL STREET                                                         |                                                                                  |                                      | SUPPORT                          |        |
| BASALT, CO 81621                                                          |                                                                                  |                                      |                                  | 25,000 |
|                                                                           |                                                                                  |                                      | ,                                |        |
| GUNNISON COUNTY                                                           |                                                                                  | GOV                                  | NURTURING PARENTING              |        |
| 225 N. PINE STREET, SUITE E                                               |                                                                                  |                                      | PROGRAM                          | 10.00  |
| GUNNISON, CO 81230                                                        |                                                                                  |                                      |                                  | 12,000 |
| HISTORY COLORADO                                                          |                                                                                  | PC                                   | TEMPLE HOYNE BUELL               |        |
| 1200 BROADWAY                                                             |                                                                                  |                                      | ARCHITECTURE                     |        |
| DENVER, CO 80203                                                          |                                                                                  |                                      | REPOSITORY CURATOR               | 90,000 |
|                                                                           |                                                                                  |                                      |                                  |        |
| HISTORY COLORADO                                                          |                                                                                  | PC                                   | TEMPLE HOYNE BUELL               |        |
| 1200 BROADWAY                                                             |                                                                                  |                                      | ARCHITECTURE                     |        |
| DENVER, CO 80203                                                          |                                                                                  |                                      | REPOSITORY CURATOR               | 90,000 |
| HOLYOKE COMMUNITY CHILDCARE                                               |                                                                                  | PC                                   | PROJECT COORDINATORS             |        |
| INITIATIVE                                                                |                                                                                  |                                      | POSITION                         |        |
| PO BOX 241                                                                |                                                                                  |                                      |                                  |        |
| HOLYOKE, CO 80734                                                         |                                                                                  |                                      |                                  | 6,000  |
|                                                                           |                                                                                  |                                      |                                  |        |
| HOPE CENTER, INC.                                                         |                                                                                  | PC                                   | EARLY CHILDHOOD                  |        |
| 3400 ELIZABETH STREET                                                     |                                                                                  |                                      | EDUCATION PROGRAM                | 66 000 |
| DENVER, CO 80205                                                          |                                                                                  |                                      | SUPPORT                          | 66,000 |
| DENVER PUBLIC SCHOOLS                                                     |                                                                                  | GOV                                  | PLAY AND LEARN PROGRAM           |        |
| 2401 E. 37TH AVENUE                                                       |                                                                                  |                                      |                                  |        |
| DENVER, CO 80205                                                          |                                                                                  |                                      |                                  | 30,000 |
|                                                                           |                                                                                  |                                      |                                  |        |
| DENVER PUBLIC SCHOOLS                                                     |                                                                                  | GOV                                  | PLAY AND LEARN PROGRAM           |        |
| 2401 E. 37TH AVENUE                                                       |                                                                                  |                                      |                                  | 30 000 |
| DENVER, CO 80205                                                          |                                                                                  |                                      |                                  | 30,000 |
| ECUMENICAL CHURCH OF PUEBLO WEST                                          |                                                                                  | PC                                   | TUITION ASSISTANCE               |        |
| 434 SOUTH CONQUISTADOR AVENUE                                             |                                                                                  |                                      |                                  |        |
| PUEBLO WEST, CO 81007                                                     |                                                                                  |                                      |                                  | 15,000 |
| LANDMARK BAPTIST CHURCH OF GRAND                                          |                                                                                  | PC                                   | LANDMARK CHRISTIAN               |        |
| JUNCTION, INC.                                                            |                                                                                  |                                      | PRESCHOOL: \$25,000              |        |
| 1600 UTE AVENUE                                                           |                                                                                  |                                      | TUITION ASSISTANCE AND           |        |
| GRAND JUNCTION, CO 81501                                                  |                                                                                  |                                      | \$32,600 ONE-TIME                |        |
|                                                                           |                                                                                  | <u> </u>                             | CAPITAL IMPROVEMENTS             | 25,000 |

|                                                                               | NE BUELL FOUNDATION                                                              |                                       | 84-603760                                 | <u> </u> |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------|
| Part XV Supplementary Information 3 Grants and Contributions Approved for Fut |                                                                                  |                                       | <del></del>                               |          |
| Recipient                                                                     | If recipient is an individual,                                                   | <u> </u>                              |                                           |          |
| Name and address (home or business)                                           | show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient  | Purpose of grant or contribution          | Amount   |
|                                                                               | O. SSSS Living Co.                                                               | · · · · · · · · · · · · · · · · · · · |                                           |          |
| LITTLE GIANTS LEARNING CENTER                                                 |                                                                                  | PC                                    | GENERAL OPERATING                         |          |
| 7420 NEWPORT STREET                                                           |                                                                                  |                                       | SUPPORT                                   |          |
| COMMERCE CITY, CO 80022                                                       |                                                                                  | ļ                                     |                                           | 35,750   |
| LITTLE SPROUTS COMMUNITY PRESCHOOL                                            |                                                                                  | PC                                    | GENERAL OPERATING                         |          |
| PO BOX 369                                                                    |                                                                                  |                                       | SUPPORT                                   |          |
| CEDAREDGE, CO 81413                                                           |                                                                                  |                                       |                                           | 12,000   |
| LITTLE TREASURES EARLY CHILDHOOD                                              |                                                                                  | PC                                    | GENERAL OPERATING                         |          |
| CENTER                                                                        |                                                                                  |                                       | SUPPORT                                   |          |
| 17361 U.S. HWY. 285                                                           |                                                                                  | 1                                     |                                           |          |
| LA JARA, CO 81140                                                             |                                                                                  |                                       |                                           | 14,000.  |
| LITTLETON PUBLIC SCHOOLS FOUNDATION                                           |                                                                                  | PC                                    | PLAYGROUND                                |          |
| 5776 S. CROCKER STREET                                                        |                                                                                  | 1.0                                   | IMPROVEMENTS FOR THE                      |          |
| LITTLETON, CO 80120                                                           |                                                                                  |                                       | VILLAGE FOR EARLY                         |          |
| <u> </u>                                                                      |                                                                                  |                                       | CHILDHOOD EDUCATION                       | 15,000.  |
|                                                                               |                                                                                  |                                       |                                           |          |
| MAPLETON PUBLIC SCHOOLS                                                       |                                                                                  | gov                                   | MAPLETON EARLY                            |          |
| 7350 BROADWAY                                                                 |                                                                                  |                                       | LEARNING CENTERS                          |          |
| DENVER, CO 80234                                                              |                                                                                  |                                       |                                           | 45,000.  |
| METROPOLITAN STATE UNIVERSITY OF                                              |                                                                                  | PC                                    | PARENTS AS TEACHERS                       |          |
| DENVER FOUNDATION, INC.                                                       |                                                                                  |                                       | AND EARLY CHILDHOOD                       |          |
| PO BOX 173362                                                                 |                                                                                  |                                       | COMPONENT OF FAMILY                       |          |
| DENVER, CO 80217                                                              |                                                                                  |                                       | LITERACY PROGRAM                          | 30,000.  |
|                                                                               |                                                                                  |                                       |                                           |          |
| MONARCH MONTESSORI OF DENVER                                                  |                                                                                  | PC                                    | TUITION ASSISTANCE FOR                    |          |
| 4895 PEORIA STREET                                                            |                                                                                  |                                       | LOW-INCOME FAMILIES AT                    | 20.000   |
| DENVER, CO 80239                                                              |                                                                                  |                                       | FIRST STEPS                               | 30,000.  |
|                                                                               |                                                                                  |                                       |                                           |          |
| MOUNTAIN SPROUTS PRESCHOOL                                                    |                                                                                  | PC                                    |                                           | 5,000.   |
|                                                                               |                                                                                  |                                       |                                           | , ,      |
| MORGAN COUNTY SCHOOL DISTRICT RE-3                                            |                                                                                  | GOV                                   | STEP BY STEP PROGRAM                      |          |
| 709 E. RIVERVIEW AVENUE                                                       |                                                                                  |                                       |                                           |          |
| FORT MORGAN, CO 80701                                                         |                                                                                  | ļ                                     |                                           | 17,000.  |
| ELBIE AND WILMA GANN MEMORIAL                                                 |                                                                                  | PC                                    | TUITION ASSISTANCE<br>LIMITED TO FAMILIES |          |
| FOUNDATION<br>879 EUCLID AVENUE                                               |                                                                                  |                                       | EARNING NO MORE THAN                      |          |
| CARBONDALE, CO 81623                                                          |                                                                                  |                                       | 250% OF THE FEDERAL                       |          |
| •                                                                             |                                                                                  |                                       | POVERTY LEVEL                             | 25,000.  |
| Total from continuation sheets                                                |                                                                                  |                                       |                                           | -        |

|                                                                                    | E BUELL FOUNDATION                                                                                                 |                                      | 84-603760                                                       | 4        |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|----------|
| Part XV Supplementary Information                                                  |                                                                                                                    |                                      | <del></del>                                                     |          |
| 3 Grants and Contributions Approved for Fut                                        | <del></del>                                                                                                        |                                      | <del></del>                                                     |          |
| Recipient  Name and address (home or business)                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution                                | Amount   |
| THE NEW AMERICA SCHOOL 925 S. NIAGARA STREET, SUITE 140 DENVER, CO 80224           |                                                                                                                    | PC                                   | CUIDATE! AT THE<br>LAKEWOOD CAMPUS                              | 30,500   |
| NORTHEASTERN JUNIOR COLLEGE<br>FOUNDATION<br>100 COLLEGE AVENUE                    |                                                                                                                    | PC                                   | EARLY CHILDHOOD AND PARENTING COMPONENTS OF THE FAMILY LITERACY |          |
| STERLING, CO 80751                                                                 |                                                                                                                    | ļ                                    | PROGRAM                                                         | 5,000    |
| PLANNED PARENTHOOD OF THE ROCKY MOUNTAINS, INC. 7155 E. 38TH AVENUE                |                                                                                                                    | PC                                   | RESPONSIBLE SEX EDUCATION INSTITUTE                             |          |
| DENVER, CO 80207                                                                   |                                                                                                                    | 1                                    |                                                                 | 75,000.  |
| PUEBLO DEPARTMENT OF PUBLIC HEALTH<br>AND ENVIRONMENT<br>101 W. 9TH STREET         |                                                                                                                    | GOV                                  | ADOLESCENT PREGNANCY PREVENTION PROGRAM                         |          |
| PUEBLO, CO 81003                                                                   | 1                                                                                                                  | 1                                    |                                                                 | 27,500.  |
| REACH OUT AND READ COLORADO<br>1660 S ALBION STREET, SUITE 905<br>DENVER, CO 80222 |                                                                                                                    | PC                                   | PROGRAM SUPPORT IN RURAL COLORADO                               | 75,000.  |
| RED RIBBON PROJECT PO BOX 6058 AVON, CO 81620                                      |                                                                                                                    | PC                                   | CUIDATE!                                                        | 16,000.  |
| COLORADO COALITION FOR THE HOMELESS<br>1797 KENDALL STREET<br>LAKEWOOD, CO 80214   |                                                                                                                    | PC                                   | RENAISSANCE CHILDRENS<br>CENTER                                 | 35,000.  |
| RIO GRANDE CHILD DEVELOPMENT AND FAMILY SERVICES                                   |                                                                                                                    | PC                                   | BUILDING RENOVATIONS                                            |          |
| 440 SIXTH STREET DEL NORTE, CO 81132                                               |                                                                                                                    |                                      |                                                                 | 300,000. |
|                                                                                    |                                                                                                                    |                                      | <del>                                     </del>                |          |
| RIVERHOUSE CHILDREN'S CENTER, INC.<br>742 FLORIDA ROAD<br>DURANGO, CO 81301        |                                                                                                                    | PC                                   | TUITION ASSISTANCE                                              | 24,200.  |
| ROCKY MOUNTAIN PUBLIC BROADCASTING<br>NETWORK, INC.<br>1089 BANNOCK STREET         |                                                                                                                    | PC                                   | EARLY LEARNING .                                                |          |
| DENVER, CO 80204                                                                   | <u> </u>                                                                                                           | <u> </u>                             |                                                                 | 75,000.  |
| Total from continuation sheets                                                     |                                                                                                                    |                                      |                                                                 |          |

|                                                        | E BUELL FOUNDATION                                                                                                 |                                      | 84-603760                             | 9      |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|--------|
| Part XV Supplementary Information                      |                                                                                                                    |                                      | r                                     |        |
| 3 Grants and Contributions Approved for Fut            | <del></del>                                                                                                        | <del> </del>                         |                                       |        |
| Recipient  Name and address (home or business)         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution      | Amount |
|                                                        | Si sussianna sonimissio                                                                                            |                                      |                                       |        |
| ROOTS FAMILY CENTER                                    |                                                                                                                    | PC                                   | HOME VISITATION                       |        |
| 4200 MORRISON ROAD, UNIT 7                             |                                                                                                                    |                                      | PROGRAM                               |        |
| DENVER, CO 80219                                       | -                                                                                                                  |                                      |                                       | 10,000 |
| SARGENT CHILDCARE ASSOCIATION                          |                                                                                                                    | PC                                   | GENERAL OPERATING                     |        |
| 7072 N. COUNTY ROAD 2 EAST                             |                                                                                                                    |                                      | SUPPORT                               |        |
| MONTE VISTA, CO 81144                                  |                                                                                                                    |                                      |                                       | 20,000 |
|                                                        |                                                                                                                    |                                      |                                       |        |
| PARK COUNTY SCHOOL DISTRICT RE-2 PO BOX 189            |                                                                                                                    | GOV                                  | GENERAL OPERATING<br>SUPPORT          |        |
| FAIRPLAY, CO 80440                                     |                                                                                                                    |                                      | BOFFORT                               | 38,000 |
| SOUTHWEST OPEN SCHOOL                                  | <u> </u>                                                                                                           | PC                                   | \$32,000 TEEN PREGNANCY               |        |
| PO BOX DD                                              |                                                                                                                    |                                      | PREVENTION EDUCATION                  |        |
| CORTEZ, CO 81321                                       |                                                                                                                    |                                      | PROGRAM AT SWOS AND                   |        |
| ·                                                      |                                                                                                                    |                                      | DOLORES SCHOOL-BASED                  |        |
|                                                        |                                                                                                                    |                                      | HEALTH CENTERS, AND                   | 40,000 |
| SUMMIT COUNTY DEPARTMENT OF HEALTH &                   |                                                                                                                    | GOV                                  | THE PARENTING                         |        |
| HUMAN SERVICES                                         |                                                                                                                    |                                      | EDUCATION COMPONENT OF                |        |
| PO BOX 4326                                            |                                                                                                                    |                                      | THE STRENGTHENING                     |        |
| FRISCO, CO 80443                                       |                                                                                                                    |                                      | FAMILIES OUTREACH                     |        |
|                                                        |                                                                                                                    |                                      | PROGRAM                               | 5,000  |
| UNITED DAY CARE CENTER                                 |                                                                                                                    | PC                                   | GENERAL OPERATING                     |        |
| 424 PINE STREET                                        |                                                                                                                    |                                      | SUPPORT                               |        |
| FORT COLLINS, CO 80524                                 |                                                                                                                    |                                      |                                       | 20,000 |
|                                                        |                                                                                                                    | gott                                 | GENERAL ORERAMING                     |        |
| LAKE COUNTY SCHOOL DISTRICT R-1                        |                                                                                                                    | GOV                                  | GENERAL OPERATING                     |        |
| 315 WEST 6TH STREET LEADVILLE, CO 80461                |                                                                                                                    |                                      | SUPPORT                               | 38,000 |
| RESOURCE EXCHANGE, INC.                                |                                                                                                                    | PC                                   | EARLY CHILDHOOD                       |        |
| 6385 CORPORATE DRIVE, SUITE 301                        |                                                                                                                    |                                      | SERVICES, EXCLUDING                   |        |
| COLORADO SPRINGS, CO 80919                             |                                                                                                                    |                                      | CARE COORDINATION AND                 |        |
| · · · · · · · · · · · · · · · · · · ·                  |                                                                                                                    |                                      | THERAPY SERVICES                      | 22,000 |
| TO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               |                                                                                                                    | ng.                                  | CUADCE FOR POSTMINE                   |        |
| TRAILHEAD INSTITUTE                                    |                                                                                                                    | PC                                   | CHARGE FOR POSITIVE YOUTH DEVELOPMENT |        |
| 1385 S. COLORADO BLVD., SUITE A622<br>DENVER, CO 80222 |                                                                                                                    |                                      | INITIATIVE                            | 20,000 |
|                                                        |                                                                                                                    |                                      |                                       | 23,000 |
| TRINITY LUTHERAN CHURCH                                |                                                                                                                    | PC                                   | LITTLE LAMBS, TRINITY                 |        |
| 1215 WEST 7TH AVENUE                                   |                                                                                                                    |                                      | EARLY LEARNING CENTER                 |        |
| FORT MORGAN, CO 80701                                  |                                                                                                                    |                                      |                                       | 25,000 |
| Total from continuation sheets                         |                                                                                                                    |                                      |                                       |        |

| Part XV Supplementary Information             |                                                         |                      |                                  |          |
|-----------------------------------------------|---------------------------------------------------------|----------------------|----------------------------------|----------|
| 3 Grants and Contributions Approved for Futur | e Payment (Continuation)                                |                      |                                  |          |
| Recipient                                     | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | Amount   |
| Name and address (home or business)           | any foundation manager<br>or substantial contributor    | recipient            |                                  |          |
| REGENTS OF THE UNIVERSITY OF COLORADO         |                                                         | PC                   | PYRAMID PLUS CENTER:             |          |
| 13001 E. 17TH PLACE, RM W1126                 |                                                         |                      | \$5,000 TO COMPLETE              |          |
| AURORA, CO 80045-2571                         |                                                         |                      | BUSINESS PLAN AND UP             |          |
|                                               |                                                         |                      | TO \$245,000 GENERAL             |          |
|                                               |                                                         |                      | OPERATING SUPPORT                | 120,000  |
| REGENTS OF THE UNIVERSITY OF COLORADO         |                                                         | PC                   | CULTURE OF WELLNESS IN           |          |
| 13001 E. 17TH PLACE, RM W1126                 |                                                         |                      | PRESCHOOLS EVALUATION            |          |
| AURORA, CO 80045                              |                                                         |                      | TO UNDERSTAND                    |          |
|                                               |                                                         |                      | CHARACTERISTICS OF               |          |
|                                               |                                                         |                      | SUCCESSFUL                       | 8,000    |
| ATTI ACE EVOUANCE CENTED INC                  |                                                         | PC                   | ECE CAPITAL CAMPAIGN,            |          |
| /ILLAGE EXCHANGE CENTER, INC.                 |                                                         | •                    | PART OF RENOVATION AND           |          |
| 1609 HAVANA STREET                            |                                                         |                      | EXPANSION CURRENT                |          |
| AURORA, CO 80010                              |                                                         |                      | STRUCTURE                        | 156 000  |
|                                               |                                                         |                      | STRUCTURE                        | 156,000  |
|                                               |                                                         |                      |                                  |          |
| OLUNTEERS OF AMERICA, INC.                    |                                                         | PC                   | PRESCHOOL SUPPORT                |          |
| 2660 LARIMER STREET                           |                                                         |                      |                                  |          |
| DENVER, CO 80205                              |                                                         |                      |                                  | 25,000   |
|                                               |                                                         |                      |                                  |          |
| ATTOCKING CONOCL DIGMPION DE FOI              |                                                         | GOV                  | GENERAL OPERATING                |          |
| VIGGINS SCHOOL DISTRICT RE-50J                |                                                         | GOV                  | i                                |          |
| 113 MAIN STREET                               |                                                         |                      | SUPPORT                          | 25,000   |
| VIGGINS, CO 80654                             |                                                         | ļ                    |                                  | 23,000   |
|                                               |                                                         |                      |                                  |          |
|                                               |                                                         |                      |                                  |          |
|                                               |                                                         |                      |                                  |          |
|                                               |                                                         |                      |                                  |          |
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|                                               |                                                         |                      |                                  |          |
|                                               |                                                         |                      |                                  |          |
|                                               |                                                         | 1                    | 1                                |          |

### Part XVI-A Analysis of Income-Producing Activities

| Enter gross amounts unless otherwise indicated.               | Unrelated       | business income |                        | ded by section 512, 513, or 514 | (e)                               |
|---------------------------------------------------------------|-----------------|-----------------|------------------------|---------------------------------|-----------------------------------|
| -                                                             | (a)<br>Business | (b)<br>Amount   | Exclu-<br>sion<br>code | (d)<br>Amount                   | Related or exempt function income |
| 1 Program service revenue:                                    | code            |                 | code                   |                                 |                                   |
| *                                                             | — <del>[</del>  |                 | ├                      |                                 |                                   |
| D                                                             |                 |                 | $\vdash$               | <del></del>                     |                                   |
| d                                                             | <del>-</del>    |                 | $\vdash$               | <del></del> +                   | <del></del>                       |
|                                                               | _               |                 | ├─┤                    | <del></del>                     | _ <del>_</del>                    |
| f                                                             | -               | <del></del>     | $\vdash$               |                                 | <del></del>                       |
| g Fees and contracts from government agencies                 |                 |                 | ┝─┤                    |                                 |                                   |
| 2 Membership dues and assessments                             |                 | <del></del>     |                        |                                 | - <del></del> -                   |
| 3 Interest on savings and temporary cash                      |                 |                 |                        |                                 |                                   |
| investments                                                   |                 |                 | 14                     | 10,986.                         |                                   |
| 4 Dividends and interest from securities                      | 523000          | 11,254.         | 14                     | 4,226,804.                      |                                   |
| 5 Net rental income or (loss) from real estate:               |                 |                 |                        |                                 |                                   |
| a Debt-financed property                                      | 531120          | 4,525,686.      |                        |                                 |                                   |
| b Not debt-financed property                                  |                 |                 | 16                     | 3,755,948.                      |                                   |
| 6 Net rental income or (loss) from personal property          |                 | -               |                        |                                 |                                   |
| 7 Other investment income                                     | 523000          | -238,817.       | 14                     | -186,056.                       |                                   |
| 8 Gain or (loss) from sales of assets other                   |                 |                 |                        |                                 |                                   |
| than inventory                                                | 523000          | 139.            | 18                     | 7,065,725.                      |                                   |
| 9 Net income or (loss) from special events                    |                 |                 |                        |                                 |                                   |
| 10 Gross profit or (loss) from sales of inventory             |                 |                 |                        |                                 |                                   |
| 11 Other revenue.                                             |                 |                 |                        |                                 |                                   |
| a                                                             | _               |                 |                        |                                 |                                   |
| b                                                             |                 |                 |                        |                                 |                                   |
| c                                                             |                 |                 |                        |                                 |                                   |
| d                                                             |                 |                 |                        |                                 |                                   |
| e                                                             |                 |                 |                        |                                 |                                   |
| 12 Subtotal. Add columns (b), (d), and (e)                    |                 | 4,298,262.      |                        | 14,873,407.                     | 0.                                |
| 13 Total Add line 12, columns (b), (d), and (e)               |                 |                 |                        | 13                              | 19,171,669.                       |
| (See worksheet in line 13 instructions to verify calculations | 1               |                 |                        |                                 |                                   |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

| the realidation 3 exem | npt purposes (other than by providing | Tanas to: cach parposes) | <br>            |
|------------------------|---------------------------------------|--------------------------|-----------------|
|                        |                                       |                          |                 |
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# Information Regarding Transfers to and Transactions and Relationships With Noncharitable Exempt Organizations

| 1                                                                                                    | Did the or | ganization directly or indir                                        | rectly engage in any | of the followin     | g with any other organizati                                        | on described in sec     | tion 501(c)                          |           | Yes                | No    |
|------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------|---------------------|--------------------------------------------------------------------|-------------------------|--------------------------------------|-----------|--------------------|-------|
| (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
| a Transfers from the reporting foundation to a noncharitable exempt organization of:                 |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      | (1) Cash   |                                                                     |                      |                     |                                                                    |                         |                                      | 1a(1)     |                    | X     |
|                                                                                                      | (2) Other  | r assets                                                            |                      |                     |                                                                    |                         |                                      | 1a(2)     |                    | х     |
| <b>b</b> Other transactions:                                                                         |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
| (1) Sales of assets to a noncharitable exempt organization                                           |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    | Х     |
|                                                                                                      | (2) Purc   | hases of assets from a no                                           | ncharitable exempt o | organization        |                                                                    |                         |                                      | 1b(2)     |                    | Х     |
|                                                                                                      | (3) Renta  | al of facilities, equipment,                                        | or other assets      |                     |                                                                    |                         |                                      | 1b(3)     |                    | Х     |
|                                                                                                      | (4) Reim   | bursement arrangements                                              |                      |                     |                                                                    |                         |                                      | 1b(4)     |                    | X     |
|                                                                                                      |            | s or loan guarantees                                                |                      |                     |                                                                    |                         |                                      | 1b(5)     |                    | Х     |
|                                                                                                      |            | ormance of services or me                                           | ·                    | =                   |                                                                    |                         |                                      | 1b(6)     |                    | Х     |
|                                                                                                      | _          | f facilities, equipment, ma                                         |                      |                     |                                                                    |                         |                                      | 1c        |                    | Х     |
| đ                                                                                                    |            |                                                                     |                      | _                   |                                                                    |                         | market value of the goods, other     |           | ets,               |       |
|                                                                                                      |            | is given by the reporting to<br><b>d)</b> the value of the goods, ( |                      |                     | eu iess man iair market vaii                                       | ue in any transaction   | n or sharing arrangement, sho        | JW III    |                    |       |
| 9)                                                                                                   | on en      | (b) Amount involved                                                 |                      |                     | e exempt organization                                              | (d) Description         | n of transfers, transactions, and sh | arine an  | angomo             |       |
| - J.                                                                                                 |            | (b) Amount involved                                                 | (c) Harrie of        | N/A                 | o exempt or gamzation                                              | (u) Description         | n or bansiers, bansactions, and sin  | aring ari | angomo             |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    | <del></del>             |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    | <u> </u>                |                                      |           |                    |       |
|                                                                                                      |            |                                                                     | _                    |                     |                                                                    | -                       |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     | -                    |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      | 1          |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         | ····                                 |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            | _                                                                   |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      | 1-15-4     |                                                                     |                      | 1_4                 |                                                                    |                         |                                      |           |                    |       |
| 2a                                                                                                   |            | ndation directly or indirect<br>501(c) (other than section          |                      | •                   | or more tax-exempt organi                                          | izations described      |                                      | Yes       | v                  | No    |
|                                                                                                      |            | omplete the following sch                                           | · · · · · ·          | CHOH 5277           |                                                                    |                         |                                      | 1 169     | LA.                | טאו נ |
|                                                                                                      | 11 103, 00 | (a) Name of org                                                     |                      |                     | (b) Type of organization                                           | <u> </u>                | (c) Description of relationship      | )         |                    |       |
|                                                                                                      |            | N/A                                                                 |                      |                     | (1) ),                                                             |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            | ·                                                                   |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         |                                      |           |                    |       |
|                                                                                                      | الممطاها   |                                                                     |                      |                     | g accompanying schedules and<br>n taxpayer) is based on all inform |                         | May ti                               | ne IRS d  | ıscuss t           | าเร   |
| Sig                                                                                                  | n          | siler, it is true, correct, and corr                                | 1. //                | poarer (United that | t taxpayer) is based on an intorn                                  | nation of which prepare | shown                                | below?    | prepare<br>See ins |       |
| He                                                                                                   |            | V//Man                                                              | <u> </u>             | <u>ell</u>          | 1-3-20                                                             | PRESIDEN                | T & CEO X                            | Yes       | _                  | No    |
|                                                                                                      | Sıgr       | nature of officer or trustee                                        |                      | ·                   | Date                                                               | Title                   |                                      |           |                    |       |
| _                                                                                                    |            | Print/Type preparer's loa                                           | inte                 | Preparer's si       | gnature                                                            | Date                    | Check if PTIN                        |           |                    |       |
| D-                                                                                                   | : 4        | ĺ                                                                   |                      | Dan .               | 1. 1.                                                              | امرير درا               | self- employed                       |           |                    |       |
| Pa                                                                                                   |            | LAURIE ANDERSON                                                     |                      | 1/ view             | u Andrea                                                           | 12-16-19                | P0141                                | 6697      |                    |       |
|                                                                                                      | eparer     | Firm's name KUNDI                                                   | INGER, CORDER        | & ENGLE P           | .c.                                                                |                         | Firm's EIN                           |           |                    |       |
| US                                                                                                   | e Only     | Eurm's address b :==                                                |                      |                     | 200                                                                |                         |                                      |           |                    |       |
|                                                                                                      |            | Firm's address ► 475                                                |                      | ET, SUITE           | 200                                                                |                         | Db (202) 524                         | E053      |                    |       |
|                                                                                                      |            | DEN                                                                 | VER, CO 80203        |                     |                                                                    |                         | Phone no. (303) 534                  |           | -PF (              | 20.10 |
|                                                                                                      |            |                                                                     |                      |                     |                                                                    |                         | FULL                                 | マラリ       | -rr(               | 2010) |

| FORM 990-PF                                                                  | RENTAL                      | INCOME                      |                                   | STATEMENT 1              |
|------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------------|--------------------------|
| KIND AND LOCATION OF PROPERT                                                 | Y                           |                             | ACTIVITY<br>NUMBER                | GROSS<br>RENTAL INCOME   |
| CHERRY CREEK SHOPPING CENTER OTHER RENTS                                     | _                           |                             | 1 2                               | 4,675,524.<br>3,606,110. |
| TOTAL TO FORM 990-PF, PART I                                                 | , LINE 5A                   |                             | =                                 | 8,281,634.               |
| FORM 990-PF                                                                  | OTHER                       | INCOME                      |                                   | STATEMENT 2              |
| DESCRIPTION                                                                  |                             | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME |                          |
| INCOME FROM PASS-THROUGH ENT<br>INCOME REPORTED ON FORM 990-                 |                             | -186,056<br>-238,817        |                                   |                          |
| TOTAL TO FORM 990-PF, PART I                                                 | , LINE 11                   | -424,873                    | -186,056                          |                          |
| FORM 990-PF                                                                  | LEG                         | AL FEES                     |                                   | STATEMENT 3              |
| DESCRIPTION                                                                  | (A)<br>EXPENSES<br>PER BOOK |                             |                                   |                          |
| TIERNEY LAWRENCE LLC RYLEY, CARLOCK & APPLEWHITE OTTEN JOHNSON ROBINSON NEFF | 1,6                         |                             |                                   | 221.                     |
| & RAGONETTI<br>MORGAN, LEWIS & BOCHIUS LLP                                   | 2,2<br>16,9                 | 10. 2,21<br>83. 16,98       |                                   | 0.                       |
| TO FM 990-PF, PG 1, LN 16A                                                   | 23,1                        | 37. 21,60                   | 5.                                | 221.                     |

| FORM 990-PF                                                                              | ACCOUNTING FEES                                       |                                   | STATEMENT 4                   |                               |  |
|------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------|--|
| DESCRIPTION                                                                              | (A)<br>EXPENSES<br>PER BOOKS                          | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |  |
| LISA M. ERNST INC.                                                                       | 81,153.                                               | 32,461.                           |                               | 40,577.                       |  |
| KUNDINGER, CORDER & ENGLE, P.C.                                                          | 26,800.                                               | 4,840.                            |                               | 19,360.                       |  |
| TO FORM 990-PF, PG 1, LN 16B                                                             | 107,953.                                              | 37,301.                           |                               | 59,937.                       |  |
| FORM 990-PF ) (                                                                          | OTHER PROFES                                          | SIONAL FEES                       | S'                            | ratement 5                    |  |
| DESCRÍPTION                                                                              | (A)<br>EXPENSES<br>PER BOOKS                          | (B) NET INVEST- MENT INCOME       | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |  |
| MONTICELLO ASSOCIATES COLORADO IMPACT FUND EIG TCW ENERGY FARALLON CAPITAL               | 250,000.<br>41,205.<br>22,500.<br>11,785.             | 41,205.<br>22,500.                |                               | 0.<br>0.<br>0.                |  |
| FORTRESS CREDIT OPPORTUNITIES FUNDS MADISON DEARBORN FUNDS MHR PARTNERSHIPS MOUNT KELLET | 68,060.<br>166,876.<br>73,168.<br>725.                | 159,624.<br>73,168.<br>725.       |                               | 0.<br>0.<br>0.                |  |
| NEWPORT ASIA SEMPER VIC COLLIERS INTERNATIONAL VALUATION & ADV. SVCS.                    | 216,489.<br>28,869.<br>4,500.                         | ·                                 |                               | , 0.<br>0.                    |  |
| CBRE, INC. GYAN-I INC. FARALLON EQUITY RENAISSANCE SELECT EQUITY                         | 8,000.<br>10,000.<br>229,482.<br>319,071.<br>246,837. | 2,000.<br>229,482.<br>319,071.    |                               | 0.<br>8,000.<br>0.<br>0.      |  |
| TO FORM 990-PF, PG 1, LN 16C                                                             | 1,697,567.                                            |                                   |                               | 8,000.                        |  |

| FORM 990-PF                                                                                                       | TAX                                                           | ES                                | S                             | STATEMENT                     |                                            |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------|--------------------------------------------|
| DESCRIPTION                                                                                                       | (A)<br>EXPENSES<br>PER BOOKS                                  | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |                                            |
| REAL ESTATE TAXES FOREIGN TAXES EXCISE TAXES FEDERAL INCOME TAXES STATE INCOME TAXES                              | 23,558.<br>144,578.<br>42,500.<br>775,000.<br>80,500.         |                                   |                               |                               | 0.<br>0.<br>0.<br>0.                       |
| TO FORM 990-PF, PG 1, LN 18                                                                                       | 1,066,136.                                                    | 168,136.                          |                               |                               | 0.                                         |
| FORM 990-PF                                                                                                       | OTHER E                                                       | XPENSES                           | S                             | TATEMENT                      | 7                                          |
| DESCRIPTION '                                                                                                     | (A)<br>EXPENSES<br>PER BOOKS                                  | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITAI<br>PURPOSI    |                                            |
| OFFICE EXPENSES MISCELLANEOUS STAFF EXPENSES PROFESSIONAL AFFILIATIONS TRUSTEE EXPENSES INSURANCE RENTAL EXPENSES | 33,475.<br>15,193.<br>7,130.<br>15,748.<br>11,354.<br>95,647. | 3,038.<br>0.<br>7,874.<br>5,165.  | •                             | 12,<br>7,<br>7,               | 781.<br>155.<br>130.<br>874.<br>190.<br>0. |
| TO FORM 990-PF, PG 1, LN 23                                                                                       | 178,547.                                                      | 118,418.                          |                               | 60,                           | 130.                                       |
| FORM 990-PF OTHER INCREASES                                                                                       | IN NET ASS                                                    | ETS OR FUND BA                    | ALANCES S                     | TATEMENT                      | 8                                          |
| DESCRIPTION                                                                                                       |                                                               |                                   | <del>-</del> -                | AMOUNT                        |                                            |
| ADJUSTMENT TO PARTNERSHIP BAS<br>UNREALIZED GAINS ON INVESTMEN                                                    |                                                               |                                   |                               | 3,283,<br>3,691,              |                                            |
| TOTAL TO FORM 990-PF, PART II                                                                                     | I, LINE 3                                                     |                                   | -                             | 6,975,                        | 428.                                       |

| FORM 990-PF COR                                                                                                                                                                                                                                                                                                                                                                                                                                 | RPORATE STOCK                                        |                                                                                                                                                                                  | STATEMENT 9                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      | BOOK VALUE                                                                                                                                                                       | FAIR MARKET<br>VALUE                                                                                                                                                                    |
| DODGE & COX INTERNATIONAL STOCK FUR                                                                                                                                                                                                                                                                                                                                                                                                             | <b>4</b> D                                           | 7,431,464.                                                                                                                                                                       | 7,431,464.                                                                                                                                                                              |
| TOTAL TO FORM 990-PF, PART II, LINE                                                                                                                                                                                                                                                                                                                                                                                                             | E 10B                                                | 7,431,464.                                                                                                                                                                       | 7,431,464.                                                                                                                                                                              |
| FORM 990-PF COR                                                                                                                                                                                                                                                                                                                                                                                                                                 | RPORATE BONDS                                        |                                                                                                                                                                                  | STATEMENT 10                                                                                                                                                                            |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      | BOOK VALUE                                                                                                                                                                       | FAIR MARKET<br>VALUE                                                                                                                                                                    |
| PIMCO SHORT TERM BOND FUND<br>VANGUARD ULTRA SHORT TERM BOND                                                                                                                                                                                                                                                                                                                                                                                    | •                                                    | 5,985,173.<br>5,462,334.                                                                                                                                                         | 5,985,173.<br>5,462,334.                                                                                                                                                                |
| TOTAL TO FORM 990-PF, PART II, LINE                                                                                                                                                                                                                                                                                                                                                                                                             | 10C                                                  | 11,447,507.                                                                                                                                                                      | 11,447,507.                                                                                                                                                                             |
| FORM 990-PF OTHE                                                                                                                                                                                                                                                                                                                                                                                                                                | ER INVESTMENTS                                       |                                                                                                                                                                                  | STATEMENT 11                                                                                                                                                                            |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                     | VALUATION                                            |                                                                                                                                                                                  | FAIR MARKET                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | METHOD                                               | BOOK VALUE                                                                                                                                                                       | VALUE                                                                                                                                                                                   |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL                                                                                                                                                                                                                                                                                                                                                                                       | METHOD<br>                                           | BOOK VALUE<br>5,679,030.                                                                                                                                                         |                                                                                                                                                                                         |
| ANCHORAGE CAPITAL PARTNERS                                                                                                                                                                                                                                                                                                                                                                                                                      | FMV                                                  | <del></del>                                                                                                                                                                      | VALUE                                                                                                                                                                                   |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE                                                                                                                                                                                                                                                                                                                                                                     | FMV<br>FMV                                           | 5,679,030.<br>12,804,070.<br>16,310,376.                                                                                                                                         | 5,679,030.<br>12,804,070.<br>16,310,376.                                                                                                                                                |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND                                                                                                                                                                                                                                                                                                                                        | FMV<br>FMV<br>FMV<br>FMV                             | 5,679,030.<br>12,804,070.<br>16,310,376.<br>2,811,732.                                                                                                                           | VALUE  5,679,030.  12,804,070.  16,310,376. 2,811,732.                                                                                                                                  |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST                                                                                                                                                                                                                                                                                                        | FMV<br>FMV<br>FMV<br>FMV<br>FMV                      | 5,679,030.<br>12,804,070.<br>16,310,376.<br>2,811,732.<br>54,527.                                                                                                                | VALUE  5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527.                                                                                                                           |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD.                                                                                                                                                                                                                                                                           | FMV<br>FMV<br>FMV<br>FMV<br>FMV                      | 5,679,030.<br>12,804,070.<br>16,310,376.<br>2,811,732.<br>54,527.<br>25,021.                                                                                                     | VALUE  5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021.                                                                                                                   |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL                                                                                                                                                                                                                                                            | FMV<br>FMV<br>FMV<br>FMV<br>FMV<br>FMV<br>FMV        | 5,679,030.<br>12,804,070.<br>16,310,376.<br>2,811,732.<br>54,527.<br>25,021.<br>20,310.                                                                                          | VALUE  5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310.                                                                                                           |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC.                                                                                                                                                                                                                                | FMV<br>FMV<br>FMV<br>FMV<br>FMV<br>FMV<br>FMV        | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267.                                                                                               | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267.                                                                                                      |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III                                                                                                                                                                                                                        | FMV<br>FMV<br>FMV<br>FMV<br>FMV<br>FMV<br>FMV<br>FMV | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278.                                                                                    | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278.                                                                                           |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II                                                                                                                                                                                       | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466.                                                                           | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466.                                                                                  |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II FORTRESS CREDIT OPPORTUNITIES FUND                                                                                                                                                    | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278.                                                                                    | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466.                                                                                  |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II                                                                                                                                                                                       | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466.                                                                           | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466.                                                                                  |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II FORTRESS CREDIT OPPORTUNITIES FUND FORTRESS CREDIT OPPORTUNITIES FUND                                                                                                                 | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.                                                                | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.                                                                       |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II FORTRESS CREDIT OPPORTUNITIES FUND FORTRESS CREDIT OPPORTUNITIES FUND II PAULS REAL ESTATE OPPORTUNITIES FUND                                                                         | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.                                                      | VALUE  5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266.                                             |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II FORTRESS CREDIT OPPORTUNITIES FUND FORTRESS CREDIT OPPORTUNITIES FUND II PAULS REAL ESTATE OPPORTUNITIES FUND COLORADO IMPACT FUND                                                    | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587.                                  | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587.                                         |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II FORTRESS CREDIT OPPORTUNITIES FUND FORTRESS CREDIT OPPORTUNITIES FUND II PAULS REAL ESTATE OPPORTUNITIES FUND COLORADO IMPACT FUND MHR IV                                             | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587. 1,315,185.                       | VALUE  5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587. 1,315,185.                       |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II FORTRESS CREDIT OPPORTUNITIES FUND FORTRESS CREDIT OPPORTUNITIES FUND II PAULS REAL ESTATE OPPORTUNITIES FUND COLORADO IMPACT FUND MHR IV EMINENCE CAPITAL LLC                        | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587. 1,315,185. 9,914,867.            | VALUE  5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587. 1,315,185. 9,914,867.            |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II FORTRESS CREDIT OPPORTUNITIES FUND FORTRESS CREDIT OPPORTUNITIES FUND II PAULS REAL ESTATE OPPORTUNITIES FUND COLORADO IMPACT FUND MHR IV EMINENCE CAPITAL LLC HOLOWESKO PARTNERS LTD | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587. 1,315,185. 9,914,867. 7,714,927. | VALUE  5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587. 1,315,185. 9,914,867. 7,714,927. |
| ANCHORAGE CAPITAL PARTNERS FARALLON CAPITAL INSTITUTIONAL FUNDS RENAISSANCE MHR II DISTRESSED ASSET FUND RAPTOR GLOBAL LIQUIDATING TRUST RAPTOR PRIVATE HOLDINGS LTD. SOWOOD CAPITAL TAIGA BIOTECHNOLOGIES, INC. MHR III MOUNT KELLET CAPITAL PARTNERS II FORTRESS CREDIT OPPORTUNITIES FUND FORTRESS CREDIT OPPORTUNITIES FUND II PAULS REAL ESTATE OPPORTUNITIES FUND COLORADO IMPACT FUND MHR IV EMINENCE CAPITAL LLC                        | FMV FMV FMV FMV FMV FMV FMV FMV FMV FMV              | 5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587. 1,315,185. 9,914,867.            | VALUE  5,679,030.  12,804,070. 16,310,376. 2,811,732. 54,527. 25,021. 20,310. 49,959,267. 1,773,278. 483,466. 1,501,943.  941,479.  13,266. 1,144,587. 1,315,185. 9,914,867.            |

| TEMPLE HOYNE BUELL FOUNDATION       |                        |                          | 84-6037604     |
|-------------------------------------|------------------------|--------------------------|----------------|
| NEWPORT ASIA LLC                    | FMV                    | 20,457,100.              | 20,457,100.    |
| GOLUB CAPITAL                       | FMV                    | 4,289,401.               | 4,289,401.     |
| FARALLON EQUITY PARTNERS            | FMV                    | 22,172,421.              | 22,172,421.    |
| CANYON DISTRESSED OPPORTUNITY FUND  | FMV                    | 7,813,864.               | 7,813,864.     |
| SEMPER VIC PARTNERS                 | FMV                    | 38,040,862.              | 38,040,862.    |
| SELECT EQUITY FUND LP               | FMV                    | 19,509,297.              | 19,509,297.    |
| MADISON DEARBORN PARTNERS           | FMV                    | 5,895,259.               | 5,895,259.     |
| EIG (TCW)ENERGY FUND XIV-A          | FMV                    | 504,244.                 | 504,244.       |
| TAUBMAN-CHERRY CREEK LTD            | FMV                    |                          |                |
| PARTNERSHIP                         |                        | 40,621,000.              | 40,621,000.    |
| KINGS COUNTY PARTNERSHIP            | FMV                    | 7,284.                   | 7,284.         |
| REDWOOD DRAWDOWN OFFSHORE FUND      | FMV                    | 2,165,300.               | 2,165,300.     |
| INDUS PACIFIC OPPORTUNITIES FUND    | FMV                    | 9,394,749.               | 9,394,749.     |
| TOTAL TO FORM 990-PF, PART II, LINI | <b>E</b> 13            | 300,824,611.             | 300,824,611.   |
| FORM 990-PF DEPRECIATION OF ASSET   | rs not held for        | INVESTMENT               | STATEMENT 12   |
| DESCRIPTION                         | COST OR<br>OTHER BASIS | ACCUMULATED DEPRECIATION | BOOK VALUE     |
| FURNITURE & EQUIPMENT               | 270,041.               | 78,914.<br>0.            | 191,127.<br>0. |
| TOTAL TO FM 990-PF, PART II, LN 14  | 270,041.               | 78,914.                  | 191,127.       |
| FORM 990-PF OTHI                    | R LIABILITIES          |                          | STATEMENT 13   |
| DESCRIPTION                         |                        | BOY AMOUNT               | EOY AMOUNT     |
| SECURITY DEPOSITS                   |                        | 9,978.                   | 9,990.         |
| CASH HELD FOR OTHERS                |                        | 7,877.                   | 0.             |
| TOTAL TO FORM 990-PF, PART II, LINI |                        |                          |                |
| TOTAL TO FORM 990-PF, PART II, LINE | E 22                   | 17,855.                  | 9,990.         |

STATEMENT 14

| NAME AND ADDRESS                               |         | TITLE AND<br>AVRG HRS/WK |             |         | EXPENSE |
|------------------------------------------------|---------|--------------------------|-------------|---------|---------|
| DANIEL RITCHIE                                 |         | PRESIDENT/TRUS           | TEE -       |         |         |
| 1873 S. BELLAIRE ST., STE. DENVER, CO 80222    | 600     | 10.00                    | 42,250.     | 0.      | 0.      |
| REGINALD L. WASHINGTON                         |         | VICE PRESIDENT           | /TRUSTEE    |         |         |
| 1873 S. BELLAIRE ST., STE. DENVER, CO 80222    | 600     | 5.00                     | 29,900.     | 0.      | 0.      |
| THOMAS J. CURNES                               |         | TREASURER/TRUS           | TEE         |         |         |
| 1873 S. BELLAIRE ST., STE.<br>DENVER, CO 80222 | 600     | 5,00                     |             | 0.      | 0.      |
| ARTHUR H. BOSWORTH, II                         |         | SECRETARY/TRUS           | TEE         |         |         |
| 1873 S. BELLAIRE ST., STE.<br>DENVER, CO 80222 | 600     | 5.00                     | 26,650.     | 0.      | 0.      |
| PRISCILLA R. LUCERO                            |         | TRUSTEE                  |             |         |         |
| 1873 S. BELLAIRE ST., STE. DENVER, CO 80222    | 600     | 5.00                     | 29,900.     | 0.      | 0.      |
| STEVE ERKENBRACK                               |         | TRUSTEE                  |             |         |         |
| 1873 S. BELLAIRE ST., STE. DENVER, CO 80222    | 600     | 5.00                     | 29,900.     | 0.      | 0.      |
| NOELLE HAGAN                                   |         | TRUSTEE                  |             |         |         |
| 1873 S. BELLAIRE ST., STE. DENVER, CO 80222    | 600     | 5.00                     | 29,900.     | 0.      | 0.      |
| SUSAN J. STEELE                                |         | ASSISTANT SECR           | ETARY/EXECU | r       | *       |
| 1873 S. BELLAIRE ST., STE. DENVER, CO 80222    | 600     | 40.00                    |             | 37,707. | 0.      |
| THOMAS G. MCGONAGLE                            |         | TRUSTEE                  |             |         |         |
| 1873 S. BELLAIRE ST., STE.<br>DENVER, CO 80222 | 600     | 5.00                     | 26,650.     | 0.      | 0.      |
| MARGARET C. MORRISSEY                          |         | TRUSTEE                  |             |         |         |
| 1873 S. BELLAIRE ST., STE.<br>DENVER, CO 80222 | 600     | 5.00                     | 26,650.     | 0.      | 0.      |
| TOTALS INCLUDED ON 990-PF,                     | PAGE 6, | PART VIII                | 534,413.    | 37,707. | 0.      |

FORM 990-PF PART VIII - LIST OF OFFICERS, DIRECTORS

TRUSTEES AND FOUNDATION MANAGERS

FORM 990-PF

#### GRANT APPLICATION SUBMISSION INFORMATION PART XV, LINES 2A THROUGH 2D

STATEMENT 15

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

GRANT REVIEW COMMITTEE 1873 S. BELLAIRE ST., STE. 600 DENVER, CO 80222

TELEPHONE NUMBER

303-744-1688

#### FORM AND CONTENT OF APPLICATIONS

APPLICATIONS MUST BE SUBMITTED IN HARD COPY BY 5:00 PM ON THE DEADLINE DATE USING THE COLORADO COMMON GRANT APPLICATION FORM. GRANT SEEKERS ARE ENCOURAGED TO CALL ONE OF THE FOUNDATION'S PROGRAM OFFICERS PRIOR TO SUBMITTING AN APPLICATION.

#### ANY SUBMISSION DEADLINES

WEDNESDAY JANUARY 15, 2020; FRIDAY MAY 1, 2020; TUESDAY SEPTEMBER 1, 2020

#### RESTRICTIONS AND LIMITATIONS ON AWARDS

THE FOUNDATION FUNDS EARLY CHILDHOOD DEVELOPMENT, TEEN PREGNANCY PREVENTION AND INITIATIVES AND SPECIAL PROJECTS. ORGANIZATIONS ARE LIMITED TO ONE GRANT REQUEST IN ANY 12-MONTH PERIOD.