# **Short Form Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

2018

OMB No 1545-1150

Department of the Treasury Internal Revenue Service

 $\blacktriangleright$  Do not enter social security numbers on this form as it may be made  $\mathsf{public}_{\mathsf{fi}}$ 

► Go to www.irs.gov/Form990EZ for instructions and the latest information.

Open to Public Inspection

| A             | For the       | 2018 calend     | ar year, or tax year beginning SEPTEMBER 1 , 2018, and e                                                                   | nding       | AU         | GUST 31         | , 20                        |
|---------------|---------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------------|-----------------------------|
| В             | Check if ap   | pplicable       | C Name of organization                                                                                                     |             | D Empl     | loyer identific | ation number                |
|               | Address o     | change          | SOUTH DAKOTA AMATEUR HOCKEY ASSOICATION                                                                                    |             |            | 46-040          | 9014                        |
|               | Name cha      | =               | Number and street (or P O box, if mail is not delivered to street address)  Room                                           | n/suite     | E Telep    | hone number     | ,                           |
| $\overline{}$ | Initial retu  | rn/terminated   | 1009 ILLINOIS AVE SW                                                                                                       |             |            | 605-350         | 0-2188                      |
| 一             | Amended       |                 | City or town, state or province, country, and ZIP or foreign postal code                                                   | 12          | F Grou     | up Exemptio     | n                           |
| 亘             | Applicatio    | on pending      | HURON, SD 57350                                                                                                            | 1)2         |            | nber ▶          |                             |
| G .           | Account       | ting Method     | ✓ Cash                                                                                                                     | Н (         | Check I    | ✓ If the        | organization is <b>no</b> t |
|               | Vebsite       |                 | <del></del>                                                                                                                |             | •          | to attach S     |                             |
| <u>J T</u>    | ax-exen       | npt status (che | ck only one) —   501(c)(3)                                                                                                 | 527         | (Form 9    | 90, 990-EZ,     | or 990-PF).                 |
|               |               |                 | ☐ Corporation ☐ Trust ☑ Association ☐ Other                                                                                |             |            |                 |                             |
|               |               |                 | 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more,                                         | or if total | assets     |                 |                             |
| <u>-</u>      |               |                 | 500,000 or more, file Form 990 instead of Form 990-EZ                                                                      |             |            | \$              | 157,093                     |
| P             | art I         |                 | e, Expenses, and Changes in Net Assets or Fund Balances (s                                                                 |             |            |                 |                             |
|               |               |                 | the organization used Schedule O to respond to any question in this                                                        |             |            |                 |                             |
|               | 1             |                 | ons, gifts, grants, and similar amounts received                                                                           |             |            | 1               | 7,448                       |
|               | 2             | _               | ervice revenue including government fees and contracts                                                                     |             |            | 2               | 47,788                      |
|               | 3             |                 | ip dues and assessments                                                                                                    |             | ٠.         | 3               | 101,114                     |
|               | 4             | Investment      |                                                                                                                            |             | ٠.         | 4               | 743                         |
|               | 5a            |                 | unt from sale of assets other than inventory                                                                               |             |            |                 |                             |
|               | b             |                 | or other basis and sales expenses                                                                                          |             |            |                 |                             |
|               | 6<br>6        | •               | d fundraising events.                                                                                                      | 1)          | ٠.,        | 5c              |                             |
|               | a             | _               | ome from gaming (attach Schedule G if greater than                                                                         |             |            |                 |                             |
| ē             | "             |                 |                                                                                                                            |             |            |                 |                             |
| Revenue       | Ь             | Gross inco      |                                                                                                                            | ributions   | s          |                 |                             |
| ě             |               |                 | aising events reported on line 1) (attach Schedule G if the                                                                |             |            |                 |                             |
| -             | į             |                 | h gross income and contributions exceeds \$15,000)   6b                                                                    |             |            |                 |                             |
|               | C             | Less direc      | t expenses from gaming and fundraising events 6c                                                                           |             |            |                 |                             |
|               | d             |                 | e or (loss) from gaming and fundraising events (add lines 6a and 6b                                                        | and sub     | tract      |                 |                             |
|               | 1             | line 6c) .      |                                                                                                                            |             |            | 6d              |                             |
|               | 7a            | Gross sale      | s of inventory, less returns and allowances                                                                                |             |            |                 |                             |
|               | b             | Less: cost      | of goods sold                                                                                                              |             |            |                 |                             |
|               | С             | Gross prof      | t or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                        |             |            | 7c              |                             |
|               | 8             |                 | nue (describe in Schedule O)                                                                                               |             |            | 8               |                             |
|               | 9             |                 | nue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                                                               |             | <u>, Þ</u> | 9               | 157,093                     |
|               | 10            |                 | similar amounts paid (list in Schedule O)                                                                                  |             |            | 10              | <del></del>                 |
|               | 11            |                 | aid to or for members                                                                                                      |             |            | 11              |                             |
| ses           | 12            |                 | her compensation, and employee benefits 👸 🖟 🖰 🕻 2 3 2019                                                                   | 191         |            | 12              |                             |
| Expense       | 13            | (K ))           | al fees and other payments to independent contractors                                                                      | 188 ·       |            | 13              | 19,699                      |
| 쏬             | 14            |                 | /, rent, utilities, and maintenance OGDEN, UT                                                                              |             | }          | 14              |                             |
| ш             | 15            |                 |                                                                                                                            |             |            | 15              | 1,062                       |
|               | 16            |                 | nses (describe in Schedule O)                                                                                              | • •         |            | 16              | 101,111                     |
|               | 17            |                 | nses. Add lines 10 through 16                                                                                              | <del></del> | • •        | 17              | 121,872                     |
| ets           | 18<br>  19    |                 | deficit) for the year (Subtract line 17 from line 9) or fund balances at beginning of year (from line 27, column (A)) (mus | t annee     | with       | 18              | 35,221                      |
| SS            | '             |                 | r figure reported on prior year's return)                                                                                  | . agree     | 44.11.     | 19              | 04.047                      |
| Net Assets    | 20            | -               | ges in net assets or fund balances (explain in Schedule O)                                                                 | - •         | •          | 20              | 94,917                      |
| ž             | 21            |                 | or fund balances at end of year. Combine lines 18 through 20                                                               |             | ` <b>,</b> | 21              | 130,138                     |
|               | <del></del> - | 707 - 1         | A 131 M                                                                                                                    |             | ·          |                 | - 990-F7 (2018)             |

| , Pa  | Balance Sheets (see the instructions                                                                                                                           |                                                      |                                                                                    | <del></del>           |                 |                                            |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|-----------------|--------------------------------------------|
|       | Check if the organization used Schedule                                                                                                                        | O to respond to a                                    | ny question in this                                                                |                       | <u> </u>        |                                            |
|       |                                                                                                                                                                |                                                      |                                                                                    | (A) Beginning of year |                 | (B) End of year                            |
| 22    | Cash, savings, and investments                                                                                                                                 |                                                      |                                                                                    | 94,917                |                 | 130,13                                     |
| 23    | Land and buildings                                                                                                                                             |                                                      |                                                                                    |                       | 23              |                                            |
| 24    | Other assets (describe in Schedule O)                                                                                                                          |                                                      |                                                                                    |                       | 24              |                                            |
| 25    | Total assets                                                                                                                                                   |                                                      |                                                                                    | 94,917                | 25              | 130,138                                    |
| 26    | Total liabilities (describe in Schedule O)                                                                                                                     |                                                      |                                                                                    |                       | 26              |                                            |
| 27    | Net assets or fund balances (line 27 of column                                                                                                                 | n (B) must agree wit                                 | h line 21)                                                                         | 94,917                | 27              | 130,138                                    |
| Par   | t III Statement of Program Service Accom                                                                                                                       | <b>plishments</b> (see th                            | ne instructions for                                                                | Part III)             |                 |                                            |
|       | Check if the organization used Schedule                                                                                                                        | O to respond to a                                    | ny question in this                                                                | Part III              |                 | Expenses                                   |
| Wha   | t is the organization's primary exempt purpose?                                                                                                                | PROMOTE YOUTH I                                      | CE HOCKEY IN SOU                                                                   | TH DAKOTA             |                 | quired for section<br>(c)(3) and 501(c)(4) |
| as n  | cribe the organization's program service accompline in a clear and concise many consistent and concise many consistent and other relevant information for each | nanner, describe the                                 |                                                                                    |                       | orga            | anizations, optional for<br>ers)           |
| 28    | PROMOTE YOUTH ICE HOCKEY OPPORTUNITIES IN                                                                                                                      | I SOUTH DAKOTA, C                                    | ONDUCT LEAGUE P                                                                    | LAY, LEAGUE           |                 |                                            |
|       | TOURNAMENTS, PROMOTE PLAYER DEVELOPMEN                                                                                                                         | IT CAMPS AND HAVE                                    | THE PLAYERS AND                                                                    | TEAMS                 |                 |                                            |
|       | REPRESENT THE ORGANIZATION. APPROXIMATEL                                                                                                                       |                                                      |                                                                                    |                       |                 |                                            |
|       | (Grants \$ ) If this amount                                                                                                                                    | includes foreign gra                                 | ants, check here .                                                                 | . <u>.</u> . ▶ □      | 28a             | 121,872                                    |
| 29    |                                                                                                                                                                |                                                      | •••••                                                                              |                       |                 |                                            |
|       | (Grants \$ ) If this amount                                                                                                                                    | includes foreign gra                                 | ants, check here .                                                                 | ▶ 🗆                   | 29a             | 1                                          |
| 30    |                                                                                                                                                                |                                                      |                                                                                    |                       |                 |                                            |
|       |                                                                                                                                                                |                                                      |                                                                                    |                       |                 |                                            |
|       |                                                                                                                                                                | includes foreign gra                                 |                                                                                    |                       | 30a             | <u> </u>                                   |
| 31    | Other program services (describe in Schedule O)                                                                                                                |                                                      |                                                                                    |                       |                 |                                            |
|       | (Grants \$ ) If this amount                                                                                                                                    |                                                      |                                                                                    |                       | 31a             |                                            |
|       | Total program service expenses (add lines 28a                                                                                                                  |                                                      |                                                                                    |                       | 32              | 1-17-1                                     |
| Par   | •                                                                                                                                                              |                                                      |                                                                                    | •                     |                 | <u> </u>                                   |
|       | Check if the organization used Schedule                                                                                                                        | O to respond to a                                    |                                                                                    |                       | <del></del>     | <u> </u>                                   |
|       | (a) Name and title                                                                                                                                             | (b) Average<br>hours per week<br>devoted to position | (c) Reportable<br>compensation<br>(Forms W-2/1099-MISC<br>(if not paid, enter -0-) |                       | 0               | Estimated amount of other compensation     |
| RAN   | DY HONKOMP-PRESIDENT                                                                                                                                           |                                                      |                                                                                    |                       |                 |                                            |
| Ехре  | nse Reimbursements for Travel / Technology                                                                                                                     | 88                                                   |                                                                                    |                       | 0               | 599                                        |
| TONY  | LEIF-VICE PRESIDENT                                                                                                                                            | ]                                                    |                                                                                    |                       |                 |                                            |
| Expe  | nse Reimbursements for Travel / Technology                                                                                                                     | 1                                                    |                                                                                    | ol                    | 0               |                                            |
| JEFF  | SCHEEL-TREASURER                                                                                                                                               |                                                      |                                                                                    | }                     |                 |                                            |
| Expe  | nse Reimbursements for Travel / Technology                                                                                                                     |                                                      |                                                                                    |                       | 0               | 1,500                                      |
| MIKE  | HUNTER-SECRETARY                                                                                                                                               |                                                      |                                                                                    |                       |                 |                                            |
| Expe  | nse Reimbursements for Travel / Technology                                                                                                                     | 1                                                    | l                                                                                  | ol                    | o               | 572                                        |
|       | FRENCH-PAST PRESIDENT                                                                                                                                          |                                                      |                                                                                    |                       |                 |                                            |
|       | nse Reimbursements for Travel / Technology                                                                                                                     | 1                                                    |                                                                                    |                       | 0               | O                                          |
| DIRE  | CTOR ABERDEEN                                                                                                                                                  |                                                      |                                                                                    |                       |                 |                                            |
|       | CTOR BROOKINGS                                                                                                                                                 | 1 1                                                  | 1                                                                                  | ol .                  | o               | 0                                          |
|       | CTOR HURON                                                                                                                                                     |                                                      |                                                                                    |                       |                 |                                            |
|       | CTOR MITCHELL                                                                                                                                                  | 1                                                    |                                                                                    |                       | 0               | 0                                          |
|       | CTOR OAHE                                                                                                                                                      |                                                      |                                                                                    |                       | 1               |                                            |
|       | CTOR RUSHMORE                                                                                                                                                  | 1 1                                                  |                                                                                    |                       | اه              | 0                                          |
|       | CTOR BRANDON                                                                                                                                                   | <del>                                     </del>     | <del> `</del>                                                                      |                       | +               |                                            |
|       | CTOR SIOUX CENTER                                                                                                                                              | 1 1                                                  | ) (                                                                                | 5                     | 0               | 0                                          |
|       | CTOR SIOUX FALLS                                                                                                                                               | <u> </u>                                             |                                                                                    |                       | +-              |                                            |
|       | CTOR WATERTOWN                                                                                                                                                 | 1                                                    |                                                                                    | ,                     | 0               | 0                                          |
|       | CTOR WATERTOWN                                                                                                                                                 | <del> </del>                                         | <del> </del>                                                                       | <u> </u>              | <del>'</del>  - |                                            |
| NIKE, | JION (ANKTON                                                                                                                                                   | 1                                                    | ,                                                                                  | ,                     | 0               | 0                                          |
|       | ·                                                                                                                                                              |                                                      |                                                                                    | <del>'</del>          | <del>*</del>    |                                            |
|       |                                                                                                                                                                | 1                                                    |                                                                                    |                       |                 |                                            |

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| Part     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                      |               |             |                     |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|---------------------|
|          | instructions for Part V.) Check if the organization used Schedule O to respond to any question in thi                                                                                                                                                                                      | s Parl        |             |                     |
| 33       | Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each activity in Schedule O                                                                                                                        |               | Yes         |                     |
| 0.4      | •                                                                                                                                                                                                                                                                                          | 33            |             | ✓                   |
| 34       | Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O. See instructions                                  | 34            |             | /                   |
| 35a      | Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)?                                                                                                       | 35a           |             | 1                   |
| b        | If "Yes" to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O                                                                                                                                                                  | 35b           |             | ✓                   |
| С        | Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III                                                                           | 35c           |             |                     |
| 36       | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N                                                                                                          | 36            |             | ✓                   |
| 37a      | Enter amount of political expenditures, direct or indirect, as described in the instructions ▶ 37a                                                                                                                                                                                         |               |             |                     |
| b        | Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                                     | 37b           | A. 1985 . A | 1000 1000           |
| 38a      | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee <b>or</b> were any such loans made in a prior year and still outstanding at the end of the tax year covered by this return? .                                                      | 38a           | 25.00       | <b>√</b>            |
|          | If "Yes," complete Schedule L, Part II and enter the total amount involved                                                                                                                                                                                                                 |               |             |                     |
| 39       | Section 501(c)(7) organizations. Enter  Initiation fees and capital contributions included on line 9                                                                                                                                                                                       |               |             |                     |
| a<br>b   | Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                                                                      |               |             |                     |
| 40a      | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under. section 4911 ▶ ; section 4955 ▶                                                                                                                                                    |               |             |                     |
| b        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in any section 4958                                                                                                                                                                                |               |             |                     |
| _        | excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                    | 40b           | Animo (Alim |                     |
| С        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed                                                                                                                                                                                                    | % <b>(5</b> ) |             |                     |
|          | on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                                                                                       |               |             |                     |
| d        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line                                                                                                                                                                                                    |               |             |                     |
| u        | 40c reimbursed by the organization                                                                                                                                                                                                                                                         |               |             |                     |
| е        | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T                                                                                                                                   | 40e           |             |                     |
| 41       | List the states with which a copy of this return is filed ▶                                                                                                                                                                                                                                |               | ·           |                     |
| 42a      | The organization's books are in care of ▶ JEFF SCHEEL Telephone no. ▶                                                                                                                                                                                                                      | 605-21        | 6-6073      | 3                   |
|          | Located at ► 1635 S WELLS ST ABERDEEN, SD ZIP + 4 ►                                                                                                                                                                                                                                        | 574           | 101         |                     |
| b        | At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? If "Yes," enter the name of the foreign country > | 42b           | Yes         | No<br>✓             |
|          | See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and                                                                                                                                                                                |               |             |                     |
|          | Financial Accounts (FBAR).                                                                                                                                                                                                                                                                 |               |             |                     |
| С        | At any time during the calendar year, did the organization maintain an office outside the United States?  If "Yes," enter the name of the foreign country                                                                                                                                  | 42c           | l           | ✓                   |
| 43       | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> —Check here                                                                                                                                                                                  |               | , •         | <b>▶</b> □          |
| 44a      | Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                         | 44a           | Yes         | No<br>✓             |
| b        | Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                  | 44b           | N/K         | <b>√</b>            |
| С        | Did the organization receive any payments for indoor tanning services during the year?                                                                                                                                                                                                     | 44c           |             | <u>,</u>            |
| d        | If "Yes" to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an                                                                                                                                                                                  |               | 26          |                     |
| 45-      | explanation in Schedule O                                                                                                                                                                                                                                                                  | 44d           |             | <u>√</u>            |
| 45a<br>b | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                    | 45a           | *30         | <u>√</u><br>3886.82 |
| U        | meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ. See instructions                                                                                                                                                         | 45h           |             |                     |

| Form 990-E   | EZ (2018)                                                                                                                            |                                                      |                                                              |                             |                                                                   |                        | Page                   |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|------------------------|------------------------|
|              | id the organization engage, directly or candidates for public office? If "Yes,"                                                      |                                                      |                                                              |                             |                                                                   | tion 46                | Yes N                  |
| Part VI      | Section 501(c)(3) Organization All section 501(c)(3) organization 50 and 51.                                                         | ns Only<br>ns must answer que                        | estions 47–49b and                                           | 52, and                     | complete th                                                       | e tables f             | or lines               |
|              | Check if the organization used So                                                                                                    | chedule O to respond                                 | to any question in t                                         | inis Part V                 | <u> </u>                                                          | · · · ·                | Yes N                  |
|              | d the organization engage in lobbying ear? If "Yes," complete Schedule C, Pa                                                         |                                                      |                                                              | on in effec                 | t during the                                                      | tax47                  |                        |
|              | the organization a school as described                                                                                               |                                                      |                                                              |                             |                                                                   |                        | <b>,</b>               |
|              | d the organization make any transfers                                                                                                |                                                      |                                                              |                             |                                                                   |                        | <b>`</b>               |
| <b>50</b> Cd | "Yes," was the related organization a somplete this table for the organization's mployees) who each received more that               | s five highest comper                                | sated employees (oth                                         | er than of                  | ficers, direct                                                    | ors, truste            | es, and k              |
| -            | (a) Name and title of each employee                                                                                                  | (b) Average<br>hours per week<br>devoted to position | (c) Reportable<br>compensation<br>(Forms W-2/1099-MISC)      | contributio<br>benefit plar | olth benefits,<br>ns to employee<br>ns, and deferred<br>pensation | (e) Estimate other con | ed amount on pensation |
|              |                                                                                                                                      |                                                      |                                                              |                             |                                                                   |                        |                        |
|              |                                                                                                                                      | -                                                    |                                                              |                             |                                                                   |                        |                        |
|              |                                                                                                                                      | -                                                    |                                                              |                             |                                                                   |                        |                        |
|              |                                                                                                                                      | •                                                    |                                                              |                             |                                                                   |                        |                        |
|              |                                                                                                                                      |                                                      |                                                              | 1                           |                                                                   |                        |                        |
| <b>51</b> Co | otal number of other employees paid over<br>complete this table for the organization<br>00,000 of compensation from the organization | s five highest comp                                  |                                                              | contracto                   | ors who each                                                      | received               | more th                |
| <del></del>  | (a) Name and business address of each indepen                                                                                        | dent contractor                                      | (b) Type of serv                                             | /ice                        | (c)                                                               | Compensation           | on                     |
|              |                                                                                                                                      |                                                      | <u> </u>                                                     |                             |                                                                   |                        |                        |
|              |                                                                                                                                      |                                                      | -                                                            | <del></del>                 |                                                                   |                        |                        |
|              |                                                                                                                                      |                                                      |                                                              |                             |                                                                   |                        |                        |
|              |                                                                                                                                      |                                                      | <u></u>                                                      | <del>-</del>                | ļ                                                                 |                        |                        |
|              |                                                                                                                                      |                                                      | <u> </u>                                                     |                             |                                                                   |                        |                        |
| <b>52</b> Di | otal number of other independent control  d the organization complete Sched  mpleted Schedule A                                      | ule A? Note: All se                                  | ection 501(c)(3) orga                                        |                             | must attach                                                       | n a<br>.▶ ✓ Yes        |                        |
| Under penal  | Ities of perjury, Lectare that I have examined this                                                                                  | return, including accompan                           | lying schedules and statement or mation of which preparer is | ents, and to t              | he best of my kr<br>vledge                                        |                        |                        |
|              | 1 / Jeffern SDAH                                                                                                                     | A Truswer                                            |                                                              |                             | 12/16/                                                            | 2019                   |                        |
| Sign         | Signature of officer                                                                                                                 | , p                                                  |                                                              | D                           | ate                                                               |                        |                        |
| Here         | JEFF SCHEEL-TREASURER Type or print name and title                                                                                   |                                                      |                                                              |                             |                                                                   |                        |                        |
| Paid         | Print/Type preparer's name                                                                                                           | Preparer's signature                                 | Da                                                           | te                          | Check Self-emplo                                                  |                        |                        |
| Prepare      | t                                                                                                                                    |                                                      |                                                              | F                           | ırm's ElN ▶                                                       | <u> </u>               |                        |
| Use On       | ry                                                                                                                                   | <del></del>                                          |                                                              | <del>   -</del> -           |                                                                   |                        |                        |

May the IRS discuss this return with the preparer shown above? See instructions

► ☐ Yes ☐ No

Phone no

#### **SCHEDULE A**

'(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No 1545-0047

2018

Open to Public Inspection

| Name | of the o                                           | rganization                                                                                                                     |                                                          |                                                                                     |                                        |                                       | Employer identification                                  | n number                                        |
|------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|----------------------------------------------------------|-------------------------------------------------|
|      | SOUTH DAKOTA AMATEUR HOCKEY ASSOCIATION 46-0409014 |                                                                                                                                 |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
|      |                                                    | Reason for Public Cha                                                                                                           |                                                          |                                                                                     |                                        |                                       |                                                          | ons.                                            |
|      |                                                    | ation is not a private founda                                                                                                   |                                                          | ,                                                                                   |                                        |                                       | - 11                                                     | $\mathcal{A}$                                   |
| 1    |                                                    | church, convention of churc                                                                                                     |                                                          |                                                                                     |                                        |                                       |                                                          | )~ <i>[</i>                                     |
| 2    |                                                    | school described in section                                                                                                     |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
| 3    |                                                    | nospital or a cooperative ho                                                                                                    |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
| 4    |                                                    | nedical research organizations<br>spital's name, city, and state                                                                | •                                                        | onjunction with a nos                                                               | pital desc                             | ribea in s                            | section 170(b)(1)(A)                                     | (III). Enter the                                |
| 5    |                                                    | organization operated for ction 170(b)(1)(A)(iv). (Com                                                                          |                                                          | college or university                                                               | owned o                                | or operate                            | ed by a governmen                                        | tal unit described in                           |
| 6    |                                                    | ederal, state, or local gover                                                                                                   |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
| 7    |                                                    | organization that normally scribed in section 170(b)(1)                                                                         |                                                          |                                                                                     | port fron                              | n a gover                             | nmental unit or fror                                     | n the general public                            |
| 8    | □ A c                                              | community trust described i                                                                                                     | n <b>section 170(b</b> )                                 | (1)(A)(vi). (Complete                                                               | Part II.)                              |                                       |                                                          |                                                 |
| 9    | or                                                 | agricultural research organ<br>university or a non-land-gra<br>versity                                                          |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
|      | rec<br>sur<br>acc                                  | organization that normally in<br>selepts from activities related<br>oport from gross investment<br>quired by the organization a | to its exempt fu<br>t income and un<br>ifter June 30, 19 | nctions—subject to c<br>related business taxa<br>75. See <b>section 509(</b> a      | ertain exi<br>ble incon<br>a)(2). (Coi | ceptions,<br>ne (less s<br>mplete Pa  | and (2) no more tha<br>ection 511 tax) from<br>art III.) | n 331/3% of its                                 |
|      | _                                                  | organization organized and                                                                                                      | -                                                        | - · · · · · · · · · · · · · · · · · · ·                                             | -                                      |                                       |                                                          |                                                 |
| 12   |                                                    | organization organized and                                                                                                      |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
|      | Ch                                                 | one or more publicly suppo<br>eck the box in lines 12a thro                                                                     | ough 12d that des                                        | scribes the type of sup                                                             | oporting o                             | organizati                            | on and complete line                                     | es 12e, 12f, and 12g.                           |
| а    |                                                    | <b>Type I.</b> A supporting organithe supported organization supporting organization. <b>Y</b>                                  | (s) the power to                                         | regularly appoint or e                                                              | elect a ma                             | jority of t                           |                                                          |                                                 |
| b    |                                                    | Type II. A supporting organization(s). You must                                                                                 | the supporting o                                         | rganization vested in                                                               | the same                               |                                       |                                                          |                                                 |
| С    |                                                    | Type III functionally integ                                                                                                     |                                                          |                                                                                     |                                        |                                       |                                                          | ally integrated with,                           |
| d    | П                                                  | Type III non-functionally i                                                                                                     |                                                          | •                                                                                   |                                        |                                       |                                                          | orted organization(s)                           |
| ŭ    |                                                    | that is not functionally integrequirement (see instruction                                                                      | grated. The orga                                         | nization generally mu                                                               | st satisfy                             | a distribi                            | ution requirement ar                                     |                                                 |
| е    |                                                    | Check this box if the organ functionally integrated, or 1                                                                       |                                                          |                                                                                     |                                        |                                       |                                                          | e II, Type III                                  |
| f    | Ente                                               | the number of supported of                                                                                                      | • •                                                      |                                                                                     |                                        | -                                     |                                                          |                                                 |
| g    |                                                    | ide the following information                                                                                                   |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
|      |                                                    | e of supported organization                                                                                                     | (II) EIN                                                 | (iii) Type of organization<br>(described on lines 1~10<br>above (see instructions)) | (iv) is the disted in you              | organization<br>ur governing<br>ment? | (v) Amount of monetary support (see instructions)        | (vi) Amount of other support (see instructions) |
|      |                                                    |                                                                                                                                 |                                                          |                                                                                     | Yes                                    | No                                    |                                                          |                                                 |
|      |                                                    |                                                                                                                                 |                                                          |                                                                                     | <u> </u>                               | <u>-</u>                              |                                                          |                                                 |
| (A)  |                                                    | <del></del>                                                                                                                     |                                                          |                                                                                     |                                        | <u> </u>                              |                                                          |                                                 |
| (B)  |                                                    |                                                                                                                                 |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
| (C)  |                                                    |                                                                                                                                 |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
| (D)  |                                                    |                                                                                                                                 |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |
| (E)  | -                                                  |                                                                                                                                 |                                                          |                                                                                     |                                        |                                       |                                                          |                                                 |

| , Par          | (Complete only if you checked the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                |             |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|----------------|-------------|
|                | Part III. If the organization fails to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                | any ariaci  |
| Secti          | ion A. Public Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u> </u>                              | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u> </u>         | <u></u>               |                |             |
|                | idar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (a) 2014                              | <b>(b)</b> 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (c) 2016         | (d) 2017              | (e) 2018       | (f) Total   |
| 1              | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                |             |
| 2              | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                | /           |
| 3              | The value—of services or facilities furnished by a governmental unit to the organization without charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                |             |
| 4              | Total. Add lines 1 through 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       | /              |             |
| 5              | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                |             |
| 6              | Public support. Subtract line 5 from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | District Control of the Control of t |                  | <b>18613-87301878</b> | 13 STOCK (S)   | <u> </u>    |
|                | on B. Total Support dar year (or fiscal year beginning in) ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) 2014                              | (b) 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (0) 5016         | (d) 2017              | (a) 2019       | (f) Total   |
| 7              | Amounts from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (a) 2014                              | <b>(b)</b> 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (c)/2016         | (a) 2017              | (e) 2018       | (f) Total   |
| 8              | Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                |             |
| 9              | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                |             |
| 10             | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                |             |
| 11<br>12<br>13 | Total support. Add lines 7 through 10 Gross receipts from related activities, etc. First five years. If the Form 990 is for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . (see instruction<br>he organization | n's first, secon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d, third, fourth |                       |                |             |
|                | organization, check this box and stop he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | re                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>         |                       | <u> </u>       | <u> ▶ □</u> |
| Secti          | on C. Computation of Public Suppor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                       |                |             |
| 14             | Public support percentage for 2018 (line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ***              |                       | 14             | <u>%</u>    |
| 15<br>16a      | Public support percentage from 2017 Sci 331/3% support test—2018. If the organ box and stop here. The organization qua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ization did not                       | check the box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | nd line 14 is 33      |                |             |
| b              | 331/3% support test—2017. If the organithis box and stop/here. The organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | zation did not                        | check a box o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | n line 13 or 16  | a, and line 15        | ıs 331/3% or m | ore, check  |
| 17a            | 10%-facts-and-circumstances test—20<br>10% or more, and if the organization me<br>Part VI how the organization meets the "<br>organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | eets the "facts-                      | -and-circumst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ances" test, ch  | neck this box a       | and stop here. | Explain in  |
| b              | 10% facts-and-circumstances test—20<br>15 is 10% or more, and if the organization in Part VI how the organization is supported organization in the control organization in the control organization is a supported organization organization in the control organization is a supported organization o | ation meets the                       | e "facts-and-o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | circumstances'   | ' test, check         | this box and s | stop here.  |
| 18/            | Private foundation. If the organization di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | d not check a                         | box on line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , 16a, 16b, 17a  | i, or 17b, chec       | k this box and | see<br>▶ □  |

## Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II.)

If the organization fails to qualify under the tests listed below, please complete Part II.)

| 0 4   | in the organization rails to quality                                                              | diluer the te                           | sis listed beli | Jw, please cc                                 | implete rait                                   |                   |            |
|-------|---------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------|-----------------------------------------------|------------------------------------------------|-------------------|------------|
|       | ion A. Public Support                                                                             | (a) 0014                                | (h) 0015        | (2) 0010                                      | (4) 0017                                       | (2) 2012          | (6) To bot |
|       | ndar year (or fiscal year beginning in)                                                           | (a) 2014                                | <b>(b)</b> 2015 | (c) 2016                                      | (d) 2017                                       | _ <b>(e)</b> 2018 | (f) Total  |
| 1     | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants") |                                         |                 |                                               |                                                |                   |            |
| 2     | Gross receipts from admissions, merchandise                                                       | 65940                                   | 68199           | 64052                                         | 54760                                          | 108561            | 361512     |
| _     | sold or services performed, or facilities                                                         |                                         |                 |                                               |                                                |                   |            |
|       | furnished in any activity that is related to the                                                  |                                         |                 |                                               |                                                |                   |            |
|       | organization's tax-exempt purpose                                                                 |                                         |                 |                                               |                                                |                   |            |
| 3     | Gross receipts from activities that are not an                                                    |                                         |                 |                                               |                                                |                   |            |
|       | unrelated trade or business under section 513                                                     |                                         |                 |                                               |                                                |                   |            |
| 4     | Tax revenues levied for the                                                                       | ]                                       |                 |                                               |                                                | ]                 |            |
|       | organization's benefit and either paid to                                                         |                                         |                 |                                               |                                                |                   |            |
|       | or expended on its behalf                                                                         |                                         |                 |                                               |                                                |                   |            |
| 5     | The value of services or facilities                                                               |                                         |                 |                                               |                                                |                   |            |
|       | furnished by a governmental unit to the                                                           | 1                                       |                 |                                               | 1                                              | {                 |            |
|       | organization without charge                                                                       |                                         |                 |                                               |                                                |                   |            |
| 6     | <b>Total.</b> Add lines 1 through 5                                                               | 65940                                   | 68199           | 64052                                         | 54760                                          | 108561            | 361512     |
| 7a    | Amounts included on lines 1, 2, and 3                                                             | 1                                       |                 |                                               |                                                | i                 |            |
|       | received from disqualified persons .                                                              |                                         |                 |                                               |                                                |                   |            |
| b     | Amounts included on lines 2 and 3                                                                 |                                         |                 |                                               |                                                |                   |            |
|       | received from other than disqualified                                                             |                                         |                 |                                               |                                                |                   |            |
|       | persons that exceed the greater of \$5,000                                                        | ]                                       |                 |                                               |                                                |                   |            |
|       | or 1% of the amount on line 13 for the year                                                       |                                         |                 |                                               |                                                |                   |            |
| С     | Add lines 7a and 7b                                                                               |                                         |                 |                                               |                                                |                   |            |
| 8     | Public support. (Subtract line 7c from                                                            |                                         |                 |                                               |                                                |                   |            |
|       | line 6.)                                                                                          | 2.90                                    |                 |                                               |                                                | 295/27            | 361512     |
|       | on B. Total Support                                                                               | T                                       |                 | 110010                                        |                                                |                   |            |
|       | dar year (or fiscal year beginning in)                                                            | (a) 2014                                | <b>(b)</b> 2015 | (c) 2016                                      | (d) 2017                                       | <b>(e)</b> 2018   | (f) Total  |
| 9     | Amounts from line 6                                                                               |                                         |                 |                                               |                                                |                   |            |
| 10a   | Gross income from interest, dividends,                                                            |                                         |                 |                                               |                                                |                   |            |
|       | payments received on securities loans, rents,                                                     | 1                                       |                 |                                               |                                                |                   |            |
|       | royalties, and income from similar sources .                                                      | 65940                                   | 68199           | 64052                                         | 54760                                          | 108561            | 361512     |
| b     | Unrelated business taxable income (less                                                           |                                         |                 |                                               |                                                |                   |            |
|       | section 511 taxes) from businesses                                                                | 1                                       |                 |                                               |                                                |                   |            |
|       | acquired after June 30, 1975                                                                      | 6                                       | 7               | 15                                            | 28                                             | 743               | 799        |
|       | Add lines 10a and 10b                                                                             |                                         |                 |                                               |                                                |                   |            |
| 11    | Net income from unrelated business                                                                | ]                                       |                 | j                                             |                                                | J                 |            |
|       | activities not included in line 10b, whether                                                      |                                         |                 |                                               |                                                |                   |            |
|       | or not the business is regularly carried on                                                       | 6                                       | 7               | 15                                            | 28                                             | 743               |            |
| 12    | Other income. Do not include gain or                                                              |                                         |                 |                                               |                                                |                   |            |
|       | loss from the sale of capital assets                                                              |                                         |                 |                                               |                                                | į                 |            |
| 40    | (Explain in Part VI.)                                                                             |                                         |                 |                                               |                                                |                   |            |
| 13    | Total support. (Add lines 9, 10c, 11,                                                             |                                         |                 |                                               |                                                |                   |            |
|       | and 12.)                                                                                          | 65946                                   | 68206           |                                               | 54788                                          | 109304            | 362311     |
| 14    | First five years. If the Form 990 is for the                                                      | -                                       |                 |                                               | =                                              |                   |            |
| Sooti | organization, check this box and stop he                                                          |                                         |                 | <del></del>                                   | • • • • •                                      | · · · · ·         | · · - U    |
| 15    | on C. Computation of Public Support Public Support percentage for 2018 (line                      |                                         |                 | 12 column (f)                                 | · <del>-</del>                                 | 15                | 20.70.9/   |
| 16    | Public support percentage for 2016 (line support percentage from 2017 Sci                         | • • • • • • • • • • • • • • • • • • • • | -               |                                               |                                                | 16                | 99.78 %    |
|       | on D. Computation of Investment In                                                                |                                         |                 | <u>· · · · · · · · · · · · · · · · · · · </u> | <u>· · · · · ·                            </u> | T 10 L            | 99.98 %    |
| 17    | Investment income percentage for 2018 (                                                           |                                         |                 | v line 13 colur                               | mn (fl)                                        | 17                | 0.22 %     |
| 18    | Investment income percentage from 2013                                                            |                                         |                 | •                                             |                                                | 18                | 0.02 %     |
| 19a   | 33½% support tests—2018. If the organ                                                             |                                         |                 |                                               |                                                |                   |            |
| 134   | 17 is not more than 331/3%, check this box                                                        |                                         |                 |                                               |                                                |                   |            |
| b     | 331/3% support tests—2017. If the organiz                                                         |                                         |                 |                                               |                                                | -                 | _          |
|       | line 18 is not more than 331/3%, check this                                                       |                                         |                 |                                               |                                                |                   |            |
| 20    | Private foundation. If the organization di                                                        |                                         |                 |                                               |                                                | -                 | =          |

### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

|      | Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete P                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | allv | <u>·/</u>  |    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----|
| Sect | ion A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | 1./-       |    |
| 1    | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                                                                   | 1    | Yes        | No |
| 2    | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                                                                | 2    |            |    |
| 3a   | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3a   |            |    |
| b    | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                                                              | 3b   |            |    |
| С    | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                                                                       | 3c   |            |    |
| 4a   | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below                                                                                                                                                                                                                                                                                                                                                                                    | 4a   |            |    |
| b    | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                                                           | 4b   |            |    |
| С    | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                                                              | 4c   |            |    |
| 5a   | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).                                    | 5a   |            |    |
| b    | <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                                                     | 5b   |            |    |
| 6    | Substitutions only. Was the substitution the result of an event beyond the organization's control? Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI. | 5c   |            |    |
| 7    | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)                                                                                                                                                                                                                               | 7    |            |    |
| 8    | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).                                                                                                                                                                                                                                                                                                                                                                                        | 8    |            |    |
| 9a   | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                         | 9a   |            |    |
| b    | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI.</b>                                                                                                                                                                                                                                                                                                                                                             | 9b   |            | 22 |
| C    | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI.</b>                                                                                                                                                                                                                                                                                                                                  | 9c   |            |    |
| 10a  | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.                                                                                                                                                                                                                                                                                               | 10a  |            |    |
| b    | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 134  | <b>764</b> |    |

determine whether the organization had excess business holdings.)

10b

| - Part       | V Supporting Organizations (continued)                                                                                                                                                                                                       |             | - a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|              |                                                                                                                                                                                                                                              | [281.2. A   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No           |
| 11           | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,0          |
| а            | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                                                                 |             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 100          |
| ·            | below, the governing body of a supported organization?                                                                                                                                                                                       | 11a         | <del> </del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <del> </del> |
| b<br>4       | A family member of a person described in (a) above?                                                                                                                                                                                          | 11b         | ļ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b></b>      |
|              | • A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                                                      | 11c         | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u></u>      |
| Secti        | on B. Type I Supporting Organizations                                                                                                                                                                                                        |             | 1.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T            |
|              | Did the directors trustees or membership of one or move supported organizations have the negree to                                                                                                                                           | Wax.        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No           |
|              | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or                                                                                                                         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 46 5         | controlled the organization's activities. If the organization had more than one supported organization,                                                                                                                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                                                                                                                                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                       | 1           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 233          |
| 2            | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                          | 688         | W. Car                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N. SO        |
| •            | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part                                                                                                                              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| •            | VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | supervised, or controlled the supporting organization                                                                                                                                                                                        | 2           | 4.4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| Section      | on C. Type II Supporting Organizations                                                                                                                                                                                                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              |                                                                                                                                                                                                                                              |             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No           |
| 1            | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                                                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| - * <b>*</b> | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | the supported organization(s).                                                                                                                                                                                                               | 1           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| Section      | on D. All Type III Supporting Organizations                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | •                                                                                                                                                                                                                                            | 1 23148/4   | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No           |
| . , 1        | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                               |             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |
|              | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| •            |                                                                                                                                                                                                                                              | 20000000    | 1000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13665te1     |
| ، 2          | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 11           | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                  | . 2         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.00         |
| 3            | By reason of the relationship described in (2), did the organization's supported organizations have a                                                                                                                                        | 275         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5162 SE      |
| ;            | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| •,           | income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's                                                                                                                          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | supported organizations played in this regard.                                                                                                                                                                                               | 3           | ACCESSES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SSEAS        |
| Section      | on E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                              | <del></del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| 1            | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see                                                                                                                           | instru      | ctions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br>s)       |
| а            | ☐ The organization satisfied the Activities Test. Complete line 2 below                                                                                                                                                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •            |
| b            | ☐ The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| c            | ☐ The organization supported a governmental entity. Describe in Part VI how you supported a government entity (                                                                                                                              | (see ins    | structi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ions)        |
| . 2          | Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                   |             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No           |
| 'nа          | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                                           |             | 2.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |
|              | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                                                   |             | <b>3.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
|              | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| ٠            | how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities                                                              |             | MAX.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
|              | ,                                                                                                                                                                                                                                            | 2a          | Sec. 254                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 140000       |
| , b          | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been organization's involvement, one or more                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
|              | activities but for the organization's involvement.                                                                                                                                                                                           | O.L         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 340          |
| •            |                                                                                                                                                                                                                                              | 2b          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 100 AM     |
| 3            | Parent of Supported Organizations. <i>Answer (a) and (b) below.</i> Plid the organization have the power to regularly appoint or cleat a majority of the officers, directors, or                                                             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |
| a            | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>                                              | 3a          | 22.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
| ·, ,         |                                                                                                                                                                                                                                              | 300         | (10 min)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
| b.           | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Ves." describe in Part VI the role played by the organization in this regard         | 3h          | A STATE OF THE PARTY OF THE PAR |              |

| Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organical                                                                                                                                 | gan      | izations                                                                                                        |                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1 Check here if the organization satisfied the Integral Part Test as a qualifying                                                                                                                          | g tru    | st on Nov. 20, 1970 (explai                                                                                     | n ın Part VI). See                                       |
| instructions. All other Type III non-functionally integrated supporting organ                                                                                                                              | niza     | tions must complete Section                                                                                     |                                                          |
| Section A—Adjusted Net Income                                                                                                                                                                              |          | (A) Prior Year                                                                                                  | (B) Current Year (optional)                              |
| 1 Net short-term capital gain                                                                                                                                                                              | 1        |                                                                                                                 |                                                          |
| 2 Recoveries of prior-year distributions                                                                                                                                                                   | 2        |                                                                                                                 |                                                          |
| 3 Other gross income (see instructions)                                                                                                                                                                    | 3        |                                                                                                                 |                                                          |
| 4 Add lines 1 through 3.                                                                                                                                                                                   | 4        |                                                                                                                 |                                                          |
| 5 Depreciation and depletion                                                                                                                                                                               | 5        |                                                                                                                 |                                                          |
| 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6        |                                                                                                                 |                                                          |
| 7 Other expenses (see instructions)                                                                                                                                                                        | 7        |                                                                                                                 | <u> </u>                                                 |
| 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | 8        |                                                                                                                 | <del>-</del>                                             |
| Section B—Minimum Asset Amount                                                                                                                                                                             |          | (A) Prior Year                                                                                                  | (B) Current Year<br>(optional)                           |
| 1 Aggregate fair market value of all non-exempt-use assets (see                                                                                                                                            |          |                                                                                                                 |                                                          |
| instructions for short tax year or assets held for part of year):                                                                                                                                          | 3282     | <del>                                    </del>                                                                 | (7/ / hg 25/2 % & CAL + (7/ A)                           |
| a Average monthly value of securities                                                                                                                                                                      | 1a       |                                                                                                                 | <u>-</u>                                                 |
| b Average monthly cash balances                                                                                                                                                                            | 1b       | <del></del>                                                                                                     |                                                          |
| c Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c       |                                                                                                                 |                                                          |
| d Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | 1d       | entrophologicostaticae de Concernational de la companya de la companya de la companya de la companya de la comp | Z TOPETA CE ZOTE AND |
| e Discount claimed for blockage or other factors (explain in detail in Part VI)                                                                                                                            |          |                                                                                                                 |                                                          |
| 2 Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                                             | 2        |                                                                                                                 |                                                          |
| 3 Subtract line 2 from line 1d.                                                                                                                                                                            | 3        |                                                                                                                 |                                                          |
| 4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).                                                                                                          | 4        |                                                                                                                 |                                                          |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5        |                                                                                                                 |                                                          |
| 6 Multiply line 5 by .035.                                                                                                                                                                                 | 6        |                                                                                                                 |                                                          |
| 7 Recoveries of prior-year distributions                                                                                                                                                                   | 7        |                                                                                                                 |                                                          |
| 8 Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8        |                                                                                                                 |                                                          |
| Section C-Distributable Amount                                                                                                                                                                             |          |                                                                                                                 | Current Year                                             |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | 1        |                                                                                                                 |                                                          |
| 2 Enter 85% of line 1.                                                                                                                                                                                     | 2        | <b>*************************</b>                                                                                |                                                          |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | 3        |                                                                                                                 |                                                          |
| 4 Enter greater of line 2 or line 3.                                                                                                                                                                       | 4        |                                                                                                                 |                                                          |
| 5 Income tax imposed in prior year                                                                                                                                                                         | 5        |                                                                                                                 |                                                          |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to                                                                                                                                     | 6        |                                                                                                                 |                                                          |
| emergency temporary reduction (see instructions).                                                                                                                                                          | <u> </u> | Characted Type III supporting                                                                                   | e organization (cos                                      |
| 7 Check here if the current year is the organization's first as a non-functionall                                                                                                                          | y iri    | regrated Type III supporting                                                                                    | j organization (see                                      |

| Part       | V Type III Non-Functionally Integrated 509(a)(3                                                                     | 3) Supporting Organ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Sect       | ion D-Distributions                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 1          | Amounts paid to supported organizations to accomplish                                                               | exempt purposes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 2          | Amounts paid to perform activity that directly furthers exe                                                         | empt purposes of suppo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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|            | organizations, in excess of income from activity                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 3_         | Administrative expenses paid to accomplish exempt purp                                                              | ooses of supported orga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 4          | Amounts paid to acquire exempt-use assets                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 5_         | Qualified set-aside amounts (prior IRS approval required)                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 6_         | Other distributions (describe in Part VI). See instructions.                                                        | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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|            | Total annual distributions. Add lines 1 through 6.                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|            | Distributions to attentive supported organizations to whice (provide details in <b>Part VI</b> ). See instructions. | th the organization is re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 9_         | Distributable amount for 2018 from Section C, line 6                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 10         | Line 8 amount divided by line 9 amount                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Sect       | ion E—Distribution Allocations (see instructions)                                                                   | (i)<br>Excess Distributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                 | (iii)<br>Distributable<br>Amount for 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 1          | Distributable amount for 2018 from Section C, line 6                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 2          | Underdistributions, if any, for years prior to 2018                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| <u>_</u>   | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                   | At the control of the |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Part VI                               | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
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### SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

OMB No 1545-0047

Employer identification number

Department of the Treasury Internal Revenue Service Name of the organization ► Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection

| SOUTH DAKOTA AMATEUR HOCKEY ASSOCIATION                 | 46-0409014 |
|---------------------------------------------------------|------------|
| FORM 990-EZ, PART 1, LINE 16 (OTHER EXPENSES)           |            |
| \$ 1,149 MISCELLANEOUS EXPENSES                         |            |
| \$ 10,181 BACKGROUND CHECKS                             |            |
| \$ 3,764 OFFICE, PHONE AND WEBSITE EXPENSE              |            |
| \$ 11,341 COACH AND REFEREE CLINICS EXPENSE             |            |
| \$ 7,448 TROPHIES, MEDALS, ETC STATE TOURNAMENTS        |            |
| \$ 2,401 TRAVEL - STATE AND DISTRICT TOURNAMENTS        |            |
| \$ 28,998 OFFICIALS AND GOAL JUDGES - STATE TOURNAMENTS |            |
| \$ 3,377 MEETING EXPENSES                               |            |
| \$ 31,823 PLAYER DEVELOPMENT EXPENSE                    |            |
| \$ 129 ADVERTISING AND PROMOTIONS                       |            |
| \$ 500 NORTHERN PLAINS DISTRICT ASSESSMENT              |            |
| \$101,111 TOTAL OTHER EXPENSES                          |            |
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| Schedule O (Form 990 or 990-EZ) (2018) Page 2 |                                         |
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| Name of the organization                      | Employer (dentification number          |
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