Department of the Treasury Internal Revenue Service

**Return of Private Foundation** 

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public ► Go to www.irs gov/Form990PF for instructions and the latest information

| <u>F0</u>          | r calendar year 2019 or tax year beginning  |                                 | , and ending        |  |   |
|--------------------|---|---------------------------------|---------------------|--|---|
| N                  | ame of foundation   |                                 |                     | A Employer identification                              | n number                                  |
| ١                  | WILEMAL FUND  |                                 |                     |  |   |
| (                  | C/O BRIAR HALL LLC  |                                 |                     | 36-6098849   | <u> </u>                                  |
| N                  | umber and street (or P O box number if mail is not delivered to stree                                   | B Telephone number              |                     |  |   |
|                    | 200 WEST MADISON STREET   | <b>352</b> .546.09              | 70                  |  |   |
| Cı                 | ity or town, state or province, country, and ZIP or foreign p   | C If exemption application is p | pending, check here |  |   |
| _ (                | CHICAGO, IL 60606   |                                 |                     |  | •   |
| G                  | Check all that apply: Initial return  | Initial return of a fo          | rmer public charity | D 1 Foreign organization                               | s, check here                             |
|                    | Final return  | Amended return                  |                     |  |   |
|                    | X Address change  | Name change                     |                     | 2 Foreign organizations me<br>check here and attach co | eeting the 85% test, omputation           |
| Н                  | Check type of organization X Section 501(c)(3) e.   | xempt private foundation        | N                   | E If private foundation sta                            | itus was terminated                       |
|                    |   | Other taxable private founda    | ition U             | under section 507(b)(1                                 |   |
| I F                | Fair market value of all assets at end of year   J   Account  | ing method X Cash               | Accrual             | F If the foundation is in a                            |   |
| (                  |   | ther (specify)                  |                     | under section 507(b)(1                                 |   |
| _1                 | ►\$ 38,775,026. (Part I, colur  | nn (d), must be on cash bas     | s.)                 |  |   |
| Р                  | Part   Analysis of Revenue and Expenses   | (a) Revenue and                 | (b) Net investment  | (c) Adjusted net                                       | (d) Disbursements                         |
|                    | (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) | expenses per books              | ` income            | income   | for charitable purposes (cash basis only) |
| \                  | 1 Contributions, gifts, grants, etc., received  | 289,974.                        |                     | N/A  |   |
| 1                  | 2 Check If the foundation is not required to attach Sch B   |                                 |                     |  |   |
|                    | 3 Interest on savings and temporary cash investments  | 1,220.                          | 1,220.              |  | STATEMENT 1                               |
|                    | 4 Dividends and interest from securities  | 793,323.                        | 793,323.            |  | STATEMENT 2                               |
|                    | 5a Gross rents  |                                 |                     |  |   |
|                    | b Net rental income or (loss)   |                                 |                     |  |   |
|                    | 6a Net gain or (loss) from sale of assets not on line 10  | 2,693,400.                      |                     | DE   | - LIVED ]-                                |
| 910000             | b Gross sales price for all 3,021,108.  |                                 |                     | KE   | CEIVED O                                  |
| , Q                | 7 Capital gain net income (from Part IV, line 2)  |                                 | 2,693,400.          | 22   | Ø   |
|                    | 8 Net short-term capital gain   |                                 |                     | e AUG  | 0 3 2020                                  |
| í                  | 9 Income modifications  |                                 |                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                  | \( \tilde{\omega} \)                      |
| >                  | 10a Gross sales less returns and allowances   |                                 | , <u>s</u> ,        | 000  | EN. UT                                    |
| 4                  | b Less Cost of goods sold   |                                 |                     |  | PLIN, UT                                  |
| Z<br>Z             | c Gross profit or (loss)  |                                 |                     |  |   |
| 7                  | 11 Other income   |                                 |                     |  |   |
| !                  | 12 Total Add lines 1 through 11   | 3,777,917.                      | 3,487,943.          |  |   |
|                    | 13 Compensation of officers, directors, trustees, etc   | 0.                              | 0.                  |  | 0.  |
|                    | 14 Other employee salaries and wages  |                                 |                     |  |   |
|                    | 15 Pension plans, employee benefits   |                                 |                     |  |   |
| Ses                | 16a Legal fees  |                                 |                     |  |   |
| Expense            | b Accounting fees STMT 3  | 18,000.                         | 8,000.              |  | 10,000.                                   |
| ŭ                  | c Other professional fees   |                                 |                     |  |   |
| and Administrative | 17 Interest   |                                 |                     |  |   |
| rate               | 18 Taxes STMT 4   | 29,313.                         | 29,288.             |  | 25.                                       |
| )SIO               | 19 Depreciation and depletion   |                                 |                     |  |   |
| Ē                  | 20 Occupancy  |                                 |                     |  |   |
| Ă                  | 21 Travel, conferences, and meetings  |                                 |                     |  |   |
| anc                | 22 Printing and publications  |                                 |                     |  |   |
|                    |   |                                 |                     |  |   |
| att                | 24 Total operating and administrative   |                                 |                     |  |   |
| Operating          | expenses Add lines 13 through 23  | 47,313.                         | 37,288.             |  | 10,025.                                   |
| O                  | 25 Contributions, gifts, grants paid  | 3,310,141.                      |                     |  | 3,310,141.                                |
|                    | 26 Total expenses and disbursements   |                                 |                     |  |   |
|                    | Add lines 24 and 25   | 3,357,454.                      | 37,288.             |  | 3,320,166.                                |
|                    | 27 Subtract line 26 from line 12  |                                 |                     |  |   |
|                    | Excess of revenue over expenses and disbursements   | 420,463.                        |                     |  |   |
|                    | b Net investment income (if negative, enter -0-)  |                                 | 3,450,655.          |  |   |
|                    | c Adjusted net income (if negative, enter -0-)  |                                 |                     | N/A  |   |

| Eo                          | rm O   | WILEMAL FUND   |                   | 2.6                 | C000040 D0  |
|-----------------------------|--------|--|-------------------|---------------------|---|
|                             |        | 90-PF (2019) C/O BRIAR HALL LLC  | Beginning of year |                     | 6098849 Page 2                                    |
| F                           | art    | Balance Sheets   Attached schedules and amounts in the description column should be for end-of-year amounts only | (a) Book Value    | (b) Book Value      | (c) Fair Market Value                             |
| _                           | 1      | Cash - non-interest-bearing  | (a) book value    | (b) Dook value      | (c) i all Market value                            |
|                             | 2      | Savings and temporary cash investments   | 1,052,892.        | 2,607,334.          | 2,607,334.  |
|                             | ſ      | Accounts receivable  | 1,032,032.        | 2,007,334.          | 2,007,334.  |
|                             | "      | Less: allowance for doubtful accounts  |                   |                     |   |
|                             | ١,     |  |                   |                     |   |
|                             | 4      | Less allowance for doubtful accounts   |                   | ,                   |   |
|                             | _      | Grants receivable  |                   |                     |   |
|                             | 5      |  |                   |                     |   |
|                             | 6      | Receivables due from officers, directors, trustees, and other  |                   |                     |   |
|                             | _      | disqualified persons   |                   |                     | <del></del>                                       |
|                             | '      | Other notes and loans receivable   |                   |                     |   |
|                             | ١.     | Less. allowance for doubtful accounts  |                   |                     |   |
| Assets                      |        | Inventories for sale or use  | <del></del>       |                     |   |
| Ass                         | 1      | Prepaid expenses and deferred charges  | ·-                |                     |   |
| _                           | 1      | Investments - U.S. and state government obligations  | 1 010 050         | 4 200 205           |   |
|                             |        | Investments - corporate stock STMT 7   | 1,813,873.        | 1,392,305.          | 29,814,320.                                       |
|                             | 1      | Investments - corporate bonds  |                   |                     |   |
|                             | 11     | Investments - land, buildings, and equipment basis   |                   |                     |   |
|                             |        | Less accumulated depreciation  |                   |                     |   |
|                             | I      | Investments - mortgage loans   |                   |                     |   |
|                             | 13     | Investments - other STMT 8   | 5,000,000.        | 5,000,000.          | 6,353,372.  |
|                             | 14     | Land, buildings, and equipment basis   |                   |                     |   |
|                             |        | Less accumulated depreciation  |                   |                     |   |
|                             | ł      | Other assets (describe )   |                   |                     |   |
|                             | 16     | Total assets (to be completed by all filers - see the  |                   |                     |   |
| _                           | ~-     | instructions Also, see page 1, item I)   | 7,866,765.        | -8,999,639.         | 38,775,026.                                       |
|                             | 17     | Accounts payable and accrued expenses  |                   |                     |   |
|                             | 18     | Grants payable   |                   |                     |   |
| es                          | 19     | Deferred revenue   |                   |                     |   |
| Liabilities                 | 20     | Loans from officers, directors, trustees, and other disqualified persons   |                   |                     |   |
| iab                         | 21     | Mortgages and other notes payable  |                   |                     |   |
| _                           | 22     | Other liabilities (describe STATEMENT 9)   | 0.                | 5,811.              |   |
|                             |        |  |                   |                     | l   |
| _                           | 23     | Total liabilities (add lines 17 through 22)  | 0.                | 5,811.              |   |
|                             |        | Foundations that follow FASB ASC 958, check here   |                   |                     | l   |
| es                          |        | and complete lines 24, 25, 29, and 30  |                   |                     | 1   |
| auc                         | 24     | Net assets without donor restrictions  |                   |                     |   |
| 3al                         | 25     | Net assets with donor restrictions   |                   |                     | ·   |
| ٦                           |        | Foundations that do not follow FASB ASC 958, check here  |                   |                     |   |
| ᆵ                           |        | and complete lines 26 through 30   |                   |                     |   |
| Net Assets or Fund Balances | 26     | Capital stock, trust principal, or current funds   | 0.                | 0.                  |   |
| ets                         | 27     | Paid-in or capital surplus, or land, bldg , and equipment fund   | 0.                | 0.                  |   |
| Ass                         | 28     | Retained earnings, accumulated income, endowment, or other funds   | 7,866,765.        | 8,993,82 <u>8</u> . | ·   |
| et (                        | 29     | Total net assets or fund balances  | 7,866,765.        | 8,993,828.          | · <del>····································</del> |
| Z                           |        | j  |                   |                     |   |
| _                           | 30     | Total liabilities and net assets/fund balances   | 7,866,765.        | 8,999,639.          |   |
| P                           | art    | III Analysis of Changes in Net Assets or Fund Ba   | lances            |                     |   |
|                             | Tota'  | not accept or fund halanges at heavening of uses. Deat II actions (1) to 2                                       | 0                 | <del></del>         |   |
|                             |        | net assets or fund balances at beginning of year - Part II, column (a), line 2                                   | Э                 |                     | 7 000 705   |
|                             |        | t agree with end-of-year figure reported on prior year's return)   |                   | 1                   | 7,866,765.  |
|                             |        | amount from Part I, line 27a   | ODD Cm            | 2<br>2              | 420,463.  |
|                             |        | increases not included in line 2 (itemize)   | SEE STA           | ATEMENT 5 3         | 716,171.  |
|                             |        | ines 1, 2, and 3   | 000 cm            | A THE A C   4       | 9,003,399.  |
|                             |        | eases not included in line 2 (itemize)   |                   | ATEMENT 6 5         | 9,571.  |
| <u> </u>                    | ı otal | net assets or fund balances at end of year (line 4 minus line 5) - Part II, col                                  | umn (b), line 29  |                     | 8,993,828.  |
|                             |        |  |                   |                     | Form <b>990-PF</b> (2019)                         |

| orm 990-PF (2019) | • | C/0 | BRIAR | $\mathtt{HALL}$ |
|-------------------|---|-----|-------|-----------------|

| Form 990-PF (2019) C/(  |              | AR HALL LLC   |                                    |                                      |        |                    |  | 3                   | <u>6-609</u>                   | 8849                       | Page 3        |
|---|--------------|---|------------------------------------|--------------------------------------|--------|--------------------|--|---------------------|--------------------------------|----------------------------|---------------|
| <u> </u>  |              | osses for Tax on In   |                                    |                                      | /h)    | Howar              | courad                                 |                     | <del></del> -                  |                            |               |
|   |              | s) of property sold (for exan<br>or common stock, 200 shs                                 |                                    | nte,<br>                             | 10 E   | - Purc<br>) - Dona | iiast į                                | (mo , d             | acquired<br>ay, yr )           | ( <b>d)</b> Dar<br>(mo , d |               |
| 1a  |              |   |                                    |                                      |        |                    |  | _                   |                                |                            |               |
| b SEE ATTACHE   | STA          | TEMENT  |                                    |                                      |        |                    |  | _                   |                                |                            |               |
| <u>c</u>  |              |   |                                    |                                      | -      |                    |  |                     |                                |                            |               |
| <u>d</u>  |              |   |                                    |                                      | ┢      | <u> </u>           |  |                     |                                |                            |               |
| (e) Gross sales price   | (f)          | Depreciation allowed (or allowable)   |                                    | st or other basis<br>expense of sale |        |                    | l                                      |                     | ain or (loss)<br>(f) minus (   |                            |               |
| a   |              |   |                                    | ,                                    |        |                    |  |                     |                                | _                          |               |
| b   |              |   |                                    | _                                    |        |                    | ······································ |                     |                                |                            |               |
| С   |              |   |                                    |                                      |        |                    |  |                     |                                |                            |               |
| d   |              |   |                                    |                                      |        |                    |  |                     |                                |                            |               |
| <u>e</u> 3,021,108.   | <del></del>  |   |                                    | 327,70                               | 8.     |                    |  |                     |                                | 2,693                      | ,400.         |
| Complete only for assets show   | ing gain in  | column (h) and owned by the   | he foundation                      | n on 12/31/69.                       |        |                    |  |                     | ol (h) gain                    |                            |               |
| (ı) FMV as of 12/31/69  |              | (j) Adjusted basis<br>as of 12/31/69  |                                    | cess of col (i)<br>col. (j), if any  |        |                    | col.                                   | k), but r<br>Losses | not less than<br>(from col. (i | 1 -0-) <b>or</b><br>h))    | <u>.</u>      |
| a   |              |   |                                    |                                      |        |                    |  |                     |                                |                            |               |
| <u>b</u>  |              |   |                                    |                                      |        |                    |  |                     |                                |                            |               |
| C   |              |   | <del></del>                        |                                      |        |                    |  |                     |                                |                            |               |
| <u>d</u>  | -            |   |                                    |                                      |        |                    |  |                     |                                | 0 600                      | 400           |
| <u>e</u>  | <u>.L</u> .  | 1   |                                    |                                      |        |                    |  |                     |                                | <u>2,693</u>               | <u>,400.</u>  |
| 2 Capital gain net income or (net o                                   | capital loss | $ \begin{cases} \text{ If gain, also enter} \\ \text{ If (loss), enter -0-} \end{cases} $ | ın Part I, line<br>ın Part I, line | 7<br>7                               | }      | 2                  |  |                     |                                | 2,693                      | ,400.         |
| 3 Net short-term capital gain or (lo                                  |              |   | វ (6):                             |                                      | `      |                    |  |                     |                                |                            |               |
| If gain, also enter in Part I, line 8                                 |              | c).   |                                    |                                      | þ      |                    |  |                     | NT / 7                         |                            |               |
| Part V Qualification  |              | ection 4940(e) for  | Reduced                            | l Tay on Net                         | Inv    | estm               | ent Inco                               | me                  | N/A                            |                            |               |
| (For optional use by domestic priva                                   |              |   |                                    |                                      |        |                    | 10111111101                            | ,,,,,¢              | <del></del>                    |                            |               |
| (1 of optional use by domestic priva                                  | ie iounioan  | ons subject to the section 4:   | 940(a) lax on                      | i net investment in                  | CUITI  | e. <i>)</i>        |  |                     |                                |                            |               |
| If section 4940(d)(2) applies, leave                                  | this part bl | ank.  |                                    |                                      |        |                    |  |                     |                                |                            |               |
| Was the foundation liable for the se                                  | ction 4942   | tax on the distributable amo  | ount of any ve                     | ear in the base ner                  | chor   |                    |  |                     |                                | Yes                        | X No          |
| If "Yes," the foundation doesn't qual                                 |              |   |                                    | •                                    | .00    |                    |  |                     |                                |                            |               |
| 1 Enter the appropriate amount in                                     |              |   |                                    |                                      | ntries | S.                 |  | •                   |                                |                            |               |
| (a)<br>Base period years  |              | (b)   |                                    |                                      | (c)    | )                  |  |                     | Dietrib                        | (d)<br>ution ratio         |               |
| Calendar year (or tax year beginn                                     | ung in)      | Adjusted qualifying distr   | ributions                          | Net value of no                      |        |                    | use assets                             | (                   | col. (b) div                   | ided by col.               | (c))          |
| 2018  |              | 2,892   | 2,765.                             |                                      | 40     | ,88                | 8,51 <u>8</u>                          |                     |                                | .0                         | 70748         |
| 2017  |              | 2,734   | 1,762.                             |                                      | 37     | ,77                | 9,450                                  |                     |                                | .0                         | <u>72388</u>  |
| 2016  |              |   | 2,014.                             | <u> </u>                             |        |                    | <u>5,736.</u>                          |                     |                                |                            | <u>92098</u>  |
| 2015  |              |   | 5,123.                             |                                      |        |                    | 6,834.                                 |                     |                                |                            | <u>66092</u>  |
| 2014  |              | 2,031   | L,609.                             |                                      | 28     | <u>, 36</u>        | <u>1,685</u> .                         | 1                   |                                | 0                          | <u>71632</u>  |
| 2 Total of line 1, column (d)   |              |   |                                    |                                      |        |                    |  | 2                   |                                | .3                         | 7295 <u>8</u> |
| 3 Average distribution ratio for the                                  | 5-year bas   | se period - divide the total or   | n line 2 by 5 (                    | 0, or by the numbe                   | er of  | years              |  |                     |                                |                            |               |
| the foundation has been in exist                                      | ence if less | than 5 years  |                                    |                                      |        |                    |  | 3                   |                                | .0                         | 74592         |
| 4 Enter the net value of noncharita                                   | ble-use as:  | sets for 2019 from Part X, III  | ne 5                               |                                      |        |                    |  | 4                   | 3                              | 6,587                      | <u>,763.</u>  |
| 5 Multiply line 4 by line 3   |              |   |                                    |                                      |        |                    |  | 5                   |                                | 2,729                      | ,154.         |
| 6 Enter 1% of net investment inco                                     | me (1% of    | Part I, line 27b)   |                                    |                                      |        |                    |  | 6                   |                                | 34                         | <u>,507.</u>  |
| 7 Add lines 5 and 6   |              |   |                                    |                                      |        |                    |  | 7                   |                                | 2,763                      | ,661.         |
| 8 Enter qualifying distributions fro                                  | m Part XII,  | line 4  |                                    |                                      |        |                    |  | 8                   |                                | 3,320                      | ,166.         |
| If line 8 is equal to or greater tha<br>See the Part VI instructions. | n line 7, ch | eck the box in Part VI, line  | lb, and comp                       | lete that part using                 | g a 1  | % tax r            | ate.                                   |                     |                                |                            |               |

WILEMAL FUND

| Part VI Excise Tax Based on Investment Income (Section  | 4940(a) 4940(b) 4940(e) or 49                        | 48 - 50981   | structi          | Page 4      | -    |
|---|--|--------------|------------------|-------------|------|
|   |  | -0 - 3ee iii | Structi          | 10113)      | -    |
| 1a Exempt operating foundations described in section 4940(d)(2), check here   |  | ·            |                  |             |      |
| Date of ruling or determination letter (attach copy of lette b Domestic foundations that meet the section 4940(e) requirements in Part V, check his |  |              | 2.4              | E 0.7       |      |
|   | ere A and enter 1%                                   | 1 -          | 34,              | 507.        | -    |
| of Part I, line 27b   | stor 40/ of Port I line 40 and (h)                   |              |                  |             |      |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, e  |  |              |                  | ^           |      |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations of  | only; others, enter -U-)                             | 2            | 2.4              | <u> </u>    |      |
| 3 Add lines 1 and 2   |  | 3            | 34,              | 507.        | -    |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations   |  | 4            |                  | 0.          |      |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter (  | J  | 5            | 34,              | <u>507.</u> | -    |
| 6 Credits/Payments:   |  |              |                  |             |      |
| a 2019 estimated tax payments and 2018 overpayment credited to 2019   | 6a 0.  |              |                  |             |      |
| b Exempt foreign organizations - tax withheld at source   | 6b 0.  |              |                  |             |      |
| c Tax paid with application for extension of time to file (Form 8868)   | 6c 0.  |              |                  |             |      |
| d Backup withholding erroneously withheld   | 6d O.  |              |                  | _           |      |
| 7 Total credits and payments Add lines 6a through 6d  |  | 7            |                  | 0.          |      |
| 8 Enter any penalty for underpayment of estimated tax. Check here if Form 2220  | is attached  | 8            |                  | 309.        | -    |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed  | ▶  _   | 9            | <u>35,</u>       | <u>816.</u> |      |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overp  | , ,  | 10           |                  |             |      |
| 11 Enter the amount of line 10 to be Credited to 2020 estimated tax   | Refunded <b>▶</b>                                    | 11           |                  |             | •    |
| Part VII-A Statements Regarding Activities  |  |              | 1                |             | -    |
| 1a During the tax year, did the foundation attempt to influence any national, state, or local   | al legislation or did it participato or intervene in | ·            | Ye               |             |      |
| any political campaign?   |  | L            | 1a               | X           | _    |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political  | purposes? See the instructions for the definite      | ווט          | ib               | X           |      |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and c   | opies of any materials published or                  |              |                  |             |      |
| distributed by the foundation in connection with the activities.  |  |              |                  | ľ           |      |
| c Did the foundation file Form 1120-POL for this year?  |  |              | 1c               | X           |      |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed dur  |  |              |                  |             |      |
| (1) On the foundation. $\blacktriangleright$ \$ (2) On foundation ma  | nagers. ► \$0 .                                      |              |                  |             |      |
| e. Enter the remobursement (if any) paid by the foundation during the year for political e  | xpenditure tax imposed on foundation                 |              |                  |             |      |
| managers. ► \$ 0 .  |  |              |                  |             |      |
| 2 Has the foundation engaged in any activities that have not previously been reported to  | o tho IRS?   |              | 2                | X           |      |
| If "Yes," attach a detailed description of the activities.  |  |              |                  |             |      |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its gove  | rning instrument, articles of incorporation, or      | i            |                  |             |      |
| bylaws, or other similar instruments? If "Yes," attach a conformed copy of the change   | es ·   | [            | 3                | X           |      |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during t  | he year?   | Γ            | 4a               | Х           | •    |
| b If "Yes," has it filed a tax return on Form 990-T for this year?  |  | N/A          | 4b               |             | •    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the  | e year?  | i [          | 5                | X           | -    |
| If "Yes," attach the statement required by General Instruction T  |  | Ī            |                  | T           | •    |
| 6 Are the requirements of section 508(c) (relating to sections 1911 through 1915) satisfies   | sfied either:  |              |                  |             |      |
| By language in the governing instrument, or   |  |              |                  |             |      |
| By state legislation that effectively amends the governing instrument so that no ma   | ndatory directions that conflict with the state la   | w l          |                  |             |      |
| remain in the governing instrument?   | inductory dispositions that commet with the class is |              | 6 X              |             |      |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes,"   | complete Part II col (c) and Part YV                 |              | 7 X              |             | •    |
| . 5.5 and redundation have at least φ0,000 in assets at any time during the year? If Tes,   | complete i art ii, coi. (c), and rait Av             | -            | <del>'   ^</del> |             |      |
| 9a. Enter the clatecite which the foundation reports or with which it is reported. Con inc.   | tructions  |              |                  |             |      |
| 8a Enter the states to which the foundation reports or with which it is registered. See ins   | a acaons. 🚩  |              |                  |             |      |
|   | the Attended Consult ( )                             |              |                  |             |      |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to   | o the Attorney General (or designate)                |              |                  | .           |      |
| of each state as required by General Instruction G? If "No," attach explanation   |  |              | 8b X             |             | 1    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning  |  | lar          | _                |             | /    |
| year 2019 or the tax year beginning in 2019? See the instructions for Part XIV. If "Yes   | •  | -            | 9                | <u> </u>    | · (/ |
| 10 Did any persons become substantial contributors during the tax year? if "i'es," attach a   | schedule listing their names and addresses           |              | 10               | X           | _    |

10 X Form **990-PF** (2019)

| Pa | Part VII-A   Statements Regarding Activities (continued)   |                                 |     |             |          |
|----|--|---------------------------------|-----|-------------|----------|
|    |  |                                 |     | Yes         | No       |
| 11 | 1 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the mea  | ning of                         |     |             |          |
|    | section 512(b)(13)? If "Yes," attach schedule. See instructions  | _                               | 11  | İ           | Х        |
| 12 | 2 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified   | person had advisory privileges? |     |             |          |
|    | If "Yes," attach statement. See instructions   | , , , ,                         | 12  |             | X        |
| 13 | 3 Did the foundation comply with the public inspection requirements for its annual returns and exemption ap  | plication?                      | 13  | Х           |          |
|    | Website address ► N/A  | 779-                            |     |             |          |
| 14 | 4 The books are in care of ▶ WILLIAM GARDNER BROWN   | Telephone no.                   | 6.0 | 970         |          |
|    | Located at ► 200 WEST MADISON STREET, NO. 3400, CHICA  |                                 | 606 |             |          |
| 15 | 5 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here  |                                 |     | <b>&gt;</b> | -        |
|    | and enter the amount of tax-exempt interest received or accrued during the year  | <b>▶</b> 15                     | N   | /A          |          |
| 16 | 6 At any time during calendar year 2019, did the foundation have an interest in or a signature or other author   | ity over a bank,                |     | Yes         | No       |
|    | securities, or other financial account in a foreign country?   |                                 | _16 | Х           | <u> </u> |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of   | f the                           | ŀ   |             |          |
| _  | foreign country JERSEY   |                                 |     |             | <u> </u> |
| Pa | Part VII-B Statements Regarding Activities for Which Form 4720 May Be  | Required                        | r   |             |          |
|    | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  |                                 |     | Yes         | No       |
| 1a | 1a During the year, did the foundation (either directly or indirectly):  |                                 |     |             |          |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   | Yes X No                        |     |             |          |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  |                                 | ĺ   |             |          |
|    | a disqualified person?   | Yes X No                        |     |             |          |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   | Yes X No                        |     |             |          |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?   | Yes X No                        |     |             |          |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available  | Yes X No                        |     |             |          |
|    | for the benefit or use of a disqualified person)?  (6) Agree to pay money or property to a government official? (Expension, Check "No")  | Yes NO                          |     |             |          |
|    | (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after                                |                                 |     |             |          |
|    | termination of government service, if terminating within 90 days.)   | Yes X No                        |     |             |          |
| h  | b If any answer is "Yes" to 1a(1) (6), did any of the acts fail to qualify under the exceptions described in Regu  |                                 |     |             |          |
| Ü  | section 53 1911(d) 3 or in a current notice regarding disaster assistance? See instructions  | N/A                             | 16  |             |          |
|    | Organizations relying on a current notice regarding disaster assistance, check here  | <b>▶</b> □                      | ''  |             | $\vdash$ |
| С  | c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that w   | vere not corrected              |     |             |          |
|    | before the first day of the tax year beginning in 2019?  |                                 | 1c  |             | х        |
| 2  | 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private  | operating foundation            |     |             |          |
|    | defined in section 4942(j)(3) or 4942(j)(5))   |                                 |     |             |          |
| а  | a At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines  |                                 |     |             |          |
|    | 6d and 6e) for tax year(s) beginning before 2019?  | Yes X No                        |     | ,           |          |
|    | If "Yes," list the years <b>&gt;</b> , , , , ,   |                                 |     |             |          |
| þ  | <b>b</b> Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2  | !) (relating to incorrect       |     |             |          |
|    | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, a  |                                 |     |             |          |
|    | statement - see instructions )   | N/A                             | 2b  |             | <u> </u> |
| C  | c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here  |                                 |     |             |          |
|    | ·  |                                 |     |             |          |
| 3a | 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time   |                                 |     |             |          |
|    | during the year?   | Yes X No                        |     |             |          |
| b  | b If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or d  |                                 |     |             |          |
|    | May 26, 1969, (2) the lapse of the 5 year period (or longer period approved by the Commissioner under se   |                                 |     |             |          |
|    | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding perio  |                                 | ١,, |             |          |
| 4- | Schedule C, to determine if the foundation had excess business holdings in 2019 )  4a Did the foundation invest during the year any amount in a manager that would reconstitute the characteristics.       | N/A                             | 3b  |             | v        |
|    | 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purpo   |                                 | 4a  |             | X        |
| D  | b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize<br>had not been removed from jeopardy before the first day of the tax year beginning in 2019? | ns charnable purpose that       | 4b  |             | x        |
|    | nad not been removed from jeopardy before the first day of the tax year beginning in 20197   | Enr                             |     | )_PF        | (2019)   |
|    |  | ΓUI                             | 550 |             | (5013)   |

Total number of other employees paid over \$50,000

C/O BRIAR HALL LLC Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: a Average monthly fair market value of securities 35,448,277. 1a b Average of monthly cash balances 1,696,660. 1b c Fair market value of all other assets 1c d Total (add lines 1a, b, and c) 37,144,937. 1d e Reduction claimed for blockage or other factors reported on lines 1a and 0. 1c (attach detailed explanation) 1e Acquisition indebtedness applicable to line 1 assets 144,937. Subtract line 2 from line 1d 3 557,174. Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions) 4 Net value of noncharitable use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 5 36,587,763. Minimum investment return Enter 5% of line 5 1,829,388. 6 Part XI | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here 
and do not complete this part.) Minimum investment return from Part X, line 6 1,829,388. 1 34,507. Tax on investment income for 2019 from Part VI, line 5 2a b Income tax for 2019 (This does not include the tax from Part VI.) 2b c Add lines 2a and 2b 2c 34,507. Distributable amount before adjustments. Subtract line 2c from line 1 3 794,881. 3 Recoveries of amounts treated as qualifying distributions 4 4 0. 794. 5 Add lines 3 and 4 881. 5 Deduction from distributable amount (see instructions) 6 0. 794 7 Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. 881 Part XII Qualifying Distributions (see instructions) Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes. a Expenses, contributions, gifts, etc - total from Part I, column (d), line 26 3,320,166. 1a b Program-related investments - total from Part IX-8 1b 2 Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes 2 Amounts set aside for specific charitable projects that satisfy the: a Suitability test (prior IRS approval required) 3a **b** Cash distribution test (attach the required schedule) 3ь 3,320,166. Qualifying distributions Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4 4 Foundations that qualify under section 4940(e) for the reduced rate of tax on not investment 34,507. income. Enter 1% of Part I, line 27b Adjusted qualifying distributions Subtract line 5 from line 4 6 Note The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section

Form **990-PF** (2019)

4940(e) reduction of tax in those years

# Part XIII Undistributed Income (see instructions)

|  | (a)<br>Corpus     | (b)<br>Years prior to 2018 | (c)<br>2018 | <b>(d)</b><br>2019        |
|--|-------------------|----------------------------|-------------|---------------------------|
| 1 Distributable amount for 2019 from Part XI,  |                   |                            |             |                           |
| line 7   |                   |                            |             | 1,794,881                 |
| 2 Undistributed income, if any, as of the end of 2019  |                   |                            |             |                           |
| a Enter amount for 2018 only   |                   |                            | 0.          |                           |
| b Total for prior years  |                   |                            |             |                           |
|  |                   | 0.                         |             |                           |
| 3 Excess distributions carryover, if any, to 2019.   | 1                 |                            |             |                           |
| a From 2014 122,845.   |                   |                            |             |                           |
| b From 2015 510,891.   |                   |                            |             |                           |
| c From 2016 1,322,739.   |                   |                            |             |                           |
| d From 2017 896, 247.  |                   |                            |             |                           |
| e From 2018 902,725.   |                   |                            |             |                           |
| f Total of lines 3a through e  | 3,755,447.        |                            |             |                           |
| 4 Qualifying distributions for 2019 from   |                   |                            |             |                           |
| Part XII, line 4: ► \$ 3,320,166.  |                   |                            |             |                           |
| a Applied to 2018, but not more than line 2a   |                   |                            | 0.          |                           |
| <b>b</b> Applied to undistributed income of prior  |                   |                            |             |                           |
| years (Election required - see instructions)   |                   | 0.                         |             |                           |
| c Treated as distributions out of corpus   |                   |                            |             |                           |
| (Election required - see instructions)   | 0.                |                            | +           | 1 704 001                 |
| d Applied to 2019 distributable amount   | 1 525 205         |                            |             | 1,794,881.                |
| e Remaining amount distributed out of corpus   | 1,525,285.        |                            |             | <del>-</del>              |
| 5 Excess distributions carryover applied to 2019 (If an amount appears in column (d), the same amount must be shown in column (a))   | 0.                |                            |             | 0.                        |
| 6 Enter the net total of each column as indicated below  |                   |                            |             |                           |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5  | 5,280,732.        |                            |             |                           |
| b Prior years' undistributed income. Subtract  |                   |                            |             |                           |
| line 4b from line 2b   |                   | 0.                         |             |                           |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |                   | 0.                         |             |                           |
| d Subtract line 6c from line 6b. Taxable   |                   |                            |             |                           |
| amount - see instructions  |                   | 0.                         |             |                           |
| e Undistributed income for 2018. Subtract line   |                   |                            |             |                           |
| 4a from line 2a Taxable amount - see instr.  |                   |                            | 0.          |                           |
| f Undistributed income for 2019 Subtract   |                   |                            |             |                           |
| lines 4d and 5 from line 1. This amount must   |                   |                            |             |                           |
| be distributed in 2020   |                   |                            |             | 0.                        |
| 7 Amounts treated as distributions out of  |                   |                            |             |                           |
| corpus to satisfy requirements imposed by  |                   |                            |             |                           |
| section 170(b)(1)(F) or 4942(g)(3) (Election   |                   |                            |             |                           |
| may be required - see instructions)  | 0.                |                            |             |                           |
| 8 Excess distributions carryover from 2014   |                   |                            |             |                           |
| not applied on line 5 or line 7  | 122,845.          |                            |             |                           |
| 9 Excess distributions carryover to 2020   |                   |                            |             |                           |
| Subtract lines 7 and 8 from line 6a  | <u>5,157,887.</u> |                            |             |                           |
| 10 Analysis of line 9:   |                   |                            |             |                           |
| a Excess from 2015 510,891.  |                   |                            |             |                           |
| b Excess from 2016 1,322,739.  |                   |                            |             |                           |
| c Excess from 2017 896,247.  |                   |                            |             |                           |
| d Excess from 2018 902,725.  |                   |                            |             |                           |
| e Excess from 2019 1,525,285.  |                   |                            |             | Form <b>990-PF</b> (2019) |

WILEMAL FUND 36-6098849 C/O BRIAR HALL LLC Form 990-PF (2019) Page 10 Part XIV | Private Operating Foundations (see instructions and Part VII-A, question 9) N/A 1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2019, enter the date of the ruling b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j**)(**3) or 4942(j)(5) 2 a Enter the lesser of the adjusted net Tax year Prior 3 years (b) 2018 income from Part I or the minimum (a) 2019 (c) 2017(d) 2016 (e) Total investment return from Part X for each year listed b 85% of line 2a Qualifying distributions from Part XII, line 4, for each year listed d Amounts included in line 2c not used directly for active conduct of exempt activities e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c Complete 3a, b, or c for the alternative test relied upon: a "Assets" alternative test - enter: (1) Value of all assets (2) Value of assets qualifying under section 4942(j)(3)(B)(i) b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6, for each year c "Support" alternative test - enter: (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(III) (3) Largest amount of support from an exempt organization (4) Gross investment income Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.) Information Regarding Foundation Managers: a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).) SEE STATEMENT 11 b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest NONE Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: Check here 🕨 🗶 if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. a The name, address, and telephone number or email address of the person to whom applications should be addressed **b** The form in which applications should be submitted and information and materials they should include: c Any submission deadlines: d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

36-6098849 Pa

Part XV Supplementary Information (continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, Recipient show any relationship to any foundation manager or substantial contributor Foundation Purpose of grant or status of contribution Amount Name and address (home or business) recipient a Paid during the year ALLIANCE FRANCAISE DE CHICAGO NONE PUBLIC FOR THE GENERAL. 810 N. DEARBORN STREET SCIENTIFIC OR CHICAGO, IL 60610 EDUCATION PURPOSE 226,598. AUDUBON NORTH CAROLINA NONE PUBLIC FOR THE GENERAL 807 E. MAIN STREET, SUITE 2-220 SCIENTIFIC OR DURHAM, NC 27701 EDUCATION PURPOSE 150,000. BOYS AND GIRLS CLUB OF THE PENINSULA NONE PUBLIC FOR THE GENERAL 401 PIERCE ROAD SCIENTIFIC OR MENLO PARK, CA 94025 EDUCATION PURPOSE 5,000. BRAVO WAUKEGAN NONE PUBLIC FOR THE GENERAL, 400 EAST ILLINOIS SCIENTIFIC OR LAKE FOREST, IL 60045 EDUCATION PURPOSE 10,000. CAROLINA BALLET NONE PUBLIC FOR THE GENERAL, 914 PULASKI STREET SCIENTIFIC OR COLUMBIA SC 29201 EDUCATION PURPOSE 100 000 SEE CONTINUATION SHEET(S) Total 3a 3,310,141. b Approved for future payment NONE Total

Part XVI-A **Analysis of Income-Producing Activities** 

| Enter gross amounts unless otherwise indicated                  | Unrelated business income |                         |                       | ided by section 512, 513, or 514 | (e)                               |  |  |
|---|---------------------------|-------------------------|-----------------------|----------------------------------|-----------------------------------|--|--|
|   | (a)<br>Business           | (b)<br>Amount           | (C)<br>Exclu-<br>sion | (d)<br>Amount                    | Related or exempt function income |  |  |
| 1 Program service revenue:                                      | code                      |                         | code                  | Amount                           | Tunction income                   |  |  |
| a   |                           |                         | <u> </u>              | <u> </u>                         |                                   |  |  |
| b   |                           |                         |                       |                                  |                                   |  |  |
| c   |                           |                         |                       |                                  |                                   |  |  |
| d   |                           |                         |                       |                                  |                                   |  |  |
| e   |                           | "-                      |                       | _                                |                                   |  |  |
| f   |                           |                         |                       |                                  |                                   |  |  |
| g Fees and contracts from government agencies                   |                           |                         |                       |                                  |                                   |  |  |
| 2 Membership dues and assessments                               |                           |                         |                       | <del> </del>                     |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
| 3 Interest on savings and temporary cash                        |                           |                         |                       | 1 220                            |                                   |  |  |
| investments   |                           |                         | 14                    |                                  |                                   |  |  |
| 4 Dividends and interest from securities                        |                           | <u> </u>                | 14                    | 793,323.                         |                                   |  |  |
| 5 Net rental income or (loss) from real estate:                 |                           |                         |                       |                                  |                                   |  |  |
| a Debt-financed property  |                           |                         |                       |                                  |                                   |  |  |
| b Not debt-financed property                                    |                           |                         |                       |                                  |                                   |  |  |
| 6 Net rental income or (loss) from personal                     |                           |                         |                       |                                  |                                   |  |  |
| property  |                           |                         |                       |                                  |                                   |  |  |
| 7 Other investment income                                       |                           |                         |                       |                                  |                                   |  |  |
| 8 Gain or (loss) from sales of assets other                     |                           |                         |                       |                                  |                                   |  |  |
|   |                           |                         | 10                    | 2 602 400                        |                                   |  |  |
| than inventory  |                           |                         | 18                    | 2,693,400.                       |                                   |  |  |
| 9 Net income or (loss) from special events                      |                           |                         |                       |                                  |                                   |  |  |
| 10 Gross profit or (loss) from sales of inventory               |                           |                         |                       |                                  |                                   |  |  |
| 11 Other revenue:   |                           | , •                     |                       |                                  |                                   |  |  |
| a   |                           | -··                     |                       |                                  |                                   |  |  |
| b   |                           |                         |                       |                                  |                                   |  |  |
| c   |                           |                         |                       |                                  |                                   |  |  |
| d   |                           |                         |                       |                                  |                                   |  |  |
| е   |                           | <del></del>             |                       |                                  |                                   |  |  |
| 12 Subtotal Add columns (b), (d), and (e)                       |                           | 0.                      |                       | 3,487,943.                       | 0.                                |  |  |
| 13 Total Add line 12, columns (b), (d), and (e)                 |                           | <u> </u>                | ·                     | 13                               |                                   |  |  |
| (See worksheet in line 13 instructions to verify calculations ) |                           |                         |                       |                                  | 0/10//5100                        |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
| Part XVI-B Relationship of Activities to                        | the Acc                   | omplishment of Ex       | emp                   | t Purposes                       |                                   |  |  |
| Line No Explain below how each activity for which incom         |                           |                         | contrit               | outed importantly to the accor   | nplishment of                     |  |  |
| the foundation's exempt purposes (other than by                 | y providing fu            | nds for such purposes). |                       |                                  |                                   |  |  |
| NOT APPLICABLE  |                           | <del></del>             |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  | <del></del>                       |  |  |
|   |                           |                         |                       | <del></del>                      |                                   |  |  |
|   |                           |                         |                       | <del></del> -                    |                                   |  |  |
|   |                           |                         |                       |                                  | <del></del>                       |  |  |
|   | •                         | *                       |                       |                                  |                                   |  |  |
|   |                           |                         |                       | <del>_</del>                     | · <u> </u>                        |  |  |
|   | <u> </u>                  |                         |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
|   |                           | •                       |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  | <del></del>                       |  |  |
|   |                           | <del></del>             |                       |                                  |                                   |  |  |
|   |                           |                         |                       |                                  |                                   |  |  |
| <del></del>   | -                         | <del></del>             |                       |                                  | 5 000 DE (00 to)                  |  |  |

Unrelated business income

Form **990-PF** (2019)

| Part X           | VII Information Re<br>Exempt Organ      | egarding Transfers to a<br>nizations  | and Transactions a                  | nd Relationships W               | ith Noncharita               | ble  |                           |
|------------------|---|---|-------------------------------------|----------------------------------|------------------------------|--|---------------------------|
| 1 Did th         | ne organization directly or indi        | rectly engage in any of the follow  | ing with any other organizati       | on described in section 501(c    | )                            | Yes  | No                        |
|                  | -                                       | nizations) or in section 527, relatii   |                                     | ·                                | <i></i>                      |  |                           |
| a Trans          | sfers from the reporting found          | lation to a noncharitable exempt o  | rganization of                      |                                  |                              |  |                           |
| (1)              | Cash                                    |   |                                     |                                  | 1                            | a(1)   | X                         |
| (2)              | Other assets                            |   |                                     |                                  | 1                            | a(2)   | X                         |
| <b>b</b> Other   | transactions                            |   |                                     |                                  |                              |  |                           |
| (1) 5            | Sales of assets to a noncharita         | able exempt organization  |                                     |                                  | 1                            | b(1)   | <u> </u>                  |
| , ,              |   | oncharitable exempt organization  |                                     |                                  | 1                            | b(2)   | <u> </u>                  |
|                  | Rental of facilities, equipment,        |   |                                     |                                  |                              | b(3)   | X                         |
|                  | Reimbursement arrangements              | 3   |                                     |                                  |                              | b(4)   | X                         |
|                  | oans or loan guarantees                 |   |                                     |                                  |                              | b(5)   | X                         |
|                  |   | embership or fundraising solicitati   |                                     |                                  |                              | b(6)   | X                         |
|                  |   | ailing lists, other assets, or paid er<br>"Yes," complete the following sch         | · ·                                 | usus about the foir market val   | L_                           | 1c   | <u> </u>                  |
| or se            | rvices given by the reporting f         | oundation. If the foundation recei<br>other assets, or services received            | ved less than fair market valu      |                                  |                              |  |                           |
| (a) Line no      | (b) Amount involved                     | (c) Name of noncharitab   |                                     | (d) Description of transfer      | s, transactions, and shari   | ng arrangem  | ents                      |
| • •              |   | N/A   |                                     | ( ) ( )                          |                              |  |                           |
|                  |   |   | · ·                                 |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   | -   |                                     |                                  |                              |  |                           |
|                  |   | -   |                                     |                                  | <u> </u>                     |  |                           |
|                  |   |   |                                     |                                  | <del></del>                  |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     | +                                | <del></del>                  |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   | tly affiliated with, or related to, one<br>on 501(c)(3)) or in section 527?         | e or more tax-exempt organi         | zations described                |                              | Yes X  |                           |
| <b>b</b> If "Yes | s," complete the following sch          | edule.  |                                     |                                  |                              |  |                           |
|                  | (a) Name of org                         | ganization  | (b) Type of organization            | (c) Descri                       | ption of relationship        |  |                           |
|                  | N/A                                     |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   |                                     |                                  |                              |  |                           |
|                  |   |   | <del> </del>                        |                                  |                              |  |                           |
|                  | Index possition of portugal I declare   | that I have avaraged this vature, include   | as assessment was ashadular and     | atatamenta and to the heat of my | knowledge                    |  |                           |
| Sign Here        | nd belief, it is true, correct, and con | that I have examined this return, including the Declaration of preparer (other that | an taxpayer) is based on all inform | PRESIDENT,  GENERAL FU           | nowledge return w<br>shown b | IRS discuss<br>th the prepa<br>elow? See in<br>Yes | this<br>rer<br>nstr<br>No |
|                  | Signature of officer or trustae         |   | Date                                | Title Check [                    | ıf PTIN                      |  |                           |
| Paid             | Print/Type preparer's na                | Ann   | MBL                                 | Thize self- emp                  | ployed                       | 45100  |                           |
| Prepare          | er FRED M. BR                           |   | N ITT                               | Errorio C                        | <u> </u>                     | $\frac{45120}{3186}$                               |                           |
| Use Or           | nly                                     |   |                                     | <u></u>                          |                              | 7100   |                           |
|                  |   | 2 S. RIVERSIDE  |                                     |                                  | 210 240                      | 01.41  |                           |
|                  | <u> </u>                                | <u> ICAGO, IL 60606</u>   | )                                   | Phone                            | <u> 10 312-346</u>           | <u>- 4141</u>                                      | ·                         |

36-6098849 PAGE 1 OF 1

| _   |   |   |   |                                 |        |   |                                  |
|---|---|---|---|---------------------------------|--------|---|----------------------------------|
|   | (a) List an<br>2-story b  | d describe the kind(s) of property sol<br>crick warehouse; or common stock, 2 | d, e.g., real estate,<br>00 shs MLC Co.         | (b) How a<br>P - Pur<br>D - Dor | Ullusu | (c) Date acquired<br>(mo , day, yr.)      | (d) Date sold<br>(mo., day, yr.) |
|   | 5,000 SHS NORT  | HERN TRUST (PAB   | FIIND)  |                                 |        | 05/31/95                                  |                                  |
| -   | BROOKSIDE CAYM  |   | 101127  |                                 |        | 10/02/06                                  |                                  |
|   | 78 SHS TEXAS I  |   | FUND)   |                                 |        | VARIOUS                                   |                                  |
|   | BROOKSIDE CAYM  |   |   |                                 |        | 10/02/06                                  |                                  |
|   | 9,768 SHS NUCC  |   | FUND)   |                                 |        | 08/19/98                                  |                                  |
| f   | 14,984 SHS NOR  | THERN TRUST (GEN  | ERAL FUND)                                      | I                               |        | 08/19/98                                  |                                  |
| g   | 5,000 SHS NUCC  | R CORP (GENERAL   | FUND)   | I                               | )      | 08/19/98                                  | 11/13/19                         |
| h   |   |   |   |                                 |        |   |                                  |
| 1   |   |   |   |                                 |        |   |                                  |
|   |   |   |   |                                 | _      | _   |                                  |
| <u>k</u>                                      |   |   |   |                                 |        |   |                                  |
| !_  |   |   |   | -                               |        |   |                                  |
| m   |   |   |   |                                 |        |   |                                  |
| n   |   |   |   |                                 |        |   |                                  |
| 0   | (e) Gross sales price   | (f) Depreciation allowed (or allowable)                                       | (g) Cost or other basis plus expense of sale    | <u> </u>                        |        | Gain or (loss)<br>lus (f) minus (g)       |                                  |
| _   | 400 100   | (or anowable)   | <u> </u>  |                                 | (c) b  | .,,,                                      | 424 522                          |
| a   | 482,188.  |   | 47,656.   |                                 |        |   | 434,532.                         |
| b<br>c  | 23,659.<br>9,771.   |   | 403.  |                                 |        |   | 23,659.<br>9,368.                |
| c<br>d  | 22,281.   |   | 403.  |                                 |        |   | 22,281.                          |
| e   | 597,384.  |   | 138,437.  |                                 |        |   | 458,947.                         |
| f   | 1,609,247.  | _   | 70,350.   |                                 |        |   | 538,897.                         |
| g   | 276,578.  |   | 70,862.   | ·                               |        |   | 205,716.                         |
| h   |   |   | ,         |                                 |        |   | <del>,</del>                     |
| i   |   |   |   |                                 |        |   |                                  |
| 1   |   |   |   |                                 |        |   |                                  |
| k   |   |   |   |                                 |        |   |                                  |
| 1   |   |   |   |                                 |        |   |                                  |
| m   |   |   |   |                                 |        |   |                                  |
| n   |   |   |   |                                 |        |   |                                  |
| 0   | 0   |   | 10/01/00  |                                 |        |   | <del> </del>                     |
|   | Complete only for assets snowl  | ng gain in column (h) and owned by i  |   | Gaine /                         |        | ses (from col (h))<br>f col (h) gaın over | col (k)                          |
|   | (i) F.M.V. as of 12/31/69   | (ı) Adjusted basıs<br>as of 12/31/69  | (k) Excess of col. (I)<br>over col. (J), If any | Gains (i                        |        | ot less than "-0-")                       |                                  |
| a   |   |   |   |                                 |        |   | 434,532.                         |
| þ   | <del></del>   |   |   |                                 |        |   | 23,659.                          |
| C   |   |   |   |                                 |        |   | 9,368.                           |
| d   | <del></del> -   |   |   |                                 |        |   | 22,281.                          |
| <u>e</u>                                      | <del></del> -   |   |   |                                 |        |   | 458,947.                         |
| f   |   |   |   |                                 |        |   | 538,897.<br>205,716.             |
| g<br>h  |   |   | -   |                                 |        |   | 205,710.                         |
| <u>''                                    </u> | . <u>-</u>  |   |   |                                 |        |   |                                  |
| <u>.                                     </u> |   |   |   | _                               |        |   |                                  |
| k   |   |   |   |                                 |        | _   |                                  |
|   | <del></del>   |   |   |                                 |        | <del></del>                               |                                  |
| 'n  |   |   |   |                                 |        | <del> </del>                              |                                  |
| n   |   |   |   |                                 |        |   |                                  |
| 0   |   |   |   |                                 |        |   |                                  |
|   |   | . If gain, alon cates   | in Part L line 7                                |                                 |        |   |                                  |
|   | Capital gain net income or (net ca  | · (1000), cinci 0   | ` `   | 2                               |        | 2,  | 693,400.                         |
|   | Net short-term capital gain or (lo:<br>If gain, also enter in Part I, line 8,<br>If (loss), enter "-0-" in Part I, line 8 |   | a (b):  | 3                               |        | N/A                                       |                                  |

Supplementary Information Grants and Contributions Paid During the Year (Continuation) Recipient If recipient is an individual, Foundation Purpose of grant or show any relationship to Amount status of any foundation manager contribution Name and address (home or business) recipient or substantial contributor CHRIST MEMORIAL CHAPEL NONE PUBLIC FOR THE GENERAL, 52 S. BEACH ROAD SCIENTIFIC OR HOBE SOUND FL 33455 EDUCATION PURPOSE 15,000. CHURCH OF THE HOLY SPIRIT NONE PUBLIC FOR THE GENERAL, 400 EAST WESTMINSTER ROAD SCIENTIFIC OR LAKE FOREST, IL 60045 EDUCATION PURPOSE 10,000. FOSTER CARE SUPPORT FOUNDATION NONE PUBLIC FOR THE GENERAL, 3334 TRAILS END ROAD NE SCIENTIFIC OR ROSWELL, GA 30076 EDUCATION PURPOSE 25,000. FULTON COUNTY CASA NONE PUBLIC FOR THE GENERAL. 23441 N. CHIPPEWA DRIVE SCIENTIFIC OR CUBA IL 61427 EDUCATION PURPOSE 25,000. HOBE SOUND COMMUNITY CHEST NONE PUBLIC FOR THE GENERAL, 11450 S.E. DIXIE HIGHWAY, SUITE 204 SCIENTIFIC OR HOBE SOUND FL 33455 EDUCATION PURPOSE 50,000. INTERNATIONAL SCHOOL OF THE PENINSULA NONE PUBLIC FOR THE GENERAL, 151 LAURA LANE SCIENTIFIC OR PALO ALTO, CA 94303 EDUCATION PURPOSE 1 000. JUPITER ISLAND MEDICAL CLINIC, INC. NONE PUBLIC FOR THE GENERAL. 100 ESTRADA SQUARE SCIENTIFIC OR HOBE SOUND, FL 33455 EDUCATION PURPOSE 5,000. LAKE FOREST COLLEGE NONE PUBLIC FOR THE GENERAL, 555 SHERIDAN ROAD SCIENTIFIC OR LAKE FOREST IL 60045 EDUCATION PURPOSE 820,433. LOAVES & FISHES NONE PUBLIC FOR THE GENERAL, 648 GRIFFITH ROAD, SUITE B SCIENTIFIC OR CHARLOTTE, NC 28217 EDUCATION PURPOSE 750. MARTHA'S TABLE NONE PUBLIC FOR THE GENERAL. 2375 ELVANS ROAD SE SCIENTIFIC OR WASHINGTON, DC 20020 EDUCATION PURPOSE 1,000. Total from continuation sheets 2 818 543.

| 3 Grants and Contributions Paid During the Y            | ear (Continuation)                                      |                      |                                    | •        |
|---|---|----------------------|------------------------------------|----------|
| Recipient   | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution   | Amount   |
| Name and address (home or business)                     | any foundation manager<br>or substantial contributor    | recipient            | CONTINUED                          |          |
|   |   |                      |                                    |          |
| NATURE CONSERVANCY OF NC                                | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| 4245 NORTH FAIRFAX DRIVE, SUITE 100                     |   |                      | SCIENTIFIC OR                      |          |
| ARLINGTON, VA 22203-1606                                |   |                      | EDUCATION PURPOSE                  | 53,360.  |
|   |   |                      |                                    |          |
| ORANGE COUNTY COMMUNITY GIVING FUND                     | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| 200 S. CAMERON STREET                                   |   |                      | SCIENTIFIC OR                      |          |
| HILLSBOROUGH, NC 27278                                  |   |                      | EDUCATION PURPOSE                  | 25,000.  |
|   |   |                      |                                    |          |
| PALM BEACH OPERA  | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| 1800 SOUTH AUSTRALIAN AVENUE, SUITE                     |   |                      | SCIENTIFIC OR                      |          |
| 301 WEST PALM BEACH, FL 33409                           |   |                      | EDUCATION PURPOSE                  | 250,000. |
|   |   |                      |                                    |          |
| PIEDMONT LAND CONSERVANCY                               | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| 1515 WEST CORNWALLIS DRIVE                              |   |                      | SCIENTIFIC OR                      |          |
| GREENSBORO, NC 27408-6338                               |   |                      | EDUCATION PURPOSE                  | 200,000, |
|   |   |                      |                                    |          |
| PRINCETON ONIVERSITY 701 CARNEGIE CTR STE 445           | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| PRINCETON NJ 08540                                      |   |                      | SCIENTIFIC OR<br>EDUCATION PURPOSE | 5,000.   |
| ARTIODION, NO COSTO                                     |   |                      | BBOCATION TONIOBE                  | 5,000.   |
| RAGDALE FOUNDATION                                      | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| 1260 N. GREEN BAY ROAD                                  | NONE  | COBBIC               | SCIENTIFIC OR                      |          |
| LAKE FOREST, IL 60045                                   |   |                      | EDUCATION PURPOSE                  | 10,000.  |
|   |   |                      |                                    |          |
| RAVINIA FESTIVAL  | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| 200 RAVINIA PARK ROAD                                   |   |                      | SCIENTIFIC OR                      |          |
| HIGHLAND PARK, IL 60035                                 | -   |                      | EDUCATION PURPOSE                  | 7,000.   |
| REFUGEE AND IMMIGRANT CENTER FOR                        | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| EDUCATION AND LEGAL SERVICES (RAICES)                   |   |                      | SCIENTIFIC OR                      |          |
| 1305 N. FLORES STREET                                   |   |                      | EDUCATION PURPOSE                  |          |
| SAN ANTONIO, TX 78212                                   |   |                      |                                    | 5,000.   |
|   |   |                      |                                    |          |
| ST. PAUL'S EPISCOPAL CHURCH                             | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| 520 SUMMIT STREET                                       |   |                      | SCIENTIFIC OR                      |          |
| WINSTON-SALEM, NC 27201                                 |   |                      | EDUCATION PURPOSE                  | 25,000.  |
|   |   |                      |                                    |          |
| SUMMIT SCHOOL   | NONE  | PUBLIC               | FOR THE GENERAL,                   |          |
| 2100 REYNOLDA ROAD                                      |   |                      | SCIENTIFIC OR                      | 05 000   |
| WINSTON-SALEM, NC 27104  Total from continuation sheets | <u> </u>  | 1                    | EDUCATION PURPOSE                  | 25,000.  |

C/O BRIAR HALL LLC

Part XV Supplementary Information

| SCIENTIFIC OR EDUCATION PURPOSE 50,000  RELINGTON, VA 222992156  RELINGTON, VA 22395  RELINGTON, VA 22701  RELINGTON, VA 227007  RELINGTON, | Part XV · Supplementary Information |                            |           |                                       |          |
|--|-------------------------------------|----------------------------|-----------|---------------------------------------|----------|
| Show any relationship of Setting of Purpose of grand or Controllation Co |                                     | <del></del>                | 1         |                                       |          |
| OR SUBSTRACTION FUND  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR RUCATION FURPOSE  SO,000  RRIINGTON. VA 22202155  RRIANGLE LAND CONSERVANCY  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR RUCATION PURPOSE  25,000  RRIINGTON THE ARTS SISSIFIC OR RUCATION PURPOSE  750,000  RRIINGTON FALEM. NC 27127  ROSE CHOOL OF THE ARTS SISSIFIC OR RUCATION PURPOSE  750,000  RRIINGTON SALEM. NC 27127  RINTED WORLD COLLEGE  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR RUCATION PURPOSE  750,000  RRIANGLE REACH, VA 23455  RRBAN MINISTRES DUREAM  NONE  FUBLIC  FOR THE GENERAL, SCIENTIFIC OR RUCATION PURPOSE  87,500  RRBAN MINISTRES DUREAM  NONE  FUBLIC  FOR THE GENERAL, SCIENTIFIC OR RUCATION PURPOSE  87,500  RRBAN MINISTRES DUREAM  NONE  FUBLIC  FOR THE GENERAL, SCIENTIFIC OR RUCATION PURPOSE  87,500  RRBAN MINISTRES DUREAM  NONE  FUBLIC  FOR THE GENERAL, SCIENTIFIC OR SUCCATION PURPOSE  25,000  ASHINGTON INTERNATIONAL SCHOOL  ASHINGTON INTERNATIONAL SCHOOL  ASHINGTON, DC 20077  ASHINGTON, DC 20077  NONE  FUBLIC  FOR THE GENERAL, SCIENTIFIC OR SUCCATION PURPOSE  20,000  ASHINGTON PURPOSE  20,000  ALE UNIVERSITY  SO CREMITED OR SUCCATION PURPOSE  2,500  ALE UNIVERSITY  SO CREMITED OR SUCCATION PURPOSE  2,500  ALE UNIVERSITY  SO CREMITED OR SUCCATION PURPOSE  2,500   |                                     | show any relationship to   |           |                                       | Amount   |
| REST N. PORT MYER DRIVE, SUITE 1300 RELINGTON, VA 222092156 RELINGUE LAND CONSERVANCY 161 S. DUKE STREET  UNDER STREET  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  25,000  INC SCHOOL OF THE ARTS .533 SOUTH MAIN ST SCHOOL FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  759,000  INC SCHOOL COLLEGE .513 SOUTH MAIN ST SCHOOL FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  759,000  NOTED WORLD COLLEGE .5103 SOUTH MAIN ST SCHOOL FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  87,500  PORT THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  25,000  ALABAHINGTON INTERNATIONAL SCHOOL AGRINGTON INTERNATIONAL SCHOOL AGRINGTON DECRETE NW AGRINGTON, DC 20007  AGRINGTON INTERNATIONAL SCHOOL AGRINGTON, DC 20007  AGRINGTON MA 02135  ALE UNIVERSITY ST CHURCH STREET  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  2,500  ALE UNIVERSITY ST CHURCH STREET  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  2,500  ALE UNIVERSITY ST CHURCH STREET  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  2,500  ALE UNIVERSITY ST CHURCH STREET  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  2,500  ALE UNIVERSITY ST CHURCH STREET  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  2,500  ALE UNIVERSITY ST CHURCH STREET  NONE  PUBLIC  FOR THE GENERAL SCIENTIFIC OR SDUCATION PURPOSE  2,500  ALE UNIVERSITY ST CHURCH STREET  NONE  PUBLIC  FOR THE GENERAL SCIENTIFIC OR SDUCATION PURPOSE  2,500  ALE UNIVERSITY ST CHURCH STREET  NONE  PUBLIC  FOR THE GENERAL SCIENTIFIC OR SDUCATION PURPOSE  2,500  ALE UNIVERSITY ST CHURCH STREET  SCIENTIFIC OR SDUCATION PURPOSE  20,000  | Name and address (nome or business) | or substantial contributor | recipient |                                       |          |
| MASSINGTON, VA 222021356  RELINGTON, VA 221021  RELIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  750,000  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  750,000  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  RELINGTON FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  900  900  900  900  900  900  900  9  |                                     |                            |           |                                       |          |
| NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 50,000  NONE SCHOOL OF THE ARTS SISSIN SOUTH MAIN ST. HINSTON-SALEM, NC 27127  NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 750,000  NOTE SCHOOL OF THE ARTS SISSIN SOUTH MAIN ST. HINSTON-SALEM, NC 27127  NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 87,500  REAM MINISTRIES DURHAM 10 LIBERTY STREET SCHEMIFIC OR EDUCATION PURPOSE 25,000  ASSENDAND NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 37,500  ASSENDAND NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 25,000  ASSENDAND NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 300,000  ASSENDAND NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 300,000  ASSENDAND NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY SOUTH NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY SCIENTIFIC OR EDUCATION PURPOSE 2,500  | THE CONSERVATION FUND               | NONE                       | PUBLIC    | •                                     |          |
| TRIANGLE LAND CONSERVANCY 101 S. DUKE STREET  UURHAM. NO 27701  INC SCHOOL OF THE ARTS SCIENTIFIC OR EDUCATION PURPOSE  25,000  INC SCHOOL OF THE ARTS SCIENTIFIC OR EDUCATION FORFOSE  750,000  INC SCHOOL OF THE ARTS SCIENTIFIC OR EDUCATION FORFOSE  750,000  INITED WORLD COLLEGE 1393 SHORE DRIVE, SUITE 105  IRGINIA BEACH, VA 23455  IRGINIA BEACH, VA 23455  IRGINIA BEACH, VA 23455  IRGINIA BEACH, VA 23455  IRGINIA DEACH, VA 23455  IRGINIA DEACH | •                                   |                            |           |                                       |          |
| SCIENTIFIC OR EDUCATION PURPOSE 25,000  INC SCHOOL OF THE ARTS NOME PUBLIC FOR THE GENERAL, 1533 SOUTH MAIN ST.  INISTON-SALEM, NC 27127 EDUCATION PURPOSE 750,000  INITED WORLD COLLEGE NOME PUBLIC FOR THE GENERAL, 1533 SHORE DRIVE, SUITE 105  IRGINIA BEACH, VA 23455 PUBLIC FOR THE GENERAL, 10 LIBERTY STREET SCIENTIFIC OR EDUCATION PURPOSE 87,500  IABRINGTON INTERNATIONAL SCHOOL NOME PUBLIC FOR THE GENERAL, 600 36TH STREET NN 1ASHINGTON INTERNATIONAL SCHOOL NOME PUBLIC FOR THE GENERAL, 8CIENTIFIC OR EDUCATION PURPOSE 25,000  IGGH NOME PUBLIC FOR THE GENERAL, 8CIENTIFIC OR EDUCATION PURPOSE 300,000  IGGH STREET NN 1ASHINGTON DC 20007 PUBLIC FOR THE GENERAL, 8CIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY NOME PUBLIC FOR THE GENERAL, 8CIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY SCHOOL OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY SCHOOL OR EDUCATION PURPOSE 2,500   | ARLINGTON, VA 222092156             | -                          |           | EDUCATION PURPOSE                     | 50,000   |
| SCIENTIFIC OR EDUCATION PURPOSE 25,000  INC SCHOOL OF THE ARTS NOME PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION FURPOSE 750,000  INC SCHOOL OF THE ARTS NOME PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION FURPOSE 750,000  INITED WORLD COLLEGE NOME PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 87,500  INSTANTABLE, VA 23455  INC SCHOOL OF THE ARTS SCIENTIFIC OR EDUCATION PURPOSE 87,500  INSTANTABLE, VA 23455  INC SCHOOL OF THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 25,000  INC SCHOOL OF THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 25,000  INC SCHOOL OF THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 300,000  INC SCHOOL OF THE ARTS SCIENTIFIC OR EDUCATION PURPOSE 300,000  INC SCHOOL OF THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY NOME PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY SCIENTIFIC OR EDUCATION PURPOSE 2,500   | TRIANGLE LAND CONSERVANCY           | NONE                       | PIIRI.TC  | FOR THE GENERAL                       |          |
| DURHAM NC 27701  SDUCATION PURPOSE 25,000  NC SCHOOL OF THE ARTS 1533 SOUTH MAIN ST. 1533 SOUTH MAIN ST. 1513 SOUTH MAIN ST. 1513 SHORE DRIVE, NC 27127  NOME  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  750,000  NITED WORLD COLLEGE 15133 SHORE DRIVE, SUITE 105 1713 SHORE DRIVE, SUITE 105 1713 SHORE DRIVE, SUITE 105 1714 SCIENTIFIC OR 1715  |                                     | NONE                       | 102510    | ·                                     |          |
| NOTE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 750,000  INITED WORLD COLLEGE INITED WORLD COLLEGE INITED WORLD COLLEGE INTERED WORLD WORLD COLLEGE INTERED WORLD W |                                     |                            |           |                                       | 25 000   |
| SCIENTIFIC OR EDUCATION FURFOSE 750.000  INITED WORLD COLLEGE 1393 SHORE DRIVE, SUITE 105 FIRGINIA BEACH, VA 23455  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURFOSE  FOR THE GE |                                     |                            |           |                                       | ,        |
| INSTON-SALEM, NC 27127  EDUCATION PURPOSE  750 000  INITED WORLD COLLEGE  193 SHORE DRIVE, SUITE 105  IRBAN MINISTRIES DURHAM  100 LIBERTY STREET  URHAM, NC 27701  IASHINGTON INTERNATIONAL SCHOOL  IASHINGTON INTERNATIONAL SCHOOL  IASHINGTON DC 20007  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  25 000  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  300,000  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  300,000  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  300,000  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2 500  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2 500  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2 500  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2 500  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2 500  INONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2 500   | UNC SCHOOL OF THE ARTS              | NONE                       | PUBLIC    | FOR THE GENERAL,                      |          |
| INITED WORLD COLLEGE  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  87,500  REBAN MINISTRIES DURHAM  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  25,000  REBAN MINISTRIES DURHAM  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  25,000  REBAN MINISTRIES DURHAM  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  300,000  REBH  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  300,000  REBH  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500  REBURAL SCIENTIFIC OR EDUCATION PURPOSE  2,500   | 1533 SOUTH MAIN ST.                 |                            |           | SCIENTIFIC OR                         |          |
| SCIENTIFIC OR EDUCATION PURPOSE 87,500  STREAM MINISTRIES DURHAM NONE PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 25,000  ASSHINGTON INTERNATIONAL SCHOOL NONE PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 25,000  ASSHINGTON, DC 20007 SDUCATION PURPOSE 300,000  ASSHINGTON, DC 20007 PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 300,000  ASSHINGTON, DC 20007 SCIENTIFIC OR EDUCATION PURPOSE 2,500  ASSET STREET SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY NONE PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY NONE PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE WHAVEN, CT 06510 EDUCATION PURPOSE 20,000  | WINSTON-SALEM, NC 27127             |                            |           | EDUCATION PURPOSE                     | 750,000. |
| SCIENTIFIC OR EDUCATION PURPOSE 87,500  STREAM MINISTRIES DURHAM NONE PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 25,000  ASSHINGTON INTERNATIONAL SCHOOL NONE PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 25,000  ASSHINGTON, DC 20007 SDUCATION PURPOSE 300,000  ASSHINGTON, DC 20007 PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 300,000  ASSHINGTON, DC 20007 SCIENTIFIC OR EDUCATION PURPOSE 2,500  ASSET STREET SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY NONE PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE UNIVERSITY NONE PUBLIC FOR THE GENERAL,  SCIENTIFIC OR EDUCATION PURPOSE 2,500  ALE WHAVEN, CT 06510 EDUCATION PURPOSE 20,000  |                                     |                            |           |                                       |          |
| REBAN MINISTRIES DURHAM NONE  PUBLIC  POR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  25,000  ASSHINGTON INTERNATIONAL SCHOOL ASSHINGTON, DC 20007  SGBH NONE  PUBLIC  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  300,000  SGBH NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SDUCATION PURPOSE  300,000  ASSHINGTON, DC 20007  SGBH NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR SCIENTIF | UNITED WORLD COLLEGE                | NONE                       | PUBLIC    | _                                     |          |
| URBAN MINISTRIES DURHAM  NONE  PUBLIC  POR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  25,000  ASSHINGTON INTERNATIONAL SCHOOL ASSHINGTON, DC 20007  RIGH NONE  PUBLIC  PUBLIC  POR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  300,000  RIGH NONE  PUBLIC  POR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  300,000  RIGH NONE  PUBLIC  POR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500  ALE UNIVERSITY  NONE  PUBLIC  POR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500  ALE UNIVERSITY  NONE  PUBLIC  POR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500  ALE UNIVERSITY  NONE  PUBLIC  POR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500   |                                     |                            |           |                                       |          |
| SCIENTIFIC OR EDUCATION PURPOSE   25,000   | VIRGINIA BEACH, VA 23455            |                            |           | EDUCATION PURPOSE                     | 87,500.  |
| SCIENTIFIC OR EDUCATION PURPOSE   25,000   | URBAN MINISTRIES DURHAM             | NONE                       | PUBLIC    | FOR THE GENERAL                       |          |
| ASSHINGTON INTERNATIONAL SCHOOL  NONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  300,000  GBH  NONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  300,000  ASSHINGTON, DC 20007  NONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2,500  ALE UNIVERSITY  NONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2,500  ALE UNIVERSITY  NONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  EDUCATION PURPOSE  2,500  | 410 LIBERTY STREET                  |                            |           | · ·                                   |          |
| SCIENTIFIC OR EDUCATION PURPOSE 300,000  IGBH  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500  IGBN  INCOMPAN 02135  IN | DURHAM, NC 27701                    |                            |           |                                       | 25,000.  |
| SCIENTIFIC OR EDUCATION PURPOSE 300,000  IGBH  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500  IGBN  INCOMPAN 02135  IN |                                     |                            |           |                                       |          |
| ASHINGTON, DC 20007  EDUCATION PURPOSE  300,000  GBH  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500  FALE UNIVERSITY  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,000  FALE UNIVERSITY  NONE  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  20,000   | WASHINGTON INTERNATIONAL SCHOOL     | NONE                       | PUBLIC    | ·                                     |          |
| NOME PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 2,500  TALE UNIVERSITY  NOME  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  2,500  TALE UNIVERSITY  NOME  PUBLIC  FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE  20,000  |                                     |                            |           |                                       |          |
| SCIENTIFIC OR EDUCATION PURPOSE 2,500  CALE UNIVERSITY  NONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  SCIENTIFIC OR  EDUCATION PURPOSE  20,000  | WASHINGTON, DC 20007                |                            |           | EDUCATION PURPOSE                     | 300,000. |
| SCIENTIFIC OR EDUCATION PURPOSE 2,500  CALE UNIVERSITY  NONE  PUBLIC  FOR THE GENERAL,  SCIENTIFIC OR  SCIENTIFIC OR  EDUCATION PURPOSE  20,000  | WGBH                                | NONE                       | PUBLIC    | FOR THE GENERAL                       |          |
| EDUCATION PURPOSE 2,500  CALE UNIVERSITY NONE PUBLIC FOR THE GENERAL, SCIENTIFIC OR EDUCATION PURPOSE 20,000   | ONE GUEST STREET                    | [131.2                     | [         | · · · · · · · · · · · · · · · · · · · |          |
| SCIENTIFIC OR EDUCATION PURPOSE 20,000   | BOSTON, MA 02135                    |                            |           | 1                                     | 2,500.   |
| SCIENTIFIC OR EDUCATION PURPOSE 20,000   |                                     |                            |           |                                       |          |
| EDUCATION PURPOSE 20,000   | YALE UNIVERSITY                     | NONE                       | PUBLIC    |                                       |          |
|  |                                     |                            |           |                                       |          |
| Total from continuation sheets   | NEW HAVEN, CT 06510                 |                            |           | EDUCATION PURPOSE                     | 20,000.  |
| Total from continuation sheets   |                                     |                            |           |                                       |          |
| Total from continuation sheets   |                                     |                            |           |                                       |          |
| Total from continuation sheets   |                                     | -                          |           |                                       |          |
| Total from continuation sheets   |                                     |                            |           |                                       |          |
| Total from continuation sheets   |                                     |                            |           |                                       |          |
|  | Total from continuation sheets      |                            |           |                                       |          |

## Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

## **Schedule of Contributors**

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

Go to www.irs.gov/Form990 for the latest information.

OMB No 1545-0047

2019

Employer identification number

Schedule B (Form 990, 990-EZ, or 990-PF) (2019)

WILEMAL FUND C/O BRIAR HALL LLC 36-6098849 Organization type (check one) Filers of: Section: Form 990 or 990-EZ 501(c)( ) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions General Rule X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions **Special Rules** For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals Complete Parts I, II, and III For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000 If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990 PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF

Name of organization

Employer identification number

WILEMAL FUND

C/O BRIAR HALL LLC

36-6098849

| Part i     | Contributors (see instructions) Use duplicate copies of Part I if additiona | al spac | e is needed                |   |
|------------|---|---------|----------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   |         | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 1          | WILLIAM G. BROWN  207 SOUTH BEACH ROAD  HOBE SOUND, FL 33455                | \$_     | 280,000.                   | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   |         | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 2          | SOLANGE S.P. BROWN  2325 TRACY PLACE NW  WASHINGTON, DC 20008               | \$_     | 9,974.                     | Person Payroll Noncash X (Complete Part II for noncash contributions) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   |         | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |   | \$_     |                            | Person Payroll Noncash (Complete Part II for noncash contributions)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   |         | (c)<br>Total contributions | (d) Type of contribution  |
|            |   | \$      |                            | Person Payroll Noncash (Complete Part II for noncash contributions)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   |         | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |   | \$_     |                            | Person Payroll Noncash (Complete Part II for noncash contributions)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   |         | (c)<br>Total contributions | (d)<br>Type of contribution   |
| -          |   | \$      |                            | Person Payroll Noncash (Complete Part II for noncash contributions)   |

Name of organization

WILEMAL FUND

C/O BRIAR HALL LLC

Employer identification number

36-6098849

| Part II                      | Noncash Property (see instructions) Use duplicate copies of F | Part II if additional space is needed    |                      |
|------------------------------|---|--|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                    | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              | 78 SHARES TEXAS INSTRUMENTS                                   |  | =                    |
| 2                            |   |  |                      |
|                              |   | \$\$                                     | 12/16/19             |
| (a)<br>No.                   | (6)   | (c)                                      | (4)                  |
| from                         | (b) Description of noncash property given                     | FMV (or estimate)<br>(See instructions)  | (d)<br>Date received |
| Part I                       |   | (See instructions )                      |                      |
|                              |   |  |                      |
|                              |   | \$                                       |                      |
| (a)<br>No.                   | (6)   | (c)                                      | (4)                  |
| from                         | (b) Description of noncash property given                     | FMV (or estimate)<br>(See instructions)  | (d)<br>Date received |
| Part I                       |   | (See instructions )                      | * MEET # MEET        |
|                              |   |  |                      |
|                              |   |  |                      |
| (a)<br>No.                   | <i>(</i>  | (c)                                      | (4)                  |
| from<br>Part I               | (b) Description of noncash property given                     | FMV (or estimate)<br>(See instructions ) | (d)<br>Date received |
| [                            |   |  |                      |
|                              |   |  |                      |
| (a)                          |   | (a)                                      |                      |
| No.<br>from<br>Part I        | (b)  Description of noncash property given                    | (c) FMV (or estimate) (See instructions) | (d)<br>Date received |
|                              |   |  |                      |
|                              |   | <br> <br>\$                              |                      |
|                              |   |  |                      |
| (a)<br>No.                   | (b)   | (c)                                      | (d)                  |
| rom<br>Part I                | Description of noncash property given                         | FMV (or estimate) (See instructions)     | Date received        |
|                              |   |  |                      |
| _                            |   |  |                      |
|                              |   | \$                                       |                      |

Name of organization

Employer identification number

WILEMAL FUND

C/O BRIAR HALL LLC

36-6098849

| Part III                  | Exclusively religious, charitable, etc., contribution from any one contributor. Complete columns (a) completing Part III, enter the total of exclusively religious, of Use duplicate copies of Part III if additional states. | through (e) and the following line er haritable, etc., contributions of \$1,000 or | section 501(c)(7), (8), or (10) that total more than \$1,000 for the year try. For organizations less for the year (Enter this info. once) |
|---------------------------|---|--|--|
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift  | (d) Description of how gift is held  |
| -                         |   | (e) Transfer of gi   | ft   |
|                           | Transferee's name, address, an  |  | Relationship of transferor to transferee   |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift  | (d) Description of how gift is held  |
|                           | Transferee's name, address, an  | (e) Transfer of git  | ft Relationship of transferor to transferee  |
|                           |   |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift  | (d) Description of how gift is held  |
| -                         |   | (e) Transfer of git  | t  |
|                           | Transferee's name, address, and ZIP + 4   |  | Relationship of transferor to transferee   |
| (a) No.<br>from<br>Part I | (b) Purpose of gift   | (c) Use of gift  | (d) Description of how gift is held  |
|                           |   | (e) Transfer of git  | it   |
|                           | Transferee's name, address, and   | d ZIP + 4  | Relationship of transferor to transferee   |
|                           |   |  |  |

| FORM 990-PF INTERE   | ST ON SAVI      | NGS AND TE                   | MPORARY             | CASH                      | INVESTMENTS                  | STATEMENT                    | 1   |
|--|-----------------|------------------------------|---------------------|---------------------------|------------------------------|------------------------------|-----|
| SOURCE   |                 | REV                          | A)<br>ENUE<br>BOOKS |                           | (B)<br>INVESTMENT<br>INCOME  | (C)<br>ADJUSTED<br>NET INCOM |     |
| GENERAL FUND DIVISI  | •               |                              | 115.                |                           | 115.                         |                              | •   |
| PAB FUND DIVISION (ATTACHED)                                       |                 |                              | 569.                |                           | 569.                         |                              |     |
| WGB FUND DIVISION (<br>ATTACHED)                                   | SEE             |                              | 536                 |                           | 536.                         |                              |     |
| TOTAL TO PART I, LI  | NE 3            |                              | 1,220               |                           | 1,220.                       |                              |     |
| TOTAL TO TAKE 1, LI  | NL 3            |                              |                     | ·<br>= <del></del>        |                              |                              |     |
| FORM 990-PF  | DIVIDENDS       | S AND INTE                   | REST FF             | ROM SEC                   | URITIES                      | STATEMENT                    | 2   |
| SOURCE   | GROSS<br>AMOUNT | CAPITA<br>GAINS<br>DIVIDEN   | F                   | (A)<br>REVENUE<br>ER BOOK |                              |                              |     |
| GENERAL FUND DIVISION (SEE ATTACHED PAB FUND DIVISION              | 94,663.         |                              | 0.                  | 94,66                     | 3. 94,66                     | 53.                          |     |
| (SEE ATTACHED<br>COMPILATION<br>WGB FUND DIVISION<br>(SEE ATTACHED | 281,184.        |                              | 0.                  | 281,18                    | 4. 281,18                    | 34.                          |     |
| COMPILATION  | 417,476.        |                              | 0.                  | 417,47                    | 6. 417,47                    | 76.                          |     |
| TO PART I, LINE 4  | 793,323.        |                              | 0.                  | 793,32                    | 793,32                       | 23.                          |     |
| FORM 990-PF  | 924.            | ACCOUNT                      | ING FEE             | .s                        | r                            | STATEMENT                    | 3   |
| DESCRIPTION  |                 | (A)<br>EXPENSES<br>PER BOOKS | NET I               | B)<br>INVEST-<br>INCOME   | (C)<br>ADJUSTEI<br>NET INCOM |                              |     |
| MORRISON & MORRISON  | , LTD.          | 18,000                       | •                   | 8,000                     | •                            | 10,0                         | 00. |
| TO FORM 990-PF, PG   | <br>1, LN 16B   | 18,000                       | •                   | 8,000                     | •                            | 10,0                         | 00. |

| FORM 990-PF  | XAT                          | ES            |  | STATEMENT   | 4                |
|--|------------------------------|---------------|--|---|------------------|
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS |               |  |   |                  |
| STATE TAXES (GENERAL FUND DIVISION) FEDERAL TAXES (GENERAL   | 25.                          | 0.            |  | 25  | 5.               |
| FUND DIVISION)   | 29,288.                      | 29,288.       |  | C   | 0.               |
| TO FORM 990-PF, PG 1, LN 18  | 29,313.                      | 29,288.       |  | 25  | 5 ·              |
| FORM 990-PF OTHER INCREASE   | S IN NET ASS                 | ETS OR FUND E | BALANCES                                     | STATEMENT   | <del></del><br>5 |
| DESCRIPTION  |                              |               |  | AMOUNT  |                  |
| EXCESS OF FMV OF STOCK GIFTE   | D OVER COST                  | BASIS         |  | 716,171   | <u> </u>         |
| TOTAL TO FORM 990-PF, PART I   | II, LINE 3                   |               |  | 716,171   | <u>.</u>         |
|  | •••                          | -             |  |   | _                |
| FORM 990-PF OTHER DECREAS  | ES IN NET AS                 | SETS OR FUND  | BALANCES                                     | STATEMENT   | 6                |
| DESCRIPTION  |                              |               |  | AMOUNT  |                  |
| EXCESS OF FMV OF STOCK RECEI   | VED OVER COS                 | T BASIS       |  | 9,571   | 1.               |
| TOTAL TO FORM 990-PF, PART I   | II, LINE 5                   |               |  | 9,571   | l •              |
| FORM 990-PF  | CORPORAT                     | E STOCK       |  | STATEMENT   | 7                |
| DESCRIPTION  |                              | ВС            | OK VALUE                                     | FAIR MARKET<br>VALUE                              | _                |
| ILLINOIS TOOL WORKS (PAB FUNI<br>ILLINOIS TOOL WORKS (WGB FUNI<br>NORTHERN TRUST CO. (PAB FUND<br>NORTHERN TRUST CO. (WGB FUND | o)<br>)                      |               | 248,750.<br>223,895.<br>309,091.<br>610,569. | 3,592,600<br>3,592,600<br>7,277,440<br>15,351,680 | o.<br>o.         |
| TOTAL TO FORM 990-PF, PART I   | I, LINE 10B                  |               | 1,392,305.                                   | 29,814,320  | <u> </u>         |

| FORM 990-PF OT  | HER INVESTMENTS     |                          | STATEMENT 8              |
|---|---------------------|--------------------------|--------------------------|
| DESCRIPTION   | VALUATION<br>METHOD | BOOK VALUE               | FAIR MARKET<br>VALUE     |
| LITTLEJOHN OPPORTUNITIES OFFSHORE FUND, LTD. (PAB FUND) LITTLEJOHN OPPORTUNITIES OFFSHORE FUND, LTD. (WGB FUND) |                     | 2,425,000.<br>2,575,000. | 3,081,385.<br>3,271,987. |
| TOTAL TO FORM 990-PF, PART II, LII  | NE 13               | 5,000,000.               | 6,353,372.               |
| FORM 990-PF OTI   | HER LIABILITIES     |                          | STATEMENT 9              |
| DESCRIPTION   |                     | BOY AMOUNT               | EOY AMOUNT               |
| CASH OVERDRAFT (WGB FUND)   |                     | 0.                       | 5,811.                   |
| TOTAL TO FORM 990-PF, PART II, LII  | NE 22               | 0.                       | 5,811.                   |

| FORM 990-PF PART VIII - LISTRUSTEES AND   |         |                  |                   | STAT                            | EMENT 10 |
|---|---------|------------------|-------------------|---------------------------------|----------|
| NAME AND ADDRESS  |         |                  | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE  |
| WILLIAM GARDNER BROWN<br>1275 NORTH GREEN BAY ROAD<br>LAKE FOREST, IL 60045         |         | ATTACHED<br>0.00 | 0.                | 0.                              | 0.       |
| MALCOLM MCDOUGAL BROWN<br>1110 ARBOR ROAD<br>WINSTON-SALEM, NC 27106                | SEE     | ATTACHED 0.00    | 0.                | 0.                              | 0.       |
| SOLANGE PEZON BROWN 1275 NORTH GREEN BAY ROAD LAKE FOREST, IL 60045                 | SEE     | ATTACHED 0.00    | 0.                | 0.                              | 0.       |
| SOLANGE STEPHANIE PEZON BROWN<br>1275 NORTH GREEN BAY ROAD<br>LAKE FOREST, IL 60045 | SEE     | ATTACHED 0.00    | 0.                | 0.                              | 0.       |
| GEORGES PEZON BROWN<br>1275 NORTH GREEN BAY ROAD<br>LAKE FOREST, IL 60045           | SEE     | ATTACHED 0.00 -  | 0.                | 0.                              | 0.       |
| PATRICIA A. BROWN<br>1110 ARBOR ROAD<br>WINSTON-SALEM, NC 27106                     | SEE     | ATTACHED 0.00    | 0.                | 0.                              | 0.       |
| KENTON RANDOLPH BROWN<br>~1110 ARBOR ROAD<br>WINSTON-SALEM, NC 27106                | SEE     | ATTACHED 0.00    | 0.                | 0.                              | 0.       |
| PRESTON GARDNER BROWN<br>1110 ARBOR ROAD<br>WINSTON-SALEM, NC 27106                 | SEE     | ATTACHED<br>0.00 | 0.                | 0.                              | 0.       |
| TOTALS INCLUDED ON 990-PF, PAGE 6   | 5, PART | VIII             | 0.                | 0.                              | 0.       |

11

FORM 990-PF

PART XV - LINE 1A LIST OF FOUNDATION MANAGERS STATEMENT

NAME OF MANAGER

WILLIAM GARDNER BROWN MALCOLM MCDOUGAL BROWN

**WILEMAL FUND** EIN: 36-6098849 2019 FORM 990-PF

# SCHEDULE ATTACHED TO PART VIII

1 List of officers, directors, trustees, foundation managers and their compensation

# THE GENERAL FUND DIVISION

|                           | (b) Title,      | (b) Title, and ave. hrs |                  | (d) Contributions |                   | г |
|---------------------------|-----------------|-------------------------|------------------|-------------------|-------------------|---|
|                           | ber we          | per week devoted        |                  | to employee       | (e) Expense Acct, |   |
| (a) Name and Address      | to              | to position             | (c) Compensation | benefit plans     | other allowances  | _ |
| William Gardner Brown     | President/      |                         |                  |                   |                   |   |
| 1275 North Green Bay Road | Secretary       |                         |                  |                   |                   |   |
| Lake Forest, IL 60045     | Director        | Director 0 hrs/week     | 0                | J                 | 0                 | 0 |
| Malcolm McDougal Brown    | Vice-President/ | dent/                   |                  |                   |                   |   |
| · 1110 Arbor Road         | Treasurer       |                         |                  |                   | •                 |   |
| Winston-Salem, NC 27106   | Director        | Director 0 hrs/week     | 0 .              | 0                 | 0                 | 0 |
| Solange Pezon Brown       |                 |                         |                  |                   | ,                 |   |
| 1275 North Green Bay Road |                 |                         |                  |                   |                   |   |
| Lake Forest, IL 60045     | Director        | 0 hrs/week              | 0                | 0                 | 0                 | 0 |
|                           |                 |                         |                  |                   |                   |   |

**WILEMAL FUND** EIN 36-6098849 2019 FORM 990-PF

# SCHEDULE ATTACHED TO PART VIII

1 List of officers, directors, trustees, foundation managers and their compensation

# THE WGB FUND DIVISION

| Moment Address                                     | (b) Title, and ave hrs. per week devoted | notesaneomo (a)  | (d) Contributions to employee | (e) Expense Acct   |   |
|--|--|------------------|-------------------------------|--------------------|---|
| (a) Name and Address                               | וס שפטל סו                               | (c) compensation | Deliciii pialis               | otilei allowalices | 7 |
| William Gardner Brown<br>1275 North Green Bay Road | President/<br>Secretary                  |                  |                               |                    |   |
| Lake Forest, IL 60045                              | Director 0 hrs/week                      | 0                | 0                             | •                  | 0 |
| Solange Pezon Brown                                | Treasurer/                               |                  |                               |                    |   |
| 1275 North Green Bay Road                          | Vice President                           |                  |                               |                    |   |
| Lake Forest, IL 60045                              | Director 0 hrs/week                      | 0                | 0                             |                    | 0 |
| Solange Stephanie Pezon Brown                      |  |                  |                               |                    |   |
| 1275 North Green Bay Road<br>Lake Forest, IL 60045 | Director 0 hrs/week                      | 0                | . 0                           |                    | 0 |

# **WILEMAL FUND** EIN 36-6098849 2019 FORM 990-PF

# SCHEDULE ATTACHED TO PART VIII

1 List of officers, directors, trustees, foundation managers and their compensation.

# THE PAB FUND DIVISION

|                         | (b) Title, and ave hrs |                      | (d) Contributions | l<br>,                              |   |
|-------------------------|------------------------|----------------------|-------------------|-------------------------------------|---|
| Nome and Address        | per week devoted       | (c) Compensation     | to employee       | (e) Expense Acct , other allowances |   |
| (a) Maille alla Addless | Tonicod O              | ולפן ספווישכווספווסו |                   | one anomalices                      | _ |
| Patricia A Brown        | President/             |                      |                   |                                     |   |
| 1110 Arbor Road         | Secretary              |                      |                   |                                     |   |
| Winston-Salem, NC 27106 | Director 0 hrs/week    | 0                    | 0                 | 0                                   |   |
|                         |                        |                      |                   |                                     |   |
| Kenton Randolph Brown   | Co-Treasurer/          |                      |                   |                                     |   |
| 1110 Arbor Road         | Vice President         |                      |                   |                                     |   |
| Winston-Salem, NC 27106 | Director 0 hrs/week    | 0                    | 0                 | 0                                   |   |
|                         |                        |                      |                   |                                     |   |
| Preston Gardner Brown   | Co-Treasurer/          |                      |                   |                                     |   |
| 1110 Arbor Road         | Vice President         |                      |                   |                                     |   |
| Winston-Salem, NC 27106 | Director 0 hrs/week    | 0                    | 0                 | 0                                   |   |
|                         |                        |                      |                   |                                     |   |

## WILEMAL FUND

# FEIN<sup>-</sup> 36-6098849 2019 FORM 990-PF

# PART II, LINE 10b, INVESTMENTS - CORPORATE STOCK

## **End of Year**

|  | Book                                      | Fair Market  |                          |
|--|---|--|--------------------------|
| Security ·   | <u>Value</u>                              | <u>Value</u>   | <u>Fund</u>              |
| Illinois Tool Works  | 248,750                                   | 3,592,600  | PAB                      |
| Northern Trust Corporation   | 309,091                                   | 7,277,440  | PAB                      |
| Brookside Cayman, Limited  | 0   | 99,418   | PAB                      |
| GS Mezzanine 2006 Offshore Fund  | 0   | 3,068  | PAB                      |
| Littlejohn Opportunities Offshore Fund, Ltd  | 2,425,000                                 | 3,081,385  | PAB                      |
| Fund total - PAB   | 2,982,841                                 | 14,053,911   |                          |
| Illinois Tool Works Northern Trust Corporation Brookside Cayman, Limited GS Mezzanine 2006 Offshore Fund Littlejohn Opportunities Offshore Fund, Ltd | 223,895<br>610,569<br>0<br>0<br>2,575,000 | 3,592,600<br>15,351,680<br>105,567<br>3,258<br>3,271,987 | WGB<br>WGB<br>WGB<br>WGB |
| Fund total - WGB   | 3,409,464                                 | 22,325,092   |                          |
| Total  | 6,392,305                                 | 36,379,003   |                          |