Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

➤ Do not enter social security numbers on this form as it may be made public

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| For      | calen        | dar year 2018 or tax year beginning MAR                                                                                                  | 1, 2018                            | , and ending                            | FEB 28, 2019                                           |                                                             |
|----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|
| Na       | ne of        | foundation                                                                                                                               |                                    |                                         | A Employer identification                              | n number                                                    |
| A!       | РНА          | WOOD FOUNDATION                                                                                                                          |                                    |                                         | 36-3805338                                             |                                                             |
| Nur      | nber a       | nd street (or P.O. box number if mail is not delivered to street a                                                                       | ddress)                            | Room/suite                              | B Telephone number                                     |                                                             |
| 2        | 101          | N. HALSTED ST, SUITE 200                                                                                                                 | ·                                  |                                         | (773) 975-0401                                         |                                                             |
|          |              | own, state or province, country, and ZIP or foreign p<br>IGO , IL 60614                                                                  | ostal code                         |                                         | C If exemption application is p                        | pending check here                                          |
|          |              | all that apply Initial return                                                                                                            | Initial return of a fo             | ormer public charity                    | D 1 Foreign organization                               | s, check here                                               |
| •        |              | Final return                                                                                                                             | Amended return                     | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                        |                                                             |
|          |              | Address change                                                                                                                           | Name change                        | , a                                     | 2 Foreign organizations me<br>check here and attach co | eeting the 85% test, omputation                             |
| Н (      | heck         | type of organization: X Section 501(c)(3) ex                                                                                             |                                    | 04-                                     | E If private foundation sta                            |                                                             |
|          | _            |                                                                                                                                          | Other taxable private founda       | ation                                   | under section 507(b)(1                                 |                                                             |
| I Fa     |              | arket value of all assets at end of year   J   Accounti                                                                                  |                                    | Y Assemble                              | F If the foundation is in a                            |                                                             |
| (f       | om F         | Part II, col. (c), line 16)                                                                                                              | ther (specify)                     |                                         | under section 507(b)(1                                 | . [                                                         |
|          | \$           | 104,528,922. (Part I, colur                                                                                                              | nn (d) must be on cash basis       | s)                                      |                                                        |                                                             |
| Pá       | rt l         | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) | (a) Revenue and expenses per books | (b) Net investment income               | (c) Adjusted net<br>income                             | (d) Disbursements for charitable purposes (cash basis only) |
|          | 1            | Contributions, gifts, grants, etc., received                                                                                             |                                    |                                         | N/A                                                    |                                                             |
|          | 2            | Check X if the foundation is not required to atlach Sch B                                                                                |                                    |                                         |                                                        | i                                                           |
|          | 3            | Interest on savings and temporary cash investments                                                                                       |                                    |                                         |                                                        |                                                             |
|          | 4            | Dividends and interest from securities                                                                                                   | 1,844,834.                         | 2,059,255.                              |                                                        | STATEMENT 1                                                 |
|          | 5a           | Gross rents                                                                                                                              |                                    |                                         |                                                        | [                                                           |
|          | ь            | Net rental income or (loss)                                                                                                              |                                    |                                         |                                                        |                                                             |
| _        | 6a           | Net gain or (loss) from sale of assets not on line 10                                                                                    | 3,693,443.                         |                                         |                                                        |                                                             |
| 9        | b            | Gross sales price for all assets on line 6a 11,520,992.                                                                                  |                                    |                                         |                                                        |                                                             |
| neven    | 7            | Capital gain net income (from Part IV, line 2)                                                                                           |                                    | 3,693,443.                              |                                                        |                                                             |
| ď        | 8            | Net short-term capital gain                                                                                                              |                                    |                                         |                                                        |                                                             |
|          | 9            | Income modifications                                                                                                                     |                                    |                                         |                                                        |                                                             |
|          | 10a          | Gross sales less returns and allowances                                                                                                  |                                    |                                         |                                                        |                                                             |
|          | b            | Less Cost of goods sold                                                                                                                  |                                    |                                         |                                                        | <u>                                     </u>                |
|          | C            | Gross profit or (loss)                                                                                                                   |                                    |                                         |                                                        |                                                             |
|          | 11           | Other income                                                                                                                             | 197,726.                           | 455,938.                                |                                                        | STATEMENT 2                                                 |
| _        | 12           | Total Add lines 1 through 11                                                                                                             | 5,736,003.                         | 6,208,636.                              |                                                        | 200.000                                                     |
|          | 13           | Compensation of officers, directors, trustees, etc                                                                                       | 299,999.                           | 0.                                      |                                                        | 299,999.                                                    |
|          | 14           | Other employee salaries and wages                                                                                                        | 481,250.                           | 0.                                      |                                                        | 476,453.                                                    |
| Į.       |              | Pension plans, employee benefits                                                                                                         | 46,781.<br>13,981.                 | 0.                                      |                                                        | 13,981.                                                     |
| 9        | 468          | Accounting fees CO STMT 4                                                                                                                | 67,850.                            | 0.                                      |                                                        | 91,673.                                                     |
| <b>3</b> | U.C.         | Tother professional fees STMT 5                                                                                                          | 1,500.                             | 0.                                      |                                                        | 1,500.                                                      |
| Sep û    |              | Interest                                                                                                                                 | 2,000.                             |                                         |                                                        |                                                             |
| <b></b>  |              | · · · · · · · · · · · · · · · · · · ·                                                                                                    | 368,694.                           | 13,648.                                 |                                                        | 52,133.                                                     |
| $\geq$   | ، ہر<br>۔۔9ا | DEN. UI                                                                                                                                  | 15,056.                            | 0.                                      |                                                        |                                                             |
| NON      | 20           |                                                                                                                                          | , , , , ,                          |                                         |                                                        | · · · · · · · · · · · · · · · · · · ·                       |
|          | 21           | Travel, conferences, and meetings                                                                                                        | 20,551.                            | 0.                                      |                                                        | 26,200.                                                     |
| 四章       | 22           | Printing and publications                                                                                                                |                                    |                                         |                                                        |                                                             |
| € 5      | 23           | Other expenses STMT 7                                                                                                                    | 2,472,374.                         | 167,708.                                |                                                        | 2,419,472.                                                  |
| <b>A</b> | 24           | Total operating and administrative                                                                                                       |                                    |                                         |                                                        |                                                             |
| SCANNED  |              | expenses Add lines 13 through 23                                                                                                         | 3,788,036.                         | 181,356.                                |                                                        | 3,428,192.                                                  |
| -9-8 C   | 25           | Contributions, gifts, grants paid                                                                                                        | 11,645,829.                        |                                         |                                                        | 15,217,583.                                                 |
|          | 26           | Total expenses and disbursements                                                                                                         |                                    |                                         |                                                        |                                                             |
| _        |              | Add lines 24 and 25                                                                                                                      | 15,433,865.                        | 181,356.                                |                                                        | 18,645,775.                                                 |
|          | 27           | Subtract line 26 from line 12,                                                                                                           |                                    | •                                       |                                                        |                                                             |
|          | a            | Excess of revenue over expenses and disbursements                                                                                        | -9,697,862.                        |                                         |                                                        |                                                             |
|          | b            | Net investment income (if negative, enter -0-)                                                                                           |                                    | 6,027,280.                              |                                                        |                                                             |
|          | c            | Adjusted net income (if negative enter -0-)                                                                                              | <u> </u>                           |                                         | N/A                                                    |                                                             |

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| Part II Balance Sheets Allached schedules and amounts in the description                                                                                                     | Beginning of year     | End of         | year                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|---------------------------|
| column should be for end of year amounts only                                                                                                                                | (a) Book Value        | (b) Book Value | (c) Fair Market Value     |
| 1 Cash - non-interest-bearing                                                                                                                                                |                       |                |                           |
| 2 Savings and temporary cash investments                                                                                                                                     | 12,332,638.           | 9,809,466.     | 9,809,466.                |
| 3 Accounts receivable ►                                                                                                                                                      |                       |                |                           |
| Less: allowance for doubtful accounts                                                                                                                                        | 22,624.               |                |                           |
| 4 Pledges receivable ►                                                                                                                                                       |                       |                |                           |
| Less allowance for doubtful accounts                                                                                                                                         |                       |                |                           |
| 5 Grants receivable                                                                                                                                                          |                       |                |                           |
| 6 Receivables due from officers, directors, trustees, and other                                                                                                              |                       |                |                           |
| disqualified persons                                                                                                                                                         |                       |                | <del></del>               |
| 7 Other notes and loans receivable                                                                                                                                           |                       |                |                           |
| Less allowance for doubtful accounts                                                                                                                                         |                       |                |                           |
| 8 Inventories for sale or use                                                                                                                                                |                       |                |                           |
| 9 Prepaid expenses and deferred charges                                                                                                                                      | 3,793.                | 5,422.         | 5,422.                    |
| 10a Investments - U.S. and state government obligations STMT 9                                                                                                               | 23,281,315.           | 12,999,881.    | 12,999,881.               |
| b Investments - corporate stock STMT 10                                                                                                                                      | 61,878,798.           | 57,253,819.    | 57,253,819.               |
| c Investments - corporate bonds                                                                                                                                              |                       |                |                           |
| 11 Investments land buildings and equipment basis                                                                                                                            |                       |                |                           |
| Less accumulated depreciation                                                                                                                                                |                       |                |                           |
| 12 Investments - mortgage loans 13 Investments - other STMT 11                                                                                                               | 11 177 727            | 12,248,996.    | 12 249 006                |
| 10 mycothichto othich                                                                                                                                                        | 11,177,727.           | 12,240,990.    | 12,248,996.               |
| 14 Land, buildings, and equipment basis ► 53,151.  Less accumulated depreciation STMT 8 ► 18,932.                                                                            | 44,347.               | 34,219.        | 34,219.                   |
|                                                                                                                                                                              | 12,485,454.           | 12,177,119.    | 12,177,119.               |
| ,                                                                                                                                                                            | 12,403,434.           | 12,177,115.    | 12,177,119.               |
| 16 Total assets (to be completed by all filers - see the                                                                                                                     | 121,226,696.          | 104,528,922.   | 104,528,922.              |
| instructions Also, see page 1, item I)  17 Accounts payable and accrued expenses                                                                                             | 73,350.               | 86,126.        | 101,000,000.              |
| 18 Grants payable                                                                                                                                                            | 5,236,343.            | 1,264,589.     |                           |
| 10 Deferred revenue                                                                                                                                                          |                       |                |                           |
| 20 Loans from officers, directors, trustees, and other disqualified persons 21 Mortgages and other notes payable 22 Other liabilities (describe ACCRUED EXCISE AND INCOME T) |                       |                |                           |
| 21 Mortgages and other notes payable                                                                                                                                         |                       |                |                           |
| 22 Other liabilities (describe ACCRUED EXCISE AND INCOME T)                                                                                                                  | 285,139.              | 79,840.        |                           |
|                                                                                                                                                                              | ·                     |                |                           |
| 23 Total habilities (add lines 17 through 22)                                                                                                                                | 5,594,832.            | 1,430,555.     |                           |
| Foundations that follow SFAS 117, check here                                                                                                                                 |                       |                |                           |
| and complete lines 24 through 26, and lines 30 and 31                                                                                                                        |                       |                |                           |
|                                                                                                                                                                              |                       |                |                           |
| 25 Temporarily restricted                                                                                                                                                    |                       |                |                           |
| 26 Permanently restricted                                                                                                                                                    |                       |                |                           |
| 24 Unrestricted 25 Temporarily restricted 26 Permanently restricted Foundations that do not follow SFAS 117, check here and complete lines 27 through 31                     |                       |                |                           |
| and complete lines 27 through 31                                                                                                                                             |                       |                | !                         |
| 27 Capital stock, trust principal, or current funds                                                                                                                          | 0.                    | 0.             |                           |
| 28 Paid-in or capital surplus, or land, bldg , and equipment fund                                                                                                            | 0.                    | , 0.           |                           |
| 29 Retained earnings, accumulated income, endowment, or other funds                                                                                                          | 115,631,864.          | 103,098,367.   |                           |
| 28 Paid-in or capital surplus, or land, bldg, and equipment fund 29 Retained earnings, accumulated income, endowment, or other funds 30 Total net assets or fund balances    | 115,631,864.          | 103,098,367.   |                           |
|                                                                                                                                                                              |                       |                |                           |
| 31 Total liabilities and net assets/fund balances                                                                                                                            | 121,226,696.          | 104,528,922.   |                           |
| Part III Analysis of Changes in Net Assets or Fund Ba                                                                                                                        | alances               |                |                           |
|                                                                                                                                                                              |                       |                |                           |
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line                                                                                         | 30                    |                | 115 621 064               |
| (must agree with end-of-year figure reported on prior year's return)                                                                                                         |                       | 1              | 115,631,864.              |
| 2 Enter amount from Part I, line 27a                                                                                                                                         | עראס מסאותפ           | 2              | -9,697,862.               |
| 3 Other increases not included in line 2 (itemize) REFUND OF PRIOR 1                                                                                                         | TEAR GRANTS           | 3              | 70,061.                   |
| 4 Add lines 1, 2, and 3 5 Decreases not included in line 2 (itemize) ► UNREALIZED DEPRECIATI                                                                                 | ON IN MYBREM AYLUE VE | INVESTMENTS 6  | 2,905,696.                |
|                                                                                                                                                                              |                       | INVESTMENTS 5  | 103,098,367.              |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, co                                                                                       | oracini (u), iiile 30 |                | Form <b>990-PF</b> (2018) |

| _          |                                                                                                                                           |             | OUNDATION                                                                             |                 |                                           |         |                                                  |                       |                               | 36-38053                                       | 38               | Page 3  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|-----------------|-------------------------------------------|---------|--------------------------------------------------|-----------------------|-------------------------------|------------------------------------------------|------------------|---------|
| F          | Part IV Capital Gains                                                                                                                     | and Lo      | sses for Tax on In                                                                    | vestment        | Income                                    |         |                                                  |                       |                               |                                                |                  |         |
|            | (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co ) |             |                                                                                       |                 |                                           |         | (c) Date<br>(mo., d                              | acquired<br>lay, yr.) | ( <b>d)</b> Dat<br>(mo., d    |                                                |                  |         |
| 1a         | 19,688 SHARES OF VANG                                                                                                                     | UARD I      | NSTITUTIONAL INDEX                                                                    | FUND            |                                           |         |                                                  | P                     | VARIO                         | อบร                                            | 03/14            | /18     |
| Ь          | US TRESURY INFLATED N                                                                                                                     | OTE (       | TIP) 1.375% 7/15/                                                                     | 18              |                                           |         |                                                  | P                     | 11/1                          | 7/08                                           | 07/15            | /18     |
| C          | WHITEHALL PARALLEL RE                                                                                                                     | AL EST      | ATE PARTNERHSIP X                                                                     | III             |                                           |         |                                                  | P                     | VARIO                         | วบร                                            | 10/10            | /18     |
| d          | WHITEHALL STREET REAL                                                                                                                     | ESTAT       | E LIMITED PARTNER                                                                     | SHIP XI/        | XII                                       |         |                                                  | P                     | VARIO                         | ous                                            | 10/10            | /18     |
| e          |                                                                                                                                           |             |                                                                                       |                 |                                           |         |                                                  |                       |                               |                                                |                  |         |
| _          | (e) Gross sales price                                                                                                                     | (f)         | Depreciation allowed (or allowable)                                                   |                 | st or other basis<br>expense of sale      | •       |                                                  | •                     |                               | aın or (loss)<br>s (f) mınus (                 |                  |         |
| a          | 5,000,000.                                                                                                                                |             |                                                                                       |                 | 2,197,8                                   | 97.     |                                                  |                       |                               |                                                | 2,8              | 02,103. |
|            |                                                                                                                                           |             |                                                                                       |                 | 5,600,0                                   |         |                                                  |                       |                               |                                                |                  | 18,680. |
|            | 120                                                                                                                                       |             |                                                                                       |                 | 12,7                                      |         |                                                  |                       | · ·                           |                                                |                  | 12,589. |
| d          |                                                                                                                                           |             |                                                                                       |                 | 16.9                                      |         |                                                  |                       |                               |                                                |                  | 14,751. |
| _          | •                                                                                                                                         |             |                                                                                       |                 |                                           | -       | _                                                |                       |                               |                                                | <del></del>      | ,       |
| _ <u>e</u> | Complete only for assets showin                                                                                                           | in nain in  | column (h) and owned by t                                                             | he foundation   | on 12/21/60                               |         |                                                  |                       |                               | \al_ /b\ aa.a                                  |                  |         |
| _          | (i) FMV as of 12/31/69                                                                                                                    |             | (j) Adjusted basis<br>as of 12/31/69                                                  | (k) E>          | cess of col. (i)                          |         |                                                  | CO                    | (k), but i                    | Col (h) gain<br>not less thar<br>(from col. (l | 1 -0-) <b>or</b> |         |
|            |                                                                                                                                           |             |                                                                                       |                 |                                           |         | <del>                                     </del> |                       |                               |                                                | 2 8              | 02,103. |
| _ <u>a</u> |                                                                                                                                           | -           |                                                                                       |                 |                                           |         |                                                  |                       | -                             |                                                | <del> </del>     | 18,680. |
|            |                                                                                                                                           |             |                                                                                       |                 | · · · · ·                                 |         |                                                  |                       |                               |                                                |                  | 12,589. |
|            |                                                                                                                                           |             |                                                                                       |                 |                                           |         | <del>                                     </del> |                       |                               |                                                |                  |         |
| d          | ·                                                                                                                                         |             |                                                                                       |                 |                                           | -       |                                                  |                       |                               |                                                |                  | 14,751. |
| _ <u>e</u> |                                                                                                                                           |             |                                                                                       |                 |                                           |         |                                                  |                       |                               |                                                |                  |         |
| 2          | Capital gain net income or (net ca                                                                                                        | pital loss  | $\begin{cases} \text{If gain, also enter} \\ \text{If (loss), enter -0-} \end{cases}$ |                 |                                           | }       | 2                                                |                       |                               |                                                | 3,6              | 93,443. |
| 3          | Net short-term capital gain or (los If gain, also enter in Part I, line 8,                                                                | •           |                                                                                       | d (6):          |                                           | }       | į                                                |                       |                               |                                                |                  |         |
|            | If (loss), enter -0- in Part I, line 8                                                                                                    | C           | 20 - Alian 40 40 / Alian                                                              | H-33            | Yawan Nasi                                | بر      | 3                                                |                       |                               | N/A                                            |                  |         |
| L          | Part V   Qualification U                                                                                                                  | naer S      | Section 4940(e) for                                                                   | Reaucea         | rax on Net i                              | INVE    | estmo                                            | ent inco              | ome                           |                                                |                  |         |
| (Fo        | or optional use by domestic private                                                                                                       | foundati    | ons subject to the section 4                                                          | 940(a) tax on   | net investment inc                        | come    | )                                                |                       |                               |                                                |                  |         |
|            |                                                                                                                                           |             | h1.                                                                                   |                 |                                           |         |                                                  |                       |                               |                                                |                  |         |
| II S       | section 4940(d)(2) applies, leave th                                                                                                      | iis part bi | iank.                                                                                 |                 |                                           |         |                                                  |                       |                               |                                                |                  |         |
|            | as the foundation liable for the secti<br>Yes," the foundation doesn't qualif                                                             |             |                                                                                       | • •             | · · · · · · · · · · · · · · · · · · ·     | od?     |                                                  |                       |                               |                                                | Yes              | X No    |
| <u>"</u>   | Enter the appropriate amount in 6                                                                                                         |             |                                                                                       |                 |                                           | triac   |                                                  |                       |                               |                                                |                  |         |
| <u> </u>   | (a)                                                                                                                                       | sacii colu  |                                                                                       | Structions ber  | ore making any en                         |         |                                                  |                       | <del></del>                   |                                                | /d\              |         |
|            | Base periód years                                                                                                                         |             | (b)<br>Adjusted qualifying dist                                                       | tributions      | (c) Net value of noncharitable-use assets |         |                                                  |                       | Distribution ratio            |                                                |                  |         |
| _          | Calendar year (or tax yéar beginnii                                                                                                       | ng in)      |                                                                                       |                 | Net value of no                           |         |                                                  |                       | (col (b) divided by col. (c)) |                                                |                  |         |
| _          | 2017                                                                                                                                      |             |                                                                                       | ,733,833.       |                                           |         |                                                  | ,782,159              |                               |                                                |                  | .187159 |
| _          | 2016                                                                                                                                      |             |                                                                                       | ,021,047.       |                                           |         |                                                  | ,241,279              |                               |                                                |                  | .199774 |
|            | 2015                                                                                                                                      |             |                                                                                       | ,983,653.       |                                           |         | 135                                              | ,928,704              | 704.                          |                                                |                  | .191156 |
| _          | 2014                                                                                                                                      |             | 26,                                                                                   | ,632,217.       |                                           |         | 154                                              | ,851,114              | 1.                            |                                                |                  | .171986 |
|            | 2013                                                                                                                                      |             | 23,                                                                                   | ,670,766.       |                                           |         | 169                                              | ,788,474              | 1.                            |                                                |                  | .139413 |
|            |                                                                                                                                           |             |                                                                                       |                 |                                           |         |                                                  |                       |                               |                                                |                  |         |
| 2          | Total of line 1, column (d)                                                                                                               |             |                                                                                       |                 |                                           |         |                                                  |                       | 2                             |                                                |                  | .889488 |
|            | Average distribution ratio for the                                                                                                        | 5-vear ba   | se period - divide the total o                                                        | n line 2 by 5.0 | ), or by the numbe                        | er of v | vears                                            |                       |                               |                                                |                  |         |
| ٠          | the foundation has been in exister                                                                                                        | •           | •                                                                                     | 2 0, 0          | ,,                                        |         | , 00.0                                           |                       | 3                             |                                                |                  | .177898 |
|            | the roundation has been in exister                                                                                                        | 100 11 1033 | illan o years                                                                         |                 |                                           |         |                                                  |                       | -                             |                                                |                  |         |
| 4          | 4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5                                                            |             |                                                                                       | 4               |                                           | 99,8    | 31,190.                                          |                       |                               |                                                |                  |         |
| 5          | 5 Multiply line 4 by line 3                                                                                                               |             |                                                                                       | 5               |                                           | 17,7    | 59,769.                                          |                       |                               |                                                |                  |         |
| 6          | Enter 1% of net investment incom                                                                                                          | ie (1% of   | Part I, line 27b)                                                                     |                 |                                           |         |                                                  |                       | 6                             |                                                | ı                | 60,273. |
| 7          | Add lines 5 and 6                                                                                                                         |             |                                                                                       |                 |                                           |         |                                                  |                       | 7                             |                                                | 17.8             | 20,042. |
|            |                                                                                                                                           | <b>5</b>    |                                                                                       |                 |                                           |         |                                                  |                       |                               |                                                |                  |         |
| 8          | Enter qualifying distributions from<br>If line 8 is equal to or greater than                                                              |             |                                                                                       | 1b, and comp    | lete that part using                      | g a 1'  | % tax r                                          | ate.                  | 8                             |                                                | 18,7             | 59,532. |
|            | See the Part VI instructions.                                                                                                             |             |                                                                                       |                 |                                           |         |                                                  |                       |                               |                                                |                  |         |

| Form 990-PF (2018) ALPHAWOOD FOUNDATION  Part VI Pacise Tax Based on Investment Income (Section 494) | 0(a) 4940(b) 4940(e) or 49                  | 36-38053             |                  | Page 4                                            | <u>.</u> |
|------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------|------------------|---------------------------------------------------|----------|
|                                                                                                      |                                             | J-10 300 II          | 150,000          | ,                                                 | i        |
| 1a Exempt operating foundations described in section 4940(d)(2), check here                          |                                             |                      |                  |                                                   |          |
| Date of ruling or determination letter:                                                              |                                             |                      |                  | <br>0                                             |          |
| <b>b</b> Domestic foundations that meet the section 4940(e) requirements in Part V, check here       | and enter 1%                                | 1                    |                  | 5,275.                                            | į        |
| of Part I, line 27b                                                                                  | 0% of Book I has 40 and 45)                 |                      |                  |                                                   |          |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations, enter 4          |                                             |                      |                  |                                                   |          |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only,            | otners, enter -O-)                          | 2                    |                  | 0,273.                                            | •        |
| 3 Add lines 1 and 2                                                                                  | authors and a O.V                           | 3                    |                  | 0.                                                |          |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only,          | otners, enter -U-)                          | 4                    |                  | 0,273.                                            |          |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-             |                                             | 5                    |                  | 0,273.                                            | i        |
| 6 Credits/Payments:                                                                                  | 6a   183,899.                               |                      |                  |                                                   |          |
| a 2018 estimated tax payments and 2017 overpayment credited to 2018                                  |                                             | 1 1                  |                  | ĺ                                                 |          |
| b Exempt foreign organizations - tax withheld at source                                              | 15.000                                      | 1                    |                  | į                                                 |          |
| c Tax paid with application for extension of time to file (Form 8868)                                |                                             | 1                    |                  |                                                   |          |
| d Backup withholding erroneously withheld                                                            | 6d 0.                                       | ┤ <del>~_</del> -│── | 100              | <br>8,899.                                        |          |
| 7 Total credits and payments Add lines 6a through 6d                                                 |                                             | 7                    |                  | 0.                                                |          |
| 8 Enter any penalty for underpayment of estimated tax. Check here X if Form 2220 is at               | 1acned                                      | 8                    |                  | <del></del>                                       |          |
| 9 Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed                       |                                             | 9                    | 12(              | 8,626.                                            |          |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid          | 138 636                                     | 10                   |                  |                                                   |          |
| 11 Enter the amount of line 10 to be: Credited to 2019 estimated tax                                 | 138,626. Refunded ▶                         | 11                   | <del></del>      | 0.                                                | •        |
| Part VII-A Statements Regarding Activities                                                           |                                             |                      | Ye               | s No                                              |          |
| 1a During the tax year, did the foundation attempt to influence any national, state, or local leg    | islation or did it participate or intervent | : IN                 |                  | X                                                 | •        |
| any political campaign?                                                                              |                                             |                      | 1a               | +                                                 |          |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purp    |                                             | ition                | 1b               | X                                                 | ì        |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies       | s of any materials published or             |                      |                  |                                                   |          |
| distributed by the foundation in connection with the activities                                      |                                             |                      | 1c               | -  <del></del>                                    |          |
| c Did the foundation file Form 1120-POL for this year?                                               |                                             |                      |                  | X                                                 | i        |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year. |                                             |                      |                  |                                                   |          |
| (1) On the foundation ▶ \$ 0. (2) On foundation managers ▶ \$ 0.                                     |                                             |                      |                  |                                                   |          |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expen        | diture tax imposed on foundation            |                      |                  |                                                   |          |
| managers ► \$0.                                                                                      | 1000                                        |                      |                  | - - <u>-</u>                                      |          |
| 2 Has the foundation engaged in any activities that have not previously been reported to the         | IRS?                                        |                      | 2                | -   ^                                             | i        |
| If "Yes," attach a detailed description of the activities.                                           |                                             |                      |                  |                                                   |          |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing          | instrument, articles of incorporation, c    | r                    |                  | _                                                 | İ        |
| bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes               |                                             |                      | 3 7              | X                                                 |          |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year        | ary                                         |                      | 4a X             | -                                                 | •        |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                   |                                             |                      | 4b X             | <del>  x</del>                                    |          |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year      | 17                                          |                      | 5                |                                                   | i        |
| If "Yes," attach the statement required by General Instruction T                                     |                                             |                      |                  |                                                   |          |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied          | either                                      |                      |                  |                                                   |          |
| By language in the governing instrument, or                                                          |                                             |                      |                  |                                                   |          |
| By state legislation that effectively amends the governing instrument so that no mandate             | ory directions that conflict with the state | e iaw                | 6 X              |                                                   |          |
| remain in the governing instrument?                                                                  |                                             |                      | <del>  •  </del> |                                                   |          |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," con      | nplete Part II, col. (c), and Part XV       |                      | 7 X              | <del>-                                     </del> | i        |
|                                                                                                      | _                                           |                      |                  |                                                   |          |
| 8a Enter the states to which the foundation reports or with which it is registered. See instruct     | ions -                                      |                      |                  |                                                   |          |
| IL, MD, NY, GA, CA, MA                                                                               |                                             |                      |                  |                                                   |          |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the        | Attorney General (or designate)             |                      | -                |                                                   |          |
| of each state as required by General Instruction G? If "No," attach explanation                      |                                             |                      | 8b X             | <del></del>                                       | i        |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of          |                                             | ndar                 |                  | -                                                 | 12.      |
| year 2018 or the tax year beginning in 2018? See the instructions for Part XIV II "Yes," co          |                                             |                      | 9                | X                                                 | للمستن   |
| 10 Did any persons become substantial contributors during the tax year? If Yes altach a sche         | dule listing their names and addresses      | r.                   | 10  <br>vm 990-P | X (2040)                                          |          |

Form **990-PF** (2018)

(A

| Pa | art VII-A Statements Regarding Activities (continued)                                                                                                                                   |         |         |     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----|
|    |                                                                                                                                                                                         |         | Yes     | No  |
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                                                                  |         |         |     |
|    | section 512(b)(13)? If "Yes," attach schedule See instructions                                                                                                                          | 11      | х       |     |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?                                              |         |         |     |
|    | If "Yes," attach statement. See instructions                                                                                                                                            | 12      |         | х   |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                     | 13      | Х       |     |
|    | Website address ALPHAWOODFOUNDATION.ORG                                                                                                                                                 |         |         |     |
| 14 | The books are in care of ▶ JOAN BARRY  Telephone no ▶ 773-975-9                                                                                                                         | 722     |         |     |
|    | Located at > 2401 N. HALSTED ST, SUITE 200, CHICAGO, IL ZIP+4 >606                                                                                                                      |         |         |     |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here                                                                                     |         | <b></b> |     |
|    | and enter the amount of tax-exempt interest received or accrued during the year                                                                                                         | N/      | 'A      |     |
| 16 | At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank,                                                            |         | Yes     | No  |
|    | securities, or other financial account in a foreign country?                                                                                                                            | 16      |         | х   |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                                                                        |         |         |     |
|    | foreign country                                                                                                                                                                         |         |         |     |
| Pa | art VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                           |         |         |     |
|    | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                 |         | Yes     | No  |
| 1a | During the year, did the foundation (either directly or indirectly).                                                                                                                    |         |         |     |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                  |         |         |     |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                                                                 |         |         |     |
|    | a disqualified person?                                                                                                                                                                  |         |         |     |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?  Yes X No                                                                                    |         |         |     |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?  Yes X No                                                                                          |         |         |     |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                                                             |         |         |     |
|    | for the benefit or use of a disqualified person)?                                                                                                                                       |         |         |     |
|    | (6) Agree to pay money or property to a government official? (Exception Check "No"                                                                                                      | ]       |         |     |
|    | if the foundation agreed to make a grant to or to employ the official for a period after                                                                                                | ]       |         |     |
|    | termination of government service, if terminating within 90 days )                                                                                                                      |         |         |     |
| b  | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                                                                  |         |         |     |
|    | section 53 4941(d)-3 or in a current notice regarding disaster assistance? See instructions                                                                                             | 1b      |         |     |
|    | Organizations relying on a current notice regarding disaster assistance, check here                                                                                                     |         |         |     |
| C  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018? | 1c      |         |     |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation                                                        | 16      |         |     |
| •  | defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                            |         |         |     |
| а  | At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning                                                    |         |         |     |
|    | before 2018? Yes X No                                                                                                                                                                   |         |         |     |
|    | If "Yes," list the years <b>&gt;</b>                                                                                                                                                    |         |         |     |
| b  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect                                            |         |         |     |
|    | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach                                                    |         |         |     |
|    | statement - see instructions ) N/A                                                                                                                                                      | 2b      |         |     |
| C  | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                                                                         |         |         |     |
|    | <b>&gt;</b>                                                                                                                                                                             |         |         |     |
| 3a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                                                               |         |         | ł   |
|    | during the year?                                                                                                                                                                        |         |         | ļ   |
| b  | If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after                                                  |         |         | ł   |
|    | May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose                                                    |         |         | {   |
|    | of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,                                                      |         |         |     |
| _  | Form 4720, to determine if the foundation had excess business holdings in 2018 )  N/A                                                                                                   | 3b      |         |     |
|    | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                         | 4a      |         | _X  |
| b  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that                                                  | <u></u> |         | ل ا |
|    | had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                              | 4b      |         | Х   |

| a | Ç | le | ; | 6 |
|---|---|----|---|---|
|   |   |    |   |   |
|   |   |    |   |   |

| Part VII-B Statements Regarding Activities for which i                                              | Torin 4/20 Iviay Be Ri                        | equirea (continu                      | ued)                                        |                                                  |         |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------|--------------------------------------------------|---------|
| 5a During the year, did the foundation pay or incur any amount to                                   |                                               |                                       |                                             | Yes                                              | No      |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section                     |                                               | es X No                               |                                             | 1                                                |         |
| (2) Influence the outcome of any specific public election (see section 4955),                       | ectly,                                        |                                       |                                             |                                                  |         |
| any voter registration drive?                                                                       | Ye                                            | es X No                               |                                             |                                                  |         |
| (3) Provide a grant to an individual for travel, study, or other similar purposes                   |                                               | Ye                                    | es X No                                     |                                                  |         |
| (4) Provide a grant to an organization other than a charitable, etc., organization                  | on described in section                       |                                       |                                             |                                                  |         |
| 4945(d)(4)(A)? See instructions                                                                     |                                               | X Ye                                  | es No                                       |                                                  |         |
| (5) Provide for any purpose other than religious, charitable, scientific, literary                  | , or educational purposes, or fo              |                                       |                                             |                                                  |         |
| the prevention of cruelty to children or animals?                                                   |                                               | Y6                                    | es X No                                     |                                                  |         |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did <b>any</b> of the transactions fail to qualify ur | nder the exceptions described i               | n Regulations                         | _                                           |                                                  |         |
| section 53 4945 or in a current notice regarding disaster assistance? See instr                     | uctions                                       |                                       |                                             | 5b                                               | Х       |
| Organizations relying on a current notice regarding disaster assistance, check                      | here                                          |                                       |                                             |                                                  |         |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption                     | from the tax because it maintai               |                                       |                                             |                                                  |         |
| expenditure responsibility for the grant?                                                           | EE STATEMENT 16                               | X Ye                                  | es No                                       |                                                  |         |
| If "Yes," attach the statement required by Regulations section 53 4945-5(d)                         |                                               |                                       |                                             |                                                  |         |
| 6a Did the foundation, during the year, receive any funds, directly or indirectly, to               | pay premiums on                               |                                       |                                             |                                                  |         |
| a personal benefit contract?                                                                        |                                               | Ye                                    | es X No                                     |                                                  |         |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a            | personal benefit contract?                    |                                       |                                             | 6b                                               | X       |
| If "Yes" to 6b, file Form 8870                                                                      |                                               |                                       |                                             |                                                  |         |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax                  | shelter transaction?                          | Ye                                    | es 🗓 No 📙                                   |                                                  |         |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attrib            | utable to the transaction?                    |                                       | N/A                                         | 7b                                               |         |
| 8 Is the foundation subject to the section 4960 tax on payment(s) of more than                      | \$1,000,000 in remuneration or                |                                       | 1                                           | 1                                                |         |
| excess parachute payment(s) during the year?                                                        |                                               |                                       | s X No                                      |                                                  |         |
| Part VIII Information About Officers, Directors, Trust                                              | ees, Foundation Mar                           | nagers, Highly                        |                                             |                                                  |         |
| Paid Employees, and Contractors                                                                     |                                               |                                       |                                             |                                                  |         |
| 1 List all officers, directors, trustees, and foundation managers and t                             |                                               | (c) Compensation                      | (d) Contributions to                        | (a) Eve                                          |         |
| (a) Name and address                                                                                | (b) Title, and average hours per week devoted | (If not paid,                         | employee benefit plans<br>and deferred      | (e) Exp<br>account                               | , other |
| (4)                                                                                                 | to position                                   | enter -0-)                            | compensation                                | allowa                                           | nces    |
|                                                                                                     | _                                             |                                       |                                             |                                                  |         |
|                                                                                                     | 4                                             |                                       | 11 000                                      | _                                                | 020     |
| SEE STATEMENT 15                                                                                    |                                               | 299,999.                              | 11,000.                                     | <u>',</u>                                        | 838.    |
|                                                                                                     | _                                             |                                       |                                             |                                                  |         |
|                                                                                                     | _                                             |                                       |                                             |                                                  |         |
|                                                                                                     |                                               | -                                     |                                             |                                                  |         |
|                                                                                                     | _                                             |                                       |                                             |                                                  |         |
|                                                                                                     | _                                             |                                       |                                             |                                                  |         |
|                                                                                                     |                                               |                                       |                                             |                                                  |         |
|                                                                                                     | _                                             |                                       |                                             |                                                  |         |
|                                                                                                     | _                                             |                                       |                                             |                                                  |         |
| 2 Compensation of five highest-paid employees (other than those inc                                 | aludad an line 1) If some                     | nter "NONE "                          | l                                           |                                                  |         |
| 2 Compensation of five highest-paid employees (other than those like                                | (b) Title, and average                        | I I I I I I I I I I I I I I I I I I I | (d) Contributions to employee benefit plans | (e) Exp                                          | ense    |
| (a) Name and address of each employee paid more than \$50,000                                       | hours per week                                | (c) Compensation                      | and deterred                                | account                                          | , other |
| 200 A 401 M WALGER OF CER.                                                                          | devoted to position                           |                                       | compensation                                | allowa                                           | nces    |
| BRAD WHITE - 2401 N. HALSTED ST, STE                                                                | ASSOCIATE DIRECTOR                            | 155 004                               | 6 200                                       | 1 5                                              | 022     |
| 200, CHICAGO, IL 60614                                                                              | 40.00                                         | 155,004.                              | 6,200.                                      | 15,                                              | 922.    |
| KRISTIN HETTICH - 2401 N. HALSTED                                                                   | PROGRAM OFFICER                               | 72.070                                | 1 000                                       | ,                                                | C D 4   |
| ST, STE 200, CHICAGO, IL 60614                                                                      | 40.00                                         | 73,079.                               | 1,092.                                      | <del>                                     </del> | 684.    |
| CHRISTOPHER AUDAIN - 2401 N. HALSTED                                                                | PROGRAM OFFICER                               | 71 054                                | 1 202                                       | ,                                                | 600     |
| ST, STE 200, CHICAGO, IL 60614                                                                      | 40.00                                         | 71,954.                               | 1,793.                                      | · · · · · ·                                      | 689.    |
| MELISSA TERRELL - 2401 N. HALSTED                                                                   | OFFICE MANAGER                                | (2.705                                | 0 400                                       | _                                                | C 4 C   |
| ST, STE 200, CHICAGO, IL 60614                                                                      | 40.00                                         | 60,796.                               | 2,423.                                      | 1,                                               | 648.    |
|                                                                                                     | -                                             |                                       |                                             |                                                  |         |
|                                                                                                     |                                               |                                       | <u> </u>                                    |                                                  |         |
| Total number of other employees paid over \$50,000                                                  |                                               |                                       |                                             | 000 DE                                           | 0       |
|                                                                                                     |                                               |                                       | Form                                        | 990-PF                                           | (2018)  |

36-3805338

| Paid Employees, and Contractors (continued)                                                                                                                                                   | bundation Managers, Highly |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| 3 Five highest-paid independent contractors for professional services. If none                                                                                                                | e, enter "NONE."           |                  |
| (a) Name and address of each person paid more than \$50,000                                                                                                                                   | (b) Type of service        | (c) Compensation |
| ENNIS O'BRIEN, LLC                                                                                                                                                                            |                            |                  |
| 141 WOOSTER STREET - 8A, NEW YORK, NY 10012                                                                                                                                                   | CONSULTING                 | 112,647.         |
| ALLIED ADVERTISING LP - 55 CAMBRIDGE PARKWAY,                                                                                                                                                 |                            |                  |
| STE 200, CAMBRIDGE, MA 02142                                                                                                                                                                  | ADVERTISING                | 99,342.          |
| LUCIA MARQUAND                                                                                                                                                                                |                            |                  |
| 1400 SECOND AVE., SEATTLE, WA 98101                                                                                                                                                           | CONSULTING                 | 78,522.          |
| RSM US LLP - 331W 3RD STREET, SUITE 200,                                                                                                                                                      |                            |                  |
| DAVENPORT, IA 52801                                                                                                                                                                           | AUDIT/TAX                  | 72,850.          |
| ERIC MUMFORD PHD                                                                                                                                                                              |                            |                  |
| 9029 OLD BONHOMME RD, OLIVETTW, MO 63132                                                                                                                                                      | CONSULTING                 | 72,824.          |
| Total number of others receiving over \$50,000 for professional services                                                                                                                      |                            | <b>▶</b> 5       |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                             |                            |                  |
| List the foundation's four largest direct charitable activities during the tax year. Include relevanumber of organizations and other beneficiaries served, conferences convened, research pap |                            | Expenses         |
| 1                                                                                                                                                                                             |                            |                  |
|                                                                                                                                                                                               |                            |                  |
| SEE STATEMENT 17                                                                                                                                                                              |                            | 2,594,264.       |
| 2                                                                                                                                                                                             |                            |                  |
|                                                                                                                                                                                               |                            |                  |
|                                                                                                                                                                                               |                            |                  |
| 3                                                                                                                                                                                             |                            |                  |
|                                                                                                                                                                                               |                            |                  |
|                                                                                                                                                                                               |                            |                  |
| 4                                                                                                                                                                                             |                            |                  |
|                                                                                                                                                                                               |                            |                  |
|                                                                                                                                                                                               |                            |                  |
| Part IX-B   Summary of Program-Related Investments                                                                                                                                            |                            |                  |
| Describe the two largest program-related investments made by the foundation during the tax                                                                                                    | year on lines 1 and 2      | Amount           |
| 1                                                                                                                                                                                             |                            |                  |
|                                                                                                                                                                                               |                            |                  |
| SEE STATEMENT 18                                                                                                                                                                              |                            | 123,757.         |
| 2                                                                                                                                                                                             |                            |                  |
| ,                                                                                                                                                                                             |                            |                  |
|                                                                                                                                                                                               |                            |                  |
| All other program-related investments. See instructions                                                                                                                                       |                            |                  |
| 3                                                                                                                                                                                             |                            |                  |
|                                                                                                                                                                                               |                            |                  |
|                                                                                                                                                                                               |                            |                  |
|                                                                                                                                                                                               |                            |                  |
|                                                                                                                                                                                               |                            |                  |
|                                                                                                                                                                                               |                            | 103 855          |
| Total. Add lines 1 through 3                                                                                                                                                                  |                            | 123,757.         |

| ĮP. | Minimum Investment Return (All domestic foundations must complete this part. Foreign four                                                                                  | ndations, se     | e instructions ) |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| 1   | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes                                                                 |                  |                  |
| a   | Average monthly fair market value of securities                                                                                                                            | 1a               | 75,583,458.      |
|     | Average of monthly cash balances                                                                                                                                           | 1b               | 17,348,782.      |
| C   | Fair market value of all other assets                                                                                                                                      | 1c               | 8,419,222.       |
| d   | Total (add lines 1a, b, and c)                                                                                                                                             | 1d               | 101,351,462.     |
|     | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                                   |                  |                  |
|     | 1c (attach detailed explanation) 1e 0.                                                                                                                                     |                  |                  |
| 2   | Acquisition indebtedness applicable to line 1 assets                                                                                                                       | 2                | 0.               |
| 3   | Subtract line 2 from line 1d                                                                                                                                               | 3                | 101,351,462.     |
| 4   | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)                                                                  | 4                | 1,520,272.       |
| 5   | Net value of noncharitable-use assets Subtract line 4 from line 3. Enter here and on Part V, line 4.                                                                       | 5                | 99,831,190.      |
| 6   | Minimum investment return Enter 5% of line 5                                                                                                                               | 6                | 4,991,560.       |
| ĮP. | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations are foreign organizations, check here and do not complete this part.) | nd certain       |                  |
| 1   | Minimum investment return from Part X, line 6                                                                                                                              | 1                | 4,991,560.       |
| 2a  | Tax on investment income for 2018 from Part VI, line 5 2a 60, 273.                                                                                                         |                  |                  |
| b   | Income tax for 2018 (This does not include the tax from Part VI )                                                                                                          |                  |                  |
| C   | Add lines 2a and 2b                                                                                                                                                        | 2c               | 60,273.          |
| 3   | Distributable amount before adjustments. Subtract line 2c from line 1                                                                                                      | 3                | 4,931,287.       |
| 4   | Recoveries of amounts treated as qualifying distributions                                                                                                                  | 4                | 70,061.          |
| 5   | Add lines 3 and 4                                                                                                                                                          | 5                | 5,001,348.       |
| 6   | Deduction from distributable amount (see instructions)                                                                                                                     | 6                | 0.               |
| 7   | Distributable amount as adjusted Subtract line 6 from line 5. Enter here and on Part XIII, line 1.                                                                         | 7                | 5,001,348.       |
| IP. | artXIII Qualifying Distributions (see instructions)                                                                                                                        |                  |                  |
| 1   | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.                                                                                 |                  |                  |
| а   | Expenses, contributions, gifts, etc - total from Part I, column (d), line 26                                                                                               | 1a               | 18,645,775.      |
| b   | Program-related investments - total from Part IX-B                                                                                                                         | 1b               | 123,757.         |
| 2   | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                                  | 2                |                  |
| 3   | Amounts set aside for specific charitable projects that satisfy the:                                                                                                       |                  |                  |
| a   | Suitability test (prior IRS approval required)                                                                                                                             | 3a               |                  |
| b   | Cash distribution test (attach the required schedule)                                                                                                                      | 3Ь               |                  |
| 4   | Qualifying distributions Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                                   | 4                | 18,769,532.      |
| 5   | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                                                                               |                  |                  |
|     | income Enter 1% of Part I, line 27b                                                                                                                                        | 5                | 60,273.          |
| 6   | Adjusted qualifying distributions Subtract line 5 from line 4                                                                                                              | 6                | 18,709,259.      |
|     | Note The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation of 4940(e) reduction of tax in those years       | qualifies for th | e section ,      |

Form **990-PF** (2018)

Part XIII Undistributed Income (see instructions)

|                                                                                                                                                                                        |                | <del></del>                |             |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-------------|-----------------|
|                                                                                                                                                                                        | (a)<br>Corpus  | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018     |
| Distributable amount for 2018 from Part XI,                                                                                                                                            |                |                            |             |                 |
| line 7                                                                                                                                                                                 |                |                            |             | 5,001,348.      |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                                  |                |                            |             | ļ               |
| a Enter amount for 2017 only                                                                                                                                                           |                |                            | 0.          |                 |
| <b>b</b> Total for prior years                                                                                                                                                         |                | _                          |             | 1               |
| <del></del>                                                                                                                                                                            |                | 0.                         |             | į               |
| 3 Excess distributions carryover, if any, to 20                                                                                                                                        |                |                            |             |                 |
| a From 2013 15,445,99                                                                                                                                                                  |                |                            |             |                 |
| b From 2014 18,999, 26                                                                                                                                                                 | <del></del> i  |                            |             |                 |
| c From 2015 19,287,13                                                                                                                                                                  |                |                            |             |                 |
| d From 2016 18,120,27<br>e From 2017 15,812,90                                                                                                                                         |                |                            |             |                 |
|                                                                                                                                                                                        | 87,665,567.    |                            |             |                 |
| f Total of lines 3a through e                                                                                                                                                          | 87,003,307.    |                            |             |                 |
| 4 Qualifying distributions for 2018 from<br>Part XII, line 4: ►\$ 18,769,53                                                                                                            | 12             |                            |             |                 |
|                                                                                                                                                                                        | <u>''</u>      |                            | 0.          |                 |
| a Applied to 2017, but not more than line 2a<br>b Applied to undistributed income of prior                                                                                             |                |                            |             |                 |
| years (Election required - see instructions)                                                                                                                                           |                | 0.                         |             |                 |
| c Treated as distributions out of corpus                                                                                                                                               |                |                            |             |                 |
| (Election required - see instructions)                                                                                                                                                 | 0.             |                            |             |                 |
| d Applied to 2018 distributable amount                                                                                                                                                 |                |                            |             | 5,001,348.      |
| e Remaining amount distributed out of corpus                                                                                                                                           | 13,768,184.    |                            |             |                 |
| 5 Excess distributions carryover applied to 2018                                                                                                                                       | 0.             |                            |             | 0.              |
| (If an amount appears in column (d), the same amour must be shown in column (a))                                                                                                       | nt             |                            |             |                 |
| 6 Enter the net total of each column as indicated below                                                                                                                                |                |                            |             |                 |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                      | 101,433,751.   |                            |             |                 |
| b Prior years' undistributed income Subtract                                                                                                                                           |                |                            |             |                 |
| line 4b from line 2b                                                                                                                                                                   |                | 0.                         |             |                 |
| c Enter the amount of prior years'<br>undistributed income for which a notice of<br>deficiency has been issued, or on which<br>the section 4942(a) tax has been previously<br>assessed |                | 0.                         |             |                 |
| d Subtract line 6c from line 6b Taxable                                                                                                                                                |                |                            |             |                 |
| amount - see instructions                                                                                                                                                              |                | 0.                         |             |                 |
| e Undistributed income for 2017 Subtract line                                                                                                                                          | 9              |                            |             |                 |
| 4a from line 2a Taxable amount - see instr                                                                                                                                             |                |                            | 0.          | <u> </u>        |
| f Undistributed income for 2018 Subtract                                                                                                                                               |                |                            |             |                 |
| lines 4d and 5 from line 1. This amount mus                                                                                                                                            | st             |                            |             |                 |
| be distributed in 2019                                                                                                                                                                 |                |                            |             | 0.              |
| 7 Amounts treated as distributions out of                                                                                                                                              |                |                            | ·           | ,               |
| corpus to satisfy requirements imposed by                                                                                                                                              |                |                            |             |                 |
| section 170(b)(1)(F) or 4942(g)(3) (Election                                                                                                                                           | 1              |                            |             |                 |
| may be required - see instructions)                                                                                                                                                    | 0.             |                            | ,, ,        |                 |
| 8 Excess distributions carryover from 2013                                                                                                                                             | 15 445 000     |                            |             |                 |
| not applied on line 5 or line 7                                                                                                                                                        | 15,445,992.    |                            |             |                 |
| 9 Excess distributions carryover to 2019                                                                                                                                               | 00 007 750     |                            |             |                 |
| Subtract lines 7 and 8 from line 6a                                                                                                                                                    | 85,987,759.    |                            |             |                 |
| O Analysis of line 9                                                                                                                                                                   | .,             |                            |             |                 |
| <b>a</b> Excess from 2014 18,999,26<br><b>b</b> Excess from 2015 19,287,13                                                                                                             | <del></del>    |                            | ,           | į t             |
|                                                                                                                                                                                        |                |                            |             |                 |
| <b>c</b> Excess from 2016 18,120,27 d Excess from 2017 15,812,90                                                                                                                       | -(             |                            |             |                 |
| ***************************************                                                                                                                                                | <del></del> {  |                            |             |                 |
| e Excess from 2018 13,768,18                                                                                                                                                           | · • • <u> </u> |                            | <u> </u>    | 5 000 DE (0040) |

| Form 990-PF (2018) ALPHAWOOD                                                                        | FOUNDATION                 |                               |                              | 36-38                                 | 05338 Page 10             |
|-----------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|------------------------------|---------------------------------------|---------------------------|
| Part XIV Private Operating F                                                                        |                            | nstructions and Part V        | II-A, question 9)            | N/A                                   | - rage re                 |
| 1 a If the foundation has received a ruling                                                         | or determination letter th | at it is a private operating  |                              |                                       |                           |
| foundation, and the ruling is effective f                                                           | or 2018, enter the date o  | f the ruling                  | <b>▶</b>                     |                                       |                           |
| <b>b</b> Check box to indicate whether the four                                                     | idation is a private opera | ting foundation described     |                              | 4942(J)(3) or 4                       | 1942(j)(5)                |
| 2 a Enter the lesser of the adjusted net                                                            | Tax year                   |                               | Prior 3 years                |                                       |                           |
| income from Part I or the minimum                                                                   | (a) 2018                   | (b) 2017                      | (c) 2016                     | (d) 2015                              | (e) Total                 |
| investment return from Part X for                                                                   |                            |                               |                              |                                       |                           |
| each year listed                                                                                    |                            |                               |                              |                                       |                           |
| b 85% of line 2a                                                                                    |                            |                               |                              |                                       | 4                         |
| c Qualifying distributions from Part XII,                                                           | ***                        |                               |                              |                                       |                           |
| line 4 for each year listed                                                                         |                            |                               |                              |                                       |                           |
| d Amounts included in line 2c not                                                                   |                            |                               |                              |                                       |                           |
| used directly for active conduct of                                                                 |                            |                               |                              |                                       |                           |
| exempt activities                                                                                   |                            |                               |                              |                                       |                           |
| e Qualifying distributions made directly                                                            |                            |                               |                              |                                       |                           |
|                                                                                                     |                            |                               |                              |                                       |                           |
| for active conduct of exempt activities                                                             |                            | 1                             |                              |                                       |                           |
| Subtract line 2d from line 2c<br>3 Complete 3a, b, or c for the                                     |                            |                               |                              |                                       |                           |
| alternative test relied upon                                                                        |                            |                               |                              |                                       |                           |
| a "Assets" alternative test - enter                                                                 |                            |                               |                              |                                       |                           |
| (1) Value of all assets                                                                             |                            | ,                             |                              |                                       | -                         |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                       |                            |                               |                              |                                       |                           |
| b "Endowment" alternative test - enter                                                              |                            |                               |                              |                                       |                           |
| 2/3 of minimum investment return<br>shown in Part X, line 6 for each year<br>listed                 |                            |                               |                              |                                       |                           |
| c "Support" alternative test - enter                                                                |                            |                               |                              |                                       |                           |
| (1) Total support other than gross                                                                  |                            |                               |                              |                                       |                           |
| investment income (interest,                                                                        |                            |                               |                              |                                       |                           |
| dividends, rents, payments on                                                                       |                            |                               |                              |                                       |                           |
| securities loans (section<br>512(a)(5)), or royalties)                                              |                            |                               |                              |                                       |                           |
| (2) Support from general public                                                                     |                            | 1                             | -                            | <u> </u>                              |                           |
| and 5 or more exempt                                                                                |                            | <b>/</b>                      |                              |                                       |                           |
| organizations as provided in                                                                        |                            |                               |                              |                                       |                           |
| section 4942(j)(3)(B)(iii)                                                                          |                            |                               | <del></del>                  |                                       | -                         |
| (3) Largest amount of support from                                                                  |                            |                               |                              |                                       |                           |
| an exempt organization                                                                              |                            |                               |                              |                                       |                           |
| (4) Gross investment income [Part XV* Supplementary Info                                            | ormation (Comple           | ete this part only            | if the foundation            | had \$5,000 or mo                     | re in assets              |
| at any time during                                                                                  | the vear-see inst          | ructions.)                    | ii tiie iouiluation          | παα ψο,σοσ στ πτο                     | ne iii assets             |
|                                                                                                     |                            |                               | <del></del>                  |                                       |                           |
| <ol> <li>Information Regarding Foundation</li> <li>List any managers of the foundation w</li> </ol> | _                          | a than 20% of the total con   | tributions recoved by the    | foundation hotors the clo             | co of any tay             |
| year (but only if they have contributed                                                             |                            |                               | mountains received by the    | iouiluation before the cio            | se of any tax             |
| FRED EYCHANER                                                                                       |                            | 000.07.00.(0)(=/)             |                              |                                       |                           |
|                                                                                                     | ha awa 100/ or more of     | the steek of a serveration    | (or an aqually large ports   | on of the ownership of a r            | artaerahin or             |
| b List any managers of the foundation w<br>other entity) of which the foundation h                  |                            |                               | (or an equally large porti   | on or the ownership of a p            | armership or              |
| **                                                                                                  | us a 1070 or grouter inter | 001                           |                              |                                       |                           |
| NONE                                                                                                |                            |                               |                              |                                       |                           |
| 2 Information Regarding Contribu                                                                    |                            | • • • •                       | -                            |                                       |                           |
|                                                                                                     |                            | •                             | •                            | not accept unsolicited requ           | uests for funds. If       |
| the foundation makes gifts, grants, etc                                                             | <u> </u>                   |                               |                              |                                       |                           |
| a The name, address, and telephone num<br>SEE STATEMENT 19                                          | nber or email address of   | the person to whom appli      | cations should be addres     | sed                                   |                           |
| SEE STATEMENT 15                                                                                    |                            |                               |                              |                                       |                           |
|                                                                                                     | 6 b - N - d d f            |                               |                              | · · · · · · · · · · · · · · · · · · · |                           |
| <b>b</b> The form in which applications should                                                      | be submitted and inform    | iation and materials they s   | snoula include.              |                                       |                           |
| SEE STATEMENT 19                                                                                    |                            | <del></del>                   |                              |                                       | <del></del>               |
| c Any submission deadlines<br>SEE STATEMENT 19                                                      |                            |                               |                              |                                       |                           |
|                                                                                                     | de queb e- bisconio        | and arong about the first at  | lundo of materials           | other featers                         |                           |
| d Any restrictions or limitations on awar                                                           | as, such as by geographi   | icai areas, charitable fields | i, kinos of institutions, or | omer factors                          |                           |
| SEE STATEMENT 19                                                                                    |                            |                               |                              |                                       |                           |
|                                                                                                     | <del></del> _              |                               |                              |                                       | Form <b>990-PF</b> (2018) |
| 823601 12-11-18                                                                                     |                            |                               |                              |                                       | rumi 220-i i (2018)       |

Page 11

Part XV Supplementary Information (continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, Purpose of grant or contribution Foundation show any relationship to status of recipient Amount any foundation manager Name and address (home or business) or substantial contributor a Paid during the year 16TH STREET THEATER GENERAL OPERATIONS PC 1619 WESLEY AVE., BERWYN, IL 60402 10,000. A RED ORCHID THEATRE PC GENERAL OPERATIONS 1531 N. WELLS ST. CHICAGO, IL 60610 20,000. ABOUT FACE THEATRE PC GENERAL OPERATIONS 5252 N. BROADWAY ST., 2ND FLOOR CHICAGO, IL 60640 40,000. DR. FRANCISCO PC ADMINISTRATORS OF THE TULANE EDUCATION FUND ESTRADA-BELLI HOLMUL, GUATEMALA TULANE U./ CORPORATE AND FOUNDATION RELATIONS, 1555 POYDRAS STREET, SUITE 10 NEW ORLEANS, LA 70112 92,195. DR. MARCELLO A. ADMINISTRATORS OF THE TULANE PC EDUCATION FUND CANUTO/ACHAEOLOGICAL TULANE U./ CORPORATE AND FOUNDATION EXCAVATIONS AT LA RELATIONS, 1555 POYDRAS STREET, SUITE CORONA, GUATEMALA 10 NEW ORLEANS, LA 70112 77,830. SEE CONTINUATION SHEET(S) ► <u>3a</u> 15,217,583. Total **b** Approved for future payment RESEARCH AND FIELD KENNESAW STATE UNIVERSITY RESEARCH PC work AND SERVICE FOUNDATION 585 COBB AVENUE, MD 0111 KENNESAW, CA 30144 103,580. SOCIETY FOR AMERICAN ARCHAEOLOGY RESEARCH AND FIELD PC 1111 14TH STREET, NW, SUITE 800 WORK WASHINGTON, DC 20005 72,078. RESEARCH AND FIELD UNIVERSITY OF NEW HAMPSHIRE PC OFFICE OF SPONSORED RESEARCH, SERVICE WORK & FIRE BUILDING, ROOM 120, DURHAM, 105,000. NH 03824 SEE CONTINUATION SHEET(S) 782,018. **▶** 3b Total

| Part XVI-A | Analysis of Income-Producing Activities |
|------------|-----------------------------------------|
|------------|-----------------------------------------|

| Enter gross amounts unless otherwise indicated                  | Unrelat                               | ed business income          |                               | ded by section 512, 513, or 514 | (e)                                    |
|-----------------------------------------------------------------|---------------------------------------|-----------------------------|-------------------------------|---------------------------------|----------------------------------------|
| 1 Program service revenue                                       | (a)<br>Business<br>code               | (b)<br>Amount               | (C)<br>Exclu-<br>sion<br>code | (d)<br>Amount                   | Related or exempt function income      |
| ·                                                               |                                       |                             | <del></del>                   | <u> </u>                        |                                        |
| ab                                                              |                                       |                             | <b>-</b>                      | -                               |                                        |
|                                                                 | 1                                     |                             | ļ-                            |                                 |                                        |
|                                                                 |                                       |                             | <u> </u>                      |                                 |                                        |
|                                                                 | i i                                   |                             | -                             |                                 |                                        |
| f                                                               |                                       |                             | -                             |                                 |                                        |
| g Fees and contracts from government agencies                   |                                       |                             |                               |                                 |                                        |
| 2 Membership dues and assessments                               |                                       |                             |                               |                                 |                                        |
| 3 Interest on savings and temporary cash                        |                                       |                             |                               |                                 | ······································ |
| investments                                                     |                                       |                             |                               |                                 |                                        |
| 4 Dividends and interest from securities                        |                                       |                             | 14                            | 1,844,834.                      |                                        |
| 5 Net rental income or (loss) from real estate.                 |                                       |                             |                               |                                 |                                        |
| a Debt-financed property                                        |                                       |                             |                               |                                 |                                        |
| b Not debt-financed property                                    |                                       |                             |                               |                                 |                                        |
| 6 Net rental income or (loss) from personal                     | -                                     |                             |                               |                                 |                                        |
| property                                                        |                                       |                             |                               |                                 |                                        |
| 7 Other investment income                                       | 900004                                | -24,138.                    | 01                            | 221,864.                        |                                        |
| 8 Gain or (loss) from sales of assets other                     |                                       | ,                           |                               | ,                               |                                        |
| than inventory                                                  | 900004                                | -2,114.                     | 18                            | 3,695,557.                      |                                        |
| 9 Net income or (loss) from special events                      |                                       | ,                           |                               |                                 |                                        |
| 10 Gross profit or (loss) from sales of inventory               |                                       |                             |                               |                                 |                                        |
| 11 Other revenue                                                |                                       |                             |                               |                                 | ·                                      |
|                                                                 |                                       |                             |                               |                                 |                                        |
| ab                                                              |                                       |                             |                               |                                 |                                        |
|                                                                 | l l                                   |                             |                               |                                 |                                        |
| c                                                               | 1                                     |                             |                               |                                 |                                        |
| e                                                               |                                       |                             |                               |                                 |                                        |
| 12 Subtotal Add columns (b), (d), and (e)                       |                                       | -26,252.                    |                               | 5,762,255.                      | 0.                                     |
| 13 Total Add line 12, columns (b), (d), and (e)                 | 1                                     | <u>'</u>                    |                               | 13                              | 5,736,003.                             |
| (See worksheet in line 13 instructions to verify calculations ) |                                       |                             |                               |                                 | , , , , , ,                            |
|                                                                 | a tha Aasa                            | muliahmant of Eve           |                               | Diverses                        |                                        |
| Part XVI-B Relationship of Activities t                         | o the Acco                            | implishment of Exe          | empt                          | Purposes                        |                                        |
| Line No Explain below how each activity for which inco          | me is reported                        | ın column (e) of Part XVI-A | contrib                       | uted importantly to the accomp  | olishment of                           |
| ▼ the foundation's exempt purposes (other than                  | by providing fu                       | nds for such purposes)      |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             | •                             |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       | ·                           |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 | · · · · · · · · · · · · · · · · · · · |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
|                                                                 |                                       |                             |                               |                                 |                                        |
| ·                                                               |                                       |                             |                               |                                 | <del></del>                            |
|                                                                 | <del></del>                           |                             |                               |                                 |                                        |

| Form 990       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OD FOUNDATION            |                   |                                   | nd Dalatianal             | 36-38053                              |             | Pa       | ige 13      |
|----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|-----------------------------------|---------------------------|---------------------------------------|-------------|----------|-------------|
| rait /         | V 11        | Exempt Organ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          | isiers to a       | nd Transactions a                 | nd Relationsi             | nips With Noncharit                   | abie        |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   | ng with any other organizat       |                           | tion 501(c)                           |             | Yes      | No          |
|                |             | in section 501(c)(3) organ<br>from the reporting found:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                   | g to political organizations?     | •                         |                                       |             |          | Į           |
|                | Cash        | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ation to a noncharite    | ine exempt of     | yanızanıon or,                    |                           |                                       | 1a(1)       | :        | х .         |
|                |             | assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                   |                                   |                           |                                       | 1a(2)       |          | x           |
|                |             | sactions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                   |                                   |                           |                                       | 1-1-1       |          |             |
| (1)            | Sales       | of assets to a noncharita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ble exempt organiza      | ition             |                                   |                           |                                       | 1b(1)       |          | х           |
| (2)            | Purch       | hases of assets from a no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ncharitable exempt       | organization      |                                   |                           |                                       | 1b(2)       |          | Х           |
|                |             | al of facilities, equipment,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                   |                                   |                           |                                       | 1b(3)       |          | х_          |
| • •            |             | bursement arrangements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                   |                                   |                           |                                       | 1b(4)       |          | X           |
|                |             | s or loan guarantees<br>Irmance of services or me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ambarchin ar fundra      | icina calicitatio | ne                                |                           |                                       | 1b(5)       |          | <u>х</u>    |
|                |             | f facilities, equipment, ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                        | •                 |                                   |                           |                                       | 1b(6)<br>1c |          | <u>x</u>    |
|                | _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                        |                   | • •                               | lwavs show the fair       | market value of the goods, o          |             | <br>ets. | <del></del> |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           | n or sharing arrangement, sh          |             | ,        |             |
|                |             | I) the value of the goods,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                   |                                   |                           |                                       |             |          |             |
| (a) Line no    |             | (b) Amount involved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (c) Name o               | f noncharitable   | e exempt organization             | (d) Description           | on of transfers, transactions, and sl | aring arra  | ngemen   | 1s          |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | N/A               |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          | <del></del> |
|                | -           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del> </del>             |                   |                                   | -                         | <del></del>                           |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                | -           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                | +-          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   | <u> </u>                          |                           |                                       |             |          |             |
|                | +           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | <del></del>       |                                   |                           |                                       |             |          |             |
|                | -           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
| 2a Isth        | ne four     | ndation directly or indirect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tly affiliated with, or  | related to, one   | or more tax-exempt organ          | izations described        |                                       |             |          |             |
| ın sı          | ection      | 501(c) (other than section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n 501(c)(3)) or ın se    | ection 527?       |                                   |                           |                                       | Yes         | Х        | ] No        |
| <b>b</b> If "Y | es," cc     | implete the following sche                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | ***               |                                   |                           |                                       |             |          |             |
|                |             | (a) Name of org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | anization                |                   | (b) Type of organization          |                           | (c) Description of relationsh         | ıp          |          |             |
|                |             | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                   |                                   |                           |                                       |             |          |             |
|                | <del></del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   | -                         |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   |                                   |                           |                                       |             |          |             |
|                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                   | accompanying schedules and s      |                           |                                       | the IRS d   | scuss th | iis         |
| Sign           | and be      | net in is treat correct, and com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | piete Declaration of pre | parer (other than | taxpayer) is based on all informa | ition of which preparer r | retur                                 | n with the  | prepare  | r           |
| Here           |             | Joan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Say                      |                   | 10-9-19                           | - /                       | REASURER                              | Yes         |          | No          |
|                | Sign        | ature of officer or trustee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | I Dunanania a     | Date                              | Title                     | Charl Div                             |             |          |             |
|                |             | Prior Type preparer's na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | me                       | Preparer's si     | gnature /                         | Date                      | Check if PTIN self- employed          |             |          |             |
| Paid           |             | YONG ZHANG, CPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | Soro &            | Thank                             | 10/01/19                  |                                       | 49785       |          |             |
| Prepa          | rer         | Firm's name ► RSM U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          | 700               | (30)                              | 10/0/11/                  | Firm's EIN ► 42-071                   |             |          |             |
| Use O          |             | This is in a second of the sec |                          | _                 | _                                 |                           | CHILIPETIA = 37-0/1                   | . 1525      |          |             |
|                |             | Firm's address ▶ 186                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 INTERNATION            | AL DRIVE,         | SUITE 400                         |                           |                                       |             |          |             |
|                |             | MCL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EAN, VA 22102            |                   |                                   |                           | Phone no 703-336-6                    | 100         |          |             |

| Part XV Supplementary Information                                                                                                              |                                                         |                      |                                                                                             |             |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------|-------------|
| 3 Grants and Contributions Paid During the Yea                                                                                                 | ar (Continuation)                                       |                      |                                                                                             |             |
| Recipient                                                                                                                                      | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution                                                            | Amount      |
| Name and address (home or business)                                                                                                            | any foundation manager<br>or substantial contributor    | recipient            | Contribution                                                                                |             |
| ADMINISTRATORS OF THE TULANE EDUCATION FUND TULANE U./ CORPORATE AND FOUNDATION RELATIONS, 1555 POYDRAS STREET, SUITE 10 NEW ORLEANS, LA 70112 |                                                         | ₽C                   | DR. MARCELLO A. CANUTO/ACHAEOLOGICAL EXCAVATIONS AT LA CORONA, GUATEMALA                    | 45,590.     |
| AFFINITY COMMUNITY SERVICES 2850 S. WABASH AVE., #108 CHICAGO, IL 60616                                                                        |                                                         | PC                   | GENERAL OPERATIONS                                                                          | 27,000.     |
| AIDS FOUNDATION OF CHICAGO 200 WEST MONROE STREET, SUITE 1150 CHICAGO, IL 60606                                                                |                                                         | PC                   | GENERAL OPERATIONS                                                                          | 250,000.    |
| ALBANY PARK THEATER PROJECT<br>P.O. BOX 25072,<br>CHICAGO, IL 60625                                                                            |                                                         | ₽C                   | GENERAL OPERATIONS                                                                          | 22,500.     |
| ALLIANCE FOR THE GREAT LAKES 150 N. MICHIGAN AVE., SUITE 700 CHICAGO, IL 60601                                                                 | ,                                                       | PC                   | GENERAL OPERATING FOR<br>ADVOCACY WORK                                                      | 40,000.     |
| AMERICAN ASSOCIATION FOR STATE AND<br>LOCAL HISTORY<br>2021 21ST AVENUE SOUTH, STE. 320<br>NASHVILLE, TN 37212                                 |                                                         | PC                   | WORKSHOP REINVENTING THE HISTORIC HOUSE MUSEUM                                              | 2,500.      |
| ART INSTITUTE OF CHICAGO 111 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60603                                                                          |                                                         | PC                   | DIMENSIONS OF CITIZENSHIP AT THE U.S. PAVILION DURING THE VENICE BIENNALE ARCHITETTURA 2018 | 50,000.     |
| ARTS & BUSINESS COUNCIL OF CHICAGO 100 S. STATE ST, 4TH FLOOR CHICAGO, IL 60603                                                                |                                                         | ₽C                   | GENERAL OPERATIONS                                                                          | 40,000.     |
| ASIAN AMERICANS ADVANCING JUSTICE<br>4753 N. BROADWAY ST., SUITE 502<br>CHICAGO, IL 60640                                                      |                                                         | рC                   | GENERAL OPERATIONS FOR ADVOCACY ACTIVITIES                                                  | 30,000.     |
| ASIAN IMPROV ARTS MIDWEST<br>4427 N. CLARK ST.,<br>CHICAGO, IL 60640                                                                           |                                                         | ₽C                   | SENERAL OPERATIONS                                                                          | 25,000.     |
| Total from continuation sheets                                                                                                                 | 1                                                       | <del>'</del>         |                                                                                             | 14,977,558. |

## ALPHAWOOD FOUNDATION

|                                                 |                                                                              | 30.3003                                                                                                                                                               | 750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 |                                                                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 | <del></del>                                                                  |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| show any relationship to any foundation manager | Foundation status of                                                         | Purpose of grant or contribution                                                                                                                                      | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| or substantial contributor                      | recipient                                                                    |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 | PC                                                                           | GENERAL OPERATIONS                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              |                                                                                                                                                                       | 12,500.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 | BC.                                                                          | CENERAL OPERATIONS                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | GENERAL OFERATIONS                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |                                                                              |                                                                                                                                                                       | 25,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                                                                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 | ₽C                                                                           | CONSTRUCTION OF THE                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | OBAMA PRESIDENTIAL                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | CENTER IN CHICAGO                                                                                                                                                     | 2,500,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                 | DC.                                                                          | CENERAL OPERATIONS                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | SENERAL OF ERATIONS                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              |                                                                                                                                                                       | 15,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 | PC                                                                           | SENIOR ATTORNEY                                                                                                                                                       | , .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                 |                                                                              | POSITION AT                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | GEORGETOWN'S INSTITUTE                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | FOR PUBLIC                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | REPRESENTATION                                                                                                                                                        | 100,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                 | PC                                                                           | SENIOR ATTORNEY                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | POSITION AT                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | FOR PUBLIC REPRESENTATION                                                                                                                                             | 50,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                                                                              |                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                 | PC                                                                           | GENERAL OPERATIONS                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              |                                                                                                                                                                       | 20,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 |                                                                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | GENERAL OPERATIONS                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              |                                                                                                                                                                       | 25,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 | PC                                                                           | PIEDRAS NEGRAS,                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | GUATEMALA AND                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | LACANJA-TZELTAL,                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | MEXICO                                                                                                                                                                | 69,225.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                 | PC                                                                           | PIEDRAS NEGRAS,                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | GUATEMALA AND                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 |                                                                              | LACANJA-TZELTAL,                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 | <u></u>                                                                      | MEXICO                                                                                                                                                                | 69,225.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <u></u>                                         |                                                                              |                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                 | Year (Continuation)  If recipient is an individual, show any relationship to | Year (Continuation)  If recipient is an individual, show any relationship to any foundation manager or substantial contributor  PC  PC  PC  PC  PC  PC  PC  PC  PC  P | Year (Continuation)  If recipient is an individual, show any relationship to any featurability to any featurability or substantial contributor  PC  SENERAL OPERATIONS  PC  SENERAL OPERATIONS  PC  SENERAL OPERATIONS  PC  CONSTRUCTION OF THE DBAMA PRESIDENTIAL CENTER IN CHICAGO  PC  SENIOR ATTORNEY POSITION AT GEORGETOWN'S INSTITUTE FOR PUBLIC REPRESENTATION  PC  SENIOR ATTORNEY POSITION AT GEORGETOWN'S INSTITUTE FOR PUBLIC REPRESENTATION  PC  SENIOR ATTORNEY POSITION AT GEORGETOWN'S INSTITUTE FOR PUBLIC REPRESENTATION  PC  SENIOR ATTORNEY POSITION AT GEORGETOWN'S INSTITUTE FOR PUBLIC REPRESENTATION  PC  SENERAL OPERATIONS  PC  SENERAL OPERATIONS  PC  SENERAL OPERATIONS  PC  PC  PC  SENERAL OPERATIONS  PC  PC  PIEDRAS NEGRAS, GUATEMALA AND LACANJA-TZELTAL, MEXICO  PC  PIEDRAS NEGRAS, GUATEMALA AND LACANJA-TZELTAL, |

| Part XV   Supplementary Information          |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|----------------------------------------------|--------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 3 Grants and Contributions Paid During the Y | ear (Continuation)                                                                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Recipient                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount   |
| Name and address (home or business)          | or substantial contributor                                                           | recipient            | O THE DESIGNATION OF THE PERSON OF THE PERSO |          |
|                                              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CABRINI GREEN LEGAL AID                      |                                                                                      | PC                   | CLAIM PROGRAM SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| 6 S. CLARK ST, SUITE 200                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60603                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.  |
| CENTER FOR TAX AND BUDGET                    |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| ACCOUNTABILITY                               |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 70 E. LAKE ST., SUITE 1700                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60601                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100,000. |
|                                              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CENTER ON HALSTED                            |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 3656 N. HALSTED ST.,                         |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60613                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 140,000. |
|                                              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CENTER ON HALSTED                            |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 3656 N. HALSTED ST.,                         |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60613                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 140,000. |
| CHICAGO ALLIANCE AGAINST SEXUAL              |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| EXPLOITATION                                 |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 307 N. MICHIGAN AVE., SUITE 1818             |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60601                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.  |
|                                              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO ARCHITECTURE BIENNIAL                |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 78 E WASHINGTON ST.,                         |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60602                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 167,000. |
|                                              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO ARTISTS COALITION                    |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 2130 W FULTON ST.,                           |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15 000   |
| CHICAGO, IL 60612                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15,000.  |
|                                              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO BLACK GAY MEN'S CAUCUS               |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 180 N. MICHIGAN AVE, SUITE 1200              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15 000   |
| CHICAGO, IL 60601                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15,000.  |
| ,                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO COOK WORKFORCE PARTNERSHIP           |                                                                                      | PC                   | OPPORTUNITY WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
| 69 W. WASHINGTON ST., SUITE 2860             |                                                                                      |                      | PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100 000  |
| CHICAGO, IL 60602                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100,000. |
|                                              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO DANCE CRASH                          |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 2530 W. ARGYLE ST., #2<br>CHICAGO, IL 60625  |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25,000.  |
| Total from continuation sheets               |                                                                                      | <u>-L</u>            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |

Part XV Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient show any relationship to Foundation Purpose of grant or Amount any foundation manager status of contribution Name and address (home or business) or substantial contributor recipient CHICAGO FOUNDATION FOR WOMEN DOMESTIC VIOLENCE 140 S. DEARBORN ST., SUITE 400 CHICAGO, IL 60601 500,000. CHICAGO FOUNDATION FOR WOMEN PC GENERAL OPERATIONS FOR 140 S. DEARBORN ST., SUITE 400 ADVOCACY ACTIVITIES CHICAGO, IL 60601 60,000. CHICAGO LAWYERS' COMMITTEE FOR CIVIL PC GENERAL OPERATIONS RIGHTS 100 N. LASALLE ST., SUITE 600 75,000. CHICAGO, IL 60602 CHICAGO PARKS FOUNDATION PC AIDS GARDEN CHICAGO 541 N FAIRBANKS CT. CHICAGO, IL 60611 125,000. CHICAGO PUBLIC ART GROUP GENERAL OPERATIONS 3314 S. MORGAN ST., UNIT 1 CHICAGO, IL 60608 20,000. CHICAGO SINFONIETTA PC GENERAL OPERATIONS 70 E. LAKE ST., SUITE 1430 CHICAGO, IL 60601 40,000. CHICAGO SYMPHONY ORCHESTRA/CIVIC GENERAL OPERATIONS PC ORCHESTRA OF CHICAGO 220 S. MICHIGAN AVE., CHICAGO, IL 60604 25,000. CHICAGO WOMEN IN TRADES PC GENERAL OPERATIONS 2444 W. 16TH ST., SUITE 3E CHICAGO, IL 60608 40,000. CHICAGO WORKERS COLLABORATIVE PC GENERAL OPERATIONS FOR ADVOCACY WORK 1914 S. ASHLAND AVENUE, CHICAGO, IL 60608 30,000. CHICAGO YOUTH SYMPHONY ORCHESTRA GENERAL OPERATIONS ÞС 410 S. MICHIGAN AVE., SUITE 833 CHICAGO, IL 60605 20,000. Total from continuation sheets

| ALPHAWOOD FOUNDATION                                       |                                                                                                           |                                      | 36-3805338                           |        |  |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|--------|--|
| Part XV Supplementary Informatio                           |                                                                                                           |                                      |                                      |        |  |
| 3 Grants and Contributions Paid During the                 |                                                                                                           | т                                    |                                      |        |  |
| Recipient  Name and address (home or business)             | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution     | Amount |  |
|                                                            | Of Substantial Contributor                                                                                | Toopion                              |                                      |        |  |
| CITY LIT THEATRE COMPANY                                   |                                                                                                           | PC                                   | GENERAL OPERATIONS                   |        |  |
| 1020 W. BRYN MAWR AVE.,                                    |                                                                                                           |                                      |                                      |        |  |
| CHICAGO, IL 60660                                          |                                                                                                           |                                      |                                      | 20,00  |  |
| COMMUNITY ACTIVISM LAW ALLIANCE                            |                                                                                                           | PC                                   | GENERAL OPERATIONS                   |        |  |
| 17 N STATE ST., SUITE 1380                                 |                                                                                                           |                                      |                                      |        |  |
| CHICAGO, IL 60602                                          |                                                                                                           |                                      |                                      | 70,00  |  |
| CONGO SQUARE THEATRE COMPANY                               |                                                                                                           | PC                                   | GENERAL OPERATIONS                   |        |  |
| 4434 S. LAKE PARK, SUITE 105                               |                                                                                                           |                                      |                                      |        |  |
| CHICAGO, IL 60653                                          |                                                                                                           |                                      |                                      | 25,000 |  |
| CROSSROADS FUND                                            |                                                                                                           | PC                                   | GENERAL OPERATIONS                   |        |  |
| 3411 W. DIVERSEY AVE., SUITE 20                            |                                                                                                           |                                      |                                      |        |  |
| CHICAGO, IL 60647                                          |                                                                                                           |                                      |                                      | 25,00  |  |
|                                                            |                                                                                                           |                                      |                                      |        |  |
| CROSSROADS FUND<br>3411 W. DIVERSEY AVE., SUITE 20         |                                                                                                           | PC                                   | GENERAL OPERATIONS                   |        |  |
| CHICAGO, IL 60647                                          |                                                                                                           |                                      |                                      | 20,00  |  |
|                                                            |                                                                                                           |                                      |                                      |        |  |
| DANCE CENTER OF COLUMBIA COLLEGE 1306 S. MICHIGAN AVE.,    |                                                                                                           | ₽C                                   | CLOUD GATE THEATRE OF<br>TAIWAN 2018 |        |  |
| CHICAGO, IL 60605                                          |                                                                                                           |                                      | PERFORMANCE                          | 230,93 |  |
|                                                            |                                                                                                           |                                      | DENGRAL OPERATIONS                   |        |  |
| DANCE CENTER OF COLUMBIA COLLEGE                           |                                                                                                           | PC                                   | GENERAL OPERATIONS                   |        |  |
| CHICAGO, IL 60605                                          |                                                                                                           |                                      |                                      | 30,00  |  |
|                                                            |                                                                                                           |                                      |                                      |        |  |
| DANCEWORKS CHICAGO<br>1016 N. DEARBORN ST.,                | :                                                                                                         | PC                                   | GENERAL OPERATIONS                   |        |  |
| CHICAGO, IL 60610                                          |                                                                                                           |                                      |                                      | 20,00  |  |
|                                                            |                                                                                                           |                                      |                                      |        |  |
| DEEPLY ROOTED DANCE THEATER 17 N. STATE STREET, 19TH FLOOR |                                                                                                           | PC                                   | GENERAL OPERATIONS                   |        |  |
| CHICAGO, IL 60602                                          |                                                                                                           |                                      |                                      | 20,00  |  |
|                                                            |                                                                                                           |                                      |                                      |        |  |
| DESIGN MUSEUM OF CHICAGO                                   |                                                                                                           | PC                                   | GENERAL OPERATIONS                   |        |  |
| 1917 N. ELSTON,<br>CHICAGO, IL 60642                       |                                                                                                           |                                      |                                      | 20,00  |  |
| Total from continuation sheets                             |                                                                                                           |                                      |                                      |        |  |

| ALPHAWOOD FO                                                                       | DUNDATION                                                                                                          |                                | 36-3805                             | 338    |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|--------|
| Part XV Supplementary Information                                                  |                                                                                                                    |                                |                                     |        |
| 3 Grants and Contributions Paid During the Ye                                      |                                                                                                                    | <del></del>                    |                                     |        |
| Recipient  Name and address (home or business)                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution    | Amount |
| DOCOMOMO US<br>PO BOX 230977,<br>NEW YORK, NY 10023                                |                                                                                                                    | PC                             | GENERAL OPERATIONS                  | 25,000 |
| ENRICH CHICAGO<br>208 S LASALLE STREET, SUITE #1540<br>CHICAGO, IL 60604           |                                                                                                                    | PC                             | GENERAL OPERATIONS                  | 30,000 |
| EQUALITY ILLINOIS<br>73 W MONROE ST, SUITE 401<br>CHICAGO, IL 60603                |                                                                                                                    | PC                             | EVENT FUNDING                       | 15,000 |
| EQUALITY ILLINOIS<br>73 W MONROE ST, SUITE 401<br>CHICAGO, IL 60603                |                                                                                                                    | PC                             | GENERAL OPERATING FOR ADVOCACY WORK | 30,000 |
| ETA CREATIVE ARTS FOUNDATION 7558 S. SOUTH CHICAGO AVENUE, CHICAGO, IL 60619       |                                                                                                                    | ₽C                             | GENERAL OPERATIONS                  | 20,000 |
| FACETS MULTI-MEDIA, INC.<br>1517 W. FULLERTON AVE.,<br>CHICAGO, IL 60614           |                                                                                                                    | PC                             | GENERAL OPERATIONS                  | 20,000 |
| FIFTH HOUSE ENSEMBLE<br>332 S. MICHIGAN AVE, SUITE 1032-F501,<br>CHICAGO, IL 60604 |                                                                                                                    | ₽C                             | GENERAL OPERATIONS                  | 15,000 |
| FILAMENT THEATRE<br>4041 N. MILWAUKEE AVE.,<br>CHICAGO, IL 60641                   |                                                                                                                    | PC                             | GENERAL OPERATIONS                  | 12,500 |
| FIRST DEFENSE LEGAL AID<br>5100 W. HARRISON ST.,<br>CHICAGO, IL 60644              |                                                                                                                    | PC                             | GENERAL OPERATIONS                  | 30,000 |
| FIRST DEFENSE LEGAL AID<br>5100 W. HARRISON ST.,<br>CHICAGO, IL 60644              |                                                                                                                    | PC                             | GENERAL OPERATIONS                  | 25,000 |
| Total from continuation sheets                                                     | I                                                                                                                  | .1                             | <del></del>                         | 23,000 |

Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Purpose of grant or Foundation show any relationship to Amount status of contribution any foundation manager Name and address (home or business) recipient or substantial contributor FOREFRONT PEER SKILL SHARE ÞС 208 S. LASALLE STREET, SUITE 1540 8,000. CHICAGO, IL 60604-1006 FORWARD MOMENTUM CHICAGO GENERAL OPERATIONS ÞС 1530 SOUTH STATE STREET, UNIT G-01 18,500. CHICAGO, IL 60605 EVENT FUNDING FOUR FREEDOMS PARK CONSERVANCY P.O. BOX 5475 NEW YORK, NY 10185-5475 10,000. RESTORATION OF ROBIE FRANK LLOYD WRIGHT TRUST ÞС HOUSE THE ROOKERY BUILDING, 209 S. LASALLE ST., SUITE 118 CHICAGO, IL 60604 500,000. FRANK LLOYD WRIGHT TRUST PC RESTORATION OF ROBIE HOUSE THE ROOKERY BUILDING, 209 S. LASALLE ST., SUITE 118 CHICAGO, IL 60604 500,000. RESTORATION OF ROBIE FRANK LLOYD WRIGHT TRUST PC HOUSE THE ROOKERY BUILDING, 209 S. LASALLE ST., SUITE 118 CHICAGO, IL 60604 500,000. FREE SPIRIT MEDIA GENERAL OPERATIONS 906 S. HOMAN AVE, 5TH FLOOR 25,000. CHICAGO, IL 60624 FREE STREET THEATER PC GENERAL OPERATIONS 1419 W. BLACKHAWK, 3RD FLOOR 20,000. CHICAGO, IL 60642 FRIENDS OF THE CHICAGO RIVER ÞС GENERAL OPERATIONS FOR ADVOCACY WORK 411 S. WELLS STREET, SUITE 800 CHICAGO, IL 60607 20,000. FRIENDS OF THE FOREST PRESERVES GENERAL OPERATIONS ÞC 411 S WELLS ST. SUITE 300 CHICAGO, IL 60607 25,000. Total from continuation sheets

1

| Foundation status of recipient | Purpose of grant or contribution  GENERAL OPERATIONS FOR ADVOCACY ACTIVITIES  GENERAL OPERATIONS  GENERAL OPERATIONS | Amount  35,000.  15,000.                                                                                                                |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| status of recipient            | GENERAL OPERATIONS FOR ADVOCACY ACTIVITIES  GENERAL OPERATIONS                                                       | 35,000.<br>15,000.                                                                                                                      |
| status of recipient            | GENERAL OPERATIONS FOR ADVOCACY ACTIVITIES  GENERAL OPERATIONS                                                       | 35,000.<br>15,000.                                                                                                                      |
| PC                             | ADVOCACY ACTIVITIES  GENERAL OPERATIONS                                                                              | 15,000.                                                                                                                                 |
| PC                             |                                                                                                                      |                                                                                                                                         |
|                                | GENERAL OPERATIONS                                                                                                   | 15,000.                                                                                                                                 |
| PC                             |                                                                                                                      |                                                                                                                                         |
|                                | GENERAL OPERATIONS                                                                                                   | 40,000                                                                                                                                  |
| PC .                           | GENERAL OPERATIONS                                                                                                   | 30,000                                                                                                                                  |
| PC                             | AD3 - INNOVATION<br>BOOTCAMP                                                                                         | 33,473                                                                                                                                  |
| PC                             | SALINAS DE LOS NUEVE<br>CERROS, GUATEMALA                                                                            | 75,825.                                                                                                                                 |
| PC                             | GENERAL OPERATIONS                                                                                                   | 35,000.                                                                                                                                 |
| PC                             | GENERAL OPERATIONS                                                                                                   | 35,000.                                                                                                                                 |
| PC                             | GENERAL OPERATIONS                                                                                                   | 15,000.                                                                                                                                 |
| -                              | c<br>c<br>c                                                                                                          | C GENERAL OPERATIONS  C AD3 - INNOVATION BOOTCAMP  C SALINAS DE LOS NUEVE CERROS, GUATEMALA  C GENERAL OPERATIONS  C GENERAL OPERATIONS |

|                                                                                                    | UNDATION                                                                                                           | ··                             | 36-38053                                                                      | 30                 |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------|--------------------|
| Part XV Supplementary Information                                                                  |                                                                                                                    |                                |                                                                               |                    |
| 3 Grants and Contributions Paid During the Yea                                                     |                                                                                                                    | <u> </u>                       |                                                                               |                    |
| Recipient  Name and address (home or business)                                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                              | Amount             |
| GILLOURY INSTITUTE/SILK ROAD RISING<br>150 N MICHIGAN AVE, SUITE 1970<br>CHICAGO, IL 60601         |                                                                                                                    | ₽C                             | GENERAL OPERATIONS                                                            | 50,000,            |
| GLESSNER HOUSE MUSEUM<br>1800 S PRAIRIE AVENUE,<br>CHICAGO, IL 60616                               |                                                                                                                    | ₽C                             | GENERAL OPERATIONS                                                            | 50,000.            |
| GLESSNER HOUSE MUSEUM<br>1800 S PRAIRIE AVENUE,<br>CHICAGO, IL 60616                               |                                                                                                                    | PC                             | TO SUPPORT GOALS OUTLINED IN THE COLLABORATIVE FUNDING PROPOSAL FROM FEB 2017 | 65,000.            |
| GLESSNER HOUSE MUSEUM 1800 S PRAIRIE AVENUE, CHICAGO, IL 60616                                     |                                                                                                                    | PC                             | TO SUPPORT GOALS OUTLINED IN THE COLLABORATIVE FUNDING PROPOSAL FROM FEB 2017 | 45,000.            |
| GROWING HOME, INC.<br>825 w 69TH ST, 2ND FLOOR<br>CHICAGO, IL 60621                                |                                                                                                                    | PC                             | GENERAL OPERATIONS                                                            | 30,000,            |
| GROWING HOME, INC.<br>825 W 69TH ST, 2ND FLOOR<br>CHICAGO, IL 60621                                |                                                                                                                    | ₽C                             | GENERAL OPERATIONS                                                            | 30,000.            |
| GUS GIORDANO'S JAZZ DANCE CHICAGO<br>1754 N CLARK ST,<br>CHICAGO, IL 60614                         |                                                                                                                    | ₽C                             | GENERAL OPERATIONS                                                            | 30,000.            |
| HEALTH AND MEDICINE POLICY RESEARCH<br>GROUP<br>29 E. MADISON STREET, SUITE 602                    |                                                                                                                    | PC                             | GENERAL OPERATIONS FOR ADVOCACY WORK                                          |                    |
| CHICAGO, IL 60602-4404  HEALTHY SCHOOLS CAMPAIGN 175 N. FRANKLIN AVE., SUITE 300 CHICAGO, IL 60606 |                                                                                                                    | ₽C                             | GENERAL OPERATIONS FOR ADVOCACY WORK                                          | 35,000.<br>20,000. |
| HOUSING ACTION ILLINOIS<br>67 E. MADISON STREET , SUITE 1603<br>CHICAGO, IL 60603                  |                                                                                                                    | ₽C                             | GENERAL OPERATIONS FOR ADVOCACY WORK                                          | 25,000.            |

| . ALPHAWOOD FO                                      | OUNDATION                                                                            |                      | 36-38053                         | 38            |
|-----------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------------------|---------------|
| Part XV Supplementary Information                   |                                                                                      |                      |                                  |               |
| 3 Grants and Contributions Paid During the Ye       | ear (Continuation)                                                                   |                      |                                  |               |
| Recipient  Name and address (home or business)      | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount        |
| Name and address (name of business)                 | or substantial contributor                                                           | recipient            |                                  |               |
| HOWARD BROWN HEALTH CENTER                          |                                                                                      | ₽C                   | GENERAL OPERATIONS               |               |
| 4025 N. SHERIDAN ROAD,                              |                                                                                      |                      |                                  |               |
| CHICAGO, IL 60613                                   |                                                                                      |                      |                                  | 85,000.       |
| HUMAN RIGHTS WATCH                                  |                                                                                      | ₽C                   | GENERAL OPERATIONS               |               |
| 350 5TH AVE, 34TH FLOOR                             |                                                                                      |                      |                                  |               |
| NEW YORK, NY 10118                                  |                                                                                      |                      |                                  | 6,182.        |
| UIWAN DICUMO LIAMON                                 |                                                                                      | ₽C                   | CENERAL OPERATIONS               |               |
| HUMAN RIGHTS WATCH<br>350 5TH AVE, 34TH FLOOR       |                                                                                      | FC                   | GENERAL OPERATIONS               |               |
| NEW YORK, NY 10118                                  |                                                                                      |                      |                                  | 25,000.       |
|                                                     |                                                                                      |                      |                                  |               |
| HYDE PARK ART CENTER                                |                                                                                      | PC PC                | GENERAL OPERATIONS               |               |
| 0020 S. CORNELL AVE.,                               |                                                                                      |                      | i                                |               |
| CHICAGO, IL 60615                                   |                                                                                      |                      |                                  | 30,000.       |
| TITINOTO CONTINUON POR IMPICRANT AND                |                                                                                      | PC                   | GENERAL OPERATIONS FOR           |               |
| ILLINOIS COALITION FOR IMMIGRANT AND REFUGEE RIGHTS |                                                                                      | [                    | ADVOCACY ACTIVITIES              |               |
| 228 S. WABASH AVE., SUITE 800                       |                                                                                      |                      |                                  |               |
| CHICAGO, IL 60604                                   |                                                                                      |                      |                                  | 45,000.       |
| ILLINOIS COUNCIL AGAINST HANDGUN                    |                                                                                      | ₽C                   | GENERAL OPERATIONS               |               |
| /IOLENCE                                            |                                                                                      |                      |                                  |               |
| 222 S. MORGAN ST., SUITE 4A                         |                                                                                      | ļ                    | 1                                |               |
| CHICAGO, IL 60607                                   |                                                                                      |                      |                                  | 20,000.       |
| ILLINOIS HUNGER COALITION                           |                                                                                      | ₽C                   | GENERAL OPERATIONS FOR           |               |
| 205 W. MONROE ST., SUITE 310                        |                                                                                      |                      | ADVOCACY WORK                    |               |
| CHICAGO, IL 60606                                   |                                                                                      |                      |                                  | 20,000.       |
| LLINOIS INSTITUTE OF TECHNOLOGY,                    |                                                                                      | PC                   | AMERICA'S PRIZE FOR              |               |
| COLLEGE OF ARCHITECTURE                             |                                                                                      |                      | EMERGING ARCHITECTURE            |               |
| OFFICE OF INSTITUTIONAL ADVANCEMENT,                |                                                                                      | 1                    |                                  |               |
| 10 WEST 35TH STREET, SUITE 1700                     |                                                                                      |                      |                                  | <b>40 000</b> |
| CHICAGO, IL 60616 [LLINOIS INSTITUTE OF TECHNOLOGY, | <u> </u>                                                                             | PC                   | AMERICA'S PRIZE FOR              | 40,000.       |
| COLLEGE OF ARCHITECTURE                             |                                                                                      |                      | EMERGING ARCHITECTURE            |               |
| OFFICE OF INSTITUTIONAL ADVANCEMENT,                |                                                                                      |                      |                                  |               |
| 10 WEST 35TH STREET, SUITE 1700                     |                                                                                      |                      |                                  |               |
| CHICAGO, IL 60616                                   |                                                                                      |                      |                                  | 40,000.       |
|                                                     |                                                                                      |                      |                                  |               |
| ILLINOIS SAFE SCHOOLS ALLIANCE                      |                                                                                      | PC                   | GENERAL OPERATIONS FOR           |               |
| 180 N MICHIGAN AVE, SUITE 1200                      |                                                                                      |                      | ADVOCACY WORK                    | 20 000        |
| CHICAGO, IL 60601                                   |                                                                                      | J                    |                                  | 20,000.       |

|                          | ALPHAWOOD FO                               | UNDATION                                                                             | ***                  | 36-38053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 38       |
|--------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Part XV                  | Supplementary Information                  |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 3 Grants a               | and Contributions Paid During the Ye       | ar (Continuation)                                                                    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Name                     | Recipient e and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount   |
|                          | ,                                          | or substantial contributor                                                           | recipient            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| IMMIGRATIO               | N EQUALITY                                 |                                                                                      | PC                   | GENERAL OPERATING FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| 40 EXCHANG               | E PLACE, SUITE 1300                        |                                                                                      |                      | ADVOCACY ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| NEW YORK,                | NY 10005                                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50,000.  |
| INDIANA DU               | NES ENVIRONMENTAL LEARNING                 |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 700 HOWE R               | OAD,                                       |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHESTERTON               |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45,000.  |
| INDIANA DU               | NES ENVIRONMENTAL LEARNING                 |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| CENTER                   |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 700 HOWE R               |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40.000   |
| CHESTERTON               | , IN 46304                                 |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40,000.  |
|                          |                                            |                                                                                      |                      | OTHER PROPERTY OF THE PROPERTY |          |
| INJUSTICE                | SON BLVD. STE. 640,                        |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| CHICAGO, I               |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20,000.  |
|                          |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| INJUSTICE                | WATCH                                      |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
|                          | SON BLVD. STE. 640,                        |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, I               |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20,000.  |
|                          |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| INNER-CITY               | MUSLIM ACTION NETWORK                      |                                                                                      | ₽C                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 2744 W 63R               | •                                          |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25 000   |
| CHICAGO, I               | Г 60653                                    |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35,000.  |
| TMNED_CITY               | MUSLIM ACTION NETWORK                      |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 2744 W 63R               |                                            |                                                                                      |                      | OBMENDIA OF ENGLISHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| CHICAGO, I               |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.  |
| INTUIT THE               | CENTER FOR INTUITIVE AND                   |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| OUTSIDER A               | RT                                         |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 756 N. MIL               | WAUKEE AVENUE,                             |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, I               | L 60642                                    |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25,000.  |
|                          |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| INVISIBLE                |                                            |                                                                                      | PC                   | GENERAL OPERATIONS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 6100 S BLA<br>CHICAGO, I | CKSTONE AVE.,                              |                                                                                      |                      | ADVOCACY WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 125,000. |
| enicado, i               | 2 0000                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 123,000. |
| JAPANECE A               | MERICAN SERVICE COMMITTEE                  |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 4427 N. CL               |                                            |                                                                                      |                      | Canada of bion 1003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| CHICAGO, I               |                                            |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 65,000.  |
|                          | om continuation sheets                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |

Part XV Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient show any relationship to Foundation Purpose of grant or Amount any foundation manager status of contribution Name and address (home or business) or substantial contributor recipient JAZZ INSTITUTE OF CHICAGO ÞС GENERAL OPERATIONS 410 S. MICHIGAN AVENUE, SUITE 500 CHICAGO, IL 60605 30,000. JOFFREY BALLET OF CHICAGO ÞС GENERAL OPERATIONS 10 E. RANDOLPH 200,000. CHICAGO, IL 60601 JOFFREY BALLET OF CHICAGO ÞС JOFFREY AUDIENCE 10 E. RANDOLPH DEVELOPMENT PROGRAM 300,000. CHICAGO, IL 60601 GENERAL OPERATIONS FOR JUVENILE JUSTICE INITIATIVE ÞС 518 DAVIS STREET SUITE 211 ADVOCACY WORK EVANSTON, IL 60201 30,000. PACBITUN KENNESAW STATE UNIVERSITY RESEARCH ÞС PROJECT/BELIZE AND SERVICE FOUNDATION 585 COBB AVENUE, MD 0111 KENNESAW, GA 30144 101,236. KENNESAW STATE UNIVERSITY RESEARCH ÞС PACBITUN AND SERVICE FOUNDATION PROJECT/BELIZE 585 COBB AVENUE, MD 0111 KENNESAW, GA 30144 51,790. GENERAL OPERATIONS KENWOOD-OAKLAND COMMUNITY bс ORGANIZATION (KOCO) 4242 S. COTTAGE GROVE AVE, 30,000. CHICAGO, IL 60653 KUUMBA LYNX ÞС GENERAL OPERATIONS 4501 N CLARENDON AVE CHICAGO, IL 60640 15,000. LAKE AREA UNITED WAY ÞС GENERAL OPERATIONS 221 WEST RIDGE ROAD GRIFFITH, IN 46319 70,000. GENERAL OPERATIONS LAKE AREA UNITED WAY ÞС 221 WEST RIDGE ROAD GRIFFITH, IN 46319 50,000. Total from continuation sheets

|                                                                           | ALPHAWOOD FO                          | ONDAI TON                                                                                                          |                                      | 36-38053                                   | 30       |
|---------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|----------|
|                                                                           | tary Information                      |                                                                                                                    |                                      |                                            |          |
| 3 Grants and Contribution                                                 |                                       |                                                                                                                    | <del></del>                          |                                            |          |
| Recipien Name and address (hor                                            |                                       | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution           | Amount   |
| LAKESIDE PRIDE MUSIC E<br>3656 N. HALSTED STREET<br>CHICAGO, IL 60613     |                                       |                                                                                                                    | PC                                   | GENERAL OPERATIONS                         | 7,500.   |
| LAMBDA LEGAL DEFENSE A<br>FUND - MIDWEST REGION<br>105 W. ADAMS STREET, 2 |                                       |                                                                                                                    | ₽C                                   | MIDWEST REGION OFFICE                      |          |
| CHICAGO, IL 60603                                                         |                                       |                                                                                                                    |                                      |                                            | 75,000.  |
| LANDMARKS ILLINOIS<br>30 N. MICHIGAN AVENUE,<br>CHICAGO, IL 60602         | SUITE 2020                            |                                                                                                                    | PC                                   | GENERAL OPERATIONS                         | 70,000.  |
| LATIN UNITED COMMUNITY<br>ASSOCIATION<br>3541 W NORTH AVE,                | HOUSING                               |                                                                                                                    | PC                                   | GENERAL OPERATIONS                         |          |
| CHICAGO, IL 60647-4808                                                    | · · · · · · · · · · · · · · · · · · · |                                                                                                                    |                                      |                                            | 20,000.  |
| LATINOS PROGRESANDO<br>3047 W. CERMAK,<br>CHICAGO, IL 60623               |                                       |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS FOR ADVOCACY ACTIVITIES | 25,000.  |
| LAWYERS FOR THE CREATI<br>161 N CLARK ST, SUITE<br>CHICAGO, IL 60601      |                                       |                                                                                                                    | PC                                   | GENERAL OPERATIONS                         | 15,000.  |
| LAF<br>120 S. LASALLE, SUITE<br>CHICAGO, IL 60603                         | 900                                   |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS                         | 200,000. |
| LAF<br>120 S. LASALLE, SUITE<br>CHICAGO, IL 60603                         | 900                                   |                                                                                                                    | PC                                   | GENERAL OPERATIONS                         | 200,000. |
| LIFELINE THEATRE<br>6912 N. GLENWOOD AVENU<br>CHICAGO, IL 60626           | JE,                                   |                                                                                                                    | PC                                   | GENERAL OPERATIONS                         | 30,000.  |
| LINKS HALL<br>3111 N. WESTERN AVE,<br>CHICAGO, IL 60618                   |                                       |                                                                                                                    | PC                                   | GENERAL OPERATIONS                         | 35,000.  |

| ·                                                                             | ALPHAWOOD FOUNDATION                                                                                               |                                      |                                  | 38       |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|----------|
| Part XV Supplementary Information                                             |                                                                                                                    |                                      |                                  |          |
| 3 Grants and Contributions Paid During the Ye                                 | Υ                                                                                                                  | Т                                    |                                  |          |
| Name and address (home or business)                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount   |
| LITERATURE FOR ALL OF US<br>5940 N. SHERIDAN AVE,                             |                                                                                                                    | PC                                   | GENERAL OPERATIONS               |          |
| CHICAGO, IL 60660                                                             |                                                                                                                    |                                      |                                  | 25,000   |
| CHICAGO, IL 60060                                                             |                                                                                                                    |                                      |                                  | 23,000   |
| LOOKINGGLASS THEATRE COMPANY<br>875 N. MICHIGAN AVENUE, SUITE 1330            |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS               | 25.000   |
| CHICAGO, IL 60611                                                             |                                                                                                                    |                                      |                                  | 35,000   |
| MARIACHI HERITAGE FOUNDATION 1852 W. 19TH ST.,                                |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS               |          |
| CHICAGO, IL 60608                                                             | -                                                                                                                  |                                      |                                  | 15,000.  |
| MAYWOOD FINE ARTS ASSOCIATION 25 N. 5TH AVENUE,                               |                                                                                                                    | PC                                   | GENERAL OPERATIONS               |          |
| MAYWOOD, IL 60153                                                             |                                                                                                                    |                                      |                                  | 30,000   |
| MIDWEST HIGH SPEED RAIL ASSOCIATION                                           |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS FOR           |          |
| 4765 N. LINCOLN AVENUE,<br>CHICAGO, IL 60625                                  |                                                                                                                    |                                      | ADVOCACY WORK                    | 100,000  |
| MUNTU DANCE THEATRE OF CHICAGO<br>1809 EAST 71ST STREET, SUITE 203            |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS               |          |
| CHICAGO, IL 60649                                                             |                                                                                                                    |                                      |                                  | 10,000   |
| MUSEUM OF CONTEMPORARY ART                                                    |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS               |          |
| 220 E. CHICAGO AVENUE,<br>CHICAGO, IL 60611                                   |                                                                                                                    |                                      |                                  | 35,000   |
| NATIONAL CAMBODIAN HERITAGE MUSEUM & KILLING FIELDS MEMORIAL                  |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS               |          |
| 2831 W. LAWRENCE AVE.,<br>CHICAGO, IL 60625                                   |                                                                                                                    |                                      |                                  | 40,000   |
| NATIONAL IMMIGRANT JUSTICE CENTER                                             |                                                                                                                    | ₽C                                   | GENERAL OPERATING FOR            |          |
| 224 S. MICHIGAN AVE, SUITE 600<br>CHICAGO, IL 60604                           |                                                                                                                    |                                      | ADVOCACY ACTIVITIES              | 120,000. |
| NAMIONAL MIGRIN OF MEVICAN APP                                                |                                                                                                                    | P.C.                                 | CENEDAL OPERATIONS               |          |
| NATIONAL MUSEUM OF MEXICAN ART<br>1852 WEST 19TH STREET,<br>CHICAGO, IL 60608 |                                                                                                                    | PC                                   | GENERAL OPERATIONS               | 30,000   |
| Total from continuation sheets                                                |                                                                                                                    |                                      |                                  |          |

| ·                                                                                                                   | FOUNDATION                                                                                                         |                                      | 36-3805                                                        | 338      |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|----------|
| Part XV Supplementary Information                                                                                   | on                                                                                                                 |                                      |                                                                |          |
| 3 Grants and Contributions Paid During the                                                                          | Year (Continuation)                                                                                                |                                      |                                                                |          |
| Recipient  Name and address (home or business)                                                                      | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution                               | Amount   |
| NATIONAL PUBLIC HOUSING MUSEUM<br>625 NORTH KINGSBURY,<br>CHICAGO, IL 60654                                         |                                                                                                                    | ₽C                                   | CAPITAL PROJECT TO<br>DEVELOP NPHM                             | 250,000. |
| NATIONAL QUEER ASIAN PACIFIC ISLANDE<br>ALLIANCE<br>POST OFFICE BOX 1277, OLD CHELSEA<br>STATION NEW YORK, NY 10113 | R                                                                                                                  | PC                                   | GENERAL OPERATIONS                                             | 25,000.  |
| NATIONAL QUEER ASIAN PACIFIC ISLANDE<br>ALLIANCE<br>POST OFFICE BOX 1277, OLD CHELSEA                               | R                                                                                                                  | PC                                   | GENERAL OPERATIONS                                             | ·        |
| STATION NEW YORK, NY 10113  NATYA DANCE THEATRE  410 S. MICHIGAN AVENUE, SUITE 725  CHICAGO, IL 60605               |                                                                                                                    | PC                                   | GENERAL OPERATIONS                                             | 25,000.  |
| NEIGHBORHOOD HOUSING SERVICES OF<br>CHICAGO<br>1279 N. MILWAUKEE AVENUE, 4TH FLOOR<br>CHICAGO, IL 60622             |                                                                                                                    | PC                                   | GENERAL OPERATION RELATED TO THE HISTORIC GREYSTONE INITIATIVE | 30,000.  |
| NEO-FUTURISTS<br>5153 N. ASHLAND,<br>CHICAGO, IL 60660                                                              |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS                                             | 25,000.  |
| NEW VENTURE FUND/FUND FOR A SAFER<br>FUTURE<br>1201 CONNECTICUT AVENUE, NW, SUITE 3                                 | 00                                                                                                                 | PC                                   | GENERAL OPERATING FOR ADVOCACY WORK                            |          |
| WASHINGTON, DC 20036  OPEN CENTER FOR THE ARTS  2214 S SACRAMENTO AVE.,  CHICAGO, IL 60623                          |                                                                                                                    | PC                                   | GENERAL OPERATIONS                                             | 90,000.  |
| OPERA-MATIC<br>1757 NORTH KIMBALL AVENUE,<br>CHICAGO, IL 60647                                                      |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS                                             | 10,000.  |
| OUTRIGHT ACTION INTERNATIONAL  80 MAIDEN LANE, SUITE 1505  NEW YORK, NY 10038  Total from continuation sheets       |                                                                                                                    | ₽C                                   | GENERAL OPERATIONS                                             | 35,000.  |

Supplementary Information Grants and Contributions Paid During the Year (Continuation) If recipient is an individual, Recipient Foundation Purpose of grant or show any relationship to Amount status of contribution any foundation manager Name and address (home or business) recipient or substantial contributor PAPER MACHETE GENERAL OPERATIONS ÞС 1133 W. PRATT BLVD. UNIT 2 CHICAGO, IL 60626 10,000. PARTNERSHIP FOR RESILIENCE GENERAL OPERATIONS ÞС 530 E. 22ND STREET, LOMBARD, IL 60148 20,000. PEOPLE'S MUSIC SCHOOL GENERAL OPERATIONS 931 WEST EASTWOOD. CHICAGO, ILLINOIS, UNITED KINGDOM 60640 27,500. PEOPLE'S RESOURCE CENTER GENERAL OPERATIONS 201 S. NAPERVILLE ROAD, WHEATON, IL 60187 25,000. PIVOT ARTS GENERAL OPERATIONS 5252 N. BROADWAY AVENUE, 2ND FLOOR CHICAGO, IL 60640 10,000. PLANNED PARENTHOOD OF ILLINOIS PC GENERAL OPERATIONS FOR 18 S. MICHIGAN, 6TH FLOOR ADVOCACY WORK CHICAGO, IL 60603 125,000. PRESERVATION CHICAGO ÞС GENERAL OPERATIONS 4410 N. RAVENSWOOD AVENUE, CHICAGO, IL 60640 50,000. PRIDE ACTION TANK/AIDS FOUNDATION OF РC GENERAL OPERATIONS CHICAGO 200 W MONROE, SUITE 1150 CHICAGO, IL 60606 35,000. PRIDE FILMS AND PLAYS PC GENERAL OPERATIONS PRIDE ARTS CENTER, 4139 N BROADWAY AVE CHICAGO, IL 60613 20,000. PUBLIC INTEREST LAW INITIATIVE ÞС GENERAL OPERATIONS 321 NORTH CLARK STREET, 28TH FLOOR CHICAGO, IL 60654 20,000. Total from continuation sheets

| Part XV Supplementary Information                                               |                                                         |                                       | 36-38053                                  |        |
|---------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------|-------------------------------------------|--------|
| 3 Grants and Contributions Paid During the Year                                 | (Continuation)                                          | · · · · · · · · · · · · · · · · · · · |                                           |        |
| Recipient                                                                       | If recipient is an individual, show any relationship to | Foundation                            | Purpose of grant or                       | Amount |
| Name and address (home or business)                                             | any foundation manager<br>or substantial contributor    | status of recipient                   | contribution                              | Amount |
| PUBLIC INTEREST LAW INITIATIVE<br>321 NORTH CLARK STREET, 28TH FLOOR            |                                                         | PC                                    | GENERAL OPERATIONS                        |        |
| CHICAGO, IL 60654                                                               |                                                         |                                       |                                           | 20,00  |
| PUERTO RICAN ARTS ALLIANCE                                                      |                                                         | PC                                    | GENERAL OPERATIONS                        |        |
| CHICAGO, IL 60618                                                               |                                                         |                                       |                                           | 20,00  |
| RAVEN THEATRE COMPANY<br>6157 N. CLARK STREET,                                  |                                                         | PC                                    | GENERAL OPERATIONS                        |        |
| CHICAGO, IL 60660                                                               |                                                         |                                       |                                           | 20,00  |
| RED CLAY DANCE COMPANY<br>1507 E. 53RD ST., #905                                |                                                         | PC                                    | GENERAL OPERATIONS                        |        |
| CHICAGO, IL 60615                                                               |                                                         |                                       |                                           | 15,00  |
|                                                                                 |                                                         |                                       |                                           |        |
| REFORM FOR ILLINOIS<br>500 N. DEARBORN, SUITE 518<br>CHICAGO, IL 60654          |                                                         | ₽C                                    | GENERAL OPERATING FOR ADVOCACY ACTIVITIES | 40,00  |
| RESILIENCE<br>180 N. MICHIGAN AVENUE, SUITE 600<br>CHICAGO, IL 60601            |                                                         | ₽C                                    | GENERAL OPERATIONS                        | 25,00  |
| RESILIENCE<br>L80 N. MICHIGAN AVENUE, SUITE 600<br>CHICAGO, IL 60601            |                                                         | ₽C                                    | GENERAL OPERATIONS                        | 35,00  |
| RIVENDELL THEATRE ENSEMBLE<br>5775 N. RIDGE AVENUE, #1<br>CHICAGO, IL 60660     |                                                         | ₽C                                    | GENERAL OPERATIONS                        | 15,00  |
| SAVE THE DUNES CONSERVATION FUND<br>444 BARKER ROAD,<br>MICHIGAN CITY, IN 46360 |                                                         | PC                                    | GENERAL OPERATIONS                        | 45,00  |
| SAVE THE DUNES CONSERVATION FUND<br>144 BARKER ROAD,<br>41CHIGAN CITY, IN 46360 |                                                         | PC                                    | GENERAL OPERATIONS                        | 40,00  |

| ALPHAWOOD F                                    |                                                                                                           |                                       | 36-38053                         | 338                                    |
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| Part XV Supplementary Information              |                                                                                                           |                                       |                                  |                                        |
| 3 Grants and Contributions Paid During the Ye  | 1                                                                                                         | · · · · · · · · · · · · · · · · · · · |                                  |                                        |
| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient  | Purpose of grant or contribution | Amount                                 |
|                                                |                                                                                                           |                                       |                                  |                                        |
| SERVICES & ADVOCACY FOR GAY LESBIAN            |                                                                                                           | PC                                    | GENERAL OPERATIONS               |                                        |
| BISEXUAL & TRANSGENDER ELDERS, INC.            |                                                                                                           |                                       |                                  |                                        |
| 305 SEVENTH AVENUE, 15TH FLOOR                 |                                                                                                           |                                       |                                  | 40.00                                  |
| NEW YORK, NY 10001                             |                                                                                                           |                                       |                                  | 40,00                                  |
| SERVICES & ADVOCACY FOR GAY LESBIAN            |                                                                                                           | PC                                    | GENERAL OPERATIONS               |                                        |
| BISEXUAL & TRANSGENDER ELDERS, INC.            |                                                                                                           |                                       |                                  |                                        |
| 305 SEVENTH AVENUE, 15TH FLOOR                 |                                                                                                           |                                       |                                  |                                        |
| NEW YORK, NY 10001                             |                                                                                                           |                                       |                                  | 50,00                                  |
|                                                |                                                                                                           |                                       |                                  |                                        |
| SHATTERED GLOBE THEATRE                        |                                                                                                           | ₽C                                    | GENERAL OPERATIONS               |                                        |
| 2936 N. SOUTHPORT AVE, SUITE 214               |                                                                                                           |                                       |                                  |                                        |
| CHICAGO, IL 60657                              |                                                                                                           |                                       |                                  | 12,50                                  |
|                                                |                                                                                                           |                                       |                                  | ······································ |
|                                                |                                                                                                           |                                       |                                  |                                        |
| SINAI HEALTH SYSTEM                            |                                                                                                           | ₽C                                    | HIV/AIDS PROGRAM                 |                                        |
| 1500 S. FAIRFIELD AVE., F-125                  |                                                                                                           |                                       |                                  | 20.00                                  |
| CHICAGO, IL 60608                              |                                                                                                           | -                                     |                                  | 30,00                                  |
|                                                |                                                                                                           |                                       |                                  |                                        |
| SKYART                                         |                                                                                                           | PC                                    | GENERAL OPERATIONS               |                                        |
| 3026 E. 91ST STREET,                           |                                                                                                           |                                       |                                  |                                        |
| CHICAGO, IL 60617                              |                                                                                                           |                                       |                                  | 20,000                                 |
|                                                |                                                                                                           |                                       |                                  |                                        |
| SOCIETY FOR AMERICAN ARCHAEOLOGY               |                                                                                                           | PC                                    | BARBARA ARROYO'S                 |                                        |
| 1111 14TH STREET, NW, SUITE 800                |                                                                                                           |                                       | PROJECT IN KAMINALJUYU           |                                        |
| WASHINGTON, DC 20005                           |                                                                                                           |                                       |                                  | 60,08                                  |
|                                                |                                                                                                           |                                       |                                  |                                        |
| SOUTH SHORE ARTS, INC.                         |                                                                                                           | PC                                    | GENERAL OPERATIONS               |                                        |
| 1040 RIDGE ROAD,                               |                                                                                                           |                                       |                                  |                                        |
| MUNSTER, IN 46321                              |                                                                                                           |                                       |                                  | 25,00                                  |
|                                                |                                                                                                           |                                       |                                  |                                        |
| SOUTH SIDE COMMUNITY ART CENTER                |                                                                                                           | ₽C                                    | CAPACITY BUILDING                |                                        |
| 3831 S. MICHIGAN AVENUE,                       |                                                                                                           |                                       |                                  |                                        |
| CHICAGO, IL 60653                              |                                                                                                           |                                       |                                  | 50,00                                  |
|                                                |                                                                                                           |                                       |                                  |                                        |
| COURT CIDE COMMINITAL NEW CENTER               |                                                                                                           | P.C.                                  | CENEDAL ODERAMIONO               |                                        |
| SOUTH SIDE COMMUNITY ART CENTER                |                                                                                                           | PC                                    | GENERAL OPERATIONS               |                                        |
| 3831 S. MICHIGAN AVENUE,                       |                                                                                                           |                                       |                                  | 40,00                                  |
| CHICAGO, IL 60653                              |                                                                                                           |                                       |                                  | 30,00                                  |
|                                                |                                                                                                           |                                       |                                  |                                        |
| STEEP THEATRE                                  |                                                                                                           | PC PC                                 | GENERAL OPERATIONS               |                                        |
| 1115 W. BERWYN AVE,                            |                                                                                                           |                                       |                                  | 10.50                                  |
| CHICAGO, IL 60640                              |                                                                                                           |                                       |                                  | 12,50                                  |
| Total from continuation sheets                 |                                                                                                           |                                       |                                  |                                        |

| Part XV Supplementary Information                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|-----------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 3 Grants and Contributions Paid During the Ye       | ar (Continuation)                                                                    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Recipient                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount   |
| Name and address (home or business)                 | or substantial contributor                                                           | recipient            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| STEPPENWOLF THEATRE COMPANY                         |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 1700 NORTH HALSTED STREET,                          |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60614                                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25,000.  |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| STORYCATCHERS THEATRE                               |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 544 W. OAK STREET, SUITE 1005                       |                                                                                      |                      | SENERAL OF ERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| CHICAGO, IL 60610                                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20,000.  |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·        |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| STRAWDOG THEATRE COMPANY                            |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 1802 W BERENICE AVE,                                |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20.000   |
| CHICAGO, IL 60613                                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20,000.  |
| SURVIVORS NETWORK OF THOSE ABUSED BY                |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| PRIESTS (SNAP)                                      |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 3 S. NEWSTEAD AVENUE,                               |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| SAINT LOUIS, MO 63108                               |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30,000.  |
| CURVINORS NEWYORK OF THOSE ARMSER BY                |                                                                                      | PC                   | CENEDAL ODERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| SURVIVORS NETWORK OF THOSE ABUSED BY PRIESTS (SNAP) |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 3 S. NEWSTEAD AVENUE,                               |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| SAINT LOUIS, MO 63108                               |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50,000.  |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                                                     |                                                                                      |                      | DELL'ARTE OF THE PART OF THE P |          |
| SWEET WATER FOUNDATION 5749 S. PERRY AVENUE,        |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| CHICAGO, IL 60621                                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25,000.  |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| SWEET WATER FOUNDATION                              |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 5749 S. PERRY AVENUE,                               |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25 000   |
| CHICAGO, IL 60621                                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25,000.  |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| TEATRO VISTA                                        |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 2936 N. SOUTHPORT AVE, SUITE 210                    |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60657                                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20,000.  |
|                                                     |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| TEST POSITIVE AWARE NETWORK                         |                                                                                      | PC                   | GENERAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| 5537 N. BROADWAY AVE.,                              |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| CHICAGO, IL 60640                                   |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100,000. |
| <del></del>                                         | 1                                                                                    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| TEXAS TECH UNIVERSITY                               |                                                                                      | PC                   | DR. BRETT A. HOUK/CHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| OFFICE OF RESEARCH SERVICES, 349                    |                                                                                      |                      | CHIN ARCHAEOLOGICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| ADMINISTRATION, BOX 41035 LUBBOCK, TX 79409         |                                                                                      |                      | PROJECT, BELIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 57,362.  |
| Total from continuation sheets                      | <u> </u>                                                                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,        |
| Total Holli Continuation Success                    |                                                                                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |

| ALPHAWOOD FOUNDATION                           |                                                                                                                    |                                      | 36-3805338                       |          |  |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|----------|--|
| Part XV Supplementary Information              |                                                                                                                    |                                      | ·                                |          |  |
| 3 Grants and Contributions Paid During the Ye  | ear (Continuation)                                                                                                 |                                      |                                  |          |  |
| Recipient  Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or contribution | Amount   |  |
|                                                |                                                                                                                    |                                      |                                  |          |  |
| TEXAS TECH UNIVERSITY                          |                                                                                                                    | PC                                   | DR. BRETT A. HOUK/CHAN           |          |  |
| OFFICE OF RESEARCH SERVICES, 349               |                                                                                                                    |                                      | CHIN ARCHAEOLOGICAL              |          |  |
| ADMINISTRATION, BOX 41035 LUBBOCK,             |                                                                                                                    |                                      | PROJECT, BELIZE                  |          |  |
| TX 79409                                       |                                                                                                                    |                                      |                                  | 105,000. |  |
| TEXAS TECH UNIVERSITY                          |                                                                                                                    | PC                                   | PUBLICATION FEE FOR              |          |  |
| OFFICE OF RESEARCH SERVICES, 349               |                                                                                                                    |                                      | "MONUMENTAL                      |          |  |
| ADMINISTRATION, BOX 41035 LUBBOCK,             |                                                                                                                    |                                      | LANDSCAPES" EDITED               |          |  |
| TX 79409                                       |                                                                                                                    |                                      | VOLUME OF ARCHAEOLOGY            | 6 205    |  |
|                                                |                                                                                                                    |                                      | GRANTEES' RESEARCH               | 6,725.   |  |
|                                                |                                                                                                                    |                                      |                                  |          |  |
| THE COLLEGE OF WOOSTER                         |                                                                                                                    | ₽C                                   | DR. OLIVA C.                     |          |  |
| 1101 N BEVER STREET,                           |                                                                                                                    |                                      | NAVARRO-FARR/ROYAL               | 100 000  |  |
| WOOSTER, OH 44691                              | -                                                                                                                  |                                      | WOMEN OF INFLUENCE               | 106,394. |  |
|                                                |                                                                                                                    |                                      |                                  |          |  |
| THE COLLEGE OF WOOSTER                         |                                                                                                                    | PC                                   | DR. OLIVA C.                     |          |  |
| 1101 N BEVER STREET,                           |                                                                                                                    |                                      | NAVARRO-FARR/ROYAL               | 112 261  |  |
| WOOSTER, OH 44691                              | <u> </u>                                                                                                           |                                      | WOMEN OF INFLUENCE               | 113,261. |  |
| THE REGENTS OF THE UNIVERSITY OF               |                                                                                                                    | PC                                   | DR. HOLLEY MOYES,                |          |  |
|                                                |                                                                                                                    |                                      | BELIZE CAVE RESEARCH             |          |  |
| CALIFORNIA, MERCED<br>5200 N. LAKE RD,         |                                                                                                                    |                                      | PROJECT                          |          |  |
| MERCED, CA 95343                               |                                                                                                                    |                                      |                                  | 75,500.  |  |
|                                                |                                                                                                                    |                                      |                                  |          |  |
| THIRD COAST PERCUSSION                         |                                                                                                                    | PC                                   | GENERAL OPERATIONS               |          |  |
| 4045 N. ROCKWELL STREET, #301                  |                                                                                                                    |                                      |                                  |          |  |
| CHICAGO, IL 60618                              |                                                                                                                    |                                      |                                  | 20,000.  |  |
|                                                |                                                                                                                    |                                      |                                  |          |  |
| THREEWALLS                                     |                                                                                                                    | PC                                   | GENERAL OPERATIONS               |          |  |
| 2738 W. NORTH AVE,                             |                                                                                                                    |                                      |                                  |          |  |
| CHICAGO, IL 60647                              |                                                                                                                    |                                      |                                  | 15,000.  |  |
|                                                |                                                                                                                    |                                      |                                  |          |  |
| TIMELINE THEATRE COMPANY                       |                                                                                                                    | PC                                   | GENERAL OPERATIONS               |          |  |
| 615 W. WELLINGTON AVENUE                       |                                                                                                                    |                                      |                                  |          |  |
| CHICAGO, IL 60657                              |                                                                                                                    |                                      |                                  | 20,000.  |  |
|                                                |                                                                                                                    |                                      |                                  |          |  |
| UNITED AFRICAN ORGANIZATION                    |                                                                                                                    | PC                                   | GENERAL OPERATIONS FOR           |          |  |
| 4910 S. MARTIN LUTHER KING DRIVE, 1ST          |                                                                                                                    |                                      | ADVOCACY WORK                    |          |  |
| FLOOR CHICAGO, IL 60615                        |                                                                                                                    |                                      |                                  | 25,000.  |  |
|                                                |                                                                                                                    |                                      |                                  |          |  |
| UNITY TEMPLE RESTORATION FOUNDATION            |                                                                                                                    | PC                                   | GENERAL OPERATIONS               |          |  |
| 875 LAKE STREET,                               |                                                                                                                    |                                      |                                  | _        |  |
| OAK PARK, IL 60301                             |                                                                                                                    | 1                                    |                                  | 40,000.  |  |
| Total from continuation sheets                 |                                                                                                                    |                                      |                                  |          |  |

| . ALPHAWOOD FOUNDATION                                                                                                   |                                                                                                                    |                                | 36-3805338                                                              |             |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------|-------------|
| Part XV Supplementary Information                                                                                        |                                                                                                                    |                                | ·                                                                       |             |
| 3 Grants and Contributions Paid During the Yea                                                                           |                                                                                                                    | <u> </u>                       |                                                                         | <del></del> |
| Recipient  Name and address (home or business)                                                                           | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                        | Amount      |
| UNITY TEMPLE RESTORATION FOUNDATION<br>875 LAKE STREET,                                                                  |                                                                                                                    | PC                             | GENERAL OPERATIONS                                                      |             |
| OAK PARK, IL 60301                                                                                                       |                                                                                                                    |                                |                                                                         | 75,000      |
| UNIVERSITY OF ARIZONA SCHOOL OF ANTHROPOLOGY, 1009 E. SOUTH CAMPUS DR. TUCSON, AZ 85721-0030                             |                                                                                                                    | PC                             | TAKESHI INOMATA AND<br>DANIELA TRIADAN,<br>CEIBAL, GUATEMALA<br>PROJECT | 174,100     |
| UNIVERSITY OF CHICAGO INSTITUTE OF POLITICS 5707 S. WOODLAWN AVENUE,                                                     |                                                                                                                    | PC                             | UNDERGRADUATE<br>INTERNSHIP PROGRAM                                     | 300 000     |
| CHICAGO, IL 60637                                                                                                        |                                                                                                                    |                                |                                                                         | 300,000     |
| UNIVERSITY OF NEVADA, LAS VEGAS<br>4505 S. MARYLAND PARKWAY,<br>LAS VEGAS, NV 89154                                      |                                                                                                                    | PC                             | DRS. ARLEN AND DIANE<br>CHASE, CARACOL, BELIZE                          | 43,081      |
| UNIVERSITY OF NEW HAMPSHIRE OFFICE OF SPONSORED RESEARCH, SERVICE & FIRE BUILDING, ROOM 120, 51 COLLEGE DURHAM, NH 03824 |                                                                                                                    | PC                             | DR. ELEANOR<br>HARRISON-BUCK/BELIZE<br>RIVER EAST PROJECT               | 86,137      |
| UNIVERSITY OF NEW HAMPSHIRE OFFICE OF SPONSORED RESEARCH, SERVICE & FIRE BUILDING, ROOM 120, 51 COLLEGE DURHAM, NH 03824 |                                                                                                                    | PC                             | DR. ELEANOR<br>HARRISON-BUCK/BELIZE<br>RIVER EAST PROJECT               | 49,125      |
| UNIVERSITY OF NEW MEXICO FOUNDATION TWO WOODWARD CTR, 700 LOMAS NE, SUITE 108 ALBUQUERQUE, NM 87102                      |                                                                                                                    | PC                             | DR. KEITH PRUFER,<br>BLADEN NATURE RESERVE,<br>BELIZE                   | 120,368     |
| UNIVERSITY OF TEXAS FOUNDATION, INC.<br>PO BOX 250,<br>AUSTIN, TX 78767                                                  |                                                                                                                    | PC                             | DR. M. KATHRYN BROWN /<br>MOPAN VALLEY OF BELIZE                        | 100,500     |
| UNIVERSITY OF TEXAS FOUNDATION, INC.<br>PO BOX 250,<br>AUSTIN, TX 78767                                                  |                                                                                                                    | PC                             | DR. M. KATHRYN BROWN /<br>MOPAN VALLEY OF BELIZE                        | 100,197     |
| VANDERBILT UNIVERSITY DEPT, OF ANTHROPOLOGY, 2301 VANDERBILT PLACE NASHVILLE, TN 37235 Total from continuation sheets    |                                                                                                                    | PC                             | CANCUEN REGIONAL<br>ARCHEOLOGICAL PROJECT                               | 94,670      |

|                                                       | ALPHAWOOD FOUNDATION 36-380                                                          |                      | 38                                     |        |
|-------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|----------------------------------------|--------|
| Part XV Supplementary Information                     |                                                                                      |                      |                                        |        |
| 3 Grants and Contributions Paid During the Ye         | <del></del>                                                                          | <del></del>          |                                        |        |
| Recipient  Name and address (home or business)        | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution       | Amount |
| Hame and address (Home of Seemess)                    | or substantial contributor                                                           | recipient            |                                        | ·      |
| VANDERBILT UNIVERSITY                                 |                                                                                      | ₽C                   | CANCUEN REGIONAL                       |        |
| DEPT. OF ANTHROPOLOGY, 2301                           |                                                                                      |                      | ARCHEOLOGICAL PROJECT                  |        |
| VANDERBILT PLACE NASHVILLE, TN 37235                  |                                                                                      |                      |                                        | 66,78  |
| WICHODY CARDENC MURAMED                               |                                                                                      | ₽C                   | CENEDAL ODERATIONS                     |        |
| VICTORY GARDENS THEATER<br>2433 N. LINCOLN AVENUE     |                                                                                      | 1                    | GENERAL OPERATIONS                     |        |
| CHICAGO, IL 60614                                     |                                                                                      |                      |                                        | 35,00  |
| 11 00014                                              |                                                                                      |                      |                                        | 33,00  |
| VISCERAL DANCE CHICAGO                                |                                                                                      | ₽C                   | GENERAL OPERATIONS                     |        |
| 2820 N. ELSTON AVENUE,                                |                                                                                      |                      |                                        |        |
| CHICAGO, IL 60618                                     |                                                                                      |                      |                                        | 30,00  |
|                                                       |                                                                                      |                      |                                        |        |
| VISUAL AIDS FOR THE ARTS                              |                                                                                      | PC                   | GENERAL OPERATIONS                     |        |
| 526 WEST 26TH STREET, #510                            |                                                                                      |                      |                                        | 15,00  |
| NEW YORK, NY 10001                                    |                                                                                      |                      |                                        | 13,00  |
| VISUAL AIDS FOR THE ARTS                              |                                                                                      | ₽C                   | QUEER, ILL + OKAY                      |        |
| 526 WEST 26TH STREET, #510                            |                                                                                      |                      | PROGRAMMING                            |        |
| NEW YORK, NY 10001                                    |                                                                                      | -                    |                                        | 2,50   |
|                                                       |                                                                                      |                      |                                        |        |
| WASHINGTON UNIVERSITY IN ST. LOUIS                    |                                                                                      | PC                   | DR. MARY JANE ACUNA                    |        |
| CAMPUS BOX 1034, 700 ROSEDALE AVENUE                  |                                                                                      |                      | RESEARCH, EL TINTAL,                   |        |
| ST. LOUIS, MO 63112                                   |                                                                                      |                      | GUATEMALA                              | 84,19  |
| WINTHROP UNIVERSITY                                   |                                                                                      | PC                   | BRENT WOODFILL'S                       |        |
| 701 OAKLAND AVE,                                      |                                                                                      |                      | INVESTIGATIONS IN THE                  |        |
| ROCK HILL, SC 29733                                   |                                                                                      |                      | SALINAS DE LOS NUEVE<br>CERROS REGION, |        |
|                                                       |                                                                                      |                      | GUATEMALA                              | 149,10 |
|                                                       |                                                                                      |                      |                                        |        |
| WOMEN EMPLOYED                                        |                                                                                      | PC                   | GENERAL OPERATIONS FOR                 |        |
| 65 E. WACKER PLACE, SUITE 1500                        |                                                                                      |                      | ADVOCACY WORK                          |        |
| CHICAGO, IL 60601                                     |                                                                                      |                      |                                        | 35,00  |
| VOLING CUICACO ALIMHOPS                               |                                                                                      | PC PC                | GENERAL OPERATIONS                     |        |
| YOUNG CHICAGO AUTHORS<br>1180 N. MILWAUKEE, 2ND FLOOR |                                                                                      | PC                   | GENERAL OFERATIONS                     |        |
| CHICAGO, IL 60642                                     |                                                                                      |                      |                                        | 18,50  |
|                                                       |                                                                                      |                      |                                        |        |
| YOUTH OUTLOOK                                         |                                                                                      | PC                   | GENERAL OPERATIONS                     |        |
| 1828 OLD NAPERVILLE ROAD,                             |                                                                                      |                      |                                        | 40.00  |
| NAPERVILLE, IL 60563  Total from continuation sheets  |                                                                                      | 1                    |                                        | 40,00  |

| 3 Grants and Contributions Paid During the Ye | ear (Continuation)                                                                                                 |                     |                                  |          |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|----------|
| Recipient                                     | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation          | Purpose of grant or contribution | Amount   |
| Name and address (home or business)           | any foundation manager<br>or substantial contributor                                                               | status of recipient | contribution                     | , anounc |
|                                               |                                                                                                                    |                     |                                  |          |
| OUTH OUTLOOK                                  |                                                                                                                    | PC                  | GENERAL OPERATIONS               |          |
| 828 OLD NAPERVILLE ROAD,                      |                                                                                                                    |                     |                                  |          |
| APERVILLE, IL 60563                           |                                                                                                                    |                     |                                  | 40,00    |
|                                               |                                                                                                                    |                     |                                  |          |
|                                               |                                                                                                                    |                     |                                  |          |
|                                               |                                                                                                                    |                     |                                  |          |
|                                               |                                                                                                                    |                     |                                  |          |
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| ALPHAWOOD FO                                   | DUNDATION                                                                      |                      | 36-380                           | 2330        |
|------------------------------------------------|--------------------------------------------------------------------------------|----------------------|----------------------------------|-------------|
| Part XV Supplementary Information              |                                                                                |                      |                                  | <del></del> |
| 3 Grants and Contributions Approved for Futur  |                                                                                |                      |                                  |             |
| Recipient  Name and address (home or business) | If recipient is an individual, show any relationship to any foundation manager | Foundation status of | Purpose of grant or contribution | Amount      |
|                                                | or substantial contributor                                                     | recipient            |                                  |             |
| UNIVERSITY OF TEXAS FOUNDATION, INC.           |                                                                                | PC                   | RESEARCH AND FIELD               |             |
| РО ВОХ 250,                                    |                                                                                |                      | WORK                             |             |
| AUSTIN, TX 78767                               |                                                                                |                      |                                  | 105,975     |
| VANDERBILT UNIVERSITY                          |                                                                                | PC                   | RESEARCH AND FIELD               |             |
| 2301 VANDERBILT PLACE DEPT OF                  |                                                                                |                      | WORK                             |             |
| ANTHROPOLOGY NASHVILLE, TN 37235               |                                                                                |                      |                                  | 104,395     |
| ADMINISTRATORS OF THE TULANE                   |                                                                                | ₽C                   | RESEARCH AND FIELD               |             |
| EDUCATION FUND                                 |                                                                                | 1                    | work                             |             |
| TULANE U./ CORPORATE AND FOUNDATION            |                                                                                |                      |                                  |             |
| RELATIONS, 1555 POYDRAS STREET, SUITE          |                                                                                |                      |                                  |             |
| 10 NEW ORLEANS, LA 70112                       |                                                                                |                      |                                  | 105,990     |
| THE REGENTS OF THE UNIVERSITY OF               |                                                                                | PC                   | RESEARCH AND FIELD               |             |
| CALIFORNIA, MERCED                             |                                                                                |                      | WORK                             |             |
| 5200 NORTH LAKE ROAD                           |                                                                                |                      |                                  |             |
| MERCED, CA 95343                               |                                                                                |                      |                                  | 105,000     |
| ILLINOIS INSTITUTE OF TECHNOLOGY,              | -                                                                              | PC                   | RESEARCH AND FIELD               |             |
| COLLEGE OF ARCHITECTURE                        |                                                                                |                      | WORK                             |             |
| OFFICE OF INSTITUTIONAL ADVANCEMENT,           |                                                                                |                      |                                  |             |
| 10 WEST 35TH STREET, SUITE 1700                |                                                                                |                      |                                  |             |
| CHICAGO, IL 60616                              |                                                                                |                      |                                  | 80,000      |
|                                                |                                                                                |                      |                                  |             |
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|                                                |                                                                                |                      |                                  |             |
|                                                |                                                                                |                      |                                  |             |
| Total from continuation sheets                 | L                                                                              |                      |                                  | 501,360     |
|                                                |                                                                                |                      |                                  |             |

| FORM 990-PF                                                                                      | DIVIDENDS       | AND :                                         | INTERI                           | EST                | FROM SECUR                                         | ITIES                           | STATEMENT 1                                                          |
|--------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|----------------------------------|--------------------|----------------------------------------------------|---------------------------------|----------------------------------------------------------------------|
| SOURCE                                                                                           | GROSS<br>AMOUNT | CAPITAL (A) GAINS REVENUE DIVIDENDS PER BOOKS |                                  | REVENUE            | (B)<br>NET INVEST<br>MENT INCOM                    |                                 |                                                                      |
| DIVIDENDS                                                                                        | 1,181,610,      |                                               |                                  | 0.                 | 1,181,610.                                         |                                 | 55.                                                                  |
| INTEREST<br>IRC 481(A)                                                                           | 663,224.        |                                               |                                  | 0.                 | 663,224.                                           | 710,13                          | 32.                                                                  |
| ADJUSTMENT                                                                                       | 0.              |                                               |                                  | 0.<br>0.           | 0.                                                 | •                               |                                                                      |
| TIPS ADJUSTMENT                                                                                  | 0.              |                                               |                                  |                    | 0.                                                 | •                               |                                                                      |
| TO PART I, LINE 4                                                                                | 1,844,834.      |                                               |                                  | <sup>0</sup> .     | 1,844,834.                                         | 2,059,25                        | 55.<br>— — ————                                                      |
| FORM 990-PF                                                                                      |                 | ОТІ                                           | HER II                           | исом               | E                                                  |                                 | STATEMENT 2                                                          |
| DESCRIPTION                                                                                      |                 |                                               | I                                | REV                |                                                    | (B)<br>ET INVEST-<br>ENT INCOME | (C)<br>ADJUSTED<br>NET INCOME                                        |
| DESCRIFTION                                                                                      |                 |                                               |                                  |                    |                                                    |                                 |                                                                      |
| PARTNERSHIP INCOME                                                                               |                 |                                               |                                  |                    | 197,726.                                           | 455,938                         |                                                                      |
|                                                                                                  | F, PART I, I    | LINE :                                        | 11                               |                    | 197,726.                                           | 455,938                         | _                                                                    |
| PARTNERSHIP INCOME                                                                               | F, PART I, I    |                                               | 11                               | FEE                | 197,726.                                           |                                 | _                                                                    |
| PARTNERSHIP INCOME TOTAL TO FORM 990-PI FORM 990-PF                                              | I               | (A)                                           | LEGAL ) SES                      | NET                | 197,726.                                           |                                 | STATEMENT 3  (D)  CHARITABLE                                         |
| PARTNERSHIP INCOME TOTAL TO FORM 990-PI                                                          | I               | (A)<br>EXPENS<br>PER BO                       | LEGAL ) SES                      | NET                | 197,726.  S (B) INVEST-                            | (C)<br>ADJUSTED                 | STATEMENT 3  (D)  CHARITABLE                                         |
| PARTNERSHIP INCOME TOTAL TO FORM 990-PI FORM 990-PF  DESCRIPTION LEGAL FEES                      | I<br>I          | (A)<br>EXPENS<br>PER BO                       | LEGAL ) SES OOKS                 | NET                | I97,726.  S  (B) INVEST- T INCOME                  | (C)<br>ADJUSTED                 | STATEMENT 3  (D)  CHARITABLE PURPOSES  13,981                        |
| PARTNERSHIP INCOME TOTAL TO FORM 990-PF  FORM 990-PF  DESCRIPTION LEGAL FEES TO FM 990-PF, PG 1, | I<br>I          | (A)<br>EXPENS<br>PER BO                       | LEGAL ) SES OOKS 13,981.         | NET<br>MEN         | 197,726.  S (B) INVEST- T INCOME  0.               | (C)<br>ADJUSTED                 | STATEMENT 3  (D) CHARITABLE PURPOSES  13,981                         |
| PARTNERSHIP INCOME TOTAL TO FORM 990-PI FORM 990-PF  DESCRIPTION LEGAL FEES                      | I<br>I          | (A)<br>EXPENS<br>PER BO                       | LEGAL ) SES OOKS                 | NET<br>MEN         | 197,726.  S (B) INVEST- T INCOME  0.               | (C)<br>ADJUSTED                 | STATEMENT 3  (D)  CHARITABLE PURPOSES  13,981                        |
| PARTNERSHIP INCOME TOTAL TO FORM 990-PI  FORM 990-PF  DESCRIPTION LEGAL FEES TO FM 990-PF, PG 1, | LN 16A          | (A)<br>EXPENS<br>PER BO                       | LEGAL ) SES OOKS 13,981. 13,981. | NET<br>MEN<br>NG F | 197,726.  S (B) INVEST- T INCOME  0.               | (C)<br>ADJUSTED                 | STATEMENT 3  (D) CHARITABLE PURPOSES  13,981  13,981  (D) CHARITABLE |
| PARTNERSHIP INCOME TOTAL TO FORM 990-PF  FORM 990-PF  DESCRIPTION LEGAL FEES TO FM 990-PF, PG 1, | LN 16A          | ACCO                                          | LEGAL ) SES OOKS 13,981. 13,981. | NET<br>MEN<br>NG F | IPT,726.  S  (B) INVEST- T INCOME  0.  0.  INVEST- | (C) ADJUSTED NET INCOME         | STATEMENT 3  (D) CHARITABLE PURPOSES  13,981  13,981  (D) CHARITABLE |

INTEREST EXPENSE -

LICENSES & PERMITS MANAGEMENT FEES

PENALTIES/INTEREST

SHIPPING & POSTAGE

TO FORM 990-PF, PG 1, LN 23

STAFF DEVELOPMENT

OFFICE EXPENSES OTHER DEDUCTIONS -

OTHER EXPENSES

PARTNERSHIP

PARTNERSHIP

SUBSCRIPTION

| FORM 990-PF (                                         | OTHER PROFES                           | SIONAL FEES                       | STATEMENT 5                   |                                |  |
|-------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------|--------------------------------|--|
| DESCRIPTION                                           | (A)<br>EXPENSES<br>PER BOOKS           | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES  |  |
| CONSULTING FEES                                       | 1,500.                                 | 0.                                |                               | 1,500.                         |  |
| TO FORM 990-PF, PG 1, LN 16C                          | 1,500.                                 | 0.                                |                               | 1,500.                         |  |
| FORM 990-PF                                           | TAX                                    | ES                                | S                             | TATEMENT 6                     |  |
| DESCRIPTION                                           | (A)<br>EXPENSES<br>PER BOOKS           | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES  |  |
| PAYROLL TAXES FOREIGN TAXES - ISHARES EXCISE TAX      | 53,923.<br>13,648.<br>301,123.         | 13,648.                           |                               | 52,133.<br>0.<br>0.            |  |
| TO FORM 990-PF, PG 1, LN 18                           | 368,694.                               | 13,648.                           |                               | 52,133.                        |  |
| FORM 990-PF                                           | OTHER E                                | XPENSES                           | s                             | TATEMENT 7                     |  |
| DESCRIPTION                                           | (A)<br>EXPENSES<br>PER BOOKS           | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES  |  |
| ADP FEES EXHIBITIONS INFORMATION TECHNOLOGY INSURANCE | 2,478.<br>2,349,690.<br>302.<br>4,552. | 0.                                |                               | 2,478.<br>2,299,462.<br>7,227. |  |

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367.

363,

813.

21,654.

2,419,472.

13,320.

60,000.

13,456.

| FORM 990-PF DEPRECIATION                  | OF ASSETS NO           | T HELD FOR | INVESTMENT                | STATEMENT 8               |  |
|-------------------------------------------|------------------------|------------|---------------------------|---------------------------|--|
| DESCRIPTION                               | COST OR<br>OTHER BASIS |            |                           | FAIR MARKET<br>VALUE      |  |
| FURNUTURE & COMPUTERS                     | 53,151                 | . 18       | ,932. 34,219              | . 34,219.                 |  |
| TO 990-PF, PART II, LN 14                 | 53,151                 | . 18       | ,932. 34,219              | 34,219.                   |  |
| FORM 990-PF U.S. ANI                      | O STATE/CITY           | GOVERNMENT | OBLIGATIONS               | STATEMENT 9               |  |
| DESCRIPTION                               | <del>-</del>           | S. OTHER   | BOOK VALUE                | FAIR MARKET<br>VALUE      |  |
| U.S. TREASURY NOTES                       | X                      |            | 12,999,881.               | 12,999,881.               |  |
| TOTAL U.S. GOVERNMENT OBLIC               | GATIONS                | -          | 12,999,881.               | 12,999,881.               |  |
| TOTAL STATE AND MUNICIPAL (               | GOVERNMENT OF          | BLIGATIONS |                           |                           |  |
| TOTAL TO FORM 990-PF, PART                | II, LINE 107           |            | 12,999,881.               | 12,999,881.               |  |
| FORM 990-PF                               | CORPORA                | ATE STOCK  |                           | STATEMENT 10              |  |
| DESCRIPTION                               |                        |            | BOOK VALUE                | FAIR MARKET<br>VALUE      |  |
| VANGUARD GROUP FUND MARKETABLE SECURITIES |                        | -          | 54,120,169.<br>3,133,650. | 54,120,169.<br>3,133,650. |  |
| TOTAL TO FORM 990-PF, PART                | II, LINE 10E           | 3          | 57,253,819.               | 57,253,819.               |  |
|                                           |                        | =          |                           |                           |  |

| FORM 990-PF                                                                                                                                                                      | OTHER INVESTMENTS                                                                                          |                                                                     | STATEMENT 11                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| DESCRIPTION                                                                                                                                                                      | VALUATION<br>METHOD                                                                                        | BOOK VALUE                                                          | FAIR MARKET<br>VALUE                                                                |
| ABRY IV, LP                                                                                                                                                                      | FMV                                                                                                        | 16,804.                                                             | 16,804                                                                              |
| SANDLER CAP PTNRS V FTE                                                                                                                                                          | FMV                                                                                                        | 3,508,778.                                                          | 3,508,778                                                                           |
| ABRY MEZZANINE PARTNERS, LP                                                                                                                                                      | FMV                                                                                                        | 6,465.                                                              | 6,465                                                                               |
| ABRY PARTNERS V, LP                                                                                                                                                              | FMV                                                                                                        | 113,813.                                                            | 113,813                                                                             |
| ACT II PARTNERS, LP                                                                                                                                                              | FMV                                                                                                        | 3,283,727.                                                          | 3,283,727                                                                           |
| NEW LEAF VENTURES I, LP                                                                                                                                                          | FMV                                                                                                        | 819,838.                                                            | 819,838                                                                             |
| NEW LEAF VENTURES II, LP                                                                                                                                                         | FMV                                                                                                        | 415,815.                                                            | 415,815                                                                             |
| ABRY SENIOR EQUITY II, LP                                                                                                                                                        | FMV                                                                                                        | 32,968.                                                             | 32,968                                                                              |
| ABRY PARTNERS VI, LP                                                                                                                                                             | FMV                                                                                                        | 54,611.                                                             | 54,611                                                                              |
| NEW LEAF VENTURES III, LP                                                                                                                                                        | FMV                                                                                                        | 2,557,758.                                                          | 2,557,758                                                                           |
| QUADRANGLE CAP PARTNERS II, LP                                                                                                                                                   | FMV                                                                                                        | 49,564.                                                             | 49,564                                                                              |
| QUADRANGLE (OFFSHORE) CAP II                                                                                                                                                     | FMV                                                                                                        | 199,868.                                                            | 199,868                                                                             |
| QUADRANGLE (AIV) CAP PRTNR II                                                                                                                                                    | FMV                                                                                                        | -5,970.                                                             | -5,970                                                                              |
| ABRY SENIOR EQUITY III, LP                                                                                                                                                       | FMV                                                                                                        | 140,048.                                                            | 140,048                                                                             |
| ABRY PARTNERS VII, LP                                                                                                                                                            | FMV                                                                                                        | 1,054,909.                                                          | 1,054,909                                                                           |
| ADRI PARIMENS VII, DE                                                                                                                                                            |                                                                                                            |                                                                     |                                                                                     |
| TOTAL TO FORM 990-PF, PART II,                                                                                                                                                   | LINE 13                                                                                                    | 12,248,996.                                                         | 12,248,996                                                                          |
| TOTAL TO FORM 990-PF, PART II,                                                                                                                                                   | LINE 13 OTHER ASSETS                                                                                       | 12,248,996.                                                         | 12,248,996<br>STATEMENT 12                                                          |
|                                                                                                                                                                                  |                                                                                                            | END OF YEAR<br>BOOK VALUE                                           |                                                                                     |
| TOTAL TO FORM 990-PF, PART II,  FORM 990-PF  DESCRIPTION                                                                                                                         | OTHER ASSETS  BEGINNING OF YR BOOK VALUE                                                                   | END OF YEAR<br>BOOK VALUE                                           | STATEMENT 12 FAIR MARKET VALUE                                                      |
| TOTAL TO FORM 990-PF, PART II,  FORM 990-PF  DESCRIPTION  ACCRUED U.S. INTEREST                                                                                                  | OTHER ASSETS  BEGINNING OF YR BOOK VALUE  141,307.                                                         | END OF YEAR<br>BOOK VALUE                                           | STATEMENT 12  FAIR MARKET VALUE                                                     |
| TOTAL TO FORM 990-PF, PART II,  FORM 990-PF  DESCRIPTION  ACCRUED U.S. INTEREST  PROGRAM LOAN RECEIVABLE                                                                         | OTHER ASSETS  BEGINNING OF YR BOOK VALUE                                                                   | END OF YEAR<br>BOOK VALUE                                           | STATEMENT 12 FAIR MARKET VALUE                                                      |
| TOTAL TO FORM 990-PF, PART II,                                                                                                                                                   | OTHER ASSETS  BEGINNING OF YR BOOK VALUE  141,307. 12,323,420. 20,727.                                     | END OF YEAR<br>BOOK VALUE                                           | STATEMENT 12  FAIR MARKET VALUE  110,221 12,047,177                                 |
| TOTAL TO FORM 990-PF, PART II,  FORM 990-PF  DESCRIPTION  ACCRUED U.S. INTEREST  PROGRAM LOAN RECEIVABLE  ACCRUED PROGRAM LOAN INTEREST  TO FORM 990-PF, PART II, LINE           | OTHER ASSETS  BEGINNING OF YR BOOK VALUE  141,307. 12,323,420. 20,727. 12,485,454.                         | END OF YEAR<br>BOOK VALUE<br>110,221.<br>12,047,177.<br>19,721.     | STATEMENT 12  FAIR MARKET VALUE  110,221 12,047,177 19,721 12,177,119               |
| TOTAL TO FORM 990-PF, PART II,  FORM 990-PF  DESCRIPTION  ACCRUED U.S. INTEREST PROGRAM LOAN RECEIVABLE ACCRUED PROGRAM LOAN INTEREST TO FORM 990-PF, PART II, LINE              | OTHER ASSETS  BEGINNING OF YR BOOK VALUE  141,307. 12,323,420. 20,727.                                     | END OF YEAR<br>BOOK VALUE<br>110,221.<br>12,047,177.<br>19,721.     | STATEMENT 12  FAIR MARKET VALUE  110,221 12,047,177 19,721                          |
| TOTAL TO FORM 990-PF, PART II,  FORM 990-PF  DESCRIPTION  ACCRUED U.S. INTEREST PROGRAM LOAN RECEIVABLE ACCRUED PROGRAM LOAN INTEREST TO FORM 990-PF, PART II, LINE  FORM 990-PF | OTHER ASSETS  BEGINNING OF YR BOOK VALUE  141,307. 12,323,420. 20,727. 12,485,454.                         | END OF YEAR<br>BOOK VALUE<br>110,221.<br>12,047,177.<br>19,721.     | STATEMENT 12  FAIR MARKET VALUE  110,221 12,047,177 19,721 12,177,119               |
| TOTAL TO FORM 990-PF, PART II,  FORM 990-PF  DESCRIPTION  ACCRUED U.S. INTEREST  PROGRAM LOAN RECEIVABLE  ACCRUED PROGRAM LOAN INTEREST                                          | OTHER ASSETS  BEGINNING OF YR BOOK VALUE  141,307. 12,323,420. 20,727.  15  12,485,454.  OTHER LIABILITIES | END OF YEAR<br>BOOK VALUE  110,221. 12,047,177. 19,721. 12,177,119. | STATEMENT 12  FAIR MARKET VALUE  110,221 12,047,177 19,721 12,177,119  STATEMENT 13 |

FORM 990-PF

SCHEDULE OF CONTROLLED ENTITIES
PART VII-A, LINE 11

STATEMENT 14

NAME OF CONTROLLED ENTITY

EMPLOYER ID NO

ALPHAWOOD EXHIBITIONS LLC, A 100% OWNED AND CONSIDERED A

81-2185770

DISREGARDED ENTITY

ADDRESS

EXCESS BUSINESS HOLDING [ ] YES [X] NO

2401 N HALSTED ST, STE 200 CHICAGO, IL 60614

| FORM 990-PF PART VIII - LIST TRUSTEES AND                              | OF OFFICERS, DIRECTOR OF OFFICERS, DIRECTOR OF OFFICERS, DIRECTOR OF OFFICERS, DIRECTOR | CTORS<br>S | STAT                            | EMENT 15 |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------|----------|
| NAME AND ADDRESS                                                       | TITLE AND CO                                                                                                                                                                                                                 |            | EMPLOYEE<br>BEN PLAN<br>CONTRIB |          |
| FRED EYCHANER<br>2401 N. HALSTED ST, STE 200<br>CHICAGO, IL 60614      | PRESIDENT/TREASURI                                                                                                                                                                                                           | ER/DIRECT  |                                 | 0.       |
| DON HILLIKER<br>2401 N. HALSTED ST, STE 200<br>CHICAGO, IL 60614       | SECRETARY/DIRECTOR                                                                                                                                                                                                           | ₹ 0.       | 0.                              | 0.       |
| BARBARA RICHARDSON<br>2401 N. HALSTED ST, STE 200<br>CHICAGO, IL 60614 | DIRECTOR<br>1.00                                                                                                                                                                                                             | 0.         | 0.                              | 0.       |
| TOM YODER<br>2401 N. HALSTED ST, STE 200<br>CHICAGO, IL 60614          | DIRECTOR<br>1.00                                                                                                                                                                                                             | 0.         | 0.                              | 0.       |
| JOAN BARRY<br>2401 N. HALSTED ST, STE 200<br>CHICAGO, IL 60614         | ASSISTANT TREASURI                                                                                                                                                                                                           |            | 0.                              | 0.       |
| JAMES MCDONOUGH<br>2401 N. HALSTED ST, STE 200<br>CHICAGO, IL 60614    | EXECUTIVE DIRECTOR                                                                                                                                                                                                           |            | 11,000.                         | 7,838.   |
| DANIEL WHITTAKER 2401 N. HALSTED ST, STE 200 CHICAGO, IL 60614         | VICE PRESIDENT                                                                                                                                                                                                               | 0.         | 0.                              | 0.       |
| TOTALS INCLUDED ON 990-PF, PAGE 6,                                     | PART VIII                                                                                                                                                                                                                    | 299,999.   | 11,000.                         | 7,838.   |

36-3805338

ALPHAWOOD FOUNDATION

FORM 990-PF

EXPENDITURE RESPONSIBILITY STATEMENT PART VII-B, LINE 5C

STATEMENT 16

GRANTEE'S NAME

BENTON FOUNDATION

GRANTEE'S ADDRESS

727 CHICAGO AVENUE EVANSTON, IL 60202

GRANT AMOUNT DATE OF GRANT AMOUNT EXPENDED VERIFICATION DATE

3,750.

02/22/17

3,750.

01/29/19

PURPOSE OF GRANT

SEE ATTACHED

ANY DIVERSION BY GRANTEE

SEE ATTACHED

# ALPHAWOOD FOUNDATION EIN 36-3805338 2018 Form 990-PF

## **Expenditure Responsibility Statement**

Grantee. Benton Foundation

727 Chicago Avenue Evanston, IL 60202

Date and Amount of Grant: February 22, 2017

\$3,750

Purpose of Grant: Support of general operations supporting Georgetown

University Law Center's Institute of Public Representation

Amount expended by Grantee: As of February 28, 2019, the Grantee had expended \$3,750

of the grant.

Diversion of Funds: To the knowledge of the granter, the grantee had not diverted

any portion of the funds from the purpose of the grant.

Dates of Reports Received: January 29, 2019

Verification of Reports: None

FORM 990-PF SUMMARY OF DIRECT CHARITABLE ACTIVITIES

STATEMENT 17

#### ACTIVITY ONE

ALPHAWOOD EXHIBITIONS LLC: THE FOUNDATION FORMED A LIMITED LIABILITY COMPANY NAMED ALPHAWOOD EXHIBITIONS LLC ON MARCH 22, 2016. ALPHAWOOD EXHIBITIONS LLC WAS FORMED TO ORGANIZE AND PRESENT CULTURAL AND ART EXHIBITIONS AND TO ENGAGE IN ANY OTHER LAWFUL BUSINESS OR ACTIVITY THAT IS NECESSARY OR CONVENIENT TO THE BUSINESS AND PURPOSE OF THE FOUNDATION. ALPHAWOOD EXHIBITIONS LLC IS CONSIDERED A DISREGARDED ENTITY.

EXPENSES

TO FORM 990-PF, PART IX-A, LINE 1

2,594,264.

FORM 990-PF

SUMMARY OF PROGRAM-RELATED INVESTMENTS

STATEMENT 18

### DESCRIPTION

THE FOUNDATION HAS AGREED TO MAKE A SERIES OF LOW-INTEREST LOANS TO UTP, LLC. THESE LOANS ARE MADE TO FUND UTP, LLC'S CONSTRUCTION COSTS THAT EXCEED THE THEN-CURRENT FUNDRAISING FOR THE RESTORATION AND PRESERVATION OF THE UNITY TEMPLE AND UNITY HOUSE LOCATED IN OAK PARK, ILLINOIS. THE MATURITY DATE OF THE LOAN IS DECEMBER 31ST, 2019.

AMOUNT

TO FORM 990-PF, PART IX-B, LINE 1

123,757.

STATEMENT 19

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

SEE STATEMENT 19.1



## PROPOSAL SUBMISSION GUIDELINES - GENERAL

Alphawood Foundation is a Chicago-based, grant-making private foundation working for an equitable, just, and humane society. Each year we award grants to organizations, primarily in the areas of advocacy, architecture and preservation, archaeology, the arts and arts education, promotion and protection of the rights of LGBT persons and people living with HIV/AIDS, and other human and civil rights.

### **Eligibility**

To be eligible to receive a grant from Alphawood Foundation, an organization must be a public charity exempt from taxation under Section 501(c)(3) of the Internal Revenue Code. In addition, Alphawood has a strong preference for organizations whose principal operations are in the Chicago metropolitan region.

### **Proposal Submission**

Grant Request. In your cover letter, please specify the amount of the grant you request.

Narrative. Please provide the following narrative regarding your organization and its mission and programming. We have indicated the questions to be answered in each of the sections of the narrative. You may determine the length of each answer, provided the entire narrative does not exceed 3 pages in length (using standard borders and 11 point typeface or larger). We expect some answers may be one sentence long. Others will by necessity be longer. If a question is inapplicable to your organization or you decline to answer, please say so. It is helpful if you employ the suggested organization and headings for your narrative.

### 1. Mission and Programming

- A. How do you describe your mission? How do you define equity and inclusion in your work?
- B. Describe your programming or activities. How do these reflect your mission and goals? Do they target a particular population or aeography?
- C. Who or what is your principal competition and what distinguishes you from it/them?Who are the intended beneficiaries or audience of your organization?
- D. Describe your role or activities in any coalitions.

### 2. Operations and Leadership

- A. Describe your internal staff structure and leadership. How many employees do you have? Where are they located?
- B. Highlight any important staff changes in the past year or that you foresee in the coming year.
- C. Describe the role of your governing board chair and board members in your organization. What commitments (financial or otherwise) do board members make?

### 3. Finance

- A. Please comment on your financial statements. For example, explain any significant increase or decrease in budgeted expenses from year to year. Comment on and explain any substantial operating surplus or deficit. Discuss the most important issue or trend highlighted in your most recent financials.
- B. Discuss the mix of sources of your overall revenue (i.e. earned, contributed, public, private, etc.). Are you satisfied with this mix? What are your goals and strategies with respect to this mix, if any?
- C. Describe your development/fundraising efforts in the past year. Highlight any particular challenges and successes.

#### General

- A. Discuss the justification for the amount of your grant request. If your organization is already a grantee and you are requesting an increase in funding over the prior period, please provide justification for the increase.
- B. In the coming year, what is your biggest opportunity or challenge?

- 5. Attachments. Please attach the following documents:
  - A. Most recent audited financial statements;
  - B. Most recent Form 990:
  - C. Operating budget for the current fiscal year;
  - D. A year-to-date balance sheet;
  - E. If your current fiscal year ends within 6 months of the date of your grant application, a forecast of year end operating financials;
  - F. An operating statement or P&L from the last fiscal year.
  - G. A list of your organization's three highest salaries and the corresponding titles;
  - H. A list of your current funders and the amounts received from each;
  - 1. Your 501(c)(3) exemption determination letter from the Internal Revenue Service;
  - J. A complete list of the members of your Board of Directors, including affiliations. Keep to 1 page if possible;
  - K. Contact Information Form; you will find this PDF form accompanying these guidelines

Information from Current Grantees. If your organization received a grant from us in the last funding cycle, please provide a 1-2 page assessment of your organization and its activities in the past year. Your report should address any major challenge(s) you faced, and your response(s). Please note the accomplishment or event that occurred in the past year about which you are most proud.

### **Financial Information Form**

We require you complete a simple summary of your financial information on a form we provide us part of your application package. The form is an Excel spreadsheet you will find in a separate file accompanying these guidelines. The purpose of this form is to help us better evaluate your financial health through the calculation of certain financial ratios. We tried to keep this process simple by asking you to enter <u>data from your most recent audit</u>. If you do not have an audit, use unaudited financial statements from your most recently completed fiscal year. The form should take about 15 minutes to complete.

When you open the file, click on the first tab lubeled "INSTRUCTIONS", where you will find information on the form and how to save it. If you wish, this page can be printed in "landscape" format on one page for your reference. Then, proceed to the "Financial Grid" tab to fill in your data.

Please remember to save the file and include it in your proposal package.

### **Deadline**

We must receive your proposals by email. All proposals must be emailed as a ZIP file<sup>1</sup> to: <a href="mailto:mterrell@alphawood.org">mterrell@alphawood.org</a>. Please note that we cannot accept proposals that are hand-delivered or sent by regular or overnight mail.

All File names should be formatted as follows: NAME OF ORGANIZATION – File name. For Example the board list from Alphawood would look like this: ALPHAWOOD – Board of Directors.pdf. If your organization name is long please use an abbreviation or initials.

### Supplemental Information

We do not encourage the submission of supplemental documents, annual reports, brochures, press releases, newsletters or the like. If you wish to direct our attention to any such material, please provide the applicable web address in your cover letter.

<sup>&</sup>lt;sup>1</sup> A ZIP file contains one or more files that have been compressed into the ZIP format to reduce file size. To create a zip file, select all the files or folders you wish to compress by pressing the "Ctrl" key and clicking on each one in turn. Then, right-click the selections and navigate to the "Send to" option Click "Compressed (zipped) folder" option and your ZIP file will be created.