Repartment of the Treasury Internal Revenue Service

**Return of Private Foundation** 

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public. ▶ Go to www.irs.gov/Form990PF for instructions and the latest information.

|         | For                                  | cale  | ndar year 2019 or tax year beginning                                                                                                     |                                      | , and ending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | · -                                                               |  |  |
|---------|--------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|--|--|
|         | Na                                   | me o  | of foundation                                                                                                                            | ation                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         | S                                    | WE    | ETBAY FOUNDATION                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20-2518349                  | )                                                                 |  |  |
|         | Nui                                  | nber  | and street (or P O box number if mail is not delivered to stree                                                                          | B Telephone number                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         | _1                                   | 95    | 4 BLOSSOM WAY S.                                                                                                                         | 803-798-28                           | 378                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                   |  |  |
|         |                                      |       | town, state or province, country, and ZIP or foreign p<br>PETERSBURG, FL 33712                                                           | C If exemption application is p      | pending, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                   |  |  |
|         |                                      |       | k all that apply: Initial return                                                                                                         | Initial return of a f                | ormer public charity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D 1 Foreign organizations   | s check here                                                      |  |  |
|         | •                                    | 31100 | Final return                                                                                                                             | Amended return                       | ormor public onarny                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | b i i oroigii organizationi | s, check here                                                     |  |  |
|         |                                      |       | Address change                                                                                                                           |                                      | 2 Foreign organizations me<br>check here and attach co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | eeting the 85% test,        |                                                                   |  |  |
|         | H (                                  | Chec  | k type of organization: X Section 501(c)(3) e.                                                                                           | Name change xempt private foundation | DYL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E If private foundation sta |                                                                   |  |  |
|         |                                      | _     |                                                                                                                                          | Other taxable private found          | ation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | under section 507(b)(1)     |                                                                   |  |  |
|         | l Fa                                 |       | arket value of all assets at end of year   J   Account                                                                                   | ing method: X Cash                   | Accrual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | F If the foundation is in a |                                                                   |  |  |
|         | (fi                                  | om l  | Part II, col. (c), line 16)                                                                                                              | ther (specify)                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | under section 507(b)(1)     |                                                                   |  |  |
|         |                                      | -\$   | 3,062,887. (Part I, colur                                                                                                                | nn (d), must be on cash bas          | SIS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                   |  |  |
| 3/1     | Pa                                   | art I | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) | (a) Revenue and expenses per books   | (b) Net investment income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (c) Adjusted net income     | (d) Disbursements<br>for charitable purposes<br>(cash basis only) |  |  |
|         | _                                    | 1     | Contributions, gifts, grants, etc., received                                                                                             |                                      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                           | ,                                                                 |  |  |
|         |                                      | 2     | Check X if the foundation is not required to attach Sch. B                                                                               |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
| Ś       |                                      | 3     | Interest on savings and temporary cash investments                                                                                       | 4,100.                               | 2,488.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4,100.                      | Statement 1                                                       |  |  |
| S       |                                      | 4     | Dividends and interest from securities                                                                                                   | 52,634.                              | 52,372.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 52,634.                     | Statement 2                                                       |  |  |
| SCANNED |                                      | 5a    | Gross rents                                                                                                                              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         |                                      | b     | Net rental income or (loss)                                                                                                              | ·                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         | <u>a</u>                             | 6a    | Net gain or (loss) from sale of assets not on line 10 Gross sales price for all                                                          | 79,165                               | ECFIVED :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                   |  |  |
|         | Revenue                              | þ     | assets on line 6a <u>927,901.</u>                                                                                                        | R                                    | 20 1 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,                           | ,                                                                 |  |  |
| MAR     |                                      | 7     | Capital gain net income (from Part IV, line 2)                                                                                           | 86.0                                 | 79.16B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                           |                                                                   |  |  |
| ~       |                                      | 8     | Net short-term capital gain                                                                                                              | - <u> </u>                           | 1 2 0 . E 0 3 A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.                          |                                                                   |  |  |
| 9       |                                      | 9     | income modifications Gross sales less returns                                                                                            | 101.                                 | SENTIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | - , ,                                                             |  |  |
| 22      |                                      | 10a   | and allowances Less Cost of goods sold                                                                                                   | , , (                                | GDEN, UI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | · · ·                       | - 1 +                                                             |  |  |
| 2022    |                                      |       | Gross profit or (loss)                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         |                                      | 11    | Other income                                                                                                                             |                                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | -                                                                 |  |  |
|         |                                      | 12    | Total Add lines 1 through 11                                                                                                             | 135,899.                             | 134,025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 56,734.                     | -                                                                 |  |  |
|         |                                      | 13    | Compensation of officers, directors, trustees, etc                                                                                       | 0.                                   | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.                          | 0.                                                                |  |  |
|         | i                                    | 14    | Other employee salaries and wages                                                                                                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         |                                      | 15    | Pension plans, employee benefits                                                                                                         |                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                   |  |  |
|         | ses                                  | 16a   | Legal fees                                                                                                                               |                                      | X8\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                   |  |  |
|         | Operating and Administrative Expense |       | Accounting fees Stmt 3                                                                                                                   | 528                                  | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.                          | 0.                                                                |  |  |
|         | Ē                                    |       | Other professional fees                                                                                                                  |                                      | A SERVICE AND A |                             |                                                                   |  |  |
|         | tive                                 |       | Interest                                                                                                                                 | /05/27.                              | $X^{\prime}$ $X^{\prime}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.                          | 0.                                                                |  |  |
|         | stra                                 |       | Taxes                                                                                                                                    |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | <del></del>                                                       |  |  |
|         | Ë                                    |       | Depreciation and depletion                                                                                                               | 1 500                                | ##                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | <u> </u>                                                          |  |  |
|         | μþ                                   |       | Occupancy Travel, conferences, and meetings                                                                                              |                                      | (3)/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                   |  |  |
|         | שׁר                                  | 22    | Printing and publications                                                                                                                |                                      | <del>)/</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · -                         |                                                                   |  |  |
|         | gai                                  | 23    | Other expenses Stmt 4                                                                                                                    | 24,381.                              | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.                          | 0.                                                                |  |  |
|         | 듩                                    |       | Total operating and administrative                                                                                                       | 21/0011                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                    |                                                                   |  |  |
|         | Ser                                  |       | expenses, Add lines 13 through 23                                                                                                        | 24,933.                              | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.                          | 0.                                                                |  |  |
|         | ō                                    | 25    | Contributions, gifts, grants paid                                                                                                        | 110,000.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | 110,000.                                                          |  |  |
|         | - 1                                  |       | Total expenses and disbursements.                                                                                                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         |                                      |       | Add lines 24 and 25                                                                                                                      | 134,933.                             | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.                          | 110,000.                                                          |  |  |
|         |                                      | 27    | Subtract line 26 from line 12:                                                                                                           |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         |                                      | a     | Excess of revenue over expenses and disbursements                                                                                        | 966.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                                   |  |  |
|         |                                      | b     | Net investment income (if negative, enter -0-)                                                                                           |                                      | 134,025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | <u> </u>                                                          |  |  |
|         |                                      | C     | Adjusted net income (if negative, enter -0-)                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 56,734.                     |                                                                   |  |  |

| Par                                       | Balance Sheets Attached schedules and amounts in the description                 | Beginning of year                            | E                                       | and of year               |
|-------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|---------------------------|
| ,Par                                      | column should be for end-of-year amounts only                                    | (a) Book Value                               | (b) Book Value                          | (c) Fair Market Value     |
| 1                                         | Cash - non-interest-bearing                                                      |                                              |                                         |                           |
| 2                                         | Savings and temporary cash investments                                           |                                              |                                         |                           |
| 3                                         |                                                                                  |                                              |                                         |                           |
| "                                         | Less: allowance for doubtful accounts                                            |                                              | •                                       | -                         |
|                                           |                                                                                  |                                              |                                         |                           |
| "                                         |                                                                                  | -                                            |                                         |                           |
|                                           | Less: allowance for doubtful accounts                                            |                                              |                                         | <del></del>               |
| 5                                         |                                                                                  |                                              |                                         |                           |
| 6                                         | · · · · · · · · · · · · · · · · · · ·                                            |                                              |                                         | ļ                         |
|                                           | disqualified persons                                                             |                                              |                                         |                           |
| 7                                         | Other notes and loans receivable                                                 |                                              |                                         |                           |
|                                           | Less; allowance for doubtful accounts                                            |                                              |                                         |                           |
| છ 8                                       | Inventories for sale or use                                                      |                                              |                                         |                           |
| Assets                                    | Prepaid expenses and deferred charges                                            |                                              |                                         |                           |
| 10 کھ                                     | a Investments - U.S. and state government obligations                            |                                              |                                         |                           |
| - 1                                       | b Investments - corporate stock Stmt 6                                           | 2,704,415.                                   | 3 062 88                                | 7. 3,062,887.             |
|                                           | c Investments - corporate bonds                                                  | 2,704,413.                                   | 3,002,00                                | 3,002,007.                |
|                                           | ·                                                                                |                                              |                                         |                           |
| 11                                        |                                                                                  | 1                                            |                                         |                           |
|                                           | Less accumulated depreciation ,                                                  |                                              | *************************************** |                           |
| 12                                        |                                                                                  |                                              |                                         |                           |
| 13                                        |                                                                                  |                                              |                                         |                           |
| 14                                        | Land, buildings, and equipment, basis ►                                          | _                                            | -                                       | _                         |
|                                           | Less accumulated depreciation                                                    |                                              |                                         |                           |
| 15                                        | Other assets (describe ►)                                                        |                                              |                                         |                           |
| 16                                        | Total assets (to be completed by all filers - see the                            |                                              |                                         |                           |
|                                           | instructions. Also, see page 1, item I)                                          | 2,704,415.                                   | 3,062,88                                | 7. 3,062,887.             |
| 17                                        | Accounts payable and accrued expenses                                            |                                              | •                                       | 45 on S                   |
| 18                                        | Grants payable                                                                   |                                              |                                         |                           |
| ١.,                                       | Deferred revenue                                                                 |                                              |                                         |                           |
| 20 21 21 21 21 22 21 22 21 22 22 22 22 22 | Loans from officers, directors, trustees, and other disqualified persons         |                                              |                                         | -                         |
| E 21                                      | Mortgages and other notes payable                                                |                                              |                                         |                           |
| 를   <u></u>                               |                                                                                  |                                              |                                         | •                         |
| 22                                        | Other liabilities (describe )                                                    |                                              |                                         | <del></del>               |
|                                           | T 4 18 18 4 (4 dd lane 47 th on ab 00)                                           | _                                            |                                         |                           |
| 23                                        | Total liabilities (add lines 17 through 22)                                      | 0.                                           |                                         | 0.                        |
|                                           | Foundations that follow FASB ASC 958, check here                                 |                                              |                                         | • •                       |
| မွ်                                       | and complete lines 24, 25, 29, and 30                                            | ľ                                            |                                         | -                         |
| 24                                        | Net assets without donor restrictions                                            |                                              |                                         |                           |
| 25                                        | Net assets with donor restrictions                                               | 2,704,415.                                   | 3,062,88                                | 7.                        |
| <u> </u>                                  | Foundations that do not follow FASB ASC 958, check here 🕨 🔲                      |                                              |                                         | ,                         |
| ē                                         | and complete lines 26 through 30                                                 |                                              |                                         |                           |
| 5 26                                      | Capital stock, trust principal, or current funds                                 |                                              |                                         |                           |
| g 27                                      | Paid-in or capital surplus, or land, bldg., and equipment fund                   |                                              |                                         |                           |
| 28                                        | Retained earnings, accumulated income, endowment, or other funds                 |                                              |                                         |                           |
| 26<br>27<br>28<br>29<br>29                | Total net assets or fund balances                                                | 2,704,415.                                   | 3,062,88                                | 7                         |
| 2 2                                       | Total net assets of folia balances                                               | 277017113.                                   | 3,002,00                                |                           |
|                                           | Total liabilities and net assets/fund balances                                   | 2,704,415.                                   | 3,062,88                                | 7                         |
|                                           |                                                                                  |                                              | 3,002,00                                | <u>/ •  </u>              |
| Part                                      | III Analysis of Changes in Net Assets or Fund Ba                                 | alances                                      |                                         |                           |
| Toto                                      | I net assets or fund balances at beginning of year - Part II, column (a), line   | 20                                           | ······································  |                           |
|                                           |                                                                                  | LJ                                           | ļ                                       | 1 2 704 415               |
| •                                         | st agree with end-of-year figure reported on prior year's return)                |                                              | }                                       | 1 2,704,415.              |
|                                           | r amount from Part I, line 27a                                                   | <u>.                                    </u> | . <u> </u>                              | 2 966.                    |
|                                           | er increases not included in line 2 (itemize)                                    | See Sta                                      | tement 5                                | 3 357,506.                |
| Add                                       | lines 1, 2, and 3                                                                |                                              |                                         | 4 3,062,887.              |
| Decr                                      | reases not included in line 2 (itemize)                                          | <del> </del>                                 |                                         | 5 0.                      |
| Tota                                      | I net assets or fund balances at end of year (line 4 minus line 5) - Part II, co | lumn (b), line 29                            |                                         | 6 3,062,887.              |
|                                           |                                                                                  |                                              |                                         | Form <b>990-PF</b> (2019) |

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Form 990-PF (2019) SWEETBAY FOUNDATION

20-2518349

| ட          | art IV Capital Gallis                                                                                                                     | and L       | USSES IOI TAX OII II                                                                    | IVC3UIIC                          | IL IIICOITIE                              |               |                               |                                          |                                              |                                          |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|---------------|-------------------------------|------------------------------------------|----------------------------------------------|------------------------------------------|
| •          | (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |             |                                                                                         |                                   |                                           | ` P           | How acc<br>- Purch<br>- Donat | iase                                     | (c) Date acquired (mo., day, yr.)            | (d) Date sold<br>(mo., day, yr.)         |
| 1a         | 12 TD AMERITRADE                                                                                                                          |             |                                                                                         |                                   |                                           | İ             | Ī                             | 2                                        | 02/26/19                                     | 12/16/19                                 |
|            | TD AMERITRADE                                                                                                                             |             |                                                                                         |                                   |                                           |               | F                             | 2                                        | 11/26/18                                     | 12/02/19                                 |
|            |                                                                                                                                           | Divi        | dends                                                                                   |                                   |                                           |               |                               |                                          |                                              |                                          |
| <u>d</u>   |                                                                                                                                           |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              |                                          |
| e          |                                                                                                                                           |             |                                                                                         |                                   |                                           | -             |                               |                                          |                                              | -                                        |
|            | (e) Gross sales price (f) Depreciation allowed (or allowable) (g) Cost or other basis plus expense of sale                                |             |                                                                                         |                                   |                                           |               | · · · ·                       | (h) Gain or (loss<br>((e) plus (f) minus |                                              |                                          |
| a          | 79,005.                                                                                                                                   |             |                                                                                         | -                                 | 79,08                                     | 8.            |                               |                                          |                                              | -83.                                     |
| _ <u>u</u> | 200 411                                                                                                                                   |             |                                                                                         |                                   | 769,70                                    |               |                               |                                          |                                              | 63,436.                                  |
|            | 15 010                                                                                                                                    |             |                                                                                         |                                   | , , , , , ,                               | •             |                               |                                          |                                              | 15,812.                                  |
| d          |                                                                                                                                           |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              | 13,014                                   |
| e          |                                                                                                                                           |             | -                                                                                       |                                   |                                           |               |                               |                                          |                                              |                                          |
|            | Complete only for assets showing                                                                                                          | in dain ir  | column (h) and owned by t                                                               | he foundation                     | on on 12/31/69                            |               |                               | /1                                       | Gains (Col. (h) gain                         | minue                                    |
|            | (i) FMV as of 12/31/69                                                                                                                    | ig gair ii  | (j) Adjusted basis<br>as of 12/31/69                                                    | (k) E                             | Excess of col. (1)<br>er col. (1), if any |               |                               |                                          | (k), but not less tha<br>Losses (from col. ( | n -0-) <b>or</b>                         |
| a          |                                                                                                                                           |             |                                                                                         |                                   |                                           |               | •                             |                                          |                                              | -83.                                     |
| _ <u>u</u> |                                                                                                                                           |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              | 63,436.                                  |
|            |                                                                                                                                           |             | -                                                                                       |                                   |                                           |               |                               |                                          |                                              | 15,812.                                  |
| d          |                                                                                                                                           |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              | 13,012.                                  |
|            | · · · · · · · · · · · · · · · · · · ·                                                                                                     |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              |                                          |
| <u>e</u>   |                                                                                                                                           |             |                                                                                         |                                   | _                                         | $\overline{}$ | — Т                           |                                          |                                              |                                          |
| 2          | Capital gain net income or (net ca                                                                                                        | pital loss  | $\begin{cases} \text{ If gain, also enter} \\ \text{ If (loss), enter -0-} \end{cases}$ | ın Part I, lını<br>ın Part I, lın | e 7<br>e 7                                | }             | 2                             |                                          |                                              | 79,165.                                  |
|            | Net short-term capital gain or (los If gain, also enter in Part I, line 8,                                                                |             |                                                                                         | d (6):                            |                                           | 7             |                               |                                          |                                              |                                          |
| _          | If (loss), enter -0- in Part I, line 8                                                                                                    | · . · .     | 2 .: 40.40( ) (                                                                         |                                   |                                           |               | 3                             |                                          | <del></del>                                  |                                          |
| ٢          | art V Qualification U                                                                                                                     | nder        | Section 4940(e) for                                                                     | Heduce                            | d lax on Net                              | inv           | estmo                         | ent inc                                  | ome                                          |                                          |
| (Fo        | r optional use by domestic private                                                                                                        | foundat     | ions subject to the section 4                                                           | 940(a) tax o                      | n net investment in                       | come          | :.)                           |                                          |                                              | N/A                                      |
| lf c       | ection 4940(d)(2) applies, leave th                                                                                                       | ue nart h   | lank                                                                                    |                                   |                                           |               |                               |                                          |                                              |                                          |
| 11 3       | ection 4340(u)(z) applies, leave ti                                                                                                       | ιιο μαι ι υ | IGIIN                                                                                   |                                   |                                           |               |                               |                                          |                                              |                                          |
| Wa         | s the foundation liable for the sect                                                                                                      | ion 4942    | tax on the distributable am                                                             | ount of any y                     | year in the base per                      | odo           |                               |                                          |                                              | Yes No                                   |
| If "\      | es," the foundation doesn't qualif                                                                                                        | y under s   | section 4940(e). Do not com                                                             | plete this pa                     | rt.                                       |               |                               |                                          |                                              |                                          |
| 1_         | Enter the appropriate amount in e                                                                                                         | each colu   | mn for each year, see the in                                                            | structions b                      | efore making any ei                       | ntries        | •                             |                                          |                                              |                                          |
| (          | (a)<br>Base period years<br>Calendar year (or tax year beginnir                                                                           | ng in)      | (b)<br>Adjusted qualifying dist                                                         | ributions                         | Net value of no                           | (c)<br>nchar  | ıtable-u:                     | se assets                                |                                              | (d)<br>oution ratio<br>ided by col. (c)) |
|            | 2018                                                                                                                                      |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              |                                          |
|            | 2017                                                                                                                                      |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              |                                          |
|            | 2016                                                                                                                                      |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              |                                          |
|            | 2015                                                                                                                                      |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              |                                          |
|            | 2014                                                                                                                                      |             |                                                                                         |                                   |                                           |               |                               |                                          |                                              |                                          |
| 2          | Total of line 1, column (d)                                                                                                               |             |                                                                                         |                                   |                                           |               |                               |                                          | 2                                            |                                          |
|            | Average distribution ratio for the 5                                                                                                      | 5-year ba   | se period - divide the total o                                                          | n line 2 bv 5                     | .0, or by the numbe                       | er of v       | ears                          |                                          |                                              |                                          |
|            | the foundation has been in exister                                                                                                        | •           | •                                                                                       | •                                 | •                                         | -             |                               |                                          | 3                                            |                                          |
|            | Enter the net value of noncharitab                                                                                                        |             | •                                                                                       | no F                              |                                           |               |                               |                                          | 4                                            | · ·                                      |
|            |                                                                                                                                           | ic-usc as   | 3565 101 2013 110111 1 416 2, 11                                                        | 116 3                             |                                           |               |                               |                                          |                                              |                                          |
| 5          | Multiply line 4 by line 3                                                                                                                 |             |                                                                                         |                                   |                                           |               |                               |                                          | 5                                            |                                          |
| 6          | Enter 1% of net investment incom                                                                                                          | e (1% of    | Part I, line 27b)                                                                       |                                   |                                           |               |                               |                                          | 6                                            |                                          |
| 7          | Add lines 5 and 6                                                                                                                         |             |                                                                                         |                                   |                                           |               |                               |                                          | 7                                            |                                          |
| 8          | Enter qualifying distributions from                                                                                                       | Part XII    | , line 4                                                                                |                                   |                                           |               |                               |                                          | 8                                            |                                          |
|            | If line 8 is equal to or greater than<br>See the Part VI instructions.                                                                    | line 7, ci  | heck the box in Part VI, line                                                           | 1b, and com                       | plete that part using                     | g a 19        | % tax rat                     | te.                                      | <u>.                                  </u>   |                                          |

| Form 990-PF (2019) SWEETBAY FOUNDATION                                                               |                                                         | <u> 2518</u>   |                 |          | Page 4       |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|-----------------|----------|--------------|
| Part VI Excise Tax Based on Investment Income (Section 1)                                            | ·                                                       | 8 - see i      | nstru           | ıctio    | ns)          |
| • 1a Exempt operating foundations described in section 4940(d)(2), check here                        | X and enter "N/A" on line 1.                            |                |                 |          |              |
| Date of ruling or determination letter: (attach copy of le                                           |                                                         | İ              |                 |          |              |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, chec                    |                                                         | 1              | N/              | Α        |              |
| of Part I, line 27b                                                                                  |                                                         |                |                 |          |              |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organization                   | is, enter 4% of Part I, line 12, col. (b)               |                |                 |          |              |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundation                   | • • •                                                   | 2              |                 |          |              |
| 3 Add lines 1 and 2                                                                                  | Ī                                                       | 3              |                 |          |              |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundation                 | <del> </del>                                            | 4              |                 |          |              |
| 5 Tax based on investment income Subtract line 4 from line 3. If zero or less, ent                   | (                                                       | 5              |                 |          | 0.           |
| 6 Credits/Payments:                                                                                  | <u> </u>                                                | <del>*  </del> |                 |          | <del></del>  |
| a 2019 estimated tax payments and 2018 overpayment credited to 2019                                  | 6a   O.                                                 |                |                 |          |              |
|                                                                                                      | 6b 0.                                                   |                |                 |          |              |
| b Exempt foreign organizations - tax withheld at source                                              |                                                         |                |                 |          |              |
| c Tax paid with application for extension of time to file (Form 8868)                                |                                                         |                |                 |          |              |
| d Backup withholding erroneously withheld                                                            |                                                         | .              |                 |          | ^            |
| 7 Total credits and payments. Add lines 6a through 6d                                                | <del> </del>                                            | 7              |                 |          | 0.           |
| 8 Enter any penalty for underpayment of estimated tax. Check here if Form 2                          |                                                         | <u> </u>       |                 |          | <u> </u>     |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                      |                                                         | 9              |                 |          | <u> </u>     |
| 10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount of                | ·                                                       | 0              |                 |          | <del></del>  |
| 11 Enter the amount of line 10 to be: Credited to 2020 estimated tax                                 | Refunded ▶   1                                          | 1              |                 |          |              |
| Part VII-A Statements Regarding Activities                                                           |                                                         |                | 1,              |          |              |
| 1a During the tax year, did the foundation attempt to influence any national, state, or              | local legislation or did it participate or intervene in |                |                 | Yes      | No           |
| any political campaign?                                                                              |                                                         |                | 1a              |          | X            |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for polit      | ical purposes? See the instructions for the definition  | 1              | 1b              |          | X            |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities ar               | nd copies of any materials published or                 |                | ٠. ا            |          |              |
| distributed by the foundation in connection with the activities.                                     |                                                         |                |                 | - '      |              |
| c Did the foundation file Form 1120-POL for this year?                                               |                                                         |                | 1c              |          | X            |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed                  | during the year:                                        |                |                 |          |              |
| (1) On the foundation. ▶ \$ 0 . (2) On foundation                                                    |                                                         |                | -               |          |              |
| e Enter the reimbursement (if any) paid by the foundation during the year for politic                |                                                         |                |                 | -        |              |
| managers. ▶ \$ 0 .                                                                                   |                                                         |                |                 |          |              |
| 2 Has the foundation engaged in any activities that have not previously been reported                | ed to the IRS?                                          |                | 2               | - '      | Х            |
| If "Yes," attach a detailed description of the activities.                                           |                                                         |                |                 |          |              |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its g                  | poverning instrument, articles of incorporation, or     |                | '               |          |              |
| bylaws, or other similar instruments? If "Yes," attach a conformed copy of the cha                   |                                                         |                | 3               |          | х            |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more duri                   |                                                         |                | 4a              |          | X            |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                   |                                                         | N/A            | 4b              |          |              |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during               | the year?                                               | ,              | 5               |          | X            |
| If "Yes," attach the statement required by General Instruction T.                                    | , 110 you                                               |                |                 |          | <del></del>  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945):                   | satisfied either                                        |                |                 | <u> </u> |              |
| By language in the governing instrument, or                                                          | suising office.                                         |                | '               | <u> </u> |              |
| <ul> <li>By state legislation that effectively amends the governing instrument so that no</li> </ul> | mandatory directions that conflict with the state law   | ,              | ,               | <u> </u> |              |
|                                                                                                      | manuatory directions that connect with the state law    |                | 6               | `        | x            |
| remain in the governing instrument?                                                                  | /as 8 as maleta Doct II, and (a), and Doct VI           |                | 7               | X        |              |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Y              | res, complete Part II, col. (c), and Part XV            |                | $\vdash'\dashv$ |          |              |
|                                                                                                      |                                                         |                |                 | ļ<br>I   |              |
| 8a Enter the states to which the foundation reports or with which it is registered. See              | instructions.                                           |                |                 | <br>     |              |
| SC                                                                                                   |                                                         |                |                 | I        |              |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-F                | 가 to the Attorney General (or designate)                |                |                 |          | 1            |
| of each state as required by General Instruction G? If "No," attach explanation                      |                                                         |                | 86              | X        | <del> </del> |
| 9 Is the foundation claiming status as a private operating foundation within the mea                 |                                                         | r              |                 | I        | )            |
| year 2019 or the tax year beginning in 2019? See the instructions for Part XIV. If                   |                                                         |                | 9               |          | <u> </u>     |
| 10 Did any persons become substantial contributors during the tax year? if "Yes," atta               | ch a schedule listing their names and addresses         |                | 10              |          | X            |
|                                                                                                      |                                                         | For            | m <b>990</b>    | )-PF     | (2019)       |

| Pá | art VII-A Statements Regarding Activities (continued)                                                                                        |      |         |       |
|----|----------------------------------------------------------------------------------------------------------------------------------------------|------|---------|-------|
|    |                                                                                                                                              |      | Yes     | No    |
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                       |      |         |       |
|    | section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                              | 11   |         | х     |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?   |      |         |       |
|    | If "Yes," attach statement. See instructions                                                                                                 | 12   |         | Х     |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                          | 13   |         | Х     |
|    | Website address ► N/A                                                                                                                        |      | L       |       |
| 14 | The books are in care of ► JOLI ANNE LAUGHLIN  Telephone no. ► 803-79                                                                        | 8-2  | 878     |       |
|    | Located at ▶1954 BLOSSOM WAY S., ST. PETERSBURG, FL ZIP+4 ▶3                                                                                 |      |         |       |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here                                          |      | <b></b> | . [ ] |
|    | and enter the amount of tax-exempt interest received or accrued during the year                                                              | N    | /A      |       |
| 16 | At any time during calendar year 2019, did the foundation have an interest in or a signature or other authority over a bank,                 |      | Yes     | No    |
|    | securities, or other financial account in a foreign country?                                                                                 | 16   |         | Х     |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                             |      | £ , 4   |       |
|    | foreign country                                                                                                                              | ŀ    | . , '   | ·     |
| Pa | nrt VII-B   Statements Regarding Activities for Which Form 4720 May Be Required                                                              |      |         |       |
|    | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                      | , •  | Yes     | No    |
| 1a | During the year, did the foundation (either directly or indirectly):                                                                         |      | •       |       |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                       |      |         |       |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                      |      |         |       |
|    | a disqualified person?                                                                                                                       |      | . [     |       |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                   | -    | ,       | ,     |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?  Yes X No                                               |      | Ì       |       |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                  |      |         |       |
|    | for the benefit or use of a disqualified person)?                                                                                            | ],   |         |       |
|    | (6) Agree to pay money or property to a government official? (Exception Check "No"                                                           | 1    | •       |       |
|    | if the foundation agreed to make a grant to or to employ the official for a period after                                                     |      |         |       |
|    | termination of government service, if terminating within 90 days.)                                                                           |      |         |       |
| h  | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                       |      | -       |       |
|    | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions  N/A                                             | 16   |         | •     |
|    | Organizations relying on a current notice regarding disaster assistance, check here                                                          | 10   |         | •     |
| c  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected              | -    |         |       |
| ٠  | before the first day of the tax year beginning in 2019?                                                                                      | 1c   |         | Х     |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation             | -    | -       |       |
| -  | defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                | ' -  |         |       |
| 2  | At the end of tax year 2019, did the foundation have any undistributed income (Part XIII, lines                                              | -    |         |       |
| -  | 6d and 6e) for tax year(s) beginning before 2019?                                                                                            | • ,  | •       |       |
|    | If "Yes," list the years ▶ , , ,                                                                                                             | 1    | -       |       |
| h  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect | :    | •       | ~     |
| ٠  | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach         |      |         | •     |
|    | statement - see instructions.)  N/A                                                                                                          | 2b   |         |       |
| ·  | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.                             |      |         | -     |
| ٠  |                                                                                                                                              |      |         |       |
| 32 | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                    |      | İ       |       |
| Ja | during the year?                                                                                                                             |      | ŀ       |       |
| h  | If "Yes," did it have excess business holdings in 2019 as a result of (1) any purchase by the foundation or disqualified persons after       |      |         |       |
| U  | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose         |      |         |       |
|    | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720,            |      |         |       |
|    | Schedule C, to determine if the foundation had excess business holdings in 2019.)  N/A                                                       | 3ь   |         |       |
| 1- | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                              | 4a   |         | Х     |
|    | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that       | 74   | -       | - 23  |
|    | had not been removed from jeonardy before the first day of the tax year beginning in 20102                                                   | 1 45 |         | v     |

| Part VII-B   Statements Hegarding Activities for Which                                                                                                         | n Form 4/20 May Be                                              | Requirea (contin                                 | nued)                                                                          |                        | s No                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|------------------------|---------------------------------|
| 5a During the year, did the foundation pay or incur any amount to:                                                                                             | hon 4045(n)\Q                                                   |                                                  | es 🗓 No                                                                        |                        | 13 140                          |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (sec                                                                                    |                                                                 |                                                  | es La No                                                                       |                        | İ                               |
| (2) Influence the outcome of any specific public election (see section 4955)                                                                                   | ); or to carry on, directly or indi                             |                                                  | es X No                                                                        |                        |                                 |
| any voter registration drive?                                                                                                                                  | 2007                                                            |                                                  | es X No                                                                        |                        |                                 |
| (3) Provide a grant to an individual for travel, study, or other similar purpos (4) Provide a grant to an organization other than a charitable, etc., organiza |                                                                 | <b>T</b>                                         | es LALINO                                                                      |                        |                                 |
| 4945(d)(4)(A)? See instructions                                                                                                                                | mon described in Section                                        | <b></b>                                          | es X No                                                                        |                        |                                 |
| (5) Provide for any purpose other than religious, charitable, scientific, litera                                                                               | ny or aducational nurnosas or                                   |                                                  | es LAL NU                                                                      |                        |                                 |
| the prevention of cruelty to children or animals?                                                                                                              | iry, or caucational purposes, or                                |                                                  | es X No                                                                        |                        |                                 |
| b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify                                                                             | under the excentions described                                  |                                                  | 23 (22) 140                                                                    |                        |                                 |
| section 53.4945 or in a current notice regarding disaster assistance? See in                                                                                   |                                                                 | iii riogalations                                 | N/A                                                                            | 5b                     |                                 |
| Organizations relying on a current notice regarding disaster assistance, chec                                                                                  |                                                                 |                                                  | ▶                                                                              | -                      |                                 |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption                                                                                |                                                                 | uned                                             | _                                                                              | '                      |                                 |
| expenditure responsibility for the grant?                                                                                                                      |                                                                 |                                                  | es No                                                                          |                        |                                 |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d).                                                                                   |                                                                 | .,                                               |                                                                                |                        |                                 |
| 6a Did the foundation, during the year, receive any funds, directly or indirectly,                                                                             |                                                                 |                                                  |                                                                                |                        | -                               |
| a personal benefit contract?                                                                                                                                   |                                                                 | Y                                                | es X No                                                                        |                        |                                 |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on                                                                         | a personal benefit contract?                                    |                                                  |                                                                                | 6b                     | X                               |
| If "Yes" to 6b, file Form 8870.                                                                                                                                | •                                                               |                                                  | ļ-                                                                             |                        |                                 |
| 7a At any time during the tax year, was the foundation a party to a prohibited ta                                                                              | x shelter transaction?                                          | Ye                                               | es X No                                                                        |                        |                                 |
| b If "Yes," did the foundation receive any proceeds or have any net income attr                                                                                |                                                                 |                                                  | N/A                                                                            | 7b                     |                                 |
| 8 Is the foundation subject to the section 4960 tax on payment(s) of more than                                                                                 | n \$1,000,000 in remuneration o                                 | r                                                | Γ                                                                              |                        |                                 |
| excess parachute payment(s) during the year?                                                                                                                   |                                                                 |                                                  | es X No                                                                        | <u> </u>               |                                 |
| Part VIII Information About Officers, Directors, Trus Paid Employees, and Contractors                                                                          | stees, Foundation Ma                                            | anagers, Highly                                  | <b>y</b>                                                                       |                        |                                 |
| 1 List all officers, directors, trustees, and foundation managers and                                                                                          | their compensation.                                             | ,                                                |                                                                                |                        |                                 |
| (a) Name and address                                                                                                                                           | (b) Title, and average<br>hours per week devoted<br>to position | (c) Compensation<br>(If not paid,<br>enter -0-)  | (d) Contributions to<br>employee benefit plans<br>and deferred<br>compensation | (e) E<br>accou<br>allo | expense<br>int, other<br>wances |
| JOLI ANNE LAUGHLIN                                                                                                                                             | CHAIRMAN & TR                                                   | EASURER                                          |                                                                                |                        |                                 |
| 1954 BLOSSOM WAY S.                                                                                                                                            |                                                                 |                                                  |                                                                                |                        |                                 |
| ST RETERSBURG, FL 33712                                                                                                                                        | 0.00                                                            | 0.                                               | 0.                                                                             | ,                      | 0.                              |
| DAVID W. SIDDONS                                                                                                                                               | SECRETARY                                                       |                                                  |                                                                                |                        |                                 |
| 7193 ST ANDREWS RD                                                                                                                                             |                                                                 |                                                  |                                                                                | ļ                      |                                 |
| COLUMBIA, SC 29212                                                                                                                                             | 0.00                                                            | 0.                                               | 0.                                                                             |                        | 0.                              |
|                                                                                                                                                                |                                                                 |                                                  |                                                                                |                        |                                 |
|                                                                                                                                                                |                                                                 |                                                  |                                                                                |                        |                                 |
|                                                                                                                                                                |                                                                 |                                                  |                                                                                |                        |                                 |
| 2 Compensation of five highest-paid employees (other than those in                                                                                             |                                                                 | enter "NONE."                                    | (d) Contributions to                                                           | 1 4-15                 | VDAESS                          |
| (a) Name and address of each employee paid more than \$50,000                                                                                                  | (b) Title, and average<br>hours per week<br>devoted to position | (c) Compensation                                 | employee benefit plans<br>and deferred<br>compensation                         | accou<br>allov         | xpense<br>int, other<br>wances  |
| NONE                                                                                                                                                           | _                                                               |                                                  |                                                                                |                        |                                 |
|                                                                                                                                                                |                                                                 |                                                  |                                                                                | <u> </u>               |                                 |
|                                                                                                                                                                | -                                                               |                                                  |                                                                                |                        |                                 |
|                                                                                                                                                                |                                                                 | <del>                                     </del> |                                                                                | <del></del>            |                                 |
|                                                                                                                                                                | _                                                               |                                                  |                                                                                |                        |                                 |
|                                                                                                                                                                |                                                                 |                                                  |                                                                                | <del></del>            |                                 |
|                                                                                                                                                                | $\dashv$                                                        |                                                  |                                                                                |                        |                                 |
|                                                                                                                                                                | <u> </u>                                                        |                                                  |                                                                                | <del> </del>           |                                 |
|                                                                                                                                                                | _                                                               |                                                  |                                                                                |                        |                                 |
| T. J. Laurehan of Alban and James and a 050 000                                                                                                                |                                                                 |                                                  |                                                                                |                        | 0                               |
| Total number of other employees paid over \$50,000                                                                                                             |                                                                 |                                                  | <u> </u>                                                                       |                        |                                 |

| Part IX-B   Summary of Program-Related Investments   Part IX-B   Summary of Program-Related Investments made by the foundation during the tax year on lines 1 and 2. Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form 990-PF (2019) SWEETBAY FOUNDATION                                                                      | 20-                                    | -2518349 Page 7  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|
| (a) Name and address of each person paid more than \$50,000 (b) Type of service (c) Compensation NONE  Total number of others receiving over \$50,000 for professional services  ▶ 0  Part IX:A   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year, include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  Expenses  Part IX-B   Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.  Amount | Part VIII Information About Officers, Directors, Trustees, Four Paid Employees, and Contractors (continued) | ndation Managers, Highly               |                  |
| NONE  Total number of others receiving over \$50,000 for professional services  Part IX-A   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  Expenses  N/A  Part IX-B   Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. Amount                                                                                                   | 3 Five highest-paid independent contractors for professional services. If none, e                           | nter "NONE."                           |                  |
| Total number of others receiving over \$50,000 for professional services  Part IX-B   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  1                                                                                                                                                                                                                                                                                                   | (a) Name and address of each person paid more than \$50,000                                                 | (b) Type of service                    | (c) Compensation |
| Part IX-A   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  1                                                                                                                                                                                                                                                                                                                                                                             | NONE                                                                                                        |                                        |                  |
| Part IX-A   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  1                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                        |                  |
| Part IX-A   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  1                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                        |                  |
| Part IX-A   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  1                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                        |                  |
| Part IX-A   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  1                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                             |                                        |                  |
| Part IX-A   Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.  1                                                                                                                                                                                                                                                                                                                                                                             | Total number of others recovered over \$50,000 for professional converse                                    |                                        |                  |
| number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.    N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                             |                                        |                  |
| Part IX-B Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. Amount  1 N/A  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                             |                                        | Expenses         |
| Part IX-B   Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.  Amount  N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 N/A                                                                                                       |                                        |                  |
| Part IX-B   Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.  Amount  N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                           |                                        |                  |
| Part IX-B   Summary of Program-Related Investments  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.  Amount  N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             |                                        |                  |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.  Amount  N/A  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3                                                                                                           | ······································ | -                |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.  Amount  N/A  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |                                        |                  |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.  Amount  N/A  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4                                                                                                           |                                        |                  |
| 1 N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                             |                                        |                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Describe the two largest program-related investments made by the foundation during the tax year             | on lines 1 and 2.                      | Amount           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 <u>N/A</u>                                                                                                |                                        |                  |
| All other program-related investments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                           |                                        |                  |
| All other program-related investments See instructions.  3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | All other program-related investments See instructions.                                                     |                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                        |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                                                           |                                        |                  |
| Color Add trace 1 shares to 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |                                        |                  |

4940(e) reduction of tax in those years.

| P  | art X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations                                                                               | ndations,    | see instructions) |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
| 1  | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:                                                                          |              |                   |
| а  |                                                                                                                                                                                      | 1a           | 2,883,651.        |
| b  | Average of monthly cash balances                                                                                                                                                     | 1b           |                   |
| С  |                                                                                                                                                                                      | 1c           |                   |
| ď  | Total (add lines 1a, b, and c)                                                                                                                                                       | 1d           | 2,883,651.        |
| е  | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                                             | ,            | ·                 |
|    | 1c (attach detailed explanation) 1e 0.                                                                                                                                               |              |                   |
| 2  | Acquisition indebtedness applicable to line 1 assets                                                                                                                                 | 2            | 0.                |
| 3  | Subtract line 2 from line 1d                                                                                                                                                         | 3            | 2,883,651.        |
| 4  | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)                                                                            | 4            | 43,255.           |
| 5  | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4                                                                                 | 5            | 2,840,396.        |
| 6  | Minimum investment return Enter 5% of line 5                                                                                                                                         | 6            | 142,020.          |
| P  | art XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations an foreign organizations, check here ► X and do not complete this part.) | d certain    |                   |
| 1  | Minimum investment return from Part X, line 6                                                                                                                                        | 1            |                   |
| 2a | Tax on investment income for 2019 from Part VI, line 5                                                                                                                               |              |                   |
| b  | Income tax for 2019. (This does not include the tax from Part VI.)                                                                                                                   | <u>-</u>     |                   |
| C  | Add lines 2a and 2b                                                                                                                                                                  | 2c           |                   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                                                                                                | 3            |                   |
| 4  | Recoveries of amounts treated as qualifying distributions                                                                                                                            | 4            |                   |
| 5  | Add lines 3 and 4                                                                                                                                                                    | 5            |                   |
| 6  | Deduction from distributable amount (see instructions)                                                                                                                               | 6            |                   |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1                                                                                   | 7            |                   |
| P  | art XII Qualifying Distributions (see instructions)                                                                                                                                  |              |                   |
| 1  | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                                           |              |                   |
| а  | Expenses, contributions, gifts, etc total from Part I, column (d), line 26                                                                                                           | 1a           | 110,000.          |
| b  | Program-related investments - total from Part IX-B                                                                                                                                   | 1b           | 0.                |
| 2  | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                                                            | 2            |                   |
| 3  | Amounts set aside for specific charitable projects that satisfy the:                                                                                                                 | -            |                   |
| а  | Suitability test (prior IRS approval required)                                                                                                                                       | 3a           | <del></del>       |
| b  | Cash distribution test (attach the required schedule)                                                                                                                                | 3b           |                   |
| 4  | Qualifying distributions Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                                                                            | 4            | 110,000.          |
| 5  | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                                                                                         |              |                   |
|    | income. Enter 1% of Part I, line 27b                                                                                                                                                 | 5            | 0.                |
| 6  | Adjusted qualifying distributions Subtract line 5 from line 4                                                                                                                        | 6            | 110,000.          |
|    | Note: The amount on line 6 will be used in Part V. column (b), in subsequent years when calculating whether the foundation of                                                        | ualifies for | the section       |

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| Part XIII Undistributed Income                                                    | see instructions) | N/A                 |      |                                       |
|-----------------------------------------------------------------------------------|-------------------|---------------------|------|---------------------------------------|
|                                                                                   | (a)               | (b)                 | (c)  | (d)                                   |
|                                                                                   | Corpus            | Years prior to 2018 | 2018 | 2019                                  |
| 1 Distributable amount for 2019 from Part XI,                                     |                   |                     |      |                                       |
| line 7                                                                            |                   |                     |      |                                       |
| 2 Undistributed income, if any, as of the end of 2019                             |                   |                     |      |                                       |
| a Enter amount for 2018 only                                                      |                   |                     |      |                                       |
| b Total for prior years:                                                          |                   |                     |      |                                       |
|                                                                                   |                   |                     |      |                                       |
| 3 Excess distributions carryover, if any, to 2019:                                |                   |                     |      |                                       |
| a From 2014                                                                       |                   |                     |      |                                       |
| <b>b</b> From 2015                                                                |                   |                     |      |                                       |
| c From 2016                                                                       |                   |                     |      |                                       |
| d From 2017                                                                       | · ·               |                     |      | i                                     |
| e From 2018                                                                       |                   |                     |      |                                       |
| f Total of lines 3a through e                                                     |                   |                     |      |                                       |
| 4 Qualifying distributions for 2019 from                                          |                   |                     |      |                                       |
| Part XII, line 4: ► \$                                                            |                   |                     |      |                                       |
| a Applied to 2018, but not more than line 2a                                      |                   |                     |      |                                       |
| <b>b</b> Applied to undistributed income of prior                                 | ,                 |                     | •    | -                                     |
| years (Election required - see instructions)                                      |                   |                     |      |                                       |
| c Treated as distributions out of corpus                                          |                   | 1                   |      |                                       |
| (Election required - see instructions)                                            |                   |                     |      |                                       |
| d Applied to 2019 distributable amount                                            |                   |                     | -    |                                       |
| e Remaining amount distributed out of corpus                                      |                   |                     |      |                                       |
| 5 Excess distributions carryover applied to 2019                                  |                   |                     | •    |                                       |
| (If an amount appears in column (d), the same amount must be shown in column (a)) |                   |                     |      |                                       |
| 6 Enter the net total of each column as indicated below:                          |                   |                     |      |                                       |
| 2 Corpus Add lines 3f, 4c, and 4e Subtract line 5                                 |                   |                     |      |                                       |
| b Prior years' undistributed income. Subtract                                     | <u></u>           |                     |      | · · · · · · · · · · · · · · · · · · · |
| line 4b from line 2b                                                              |                   |                     |      |                                       |
| c Enter the amount of prior years'                                                |                   |                     |      |                                       |
| undistributed income for which a notice of                                        |                   |                     | i    |                                       |
| deficiency has been issued, or on which                                           |                   |                     |      |                                       |
| the section 4942(a) tax has been previously assessed                              |                   |                     |      |                                       |
| d Subtract line 6c from line 6b. Taxable                                          |                   |                     |      |                                       |
| amount - see instructions                                                         |                   |                     | ,    |                                       |
| e Undistributed income for 2018. Subtract line                                    | <del></del>       |                     |      |                                       |
| 4a from line 2a. Taxable amount - see instr.                                      |                   |                     |      |                                       |
| f Undistributed income for 2019. Subtract                                         |                   |                     |      |                                       |
| lines 4d and 5 from line 1. This amount must                                      |                   |                     |      |                                       |
| be distributed in 2020                                                            |                   |                     |      |                                       |
| 7 Amounts treated as distributions out of                                         |                   |                     |      |                                       |
| corpus to satisfy requirements imposed by                                         |                   |                     |      |                                       |
| section 170(b)(1)(F) or 4942(g)(3) (Election                                      |                   |                     |      |                                       |
| may be required - see instructions)                                               |                   |                     |      | •                                     |
| 8 Excess distributions carryover from 2014                                        |                   |                     |      |                                       |
| not applied on line 5 or line 7                                                   |                   |                     |      |                                       |
| 9 Excess distributions carryover to 2020.                                         |                   |                     |      |                                       |
| Subtract lines 7 and 8 from line 6a                                               |                   |                     |      |                                       |
| O Analysis of line 9.                                                             |                   |                     |      |                                       |
| a Excess from 2015                                                                |                   |                     |      |                                       |
| b Excess from 2016                                                                |                   |                     | 1    |                                       |
| c Excess from 2017                                                                |                   |                     |      |                                       |
| d Excess from 2018                                                                |                   |                     |      |                                       |
| e Excess from 2019                                                                |                   |                     |      |                                       |

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SWEETBAY FOUNDATION

| 3 Grants and Contributions Paid During the Y |                                                         | Payment             | -                                   |                 |
|----------------------------------------------|---------------------------------------------------------|---------------------|-------------------------------------|-----------------|
| Recipient                                    | If recipient is an individual, show any relationship to | Foundation          | Durnoca of grant or                 |                 |
| Name and address (home or business)          | any foundation manager<br>or substantial contributor    | status of recipient | Purpose of grant or contribution    | Amount          |
| a Paid dunng the year                        |                                                         |                     |                                     |                 |
| ELEVATE DVM                                  | NONE                                                    | N/A                 | EDUCATION & RESEARCH                |                 |
| 3 PENNY LANE COURT                           |                                                         |                     | FOR THE HUMANE                      |                 |
| WILMINGTON, DE 19803                         |                                                         |                     | TREATMENT OF ANIMALS                | 25,000,         |
| ELVATION MEDICAL, INC                        | NONE                                                    | N/A                 | EDUCATION & RESEARCH FOR THE HUMANE |                 |
| ST PETERSBURG, FL                            |                                                         |                     | TREATMENT OF ANIMALS                | 85,000.         |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
| Total                                        |                                                         | <u> </u>            | <b>▶</b> 3a                         | 110,000.        |
| b Approved for future payment                |                                                         |                     |                                     |                 |
| None                                         |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
|                                              |                                                         |                     |                                     |                 |
| Total                                        |                                                         |                     | <b>▶</b> 3b                         | 0.00 PF (20.45) |

Enter gross amounts unless otherwise indicated.

Excluded by section 512, 513, or 514

(e)

## **Analysis of Income-Producing Activities** Part XVI-A

| Program service revenue:                                        | (a)<br>Business<br>code | (b)<br>Amount           | (C)<br>Exclu-<br>sion<br>code                    | (d)<br>Amount                 | Related or exempt function income     |  |  |
|-----------------------------------------------------------------|-------------------------|-------------------------|--------------------------------------------------|-------------------------------|---------------------------------------|--|--|
| a                                                               | _                       |                         |                                                  |                               |                                       |  |  |
| b                                                               | _                       | <del> </del>            | <b>├</b>                                         |                               |                                       |  |  |
| <u> </u>                                                        | 1                       | - · · · ·               |                                                  |                               |                                       |  |  |
| <u> </u>                                                        |                         |                         | 1                                                |                               |                                       |  |  |
| e                                                               |                         |                         |                                                  |                               |                                       |  |  |
| g Fees and contracts from government agencies                   | -                       |                         | <del>                                     </del> |                               | ····                                  |  |  |
| 2 Membership dues and assessments                               |                         |                         |                                                  |                               |                                       |  |  |
| 3 Interest on savings and temporary cash                        |                         |                         |                                                  |                               |                                       |  |  |
| investments                                                     |                         |                         | 1 1                                              |                               | 4,100.                                |  |  |
| 4 Dividends and interest from securities                        |                         |                         |                                                  |                               | 52,634.                               |  |  |
| 5 Net rental income or (loss) from real estate:                 |                         | •                       | -                                                |                               | • ,                                   |  |  |
| a Debt-financed property                                        |                         |                         |                                                  | -                             |                                       |  |  |
| b Not debt-financed property                                    |                         |                         |                                                  |                               |                                       |  |  |
| 6 Net rental income or (loss) from personal                     |                         |                         |                                                  |                               |                                       |  |  |
| property                                                        |                         |                         |                                                  |                               |                                       |  |  |
| 7 Other investment income                                       |                         |                         |                                                  |                               |                                       |  |  |
| 8 Gain or (loss) from sales of assets other                     |                         |                         |                                                  |                               |                                       |  |  |
| than inventory                                                  |                         |                         |                                                  |                               | 79,165.                               |  |  |
| 9 Net income or (loss) from special events                      |                         |                         | <u> </u>                                         |                               |                                       |  |  |
| 10 Gross profit or (loss) from sales of inventory               |                         |                         |                                                  |                               |                                       |  |  |
| 11 Other revenue:                                               |                         |                         |                                                  |                               |                                       |  |  |
| a                                                               |                         |                         |                                                  |                               |                                       |  |  |
| b                                                               |                         |                         |                                                  |                               |                                       |  |  |
| C                                                               |                         |                         |                                                  |                               |                                       |  |  |
| d                                                               | -                       |                         |                                                  |                               |                                       |  |  |
| e                                                               | -                       |                         |                                                  |                               | 105 000                               |  |  |
| 2 Subtotal. Add columns (b), (d), and (e)                       | <u> </u>                | 0.                      | LL                                               | 0.                            | <u>135,899.</u>                       |  |  |
| 3 Total Add line 12, columns (b), (d), and (e)                  |                         |                         |                                                  | 13                            | 135,899.                              |  |  |
| (See worksheet in line 13 instructions to verify calculations.) |                         |                         |                                                  |                               |                                       |  |  |
| Part XVI-B Relationship of Activities                           | to the Accom            | plishment of Ex         | empt                                             | Purposes                      |                                       |  |  |
| Line No Explain below how each activity for which inc           | ome is reported in c    | olumn (e) of Part XVI-A | contribu                                         | ted importantly to the accomp | alishment of                          |  |  |
| the foundation's exempt purposes (other than                    |                         |                         | COMMINU                                          | ted importantly to the accomp | mannicht of                           |  |  |
| ALL FUNDING WAS USED F                                          |                         |                         | SEAR                                             | CH FOR THE                    |                                       |  |  |
| HUMANE TREATMENT OF AN                                          |                         |                         | <del></del>                                      |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 | •                       |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               | <u> </u>                              |  |  |
|                                                                 | _                       |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         | . –                     |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 | <del></del>             |                         | <del></del>                                      |                               | · · · · · · · · · · · · · · · · · · · |  |  |
|                                                                 | <u></u> .               |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               |                                       |  |  |
|                                                                 |                         |                         |                                                  |                               | Form <b>990-PF</b> (2019)             |  |  |
| 02804 42 47 40                                                  |                         |                         |                                                  |                               | FORM 353U-PF (2019)                   |  |  |

Unrelated business income

|             | 90-PF (2    |                                                | rbáy foun               |                      |                                 |                                              |                                     | 20-2518              |                |                                | ige 13    |
|-------------|-------------|------------------------------------------------|-------------------------|----------------------|---------------------------------|----------------------------------------------|-------------------------------------|----------------------|----------------|--------------------------------|-----------|
| Part        | XVII        | Information R<br>Exempt Organ                  |                         | nsfers to a          | and Transactions                | an                                           | d Relationships Wit                 | h Noncharit          | able           | )                              |           |
| 1 D         | d the or    | <u>-</u>                                       |                         | y of the followi     | ng with any other organiz       | zation                                       | described in section 501(c)         |                      |                | Yes                            | No        |
|             |             |                                                |                         |                      | ng to political organization    | ns?                                          |                                     |                      |                |                                |           |
| a Tr        | ansfers     | from the reporting found                       | dation to a nonchar     | itable exempt o      | rganization of:                 |                                              |                                     |                      |                |                                | l         |
| (1          | ) Cash      |                                                |                         |                      |                                 |                                              |                                     |                      | 1a(1)          |                                | X         |
| •           | ) Other     |                                                |                         |                      |                                 |                                              |                                     |                      | 1a(2)          |                                | X         |
|             |             | sactions:                                      |                         |                      |                                 |                                              |                                     |                      | -              |                                |           |
| -           | -           | of assets to a noncharita                      |                         |                      |                                 |                                              |                                     | ī                    | 1b(1)          |                                | <u> X</u> |
| •           | •           | nases of assets from a no                      | •                       | t organization       |                                 |                                              |                                     | F                    | 1b(2)          |                                | X         |
| •           | •           | al of facilities, equipment,                   |                         |                      |                                 |                                              |                                     |                      | 1b(3)          |                                | X         |
| •           | •           | bursement arrangements<br>s or loan guarantees | <b>S</b>                |                      |                                 |                                              |                                     | ſ                    | 1b(4)<br>1b(5) |                                | X         |
| •           | •           | rmance of services or me                       | emhershin or fundr      | aisino solicitatio   | กกร                             |                                              |                                     | Г                    | 1b(6)          |                                | X         |
| •           | •           | f facilities, equipment, ma                    |                         |                      |                                 |                                              |                                     | ļ                    | 1c             |                                | X         |
|             |             |                                                |                         |                      |                                 | d alwa                                       | ys show the fair market value       | of the goods, oth    |                | ets.                           |           |
|             |             |                                                |                         |                      |                                 |                                              | in any transaction or sharing       |                      |                |                                |           |
| CO          | lumn (d     | ) the value of the goods,                      | other assets, or se     | rvices received.     |                                 |                                              |                                     |                      |                |                                |           |
| (a) Line    | no          | (b) Amount involved                            | (c) Name                | of noncharitabl      | e exempt organization           |                                              | (d) Description of transfers, t     | ransactions, and sha | aring ar       | rangeme                        | nts       |
|             |             |                                                |                         | N/A                  | <u></u>                         |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             | <u>.</u>                                       |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             | <del></del>                                    |                         |                      |                                 |                                              |                                     | <del></del>          |                | -                              |           |
|             |             | _                                              | -                       |                      |                                 |                                              |                                     |                      |                |                                |           |
|             | _           |                                                | -                       |                      |                                 |                                              |                                     |                      |                |                                |           |
|             | $\dashv$    |                                                |                         |                      |                                 |                                              |                                     | <del> </del>         |                | _                              |           |
|             | <del></del> |                                                | -                       |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 |                                              |                                     | <u>-</u>             |                | _                              |           |
|             |             | <del></del>                                    |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
| 2a is       | the foun    | dation directly or indirect                    | tly affiliated with, oi | related to, one      | or more tax-exempt org          | anızat                                       | tions described                     |                      |                |                                | _         |
|             |             | 501(c) (other than sectio                      |                         | section 527?         |                                 |                                              |                                     | L                    | Yes            | X                              | No        |
| b If "      | Yes," co    | mplete the following sch                       |                         |                      | I do T                          |                                              | ( ) D                               |                      |                |                                |           |
|             |             | (a) Name of org                                | anization               |                      | (b) Type of organizatio         | <u>"                                    </u> | (c) Descripti                       | on of relationship   |                |                                |           |
|             |             | N/A                                            | <del></del>             |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             | • • • • • • • • • • • • • • • • • • • •        |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 |                                              |                                     |                      |                |                                |           |
|             |             |                                                |                         |                      |                                 | +                                            |                                     |                      |                |                                |           |
|             | Under       | penalties of penalty, I declare                | that I have examined t  | his return, includir | ng accompanying schedules a     | and sta                                      | tements, and to the best of my know | owledge May th       | o IDC o        | liscuss ti                     |           |
| Sign        |             | lief, it is true correct and con               | mptete Declaration of p | oreparer (other tha  | n taxpayer) is based on all inf | ormatio                                      | on of which preparer has any know   | return               | with the       | nscuss (<br>prepare<br>See ins | er        |
| Here        |             | 1/1/                                           | 10                      |                      | 105/21                          |                                              | 12005                               |                      | Yes            |                                | ]<br>No   |
|             | Sign        | ature of officer or trustee                    | <u> </u>                |                      | Date                            |                                              | Title                               |                      |                |                                |           |
|             | 7           | Print/Type preparer's na                       | ame                     | Preparer's s         | ignature                        | D                                            | ate Check                           | ] if PTIN            |                |                                |           |
|             |             | RUSSELL K.                                     | GRANT,                  |                      | 11111.                          |                                              | self- emplo                         | yed                  |                |                                |           |
| Paid        | ]           | CPA                                            |                         | free                 | Je/ will                        |                                              | 1/11/20                             | P001                 |                |                                |           |
| Prep<br>Use |             | Firm's name ► Hug                              | hes, Sea                | ley, Gr              | ant & Asso                      | c.                                           | , LLC Firm's EIN                    | ▶ 57-051             | L24            | 52                             |           |

Firm's address ▶ PO Box 767

Irmo, SC 29063

| Form 990-PF Intere                                | st on Savi      | ngs and Tem                           | nporary (                    | Cash In               | vestments                             | Statement 1                             |
|---------------------------------------------------|-----------------|---------------------------------------|------------------------------|-----------------------|---------------------------------------|-----------------------------------------|
| Source TD AMERITRADE                              |                 | Reve                                  | (a) Revenue Per Books 4,100. |                       | (b)<br>vestment<br>come               | (c) Adjusted Net Income 4,100.          |
|                                                   |                 | · · · · · · · · · · · · · · · · · · · |                              |                       | 2,488.                                |                                         |
| Total to Part I, li                               | ne 3            |                                       | 4,100.                       |                       | 2,488.                                | 4,100.                                  |
| Form 990-PF                                       | Dividend        | s and Inter                           | est from                     | Secur                 | ities                                 | Statement 2                             |
| Source                                            | Gross<br>Amount | Capital<br>Gains<br>Dividend          | Rev                          | (a)<br>venue<br>Books | (b)<br>Net Inves<br>ment Inco         |                                         |
| AMERITRADE                                        | 68,446          | . 15,81                               | 2. 5                         | 2,634.                | 52,37                                 | 2. 52,634.                              |
| To Part I, line 4                                 | 68,446          | . 15,81                               | 2. 5                         | 2,634.                | 52,37                                 | 52,634.                                 |
| Form 990-PF                                       |                 | Accounti                              | ng Fees                      |                       | · · · · · · · · · · · · · · · · · · · | Statement 3                             |
| Description                                       |                 | (a)<br>Expenses<br>Per Books          | (b)<br>Net Inv<br>ment In    | rest-                 | (c)<br>Adjusted<br>Net Incom          |                                         |
| TAX PREPARATION                                   |                 | 525.                                  |                              | 0.                    |                                       | 0. 0.                                   |
| To Form 990-PF, Pg                                | 1, ln 16b<br>=  | 525.                                  |                              | 0.                    |                                       | 0.                                      |
| Form 990-PF                                       |                 | Other E                               | xpenses                      |                       |                                       | Statement 4                             |
| Description                                       |                 | (a)<br>Expenses<br>Per Books          | (b)<br>Net Inv<br>ment In    | est-                  | (c)<br>Adjusted<br>Net Income         |                                         |
| INVESTMENT FEES<br>MANAGEMENT FEES<br>FOREIGN TAX | -               | 3.<br>23,912.<br>466.                 |                              | 0.<br>0.<br>0.        | (                                     | 0.<br>0.<br>0.                          |
| To Form 990-PF, Pg                                | 1, ln 23        | 24,381.                               | <u> </u>                     | 0.                    | (                                     | 0. 0.                                   |
|                                                   | =               |                                       |                              |                       |                                       | = = = = = = = = = = = = = = = = = = = = |

| Form 990-PF Other Increases in Net Assets  | or Fund Balances | Statement 5          |
|--------------------------------------------|------------------|----------------------|
| Description                                |                  | Amount               |
| CHANGE IN FAIR MARKET VALUE OF INVESTMENTS | 357,506.         |                      |
| Total to Form 990-PF, Part III, line 3     | 357,506.         |                      |
|                                            |                  |                      |
| Form 990-PF Corporate St                   | ock              | Statement 6          |
| Description                                | Book Value       | Fair Market<br>Value |
| TD WATERHOUSE                              | 3,062,887.       | 3,062,887.           |
| Total to Form 990-PF, Part II, line 10b    | 3,062,887.       | 3,062,887.           |
|                                            |                  |                      |