

Form 990-PF

Department of the Treasury Internal Revenue Service

Return of Private Foundation
or Section 4947(a)(1) Trust Treated as Private Foundation
Do not enter social security numbers on this form as it may be made public.

► Go to www.irs gov/Form990PFfor instructions and the latest information

OMB No 1545-0052

| F                   | or ca          | lendar year 2018 or tax year beginning  |   | , 2018, and  | ending                |  |   |
|---------------------|----------------|---|---|--|-----------------------|--|---|
| ٨                   | lame o         | f foundation  | _   |  |                       | A Employeridentif                                  | cation number   |
|                     | MAN            | TON FOUNDATION  |   |  |                       | 13-  | 3636372   |
| V                   |                | and street (or P O box number if mail is not delivered t                            | o street address)   | Roon   | n/suite               | B Telephone number                                 |   |
|                     |                | •   | 1   |  |                       |  | • ,   |
|                     | 10             | S DEARBORN IL1-0111   |   | 86 ،   | 6-888-5157            |  |   |
| · c                 |                | own, state or province, country, and ZIP or foreign post                            | al code   |  |                       |  | 0 000 5157  |
| •                   | •              |   |   |  |                       | C If exemption applica                             |   |
|                     | cut            | CAGO, IL 60603 - '  | •   |  |                       | pending, check here                                |   |
| 7                   |                | ck all that apply. Initial return   | Initial return  | of a former public   | obarity               |  |   |
|                     | Cite           | Final return  | Amended re  | •  | Charity               | D 1 Foreign organizat                              | • —   |
|                     |                | <b>⊢</b>  | <b>├</b> ─┤   |  |                       | 2 Foreign organizat<br>85% test, check h           |   |
| -                   |                | Address change  | Name chang  |  |                       | computation .                                      | ▶ ∟   |
|                     |                |   | (c)(3) exempt private f   | 1  | <b>74</b>             | E If private foundation                            | status was terminated   |
| ۲                   |                | Section 4947(a)(1) nonexempt charitable trust                                       | <del></del>   | ivate foundation   | <u> </u>              | under section 507(b                                | )(1)(A), check here . P   |
| ı                   |                |   | unting method. X C  | ash Accrual  |                       |  | a 60-month termination  |
|                     |                | · , , , —   | ther (specify)  | · · · · ·  |                       | under section \$07(b                               | (1)(B), check here . D  |
|                     |                |   | column (d) must be on ca  | ish basis j  |                       |  | · /d) Ducking and a   |
| L                   | Part           | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) | (a) Nevenue and   | (b) Net investmer  | , 1                   | c) Adjusted net                                    | (d) Disbursements<br>for charitable   |
| -                   |                | may not necessarily equal the amounts in  | expenses per<br>books   | income   | .   "                 | income -   | purposes  |
| _                   | _              | column (a) (see instructions) )   | 20003   | NOTE OF DESCRIPTION STATE BOYCE OF THE PARTY | 0.6.C. // (1.0.ML V.) | TERM MERCHANISTANISTANISTANISTANISTANISTANISTANIST | , (cash basis only)   |
|                     | 1              | Contributions, gifts, grants, etc., received (attach schedule)                      | 4.  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |                       |  |   |
|                     | 2              | Check X if the foundation is not required to attach Sch B.                          |   | E 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2  |                       |  |   |
|                     | 3              | Interest on savings and temporary cash investments.                                 | 292,399.  | 325,0  |                       |  | STMT:1  |
|                     | 4              | Dividends and interest from securities  | 13,028,634.   | 12,207,9   | 33.                   |  | STMT 2  |
|                     | 5a             | Gross rents   | ,   | -  |                       | 1  |   |
|                     | b              | Net rental income or (loss)   |   | 747 M. S. H. S   |                       |  |   |
| 9                   | 6a             | Net gain or (loss) from sale of assets not on line 10                               | 16,912,000.   |  | 74                    |  |   |
| Revenue             | Ь              | Gross sales price for all 248, 180, 165.  |   |  |                       |  |   |
| Š                   | 7              | Capital gain net income (from Part IV, line 2).                                     |   | . 16,912,00  | 00.                   |  |   |
| ~                   | 8              | Net short-term capital gain   |   |  |                       |  |   |
|                     | 9              | Income modifications  |   | . The control of the  |                       | <u> </u>   |   |
|                     | 10a            | Gross sales less returns and allowances   |   | 6.0° * 3. |                       |  |   |
|                     | Ь              | Less Cost of goods sold .   |   |  |                       | 33.744.78.48.48.1                                  |   |
|                     | c              | Gross profit or (loss) (attach schedule)  | ``  |  |                       |  |   |
|                     | 11             | Other income (attach schedule)  | 9,962,211.  | 2,974,26   | 54.                   | • •  | STMT 3  |
|                     | 12             | Total Add lines 1 through 11  | 40,195,244.   | 32,419,29  | 95.                   | ţ  |   |
|                     | 13             | Compensation of officers, directors, trustees, etc                                  | 275,000.  | ,  |                       |  | 275,000.  |
| ses                 | 14             | Other employee salaries and wages   | <b>1</b>  |  | ONE                   | NONE   |   |
| 200                 | 15             | Pension plans, employee-benefits /F.D   | ·   | N(   | ONE                   | NONE   | <u>,                                    </u>  |
| ğ                   | 16a            | Legal fees (attach schedule)  |   | ,  | , '                   |  |   |
| ú                   | ь              | Accounting fees attach schedule   | 81  | •  |                       |  |   |
| Administrative Expe | c              | Other professional feesilathach sansame. 4  | 4,521,710.  | 4,050,88   | 37.                   |  | -470,823.   |
| rat                 | 17             | Interest STMT 5   | 1,725.  |  | 25.                   |  | •   |
| ist                 | 18             | Taxes (attach schedule) (see metros LMS). 16.                                       | 1,346,746.  | 546,36   |                       |  | <u> </u>  |
| .들                  | 19             | Depreciation (attach schedule) and depletion.                                       | <del></del>   |  |                       |  |   |
| 퉏                   | 20             | Occupancy   |   |  | 7                     |  | • •   |
| ¥                   | 21             | Travel, conferences, and meetings   | +   | NO   | ONE                   | · NONE   | - +,  |
| anc                 | 21<br>22       | Printing and publications   |   |  | ONE                   | NONE   |   |
| <u></u>             | 23             | Other expenses (attach schedule) STMT. 7.   | 1,712,591.  | 1,840,97   |                       |  | 15,329.   |
| Ħ                   | 23<br>24<br>25 | Total operating and administrative expenses.  | 184   |  |                       |  | -   |
| era                 |                | Add lines 13 through 23   | ノ <u>7,857,772</u> .  | 6,439,95   | 51.                   | NONE   | 761,152:  |
| Ö                   | 25             | Contributions, gifts, grants paid   | 27,046,016.   | 776,0 <b>774,</b> 070,076,076  |                       |  | 27,046,016.   |
| _                   | 26             | Total expenses and disbursements Add lines 24 and 25                                | 34,903,788.   | 6,439,95   | 51.                   | NONE   | 27,807,168.   |
| -                   | 27             | Subtract line 26 from line 12   | 1   |  |                       |  |   |
|                     | à.             | Excess of revenue over expenses and disbursements                                   | _5,291,456.   |  |                       |  |   |
|                     | b              | Net investment income (if negative, enter -0-)                                      |   | 25,979,34  | 4.                    |  | 7   |
|                     | l .            | Adjusted net income (if negative, enter -0-).                                       |   |  |                       | 41-YOUR / A HOY BOOL AT C. 2009 ( 154 (2) (3)      |   |
| _                   |                |   | WILLIAM AND AND A LOCAL TO A LOCAL DESCRIPTION AND AND AND AND AND AND AND AND AND AN | THE PERSON OF THE PERSON ASSESSMENT ASSESSME |                       |  | TO THE TAX |

JSA For Paperwork Reduction Act Notice, see instructions.

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Form 990-PF (2018)

| Part II              |                 | Attached schedules and amounts in the description column should be for end-of-year |   | Beginning of year   | End of year  |  |  |  |
|----------------------|-----------------|--|---|---|--|--|--|--|
| Ľ                    | art II          | balance Sheets   | amounts only (See instructions )            | (a) Book Value  | (b) Book Value   | (c) Fair Market Value  |  |  |
|                      | 1               | Cash - non-interest-bearii   | ng  |   |  |  |  |  |
|                      | 2               |  | ash investments                             | 47,585,119.   | 40,917,189   | 40,188,983   |  |  |
|                      |                 | Accounts receivable  |   |   |  |  |  |  |
|                      |                 | -  | tful accounts >                             |   |  | The second secon |  |  |
|                      | 4               | Pledges receivable ▶   |   | 70078073 AAAA   | 3/2024/10/24/24/24/24/24/24/24/24/24/24/24/24/24/  | 783278627727877777   |  |  |
|                      |                 | Less allowance for doub  |   | 0;(   | aramilininininining  |  |  |  |
|                      | 5               |  |   |   |  |  |  |  |
|                      | -               |  | officers, directors, trustees, and other    |   |  | <del></del>  |  |  |
|                      | ٠               |  | ich schedule) (see instructions)            |   |  | ,  |  |  |
|                      | 7               |  | cervable (attach schedule)                  | BAN VIII TURKA SII SAKETE   |  |  |  |  |
|                      | •               |  | tful accounts NONE                          | Manala Mara (** Ciandona a Ciandona / MC Tai Saffit Saffit Saffit S | \$ 4.000 14.000 J. \$ 0000 J. \$ | TENEDRAL AND THE STATE OF STREET   |  |  |
| S                    |                 |  |   |   | }  | <del></del>  |  |  |
| Assets               | 8               |  | e   |   |  |  |  |  |
| 455                  |                 |  | eferred charges                             | 15,515,079.   |  |  |  |  |
| •                    |                 |  | government obligations (attach and ula).    | 290,648,482.  | 247,690,038  | 282,468,130  |  |  |
|                      |                 |  | stock (attach schedule) . STMT .9.          | 47,357,971.   | 69,368,193   |  |  |  |
|                      | 11 <sup>c</sup> | Investments - corporate t<br>Investments - land, buildings                         | ponds (attach schedule) . STMT .10.         | #1,331,311.   | 32 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5   | 50,302,340<br>5633350,523567 5688  |  |  |
|                      |                 | and equipment basis<br>Less accumulated depreciat                                  | lion .                                      |   |  |  |  |  |
|                      |                 | (attach schedule)  |   | ,   |  | · · · · · · · · · · · · · · · · · · ·  |  |  |
|                      | 12              | Investments - mortgage I   | oans  | 109,394,137.  | 142 504 552  | 151 454 256  |  |  |
|                      | 14              | Land, buildings, and   | ch schedule) SIMI .II.                      | 109,394,137.  | 143,594,553.   | TANDLESS AND NOW AND REPORTED AND AND AND AND AND AND AND AND AND AN   |  |  |
|                      |                 | equipment basis<br>Less accumulated depreciat                                      | ion N                                       |   |  |  |  |  |
|                      |                 | (attach schedule)  |   |   | <u> </u>   |  |  |  |
| i                    |                 | Other assets (describe   |   |   | <del></del> -  | <u> </u>   |  |  |
| ı                    |                 |  | completed by all filers - see the           | F10 F00 700   | F01 FC0 073  | F41 014 41F  |  |  |
| -                    |                 |  | ge 1, item l)                               | 510,500,788.  | 501,569,973.   | 541,014,415  |  |  |
|                      |                 | • •  | crued expenses                              |   | <del></del>  | 2000 - 100 Control of the State |  |  |
| ,                    |                 |  |   |   |  | CASSESS CONTROL SECTION AND ACCORDANCE OF THE SECTION ACCO |  |  |
| Liabilities          |                 |  |   | <del></del>   | <del></del>  |  |  |  |
|                      |                 |  | s, trustees, and other disqualified persons |   |  |  |  |  |
| ia                   |                 | • •  | es payable (attach schedule)                |   |  |  |  |  |
| -1                   | 22              | Other liabilities (describe  | <b>&gt;</b> )                               |   | <del></del> —  |  |  |  |
| - 1                  |                 | T.A. I.I. I. 1994 / I.I  | 47.45                                       |   | MONE   |  |  |  |
| $\dashv$             |                 |  | 5 17 through 22)                            | <del></del>   | · NONE   |  |  |  |
| S                    |                 |  | SFAS 117, check here                        |   |  |  |  |  |
| alances              |                 |  | hrough 26, and lines 30 and 31.             |   |  |  |  |  |
| <u>a</u>             |                 | Unrestricted   |   |   | *  | 50 M St. 1985 5 (1988) 2 4 5 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |  |
| Ba                   | 25              | Temporarily restricted .   |   |   |  | E-988 > 988 > 57 > 688 3 57 > 688 |  |  |
| 힏                    | 26              | •  |   |   | ·  | \$5,556,555,555,556,556,556,556<br>\$5,546,556,556,556,556,556   |  |  |
| Net Assets or Fund B |                 |  | follow SFAS 117, check here                 |   |  |  |  |  |
| 5                    |                 | and complete lines 27 tl   | •   | [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [                               | E01 EC0 073  |  |  |  |
| 2                    | 27              |  | pal, or current funds                       | 510,500,788.  | 501,569,973.   |  |  |  |
| set                  | 28              | •  | and, bldg, and equipment fund               | _ <del></del>   | <del></del>  |  |  |  |
| As                   | 29              | -  | ted income, endowment, or other funds       | 510 500 500   | 501 560 073  | 200 200 200 200 200 200 200 200 200 200  |  |  |
| et                   | 30              |  | balances (see instructions)                 | 510,500,788.  | 501,569,973.   | \$180807610 and \$180807610 and \$180  |  |  |
| Z                    |                 |  | net assets/fund balances (see               | E10 E00 700   | E01 EC0 0E3  |  |  |  |
|                      |                 |  |   | 510,500,788.  | 50 <u>1,5</u> 69, <u>973</u> .   | <u> </u>   |  |  |
|                      |                 |  | ges in Net Assets or Fund Bala              |   |  |  |  |  |
| 1                    |                 |  | alances at beginning of year - Part         |   |  | E10 E00 200  |  |  |
| _                    |                 |  | on prior year's return)                     |   | [·   | 510,500,788.   |  |  |
|                      |                 |  | ine 27a                                     |   |  | 5,291,456.   |  |  |
|                      |                 | r increases not include  | 3   | 266,470.  |  |  |  |  |
| _                    |                 |  |   |   |  | 516,058,714.   |  |  |
| 5                    |                 |  |   | TEMENT 12   | 5  | 14,488,741.  |  |  |
| 6                    | Tota            | net assets or fund ba  | lances at end of year (line 4 minus l       | ine 5) - Part II, column (b   | ), line 30 6   | 501,569,973.   |  |  |
|                      |                 |  |   |   |  | Form <b>990-PF</b> (2018)  |  |  |

| E          | Capital Gallis                        | s and cosses for rax on mive          | estinent income                       | [ [b] (la       |  | <del></del>  |
|------------|---------------------------------------|---------------------------------------|---------------------------------------|-----------------|--|--|
|            | (a) List and de                       | (b) How<br>acquired<br>P - Purchase   | (c) Date acquired                     | (d) Date sold   |  |  |
|            | 2-story b                             | D Donation                            | (mo , day, yr )                       | (mo , day, yr ) |  |  |
| <u>1</u> a | PUBLICLY TRADED                       |                                       |                                       |                 |  |  |
|            | OTHER GAINS AND                       | LOSSES                                |                                       |                 |  |  |
| (          | •                                     |                                       |                                       |                 |  |  |
| _          | j                                     |                                       |                                       |                 |  |  |
| _          | <u> </u>                              |                                       |                                       |                 |  |  |
|            |                                       |                                       | (h) Gain or (lo                       | ss)             |  |  |
|            | (e) Gross sales price                 |                                       | ((e) plus (f) minu                    |                 |  |  |
|            | 241,054,406.                          |                                       |                                       | 786,241.        |  |  |
| <u>`</u>   | D 105 D50                             | <del></del>                           | 231,268,165.                          |                 |  | 125,759.   |
|            |                                       |                                       |                                       |                 |  | 123,133.   |
|            |                                       |                                       |                                       | <del> </del>    |  |  |
|            | <u></u>                               |                                       |                                       | <del></del> -   |  |  |
|            |                                       | (1)                                   | 1 6 122 2 10 10 100                   | <del> </del> -  | <del></del>                              |  |
|            | Complete only for assets sr           | nowing gain in column (h) and owned b | <del></del>                           |                 | Gains (Col (h) ga                        |  |
|            | (i) FMV as of 12/31/69                | (j) Adjusted basis<br>as of 12/31/69  | (k) Excess of col. (i)                | COI             | (k), but not less th<br>Losses (from col |  |
|            |                                       | as 01 12/31/69                        | over col (j), if any                  |                 |  | <del></del>  |
| a          | <u> </u>                              |                                       |                                       |                 |  | <u>786,241.</u>                                      |
|            | <u> </u>                              |                                       |                                       |                 | 7,                                       | <u> 125,759.                                    </u> |
|            | <u> </u>                              |                                       | <u> </u>                              |                 |  |  |
|            | <u> </u>                              |                                       |                                       |                 |  |  |
| e          |                                       |                                       |                                       |                 |  |  |
| •          | C4-14                                 | f If ga                               | ain, also enter in Part I, line 7     |                 |  |  |
| 2          | Capital gain net income               | or (net capital loss)                 | oss), enter -0- in Part I, line 7     | 2               | 16,                                      | 912,000.   |
| 3          | Net short-term capital ga             | ain or (loss) as defined in sections  | 1222(5) and (6).                      |                 |  |  |
|            | If gain, also enter in P              | art I, line 8, column (c). See ins    | tructions If (loss), enter -0- in     |                 |  |  |
|            |                                       | <u></u> <u></u> <u>.</u>              | •                                     | 3               |  |  |
| Pa         |                                       |                                       | uced Tax on Net Investment Ir         | come            |  |  |
|            |                                       |                                       | section 4940(a) tax on net investm    |                 | no 1                                     | <del></del>  |
| ,, 0.      | optional add by admiddic              | private realizations subject to the   | bootion to rotal tax on not invocati  |                 | ,  |  |
| 16         | 4040/41/21                            | lance Alice was blank                 |                                       |                 |  |  |
| II SE      | ection 4940(d)(2) applies,            | leave this part blank.                |                                       |                 |  |  |
| 14/        |                                       | Abo                                   |                                       |                 |  | V VN-  |
|            |                                       |                                       | utable amount of any year in the ba   | ase period      | ٠,                                       | Yes X No   |
| _          |                                       | 't qualify under section 4940(e) Do   |                                       |                 |  |  |
| <u>1</u>   |                                       | nount in each column for each year    | r, see the instructions before makir  | ig any ent      |  |  |
|            | (a)<br>Base period years              | (b)                                   | (c)                                   |                 | ( <b>d)</b><br>Distribution rat          |  |
| Cal        | endar year (or tax year beginning in) | Adjusted qualifying distributions     | Net value of noncharitable-use assets |                 | (col (b) divided by o                    |  |
|            | 2017                                  | 25,587,614.                           | 570,180,102.                          |                 | ************                             | 0.044876   |
|            | 2016                                  | 26,178,199.                           | 517,596,095.                          |                 |  | <u>0.050577</u>                                      |
|            | 2015                                  | 29,439,361.                           | 564,457,654.                          |                 |  | 0.052155_  |
|            | 2014                                  | 29,174,604.                           | <u>612</u> ,033,517.                  |                 |  | 0.047668   |
|            | 2013                                  | 28,078,300.                           | 581,868,426.                          |                 |  | 0.048255   |
|            |                                       |                                       |                                       |                 |  |  |
| 2          | Total of line 1, column (             | d)                                    |                                       | 2               |  | 0.243531_  |
| 3          |                                       | o for the 5-year base period - divid  |                                       |                 |  |  |
| 3          | _                                     | foundation has been in existence i    |                                       | 3               |  | 0.048706   |
|            | the number of years the               | roundation has been in existence i    | riess than 5 years                    | <u> </u>        |  | 0.010700   |
|            |                                       |                                       |                                       | 4               | E70                                      | 050 004  |
| 4          | Enter the net value of no             | oncharitable-use assets for 2018 fro  | om Part X, line 5                     | 4 -             | 3/6,                                     | 852,094.   |
|            |                                       |                                       |                                       | _               | •  |  |
| 5          | Multiply line 4 by line 3.            |                                       |                                       | 5               | 28,                                      | <u> 193,570.</u>                                     |
|            |                                       |                                       |                                       |                 |  |  |
| 6          | Enter 1% of net investme              | ent income (1% of Part I, line 27b) . |                                       | 6               |  | <u> 259,793.</u>                                     |
|            | •                                     |                                       |                                       |                 |  |  |
| 7          | Add lines 5 and 6                     |                                       | . <b></b>                             | 7               | 28,4                                     | 453,363  |
| •          |                                       |                                       |                                       |                 |  |  |
| 8          | Enter qualifying distribut            | tions from Part XII, line 4           |                                       | 8               | 27                                       | 307,168  |
| •          | If line 8 is equal to or o            | urester than line 7 check the hov     | in Part VI, line 1b, and complete 1   |                 |  |  |
|            |                                       |                                       |                                       |                 |  |  |
|            | Part VI instructions.                 | reater than line 7, theth the box     | m, arc vi, into vi, and somplete      |                 |  |  |

| ***  | Excise Tax Based on investment income (Section 4540(a), 4540(b), 4540(e), or 4548 - see  | instructions) |
|------|--|---------------|
| 1a   | Exempt operating foundations described in section 4940(d)(2), check here   and enter "N/A" on line 1                             |               |
|      | Date of ruling or determination letter (attach copy of letter if necessary - see instructions)                                   | 510.505       |
| ь    | Domestic foundations that meet the section 4940(e) requirements in Part V, check   | 519,587.      |
|      | There is and enter 170011 art 1, mile 270  |               |
| C    | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of J Part I, line 12, col (b).         |               |
| 2    | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                       | NONE          |
| 3    | Add lines 1 and 2  | 519,587.      |
| 4    | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                     | NONE          |
| 5    | Tax based on investment income Subtract line 4 from line 3 If zero or less, enter -0   | 519,587.      |
| 6    | Credits/Payments Credits/Payments  |               |
| а    | 2018 estimated tax payments and 2017 overpayment credited to 2018 6a 522,800.  |               |
| ь    | Exempt foreign organizations - tax withheld at source  |               |
| c    | Tax paid with application for extension of time to file (Form 8868)  |               |
| d    | Backup withholding erroneously withheld  |               |
| 7'   | Total credits and payments Add lines 6a through 6d   | 957,800.      |
| 8    | Enter any penalty for underpayment of estimated tax Check here X if Form 2220 is attached 8                                      |               |
| 9    | Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed   |               |
| 10   | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid  | 438,213.      |
| 11   | Enter the amount of line 10 to be. Credited to 2019 estimated tax ► 438, 213. Refunded ► 11                                      |               |
| Par  | t VII-A Statements Regarding Activities  |               |
| 1a   | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it                 | Yes No        |
|      | participate or intervene in any political campaign?  | 1a X          |
| b    | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the                     | '             |
|      | instructions for the definition  | 1b X          |
|      | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials                  |               |
|      | published or distributed by the foundation in connection with the activities   |               |
| C    | Did the foundation file Form 1120-POL for this year?   | 1c X          |
| d    | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year  (1) On the foundation   \$    |               |
| е    | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed                    |               |
|      | on foundation managers 🕨 \$  |               |
| 2    | Has the foundation engaged in any activities that have not previously been reported to the IRS?                                  | 2 X           |
| 3    | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles                   |               |
| ,    | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                      | 3 X           |
| 4a   | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                      | 4a X          |
|      | If "Yes," has it filed a tax return on Form 990-T for this year?   | 4b X          |
| 5    | Was there a liquidation, termination, dissolution, or substantial contraction during the year?                                   | 5 X           |
| -    | If "Yes," attach the statement required by General Instruction T   |               |
| 6    | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either.                                |               |
|      | By language in the governing instrument, or  |               |
|      | By state legislation that effectively amends the governing instrument so that no mandatory directions that                       |               |
|      | conflict with the state law remain in the governing instrument?  | 6 X           |
| 7    | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV | 7 X           |
| 8a   | Enter the states to which the foundation reports or with which it is registered. See instructions NY                             |               |
| ь    | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General                     |               |
|      | (or designate) of each state as required by General Instruction G <sup>2</sup> If "No," attach explanation                       | 8b X          |
| 9    | ls the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or                  |               |
| •    | 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV If "Yes,"                 |               |
|      | complete Part XIV  | y X           |
| 10   | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their                   |               |
| 1117 |  |               |
| 10   | names and addresses  | 10 X          |

| Par | t VII-A Statements Regarding Activities (continued)   | _                                      |   |                    |
|-----|---|--|---|--------------------|
|     |   | 400                                    | Yes   | No                 |
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the                                   |  |   |                    |
|     | meaning of section 512(b)(13)? If "Yes," attach schedule See instructions   | 11                                     | ļ   | ) >                |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified                                    |  |   |                    |
|     | person had advisory privileges? If "Yes," attach statement. See instructions  | 12                                     |   | ) }                |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                           | 13                                     | Х   |                    |
|     | Website address ► N/A   |  |   |                    |
| 14  | The books are in care of ▶ JPMORGAN CHASE BANK, NA Telephone no ▶ (866) 888   | -815                                   | 7   |                    |
|     | Located at ▶ 10 S DEARBORN ST MC IL1-0017, CHICAGO, IL ZIP+4 ▶ 60603  |  | _   |                    |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here   | ·                                      | •   | $\Box$             |
|     | and enter the amount of tax-exempt interest received or accrued during the year   |  |   |                    |
| 16  | At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority                               |  | Yes   | No                 |
|     | over a bank, securities, or other financial account in a foreign country?   | 16                                     |   | 7                  |
|     | See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of                                   | Mar Vallage Co. No.                    |   | ME                 |
|     | the foreign country   |  |   |                    |
| Par | t VII-B Statements Regarding Activities for Which Form 4720 May Be Required   | 10000000000000000000000000000000000000 | ###\#\%G1   | Issuesa            |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.   | 10.20                                  | Yes   | No                 |
| 10  | During the year, did the foundation (either directly or indirectly)   | 20 Miles                               | 850 (NO.)   |                    |
| 14  | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes X No   |  |   |                    |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a   |  |   |                    |
|     | disqualified person?  |  | 26  |                    |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes X No   |  |   |                    |
|     |   |  |   |                    |
|     |   |  |   |                    |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? |  |   |                    |
|     |   |  |   |                    |
|     | (6) Agree to pay money or property to a government official? (Exception Check "No" if the   |  |   |                    |
|     | foundation agreed to make a grant to or to employ the official for a period after   |  |   |                    |
|     | termination of government service, if terminating within 90 days)   | <b>*****</b>                           | <b>30.33</b>  |                    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                        | 4 6                                    |   | v                  |
|     | section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions   | 1b                                     | Fr. 788   | X                  |
|     | Organizations relying on a current notice regarding disaster assistance, check here   | 1. ※                                   |   |                    |
| С   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that                                  |  | 7.77 KJ   | V 200              |
| _   | were not corrected before the first day of the tax year beginning in 2018?  | 1c                                     | Sec. 25. 1  | <b>X</b><br>₹200 a |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private                                   |  |   |                    |
|     | operating foundation defined in section 4942(j)(3) or 4942(j)(5)):  |  |   |                    |
| а   | At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and   | F-10                                   |   |                    |
|     | 6e, Part XIII) for tax year(s) beginning before 2018?   |  |   |                    |
|     | If "Yes," list the years  |  | \$2.7.5<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75<br>\$2.75 |                    |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2)                                |  |   |                    |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to                            | 21                                     |   |                    |
|     | all years listed, answer "No" and attach statement - see instructions)  | 2b                                     | 38 V X 28   | \$34.V             |
| C   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                               |  |   |                    |
|     | <u> </u>  |  |   |                    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise   |  |   |                    |
|     | at any time during the year?  |  |   |                    |
| b   | If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or                                   |  |   |                    |
|     | disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the                                 |  |   |                    |
|     | Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of                                |  |   |                    |
|     | the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the  |  |   | 26.43°             |
|     | foundation had excess business holdings in 2018)  | 3b                                     |   |                    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                               | 4a                                     | × .0.33.0   | X                  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its                                |  |   |                    |
|     | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                            | 4b                                     | O DE  | <u> X</u>          |

| "Pai     | t VI-B Statements Regarding Activities f                     | or Which Form                            | 4/20 May Be Red             | quirea (continuea)                                  |                          |          |                 |
|----------|--|--|-----------------------------|---|--------------------------|----------|-----------------|
| 5a       | During the year, did the foundation pay or incur any amo     | ount to                                  |                             |   |                          | Yes      | No              |
|          | (1) Carry on propaganda, or otherwise attempt to influe      | nce legislation (section                 | on 4945(e))?                | . Yes X N   | 0                        |          |                 |
|          | (2) Influence the outcome of any specific public ele         | ection (see section                      | 4955), or to carry of       | on,   |                          |          |                 |
|          | directly or indirectly, any voter registration drive?        |  |                             | Yes X N   | 0                        |          |                 |
|          | (3) Provide a grant to an individual for travel, study, or o |  |                             |   | 0                        |          |                 |
|          | (4) Provide a grant to an organization other than a          |  |                             |   |                          |          |                 |
|          | section 4945(d)(4)(A)? See instructions                      |  | -                           |   |                          | ]        | }               |
|          | (5) Provide for any purpose other than religious, ch         |  |                             |   |                          |          |                 |
|          | purposes, or for the prevention of cruelty to children       |  |                             |   | 。                        |          |                 |
| b        | If any answer is "Yes" to 5a(1)-(5), did any of the          |  |                             |   |                          |          |                 |
|          | Regulations section 53 4945 or in a current notice regar     |  |                             | *   | . 5b                     |          |                 |
|          | Organizations relying on a current notice regarding disas    | _  | ·                           |   | . <del>```</del>         |          | $\vdash$        |
| _        | If the answer is "Yes" to question 5a(4), does the           |  |                             |   | <u> </u>                 |          |                 |
| ·        | because it maintained expenditure responsibility for the     |  | •                           |   | .                        |          | _               |
|          | If "Yes," attach the statement required by Regulations se    | •  |                             |   |                          |          | ŀ               |
| 6a       | Did the foundation, during the year, receive any fur         |  | reatly to nay premu         | mc  |                          |          |                 |
| Va       |  | •  |                             |   |                          | ,        |                 |
| ь        | on a personal benefit contract?                              |  |                             |   | . 6b                     |          | X               |
| b        | If "Yes" to 6b, file Form 8870                               | dy of manechy, on a                      | personal benefit conti      | act   | .   05                   |          | <del>  ^`</del> |
| 7a       | At any time during the tax year, was the foundation a pa     | rty to a prohibited tax                  | chelter transaction?        | Yes XN  | ,                        |          |                 |
| , a<br>b | If "Yes," did the foundation receive any proceeds or have    |  |                             |   |                          |          |                 |
| 8        | Is the foundation subject to the section 4960 tax on pay     | •  |                             |   | . /5                     |          | $\vdash$        |
| ٠        | remuneration or excess parachute payment(s) during the       |  |                             | . Yes XN  | , }                      |          |                 |
| Par      | Information About Officers, Director                         |  |                             |   |                          |          | <u> </u>        |
| 4        | and Contractors  |  |                             |   |                          |          |                 |
|          | List all officers, directors, trustees, and foundation       | n managers and to (b) Title, and average | (c) Compensation.           | (d) Contributions to                                | (1) 5                    |          |                 |
|          | (a) Name and address   | hours per week devoted to position       | (If not paid,<br>enter -0-) | employee benefit plans<br>and deferred compensation | (e) Expens<br>other all  |          |                 |
| SEE      | STATEMENT 13   |  |                             |   |                          |          |                 |
|          |  |  | 275,000.                    |   |                          |          |                 |
|          |  |  |                             |   | ,                        |          |                 |
| -        |  |  |                             |   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
|          | <del></del>  |  |                             | <del></del>   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
| 2        | Compensation of five highest-paid employees                  | (other than thos                         | e included on lin           | e 1 - see instructi                                 | ons). If no              | ne,      | enter           |
|          | "NONE."  |  |                             | (d) Contributions to                                |                          |          |                 |
| (a)      | Name and address of each employee paid more than \$50,000    | (b) Title, and average hours per week    | (c) Compensation            | employee benefit<br>plans and deferred              | (e) Expens<br>other allo |          |                 |
|          |  | devoted to position                      |                             | compensation  | Other dife               | , vvance |                 |
|          |  |  |                             |   |                          |          | `               |
| NON      | E  |  | NONE                        | NONE  | N                        | ONE      |                 |
|          |  |  |                             | ľ   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
|          |  |  |                             | ,   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
|          |  |  |                             |   |                          |          |                 |
| Total    | number of other employees paid over \$50,000                 |  | <del> </del>                |   | No                       | ONE      |                 |
|          |  |  |                             |   |                          |          |                 |

| Part VIII Information About Officers, Directors, Trustees, Foundationand Contractors (continued)   | ion Managers, Highly Paid Emplo      | yees,            |
|--|--------------------------------------|------------------|
| 3 Five highest-paid independent contractors for professional services. S   | ee instructions. If none, enter "NON | Ē."              |
| (a) Name and address of each person paid more than \$50,000  | (b) Type of service                  | (c) Compensation |
| Schafer Cullen Capital   |                                      |                  |
| 645 5TH AVE. #1201, NEW YORK, NY   | INVESTMENT MGMT                      | 81,566.          |
| Real Estate Mgtm Services  |                                      |                  |
| 1100 5TH AVE, NAPLES, FL   | INVESTMENT MGMT                      | 175,422.         |
| JPMorgan Chase   |                                      |                  |
| 270 PARK AVE , NEW YORK, NY  | INV MGMT & CHARITABL                 | 920,786          |
| Ropes & Gray   |                                      |                  |
| 800 BOYLSTON ST , BOSTON, MA   | INVESTMENT MGMT                      | 949,992.         |
| Beach Investment Counsel   |                                      |                  |
| 300 BARR HARBOR, CONSHOHOCKEN, PA  | INVESTMENT MGMT                      | 2,358,714        |
| Total number of others receiving over \$50,000 for professional services   | <u></u>                              | NONE             |
| Part IX-A Summary of Direct Charitable Activities  |                                      | <del>,</del>     |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant<br>organizations and other beneficiaries served, conferences convened, research papers produced, etc |                                      | Expenses         |
| 1 NONE   |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
| 2  |                                      |                  |
| <del></del>  |                                      | 1                |
|  |                                      |                  |
| 3  |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
| 4  |                                      |                  |
|  |                                      |                  |
|  | · <del>-</del>                       |                  |
| Part IX-B Summary of Program-Related Investments (see instructi  | ons)                                 |                  |
| Describe the two largest program-related investments made by the foundation during the tax year o  | n lines 1 and 2                      | Amount           |
| 1 NONE   |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
| 2  |                                      |                  |
|  |                                      |                  |
| All other program-related investments. See instructions  |                                      |                  |
| 3 NONE   |                                      |                  |
|  |                                      |                  |
|  |                                      |                  |
| Total Add lines 1 through 3  |                                      |                  |

Form **990-PF** (2018)

| Par | Minimum Investment Return (All domestic foundations must complete this part. Fore see instructions.)  | ign foun  | dations,               |
|-----|---|-----------|------------------------|
| 1   | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,   |           |                        |
|     | purposes.   | 1         | FF4 460 044            |
|     | Average monthly fair market value of securities   | 1a        | <u>554,468,844.</u>    |
|     | Average of monthly cash balances  | 1b        | 33,198,257.            |
|     | Fair market value of all other assets (see instructions)  | 1c        | NONE                   |
|     | Total (add lines 1a, b, and c)  | 1d        | 587,667,101.           |
| е   | Reduction claimed for blockage or other factors reported on lines 1a and  |           |                        |
|     | 1c (attach detailed explanation)  |           |                        |
| 2   | Acquisition indebtedness applicable to line 1 assets  | 2         | NONE                   |
| 3   | Subtract line 2 from line 1d  | 3         | 587,667,101.           |
| 4   | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see   |           |                        |
|     | instructions)   | 4         | 8,815,007.             |
| 5   | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4   | 5         | 578,852,094.           |
| 6   | Minimum investment return. Enter 5% of line 5   | 6         | 28,942,605.            |
| Par | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating four and certain foreign organizations, check here ▶ and do not complete this part.) | ndations  |                        |
| 1   | Minimum investment return from Part X, line 6   | 1         | 28,942,605.            |
|     | Tax on investment income for 2018 from Part VI, line 5 2a 519,587.  |           | ·                      |
|     | Income tax for 2018. (This does not include the tax from Part VI.). 2b 61,204.  | 1         |                        |
|     | Add lines 2a and 2b   | 2c        | 580,791.               |
| 3   | Distributable amount before adjustments. Subtract line 2c from line 1   | 3         | 28,361,814.            |
| 4   | Recoveries of amounts treated as qualifying distributions   | 4         | NONE                   |
| 5   | Add lines 3 and 4   | 5         | 28,361,814.            |
| 6   | Deduction from distributable amount (see instructions)  | 6         | NONE                   |
| 7   | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII,   |           |                        |
| ,   | line 1  | 7         | 28,361,814.            |
| Par | t XII Qualifying Distributions (see instructions)   | 1 • 1     | 20/301/011.            |
| 1   | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes   | <u> </u>  | · <u>···</u>           |
| -   | Expenses, contributions, gifts, etc total from Part I, column (d), line 26  | 1a        | 27,807,168.            |
| a   | Program-related investments - total from Part IX-B  |           | 27,007,100.            |
|     |   | 1b        | · <del>-</del>         |
| 2   | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,  |           | NONE                   |
| _   | purposes  | 2         | NONE                   |
| 3   | Amounts set aside for specific charitable projects that satisfy the:  |           | MONT                   |
|     | Suitability test (prior IRS approval required)  | 3a        | NONE                   |
|     | Cash distribution test (attach the required schedule)   | 3b        | NONE                   |
| 4   | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4  | 4         | 27,807,168.            |
| 5   | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income.  |           | /-                     |
|     | Enter 1% of Part I, line 27b See instructions   | 5         | N/A                    |
| 6   | Adjusted qualifying distributions. Subtract line 5 from line 4  | 6         | 27,807,168.            |
|     | Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when ca  | lculating | whether the foundation |
|     | qualifies for the section 4940(e) reduction of tax in those years   |           |                        |

| Pa  | rt XIII Undistributed Income (see inst   | ructions)     |  | <u> </u>                              |   |
|-----|--|---------------|--|---------------------------------------|---|
| 1   | Distributable amount for 2018 from Part XI,  | (a)<br>Corpus | (b)<br>Years prior to 2017   | (c)<br>2017                           | . (d)<br>2018                                 |
|     | line 7   |               |  |                                       | 28,361,814.                                   |
| 2   | Undistributed income, if any, as of the end of 2018  |               |  | ( .                                   |   |
|     | Enter amount for 2017 only   |               |  | 26,712,820.                           |   |
|     | Total for prior years 20,20,20   |               | NONE   |                                       |   |
|     | Excess distributions carryover, if any, to 2018  |               |  |                                       |   |
|     | From 2013 NONE   |               |  |                                       |   |
|     | From 2014 NONE   |               |  |                                       |   |
|     | From 2015 NONE   |               |  |                                       |   |
|     | From 2016 NONE   |               |  |                                       |   |
| e   | From 2017 NONE   |               |  |                                       | amen period and a management                  |
| ´ f | Total of lines 3a through e  | NONE          |  |                                       |   |
| 4   | Qualifying distributions for 2018 from Part XII,   |               |  | •                                     |   |
|     | line 4 ▶ \$ <u>27,807,168.</u>   |               |  |                                       |   |
| а   | Applied to 2017, but not more than line 2a   |               |  | 26,712,820.                           |   |
| b   | Applied to undistributed income of prior years   |               | ,  |                                       |   |
|     | (Election required - see instructions)   |               | NONE   |                                       |   |
| c   | Treated as distributions out of corpus (Election   | ·             |  |                                       |   |
|     | required - see instructions)   | NONE          |  |                                       |   |
| d   | Applied to 2018 distributable amount   |               |  |                                       | 1,094,348.                                    |
|     | Remaining amount distributed out of corpus   | NONE          |  |                                       |   |
| Ð   | Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a)) | NONE          |  |                                       | NONE  |
| 6   | Enter the net total of each column as indicated below:   |               |  |                                       |   |
| á   | Corpus Add lines 3f, 4c, and 4e Subtract line 5  | NONE          |  |                                       |   |
| ь   | Prior years' undistributed income Subtract   |               | ,  |                                       |   |
|     | line 4b from line 2b   |               | NONE   |                                       |   |
| С   | Enter the amount of prior, years' undistributed income for which a notice of deficiency has                                      |               | 1  |                                       |   |
|     | been issued, or on which the section 4942(a)   |               | NONE   |                                       |   |
|     | tax has been previously assessed   |               | NONE   |                                       |   |
| d   | Subtract line 6c from line 6b Taxable  |               | NONE   |                                       |   |
| e   | amount - see instructions  |               | NONE   | \$6.685.025 (\$50.654 # 10.5 4 6 ft ( |   |
|     | 4a from line, 2a Taxable amount - see  |               |  |                                       |   |
|     | instructions   |               | C 4174180.25074000 000544710   |                                       | <u>, , , , , , , , , , , , , , , , , , , </u> |
| f   | Undistributed income for 2018 Subtract lines   |               |  |                                       |   |
|     | 4d and 5 from line 1 This' amount must be distributed in 2019  |               |  |                                       | 27,267,466.                                   |
| ,   | Amounts treated as distributions out of corpus   |               |  |                                       | 38894 / 2012                                  |
| ,   | to satisfy requirements imposed by section   | _             |  |                                       |   |
|     | 170(b)(1)(F) or 4942(g)(3) (Election may be  |               |  |                                       |   |
|     | required - see instructions)   | NONE          |  |                                       |   |
| 8   | Excess distributions carryover from 2013 anot  | ,             |  |                                       |   |
| -   | applied on line 5 or line 7 (see instructions)   | NONE          |  |                                       |   |
| 9   | Excess distributions carryover to 2019.  |               |  |                                       |   |
|     | Subtract lines 7 and 8 from line 6a  | NONE NONE     |  |                                       |   |
| 10  | Analysis of line 9   |               |  |                                       |   |
| а   | Excess from 2014 NONE  |               |  |                                       |   |
| b   | Excess from 2015 NONE  |               |  |                                       |   |
|     | Excess from 2016 NONE  |               | m-mass attraction of the contraction of the contrac |                                       |   |
|     | Excess from 2017 NONE  |               |  | 4.6                                   |   |
| e   | Excess from 2018 NONE  |               |  |                                       |   |

Check here ▶ X if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d See instructions.

- a The name, address, and telephone number or email address of the person to whom applications should be addressed.
- b The form in which applications should be submitted and information and materials they should include.
- c Any submission deadlines.
- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors.

| Part XV Supplementary Information (  | continued)   |                         | · · · · · · · · · · · · · · · · · · · |             |  |  |  |  |  |
|--|--|-------------------------|---------------------------------------|-------------|--|--|--|--|--|
| 3 Grants and Contributions Paid During the Year or Approved for Future Payment |  |                         |                                       |             |  |  |  |  |  |
| Recipient  | If recipient is an individual,<br>show any relationship to | Foundation<br>status of | Purpose of grant or contribution      | Amount      |  |  |  |  |  |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor       | recipient               | contribution                          |             |  |  |  |  |  |
| a Paid during the year   |  |                         |                                       |             |  |  |  |  |  |
|  |  |                         |                                       |             |  |  |  |  |  |
| SEE ATTACHED   |  |                         |                                       |             |  |  |  |  |  |
|  |  |                         |                                       | 27,046,016. |  |  |  |  |  |
|  |  |                         |                                       |             |  |  |  |  |  |
|  |  |                         |                                       |             |  |  |  |  |  |
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|  |  |                         |                                       |             |  |  |  |  |  |
|  |  |                         |                                       |             |  |  |  |  |  |
|  |  |                         |                                       | 27 246 216  |  |  |  |  |  |
| Total  | <u> </u>   |                         | ▶ 3a                                  | 27,046,016. |  |  |  |  |  |
| <b>b</b> Approved for future payment   |  |                         |                                       |             |  |  |  |  |  |
|  |  |                         |                                       |             |  |  |  |  |  |
|  |  |                         |                                       |             |  |  |  |  |  |
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|  |  |                         |                                       |             |  |  |  |  |  |
| Total  |  |                         | ▶ 3b                                  |             |  |  |  |  |  |

JSA 8E1491 1 000 Form **990-PF** (2018)

| Form 990-PF (2018)  |                      |                                       |   |   | Page <b>12</b>                         |
|---|----------------------|---------------------------------------|---|---|--|
| Part XVI-A Analysis of Income-Prod  | 1                    |                                       | <del>12</del>                           | <del> </del>                            |  |
| Enter gross amounts unless otherwise indicated  |                      | ated business income                  | Excluded by                             | y section 512, 513, or 514              | (e)<br>Related or exempt               |
| 4.0   | (a)<br>Business code | (b)<br>Amount                         | (c)<br>Exclusion code                   | (d)<br>Amount                           | function income                        |
| 1 Program service revenue.  |                      |                                       | <del> </del>                            |   | (See instructions )                    |
| b   |                      |                                       |   |   |  |
| c   | <del>-</del>         |                                       |   |   |  |
| d   |                      |                                       |   |   |  |
| e   |                      |                                       | ļ                                       |   |  |
| f   |                      |                                       |   |   | <del></del>                            |
| g Fees and contracts from government agencies   |                      |                                       | ļ                                       |   |  |
| 2 Membership dues and assessments   |                      |                                       | 14                                      | 292,399.                                | ······································ |
| 3 Interest on savings and temporary cash investments  |                      |                                       | 14                                      | 13,028,634.                             |  |
| 4 Dividends and interest from securities 5 Net rental income or (loss) from real estate               |                      | r 263 f f                             |   | ^                                       |  |
| a Debt-financed property  |                      |                                       |   |   |  |
| b Not debt-financed property  |                      |                                       |   |   |  |
| 6 Net rental income or (loss) from personal property  |                      |                                       |   |   |  |
| 7 Other investment income   |                      |                                       | 10                                      | 16 010 000                              |  |
| 8 Gain or (loss) from sales of assets other than inventory  | 1                    | -88.                                  | 18                                      | 16,912,088.                             |  |
| 9 Net income or (loss) from special events · · ·  |                      | · · · · · · · · · · · · · · · · · · · |   | <u> </u>                                |  |
| 10 Gross profit or (loss) from sales of inventory   |                      |                                       |   |   |  |
| 11 Other reyenue a  b SEE STATEMENT 15  |                      | 189,839.                              |   | 9,772,372.                              |  |
| С   |                      |                                       |   |   |  |
| d   |                      |                                       |   |   |  |
| e   |                      |                                       |   | 10.005.100                              |  |
| 12 Subtotal Add columns (b), (d), and (e)   |                      | 189,751.                              |   |   |  |
| 13 Total Add line 12, columns (b), (d), and (e) (See worksheet in line 13 instructions to verify calc |                      |                                       |   | 13                                      | 40,195,244.                            |
| Part XVI-B Relationship of Activities   |                      | ccomplishment of Ex                   | cempt Pur                               | poses                                   |  |
| Explain below how each activity accomplishment of the foundation                                      |                      |                                       |   |   |  |
|   |                      |                                       | *************************************** |   |  |
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|   | **                   |                                       |   |   |  |
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|   |                      | NOT APPLICABLE                        |   |   |  |
|   |                      |                                       |   |   |  |
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| Form 99  | 0-PF (20  | 18)                                   |  |   |                                       |  | 13-36363                              | 12                                    |               | Pa        | ge 13       |
|----------|-----------|---------------------------------------|--|---|---------------------------------------|--|---------------------------------------|---------------------------------------|---------------|-----------|-------------|
| Part 2   | XVII      | Information F<br>Exempt Orga          | Regarding Tr                                     | ransfers to                                       | and Transa                            | ctions an  |                                       | ships With None                       | chari         |           |             |
| 1 0      | old the   | organization direct                   | lly or indirectly                                | / engage in a                                     | any of the follow                     | ving with a                                      | nv other orga                         | anization described                   | T             | Yes       | No          |
| 11       | n secti   | on 501(c) (other                      |  |   | •                                     | •  |                                       | lating to political                   |               | 163       | 1.00        |
|          | rganiza   |                                       |  |   |                                       |  | _                                     |                                       | }             |           |             |
|          |           | s from the reportin                   | -  |   |                                       |  |                                       |                                       |               | 1         |             |
|          |           |                                       |  |   |                                       |  |                                       |                                       |               |           | X           |
|          |           |                                       |  |   |                                       | • • • • • •                                      | • • • • • •                           |                                       | 1a(2)         | <u> </u>  | X           |
|          |           | ansactions                            |  |   |                                       |  |                                       |                                       |               |           |             |
|          |           |                                       |  |   |                                       |  |                                       |                                       | 1b(1)         | L         | X           |
|          |           |                                       |  |   |                                       |  |                                       |                                       | 16(2)         |           | X           |
|          |           | · · · · · · · · · · · · · · · · · · · |  |   |                                       |  |                                       |                                       |               |           | Х           |
|          |           | _                                     |  |   |                                       |  |                                       |                                       | $\overline{}$ |           | X           |
|          |           | _                                     |  |   |                                       |  |                                       |                                       | <del></del>   |           | X           |
|          |           |                                       |  |   | -                                     |  |                                       |                                       |               |           | _ X         |
|          |           |                                       |  |   |                                       |  |                                       |                                       |               |           | X           |
|          |           |                                       |  |   |                                       |  |                                       | should always show                    |               |           |             |
|          |           |                                       |  |   |                                       |  |                                       | lation received less                  |               |           |             |
|          |           |                                       | <del>1</del>                                     |   |                                       |  |                                       | s, other assets, or s                 |               |           |             |
| (a) Line | no        | (b) Amount involved                   | (c) Name of                                      | noncharitable ex                                  | cempt organization                    | (d) Des  | scription of transf                   | ers, transactions, and shai           | ring arra     | ingeme    | nts         |
|          |           | <del> </del>                          |  |   |                                       |  |                                       |                                       |               |           |             |
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| 20 lc    | the fo    | undation directly                     | or indirectly a                                  | ffullated with                                    | or related to                         | one or mor                                       | ra tay ayamni                         | t organizations                       |               |           |             |
|          |           |                                       |  |   |                                       |  |                                       |                                       |               | es 🔀      | ) Na        |
|          |           | complete the follow                   | •  | ction 50 r(c)(                                    | 3)) Or in Section                     | 52//   |                                       |                                       |               | :S        | i ivo       |
| <u> </u> |           | (a) Name of organizatio               |  | (b)   | Type of organization                  |  |                                       | (c) Description of relations          | :hin          |           |             |
|          |           | (a)                                   |  | 13,   | · / po or organization                |  | · · · · · · · · · · · · · · · · · · · | (0) 00001)                            |               |           |             |
|          |           |                                       |  |   |                                       |  |                                       |                                       |               |           |             |
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|          |           |                                       |  |   |                                       | <del>-</del> -                                   | ······                                |                                       |               |           |             |
|          |           |                                       |  |   |                                       |  |                                       | <del></del>                           |               |           |             |
|          | Under pe  | enalties of perjury, i decla          | re that I have exam                              | I .<br>iined this return i                        | ncluding accompanying                 | schedules and                                    | statements and t                      | o the best of my knowledg             | e and b       | elief it  | is true,    |
| <u> </u> | correct a | nd complete Declaration of            | preparer (other than                             | taxpayer) is based o                              | on all information of wh              | ch preparer has a                                | eny knowledge                         | <del></del>                           |               |           |             |
| Sign     |           | hai M                                 | Min Fr.  | [].   | 12.001                                | TRUS'  | TEE                                   | May the IRS with the pre              |               |           | return      |
| Here     | Signati   | ure of officer or trustee             |  | Date  |                                       | Title  | 155                                   | with the pre                          | perer s       | Yes       | No          |
|          |           |                                       |  |   |                                       |  |                                       |                                       |               | J . 95 L. |             |
|          | F         | rint/Type preparer's nai              | me   | Preparer  | Algnatura                             | ,  | Date                                  | Check If P                            | TIN           | •         |             |
| Paid     | - 1       | JACOB J ZEHN                          |  |   |                                       | /  | 11/12/20                              | 40                                    | P015          | 6404      | 9           |
| Prepa    | rar 🗂     |                                       | NST & YOUN                                       | NG U.S. I   | J.B.                                  |  |                                       |                                       | 5565          |           | <del></del> |
| Use O    |           |                                       | 5 N. WACKE                                       |   |                                       |  |                                       | THINSEN DE-                           | ر د د د د     | J J U     |             |
|          | ,         |                                       | ICAGO, II  |   | 6                                     | 0606   |                                       | Phone no 312-8                        | 79-2          | 000       |             |
|          |           | CII                                   | TOBOO, II  | <del></del>                                       |                                       | 0000   |                                       |                                       | m <b>99</b> 0 |           | 2018)       |
|          |           |                                       |  |   |                                       |  |                                       | 101                                   |               |           | , , , ,     |

MANTON FOUNDATION 13-3636372

FORM 990PF, PART I - INTEREST ON TEMPORARY CASH INVESTMENTS 

> REVENUE AND EXPENSES PER BOOKS

NET INVESTMENT INCOME

INTEREST ON TEMP INV - JPMORGAN

DESCRIPTION

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TOTAL

292,399.

325,098.

292,399. 325,098.  MANTON FOUNDATION 13-3636372

FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| DESCRIPTION  | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME  |
|--|---|--|
|  |   |  |
| AIF VIII PRIVATE INVESTORS (TE), LLC ALTERNATIVE PROPERTY FUND DOMESTIV I, LP CLARION PRIVATE INVESTORS, LLC CORE SENIOR LENDING OFFSHORE FUND (PB), CSFR PRIVATE INVESTORS, LLC ENERGY TRANSFER L.P FKA ENERGY TRANSFER ENERGY TRANSFER PARTNERS THRU ENERGY TRA GENERAL ATLANTIC PARTNERS MAGELLAN MIDSTREAM PARTNERS LP NB CROSSROADS FUND XVIII - INSTITUTIONAL SOF VIII PRIVATE INVESTORS (TE) LLC SUNOCO LP THRU ENERGY TRANSFER L THE BLACKSTONE GROUP L.P. THE CARLYLE GROUP L.P. THE CARLYLE GROUP L.P. 5.875% SERIES A PFD USA COMPRESSION PARTNERS LP THRU ENERGY DIVIDENDS/INTEREST - JPMORGAN DIVIDENDS/INTEREST - ROPES & GRAY | 10,523,023.<br>2,505,611.               | 31.<br>70.<br>109,684.<br>80,484.<br>885.<br>11,570.<br>18,737.<br>109.<br>993.<br>43,607.<br>37,971.<br>1,478.<br>39,165.<br>4,174<br>52.<br>9,353,312.<br>2,505,611. |
| TOTAL  | 13,028,634.                             | 12,207,933.  |

MANTON FOUNDATION 13-3636372

## FORM 990PF, PART I - OTHER INCOME

|                            |        | REVENUE    |   |
|----------------------------|--------|------------|---|
|                            |        | AND        | NET                                     |
|                            |        | EXPENSES   | INVESTMENT                              |
| DESCRIPTION                |        | PER BOOKS  | INCOME                                  |
|                            |        |            |   |
| PARTNERSHIP INCOME         |        | 1,110,858. | -107,280.                               |
| PFIC ORDINARY INCOME       |        | 8,845,473. | 3,076,130                               |
| FEDERAL REFUNDS            |        | 466.       |   |
| PROCEEDS FROM CLASS ACTION |        | 5,381.     | 5,381.                                  |
| MISC INC- ROPES & GRAY     |        | 33.        | 33.                                     |
|                            |        |            |   |
|                            | TOTALS | 9,962,211. | 2,974,264                               |
|                            |        | ========== | ======================================= |

MANTON FOUNDATION

## FORM 990PF, PART I - OTHER PROFESSIONAL FEES

|                                | ======================================= | ====================================== | =============== |
|--------------------------------|---|--|-----------------|
| TOTALS                         | 4,521,710.                              | 4,050,887.                             | 470,823.        |
| ROPES & GRAY INV FEES          | 949,992.                                | 949,992.                               |                 |
| BEACH INVESTMENT COUNSEL INV F | 2,358,714.                              |  |                 |
| R/E MGMT SERVICES INV FEES     | 175,422.                                | •                                      |                 |
| FIDUCIARY MGMT INC INV FEES    | 35,230.                                 | 35,230.                                |                 |
| SCHAFER CULLEN CAPITAL INV FEE | 81,566.                                 | •                                      |                 |
| JPMORGAN CHASE INV FEES        | 449,963.                                | 449,963.                               |                 |
| JPMORGAN CHASE-PHILANTHROPIC S | 470,823.                                |  | 470,823.        |
|                                |   |  |                 |
| DESCRIPTION                    | PER BOOKS                               | INCOME                                 | PURPOSES        |
|                                | EXPENSES                                | INVESTMENT                             | CHARITABLE      |
|                                | AND                                     | NET                                    |                 |
|                                | REVENUE                                 |  |                 |

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STATEMENT 4

22

MANTON FOUNDATION

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FORM 990PF, PART I - INTEREST EXPENSE

| DESCRIPTION                 | REVENUE AND EXPENSES PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|-----------------------------|--------------------------------|-----------------------------|
| INTEREST EXPENSE - JPMORGAN | 1,725.                         | 1,725.                      |
| TOTALS                      | 1,725.                         | 1,725.                      |

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STATEMENT 5

. 23

FORM 990PF, PART I - TAXES

| DESCRIPTION                                    | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |  |
|--|---|-----------------------------|--|
| FOREIGN TAXES PAID<br>FEDERAL/STATE TAXES PAID | 546,362.<br>800,384.                    | 546,362.                    |  |
| TOTALS   | 1,346,746.                              | 546,362.                    |  |

MANTON FOUNDATION 13-3636372

## FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION  |        | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS             | NET<br>INVESTMENT<br>INCOME       | CHARITABLE PURPOSES      |
|--|--------|---|-----------------------------------|--------------------------|
| PARTNERSHIP DEDUCTIONS FOREIGN ADR FEES PFIC DEDUCTIONS NYS CORP TAX GRAPHIC DESIGNS MISC CHARITABLE EXPENSE |        | 24,150.<br>1,673,038.<br>1,000.<br>7,904.<br>6,499. | 143,789.<br>24,150.<br>1,673,038. | 926.<br>7,904.<br>6,499. |
|  | TOTALS | 1,712,591.  | 1,840,977.                        | 15,329.<br>============  |

FORM 990PF, PART II - U.S. AND STATE OBLIGATIONS

DESCRIPTION

SEE STMTS ATTACHED

TOTALS

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STATEMENT 8

FORM 990PF, PART II - CORPORATE STOCK

SEE STMTS ATTACHED

DESCRIPTION

13-3636372

TOTALS

247,690,038. 282,468,130.

MANTON FOUNDATION

13-3636372

FORM 990PF, PART II - CORPORATE BONDS -----

DESCRIPTION

٥

ENDING BOOK VALUE \_\_\_\_\_

ENDING FMV

SEE STMTS ATTACHED

TOTALS

69,368,193. 69,368,193. 66,902,930. 

28

66,902,946.

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STATEMENT 10

1

FORM 990PF, PART II - OTHER INVESTMENTS ------

DESCRIPTION -----

COST/ FMV C OR F -----

ENDING ENDING BOOK VALUE

ENDING FMV

SEE STMTS ATTACHED

С

143,594,553.

151,454,356.

TOTALS

143,594,553. 151,454,356. 

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STATEMENT 11

MANTON FOUNDATION 13-3636372

FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

DESCRIPTION AMOUNT

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ROC ADJUSTMENT 1,647,420.
PRIVATE INVESTOR BASIS ADJUSTMENTS 12,841,321.

TOTAL 14,488,741.

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES 

OFFICER NAME:

SANDRA T MORTON NILES

ADDRESS:

270 PARK AVE

NEW YORK, NY 10017

TITLE:

TRUSTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 5

COMPENSATION ..... 175,000.

OFFICER NAME:

JULIA G MORTON KRAPF

ADDRESS:

270 PARK AVE

NEW YORK, NY 10017

TITLE:

TRUSTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 5

COMPENSATION ..... 100,000.

OFFICER NAME:

DIANA H MORTON

ADDRESS:

270 PARK AVE

NEW YORK, NY 10017

TITLE:

TRUSTEE

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 5

OFFICER NAME:

MARTIN HALL

ADDRESS:

270 PARK AVE

NEW YORK, NY 10017

TITLE:

ADMIN TRUSTEE-AS OF 11/30/2018

AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 3

MANTON FOUNDATION 13-3636372

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES 

OFFICER NAME: WINIFRED LI ADDRESS:

> 800 BOYLSTON ST BOSTON, MA 02199

TITLE:

ADMIN TRUSTEE-UNTIL 11/30/2018 AVERAGE HOURS PER WEEK DEVOTED TO POSITION: 3

TOTAL COMPENSATION:

275,000.

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUE

| DESCRIPTION                       |        |          |          | AMOUNT                | RELATED OR EXEMPT<br>FUNCTION INCOME |
|-----------------------------------|--------|----------|----------|-----------------------|--------------------------------------|
|                                   |        |          |          |                       |                                      |
| PARTNERSHIP INCOME                | 523000 | 189,839. | 14       | 921,019.<br>8.845.473 |                                      |
| PFIC ORDINARY INCO                |        |          | 14<br>14 | 466.                  |                                      |
| FEDERAL REFUND PROCEEDS FROM CLAS |        |          | 1 4      | 5,381.                |                                      |
| MISC INC-ROPES & G                |        |          | 14       | 33.                   |                                      |

Trust Name . Manton Foundation

FEIN 13-3636372

| Recipient Name                              | Recipient Address   | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|---|---|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| Appalachian Mountain<br>Club                | 10 City Square, Ste 2   | Boston         | MA                 | 02129                 | NONE                                       | PC            | To expand preservation and active stewardship of the Bay Circuit Trail                                   | \$105,000         |
| Boston Children's Chorus                    | 20 Old Colony Avenue  | Boston         | MA                 | 02127                 | NONE                                       | PC            | For general support  | \$50,000          |
| Boys & Girls Club of Fall<br>River          | PO Box 5155   | Fall River     | МА                 | 02723                 | NONE                                       | PC            | For construction of the new main pool, a new bathroom, a new septic system, and required site work       | \$530,000         |
| Boys & Girls Club of<br>Greater New Bedford | 166 Jenney Street, PO Box<br>1506                               | New Bedford    | MA                 | 02740                 | NONE                                       | PC            | For a new steam pipe   | \$15,000          |
| Brain Injury Association of<br>Vermont      | PO Box 482  | Westbury       | VT                 | 05676                 | NONE                                       | PC            | For ongoing education, outreach and support activities   | \$43,800          |
| Broad Institute                             | 415 Main Street   | Cambridge      | МА                 | 02142                 | NONE                                       | PC            | For the Immune Cell Atlas<br>2 0 Project   | \$2,077,000       |
| Children's Hospital<br>Corporation          | dba Boston Children's<br>Hospital, 401 Park Drive,<br>Suite 602 | Boston         | MA                 | 02215-3354            | NONE                                       | PC            | For the Training and<br>Access Project as part of<br>the Children's Hospital<br>Neighborhood Partnership | \$514,472         |
| City Year New Hampshire                     | 848 Elm Street, Suite 201                                       | Manchester     | NH                 | 03101                 | NONE                                       | PC            | General support  | \$100,000         |

Trust Name Manton Foundation

FEIN: 13-3636372

| Recipient Name   | Recipient Address                             | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|--|---|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| Community Foundation of<br>Southeastern<br>Massachusetts | 128 Union Street, Suite<br>403                | New Bedford    | МА                 | 02740                 | NONE                                       | PC            | For tech infrastructure improvements   | \$150,190         |
| Community Servings                                       | Joan H Parker Building, 18<br>Marbury Terrace | Jamaica Plain  | MA                 | 02130                 | NONE                                       | PC            | For Food Campus (\$500k outright and \$500k as a 1 1 challenge)  | \$500,000         |
| Community Servings                                       | Joan H Parker Building, 18<br>Marbury Terrace | Jamaica Plain  | MA                 | 02130                 | NONE                                       | PC            | For Food Campus (\$500k outright and \$500k as a 1 1 challenge)  | \$500,000         |
| Creative Haverhill, Inc                                  | PO Box 205                                    | Haverhill      | MA                 | 01831                 | NONE                                       | PC            | For the capital campaign<br>to restore the 1891 school<br>into the Cogswell Art<br>Center, a community<br>Artspace | \$100,000         |
| Dana Hall School   | 45 Dana Road                                  | Wellesley      | МА                 | 02482                 | NONE                                       | PC            | For an assessment of the<br>Advancement Office and<br>feasibility study for a<br>potential capital campaign        | \$150,000         |
| Dana Hall School   | 45 Dana Road                                  | Wellesley      | МА                 | 02482                 | NONE                                       | PC            | To be added to the Manton Foundation Fund for Financial Aid established on July 31, 2015                           | \$500,000         |

Trust Name : Manton Foundation

FEIN. 13-3636372

| Recipient Name                         | Recipient Address                 | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose  | Payment<br>Amount |
|--|-----------------------------------|----------------|--------------------|-----------------------|--|---------------|---|-------------------|
| Dartmouth College                      | 6010 Parkhurst Hall, Suite<br>204 | Hanover        | NH                 | 03755                 | NONE                                       | PC            | To add additional funds to the eight financial aid endowments created in 2015 per the terms of the grant agreement fully executed between The Manton Foundation and Dartmouth College on September 22, 2015 | \$500,000         |
| deCordova Sculpture Park<br>and Museum | 51 Sandy Pond Road                | Lincoln        | MA                 | 01773                 | NONE                                       | PC            | To strenthen and catalyze deCordova   | \$100,000         |
| deCordova Sculpture Park<br>and Museum | 51 Sandy Pond Road                | Lincoln        | MA                 | 01773                 | NONE                                       | PC            | To strenthen and catalyze deCordova   | \$150,000         |
| First Literacy, Inc                    | 160 Boylston Street               | Boston         | МА                 | 02116                 | NONE                                       | PC            | For general operating support   | \$50,000          |
| Gleason Public Library                 | 22 Bedford Road, P O Box<br>813   | Carlisle       | MA                 | 01741                 | NONE                                       | PC            | Historical curation project   | \$21,195          |

Trust Name Manton Foundation

FEIN: 13-3636372

| Recipient Name                                 | Recipient Address       | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose  | Payment<br>Amount |
|--|-------------------------|----------------|--------------------|-----------------------|--|---------------|---|-------------------|
| Hamilton College                               | 198 College Hill Rd     | Clinton        | NY                 | 13323                 | NONE                                       | PC            | For the permanent endowment for need-based financial aid  | \$500,000         |
| Harris Hill Ski Jump, Inc                      | P O Box 8284            | Brattleboro    | VT                 | 05304                 | NONE                                       | PC            | For the Junior Jumping<br>Program   | \$52,000          |
| Institute for Advanced<br>Study                | 1 Einstein Drive        | Princeton      | NJ                 | 08540-0631            | NONE                                       | PC            | For renewed support of<br>the IAS/Park City<br>Mathematics Institute's<br>Teach Leadership Program                      | \$440,672         |
| Island Institute                               | 386 Main Street         | Rockland       | ME                 | 04841-0648            | NONE                                       | PC            | For the Broadband for<br>Island & Coastal<br>Sustainability project   | \$175,000         |
| Lincoln Center for the<br>Performing Arts, Inc | 70 Lincoln Center Plaza | New York       | NY                 | 10023                 | NONE                                       | PC            | For Lincoln Center Education's Summer Forum and to provide Professional Development at the Massachusetts Public Schools | \$256,000         |
| Maine Robotics                                 | 30 Main Street, #1      | Orono          | ME                 | 04473                 | NONE                                       | PC            | For the FIRST LEGO League program   | \$55,000          |

Trust Name Manton Foundation

FEIN 13-3636372

| Recipient Name                                   | Recipient Address  | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|--|--|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| Massachusetts Institute of<br>Technology         | Picower Institute for<br>Learning and Memory, 43<br>Vassar Street, 46-1303 | Cambridge      | MA                 | 02139-4307            | NONE                                       | PC            | For continued support of<br>the Center for<br>Gynepathology Research   | \$650,000         |
| McLean Hospital                                  | 115 Mill Street, Mail Stop<br>222  | Belmont        | MA                 | 02478-1064            | NONE                                       | PC            | For a Clinical Evaluation<br>Center Patient/Family<br>Introductory Video<br>(\$35,000 in one year) and<br>for the McLean Hospital<br>Patient and Family<br>Navigator (\$265,000 over<br>three years) | \$88,333          |
| New York Botanical<br>Garden                     | 2950 Southern Boulevard  | Bronx          | NY                 | 10458                 | NONE                                       | PC            | For Saving the American<br>Ash   | \$115,000         |
| North Bennet Street<br>School                    | 150 North Bennet Street  | Boston         | MA                 | 02109                 | NONE                                       | PC            | For the Lives & Livelihoods<br>Campaign  | \$1,000,000       |
| North Bennet Street<br>School                    | 150 North Bennet Street  | Boston         | MA                 | 02109                 | NONE                                       | PC            | For the Lives & Livelihoods<br>Campaign  | \$1,000,000       |
| Project Gutenberg Literacy<br>Archive Foundation | 809 North 1500 West  | Salt Lake City | UT                 | 84116                 | NONE                                       | PC            | For functional framework enhancements (\$75,000), housing enhancements at iBiblio (\$160,000), and additional projects   | \$275,000         |
| Restoration Project, Inc                         | 334 Pleasant Street  | Belmont        | МА                 | 02478                 | NONE                                       | PC            | For general operating support  | \$30,000          |

Trust Name . Manton Foundation

FEIN 13-3636372

| Recipient Name                                    | Recipient Address       | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|---|-------------------------|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| Schooner Ernestina-<br>Morrissey Association, Inc | P O Box 2995            | New Bedford    | МА                 | 02741-2995            | NONE                                       | PC            | 1 1 challenge grant to<br>restore the Ernestina-<br>Morrissey  | \$110,000         |
| Schooner Ernestina-<br>Morrissey Association, Inc | P O Box 2995            | New Bedford    | МА                 | 02741-2995            | NONE                                       | PC            | 1 1 challenge grant to restore the Ernestina-<br>Morrissey   | \$100,000         |
| Service to School                                 | 300 3rd Street, Apt 919 | San Francisco  | CA                 | 94107                 | NONE                                       | PC            | To expand the for VetLink program  | \$50,000          |
| Southcoast Health System                          | 101 Page Street         | New Bedford    | MA                 | 02740                 | NONE                                       | PC            | For the Center for<br>Women's Health in Fall<br>River  | \$750,000         |
| St Mark's School of<br>Southborough               | 25 Marlborough Road     | Southborough   | MA                 | 01772                 | NONE                                       | PC            | To add additional funds to the permanent endowment for finacial aid created in 2015 per the terms of the grant agreement fully executed between the Manton Foundation and St Mark's School of Southborough on July 7, 2015 |                   |

Trust Name : Manton Foundation

FEIN 13-3636372

| Recipient Name                            | Recipient Address                 | Recipient City  | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose  | Payment<br>Amount |
|---|-----------------------------------|-----------------|--------------------|-----------------------|--|---------------|---|-------------------|
| Stone Barns Center for Food & Agriculture | 630 Bedford Road                  | Pocantico Hills | NY                 | 10591                 | NONE                                       | PC            | Entrepreneurship<br>Intensive for Farmers   | \$100,000         |
| The American Chestnut<br>Foundation       | 50 North Merrimon Ave,<br>Ste 115 | Asheville       | NC                 | 28801                 | NONE                                       | PC            | For continued support of your work in New England   | \$50,000          |
| The Fenn School                           | 516 Monument St                   | Concord         | МА                 | 01742-1894            | NONE                                       | PC            | (2015) for an endowment for financial aid structured as a \$500,000 outright gift and a \$500,000 1 1 challenge grant (2018) Additional \$500,000 added to the endowment                                  |                   |
| The Groton School                         | PO Box 991                        | Groton          | MA                 | 01450-9986            | NONE                                       | PC            | To add additional funds to the permanent endowment for financial aid created in 2015 per the terms fo the grant agreement fully executed between The Manton Foundation and Groton School on June 22, 2015 | \$500,000         |

Trust Name Manton Foundation

FEIN. 13-3636372

| Recipient Name                   | Recipient Address                   | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|----------------------------------|-------------------------------------|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| The Hotchkiss School             | 11 Interlaken Road                  | Lakeville      | ст                 | 06039                 | NONE                                       | PC            | For the permanent endowment for need-based financial aid                               | \$500,000         |
| The Livestock Conservancy<br>Inc | PO Box 477                          | Pittsboro      | NC                 | 27312                 | NONE                                       | PC            | For conservation of<br>heritage livestock in the<br>Northeast                          | \$135,000         |
| The Nature Conservancy           | 55 Church Street, 3rd<br>Floor      | New Haven      | ст                 | 06510-3029            | NONE                                       | PC            | For Restoring the Dutch Elm Disease-Tolerant American Elm in the Eastern United States | \$339,678         |
| The Philanthropic Initiative     | 75 Arlington Street, Suite<br>710   | Boston         | MA                 | 02116                 | NONE                                       | PC            | For professional services<br>rendered for the Manton<br>Scholars program               | \$1,900           |
| The Philanthropic Initiative     | 75 Arlington Street, Suite<br>710 ' | Boston         | МА                 | 02116                 | NONE                                       | PC            | For professional services rendered for the Manton Scholars program                     | \$3,156           |
| The Philanthropic Initiative     | 75 Arlington Street, Suite<br>710   | Boston         | MA                 | 02116                 | NONE                                       | PC            | For professional services<br>rendered for the Manton<br>Scholars program               | \$838             |
| The Philanthropic Initiative     | 75 Arlington Street, Suite<br>710   | Boston         | МА                 | 02116                 | NONE                                       | PC            | For professional services rendered for the Manton Scholars program                     | \$6,913           |

Trust Name . Manton Foundation

FEIN 13-3636372

| Recipient Name               | Recipient Address                 | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|------------------------------|-----------------------------------|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| The Philanthropic Initiative | 75 Arlington Street, Suite<br>710 | Boston         | МА                 | 02116                 | NONE                                       | PC            | For professional services rendered for the Manton Scholars program       | \$1,300           |
| The Philanthropic Initiative | 75 Arlington Street, Suite<br>710 | Boston         | МА                 | 02116                 | NONE                                       | PC            | For professional services<br>rendered for the Manton<br>Scholars program | \$2,238           |
| The Philanthropic Initiative | 75 Arlington Street, Suite<br>710 | Boston         | МА                 | 02116                 | NONE                                       | PC            | For professional services<br>rendered for the Manton<br>Scholars program | \$2,425           |
| The Philanthropic Initiative | 75 Arlington Street, Suite<br>710 | Boston         | МА                 | 02116                 | NONE                                       | PC            | For professional services<br>rendered for the Manton<br>Scholars program | \$1,063           |
| The Philanthropic Initiative | 75 Arlington Street, Suite<br>710 | Boston         | MA                 | 02116                 | NONE                                       | PC            | For the Manton Scholars  | \$455,000         |
| The Philanthropic Initiative | 75 Arlington Street, Suite<br>710 | Boston         | MA                 | 02116                 | NONE                                       | PC            | For professional services<br>rendered for the Manton<br>Scholars program | \$5,880           |
| The Philanthropic Initiative | 75 Arlington Street, Suite<br>710 | Boston         | MA                 | 02116                 | NONE                                       | PC            | For professional services<br>rendered for the Manton<br>Scholars program | \$1,138           |
| The Philanthropic Initiative | 75 Arlington Street, Suite<br>710 | Boston         | MA                 | 02116                 | NONE                                       | PC            | For professional services rendered for the Manton Scholars program       | \$4,100           |

Trust Name Manton Foundation

FEIN 13-3636372

| Recipient Name                                   | Recipient Address                         | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|--|---|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| The Philanthropic Initiative                     | 75 Arlington Street, Suite<br>710         | Boston         | МА                 | 02116                 | NONE                                       | PC            | For professional services<br>rendered for the Manton<br>Scholars program   | \$1,375           |
| The Philanthropic Initiative                     | 75 Arlington Street, Suite<br>710         | Boston         | MA                 | 02116                 | NONE                                       | PC            | For professional services rendered for the Manton Scholars program   | \$675             |
| The Sterling and Francine<br>Clark Art Institute | 225 South St                              | Williamstown   | MA<br>,            | 01267                 | NONE                                       | PC            | For the Research and<br>Academic Program<br>assistant director and<br>training and development<br>of Clark staff | \$145,000         |
| The Theriogenology<br>Foundation                 | 761 Tiget Oak Drive                       | Pike Road      | AL                 | 36064                 | NONE                                       | PC            | For the Working Dog<br>Project   | \$200,000         |
| The Trustees of<br>Reservations                  | Moose Hill Farm, 396<br>Moose Hill Street | Sharon         | MA                 | 02067                 | NONE                                       | PC            | For planning for the<br>Boston Waterfront<br>Initiative  | \$250,000         |
| Town of Westport                                 | 2061 Main Road                            | Westport       | MA                 | 02790                 | NONE                                       | GOV           | To Shellfish propagation efforts in Westport, MA   | \$100,000         |
| Trustees of the Smith<br>College                 | 76 Elm Street                             | Northampton    | MA                 | 01063                 | NONE                                       | PC            | For the permanent endowment for need-based financial aid   | \$500,000         |

Trust Name : Manton Foundation

FEIN 13-3636372

| Recipient Name  | Recipient Address                      | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|---|--|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| University of Vermont and<br>State Agricultural College<br>Foundation | 411 Main Street, Grasse<br>Mount       | Burlington     | Vī                 | 05401                 | NONE                                       | PC            | For the UVM Morgan<br>Horse Farm   | \$450,000         |
| Voices of Ascension   | 12 West Eleventh Street                | New York       | NY                 | 10011-8695            | NONE                                       | PC            | For endowment  | \$823,500         |
| Washington Square Park<br>Conservancy                                 | P O Box 1624, Cooper<br>Station        | New York       | NY                 | 10276                 | NONE                                       | PC            | For the Community Development Director   | \$100,000         |
| Williams College  | 75 Park Street                         | Williamstown   | МА                 | 01267                 | NONE                                       | PC            | To provide an endowment<br>for Graduate Art<br>Fellowship  | \$500,000         |
| Williams College  | 75 Park Street                         | Williamstown   | МА                 | 01267                 | NONE                                       | PC            | For renovations to Fort<br>Hoosac  | \$5,000,000       |
| Worcester Art Museum  | 55 Salisbury Street                    | Worcester      | MA                 | 01609                 | NONE                                       | PC            | Vision 2020  | \$250,000         |
| Yale University   | Office of Development,<br>P O Box 2038 | New Haven      | СТ                 | 06521-2038            | NONE                                       | PC            | To create a permanent endowment to provide financial aid to students within the Graduate School of Arts & Sciences | \$500,000         |

Trust Name Manton Foundation

FEIN: 13-3636372

| Recipient Name                        | Recipient Address                   | Recipient City | Recipient<br>State | Recipient<br>ZIP Code | Recipient<br>Relationship<br>to foundation | Tax<br>Status | Approved Purpose   | Payment<br>Amount |
|---------------------------------------|-------------------------------------|----------------|--------------------|-----------------------|--|---------------|--|-------------------|
| Yale University School of<br>Medicine | 333 Cedar Street, P O Box<br>208055 | New Haven      | ст                 | 06520-8055            | NONE                                       | PC            | For GRaD Study II, to conduct genetics research to advance the development of presymptomatic screener for children at risk for learning disabilities | \$3,311,175       |
| Total                                 |                                     |                | <u>.  </u><br>     |                       |  |               |  | \$27,046,016      |