efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93491161003280

2019

OMB No 1545-0052

**Return of Private Foundation** 

Form 990-PF Department of the Treasury Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Go to <u>www.irs.gov/Form990PF</u> for instructions and the latest information.

Open to Public Inspection

| For                | caler   | ndar year 2019, or tax year beginning 01-01-20   | )19 , ar              | nd ending 12-31-                      | 2019   |   |
|--------------------|---------|--|-----------------------|---------------------------------------|--|---|
|                    |         | indation<br>UNDATION   |                       | A Employer id                         | entification numbe                             | r   |
|                    | SKA FU  | UNDATION   |                       | 04-6626994                            |  |   |
|                    |         | d street (or P O box number if mail is not delivered to street address;<br>ANAL PLAZA PO BOX 17516   | ) Room/suite          | <b>B</b> Telephone nu                 | mber (see instruction                          | ns)   |
| Cıtı               | or town | , state or province, country, and ZIP or foreign postal code   |                       | (207) 879-6280                        | )  |   |
|                    |         | n, state of province, country, and 21P of foreign postar code<br>ME 041128516  |                       | <b>C</b> If exemption                 | application is pendin                          | g, check here                                   |
| <b>G</b> Ch        | neck al | l that apply $igsqcup$ Initial return $igsqcup$ Initial return of a  | former public charity | <b>D 1.</b> Foreign or                | ganızatıons, check he                          | ere 📘 🗍   |
|                    |         | Final return Amended return  |                       |                                       | ganizations meeting<br>k here and attach co    |   |
|                    |         | Address change Name change   |                       | · ·                                   | undation status was t                          | · -   |
| _                  |         | pe of organization Section 501(c)(3) exempt private  |                       |                                       | n 507(b)(1)(A), chec                           |   |
|                    |         |  | e private foundation  |                                       |  |   |
| of '               | year (f | xet value of all assets at end from Part II, col (c),  ▶\$ 171,699,822    J Accounting method     □ Other (specify)     (Part I, column (d) must | Cash Accru            |                                       | ation is in a 60-montl<br>n 507(b)(1)(B), chec |   |
| Pa                 | rt I    | Analysis of Revenue and Expenses (The total  | (a) Revenue and       |                                       |  | (d) Disbursements                               |
|                    |         | of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) )                                 | expenses per<br>books | (b) Net investment income             | (c) Adjusted net income                        | for charitable<br>purposes<br>(cash basis only) |
|                    | 1       | Contributions, gifts, grants, etc , received (attach   |                       |                                       |  | ,,,   |
|                    |         | schedule)  | 600                   |                                       |  |   |
|                    | 2       | Check ► ☑ If the foundation is <b>not</b> required to attach Sch B   |                       |                                       |  |   |
|                    | 3       | Interest on savings and temporary cash investments   | 8,467                 | 8,467                                 |  |   |
|                    | 4       | Dividends and interest from securities   | 1,409,319             | 1,409,319                             |  |   |
|                    | 5a      | Gross rents  |                       |                                       |  |   |
|                    | b       | Net rental income or (loss)  |                       |                                       |  |   |
| Revenue            | 6a      | Net gain or (loss) from sale of assets not on line 10  | 2,766,753             |                                       |  |   |
|                    | b       | Gross sales price for all assets on line 6a 117,527,167  | ,                     |                                       |  |   |
|                    | 7       | Capital gain net income (from Part IV, line 2)   |                       | 2,766,753                             |  |   |
|                    | 8       | Net short-term capital gain  |                       |                                       |  |   |
|                    | 9       | Income modifications   |                       |                                       |  |   |
|                    | 10a     | Gross sales less returns and allowances  |                       |                                       |  |   |
|                    | b       | Less Cost of goods sold  | 1                     |                                       |  |   |
|                    | 11      | Other income (attach schedule)   | -3,749,761            | -3,749,761                            |  |   |
|                    | 12      | Total. Add lines 1 through 11  | 435,378               | , ,                                   |  |   |
|                    | 13      | Compensation of officers, directors, trustees, etc   | 968,618               | · · · · · · · · · · · · · · · · · · · |  | 559,285   |
|                    | 14      | Other employee salaries and wages  | 303,031               | 89,691                                |  | 264,246   |
| Ş                  | 15      | Pension plans, employee benefits   | 315,212               | 112,963                               |  | 194,836   |
| nse                | 16a     | Legal fees (attach schedule)   | 1,316                 | 921                                   |  | 395   |
| Expenses           | ь       | Accounting fees (attach schedule)  | 23,430                | 16,401                                |  | 7,029   |
| e<br>Ei            | С       | Other professional fees (attach schedule)  | 477,061               | 395,394                               |  | 81,667  |
| and Administrative | 17      | Interest   |                       |                                       |  |   |
| stre               | 18      | Taxes (attach schedule) (see instructions)   | 286,890               | 25,504                                |  | 43,341  |
| ≣                  | 19      | Depreciation (attach schedule) and depletion   | 59,581                | 17,875                                |  |   |
| ¥G.                | 20      | Occupancy  | 153,468               |                                       |  | 107,428   |
| † pı               | 21      | Travel, conferences, and meetings  | 46,294                | 18,519                                |  | 34,780  |
| <u>}</u> ar        | 22      | Printing and publications  | 450.710               | 40.633                                |  | 101 000   |
| Operating          | 23      | Other expenses (attach schedule)   | 150,718               | 49,637                                |  | 101,998   |
| era                | 24      | Total operating and administrative expenses.  Add lines 13 through 23  | 2,785,619             | 1,177,021                             |  | 1,395,005                                       |
| О                  | 25      | Contributions, gifts, grants paid  | 6,627,353             |                                       |  | 8,577,354                                       |
|                    | 26      | Total expenses and disbursements. Add lines 24 and   |                       |                                       |  |   |
|                    | 27      | 25<br>Subtract line 26 from line 12  | 9,412,972             | 1,177,021                             |  | 9,972,359                                       |
|                    | a       | Excess of revenue over expenses and  |                       |                                       |  |   |
|                    |         | disbursements  | -8,977,594            |                                       |  |   |
|                    | b<br>c  | Net investment income (if negative, enter -0-)  Adjusted net income (if negative, enter -0-)   |                       | 0                                     |  |   |
| For                | _       | work Reduction Act Notice, see instructions.   |                       | Cat No 11289)                         | <br>( Ear                                      | m <b>990-PF</b> (2019)                          |

|     | - | 3   |        | , ,    |        |
|-----|---|---|--------|--------|--------|
|     | 3 | Accounts receivable ▶   |        |        |        |
|     |   | Less allowance for doubtful accounts ▶                        | '      | '      |        |
|     | 4 | Pledges receivable ▶  |        |        |        |
|     |   | Less allowance for doubtful accounts ▶                        | 1      |        |        |
|     | 5 | Grants receivable   |        |        |        |
|     | 6 | Receivables due from officers, directors, trustees, and other |        |        |        |
|     |   | disqualified persons (attach schedule) (see instructions)     |        |        |        |
|     | 7 | Other notes and loans receivable (attach schedule) ▶          |        |        |        |
|     |   | Less allowance for doubtful accounts ▶                        | '      | '      |        |
| S   | 8 | Inventories for sale or use                                   |        |        |        |
| ets | 9 | Prepaid expenses and deferred charges                         | 10,197 | 66,939 | 66,939 |

1,598,082

49,057,301

107,042,875

404,711

32,653,736

178,564

625,000

160,800

964,364

201,717,622

201,717,622

202,681,986

1

2

3

4

5

6

198,961,581

-8,977,594

11,733,635

201,717,622

201,717,622 Form **990-PF** (2019)

0

202,681,986

9,137,608

63,271,433

7,843,030

90,222,747

294,103

27,951,226

201,686,769

150,188

2,575,000

2,725,188

198,961,581

198,961,581

201,686,769

(چە

وچو

1,598,082

49,057,301

9,137,608

76,060,711

404,711

32,653,736

171,699,822

10,197 Investments—U S and state government obligations (attach schedule) 8,733,772

Investments—corporate bonds (attach schedule) .

Less accumulated depreciation (attach schedule) ▶

Investments—other (attach schedule) . . . .

Total assets (to be completed by all filers—see the

Less accumulated depreciation (attach schedule) ▶ 286,420

Loans from officers, directors, trustees, and other disqualified persons Mortgages and other notes payable (attach schedule). . . .

Total liabilities(add lines 17 through 22) . . . . . .

Foundations that do not follow FASB ASC 958, check here ▶

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

**Analysis of Changes in Net Assets or Fund Balances** 

Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29

Foundations that follow FASB ASC 958, check here

Capital stock, trust principal, or current funds . . .

Paid-in or capital surplus, or land, bldg, and equipment fund Retained earnings, accumulated income, endowment, or other funds

Investments—mortgage loans . .

Other assets (describe > \_

Other liabilities (describe -\_

Grants payable

Land, buildings, and equipment basis ▶

instructions Also, see page 1, item I)

Accounts payable and accrued expenses .

Deferred revenue . . . . . . . . .

and complete lines 24, 25, 29 and 30.

Net assets without donor restrictions .

and complete lines 26 through 30.

of-year figure reported on prior year's return)

Other increases not included in line 2 (itemize)

Enter amount from Part I, line 27a

Add lines 1, 2, and 3 . . . . . .

Decreases not included in line 2 (itemize)

Net assets with donor restrictions .

Investments—land, buildings, and equipment basis ▶

Form 990-PF (2019)

10a

C

11

12

13

14

15

16

17

18

19

20

21 22

23

24

25

26

27

28 29

30

Part III

2

3

Liabilities

Net Assets or Fund Balances

| - Cupital Gallis   | and Logged for Tux on Thivest  | anche Income                    | 1                                      |  | 1                                       |
|--|--|---------------------------------|--|--|---|
|  | e the kınd(s) of property sold (e g ,<br>arehouse, or common stock, 200 shs      |                                 | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr )                        | (d)<br>Date sold<br>(mo , day, yr )     |
| <b>1a</b> See Additional Data Tabl                                   | e  |                                 |  |  |   |
| b  |  |                                 |  |  |   |
| c  |  |                                 |  |  |   |
|  |  |                                 |  |  |   |
| <u>е</u>   |  |                                 |  |  |   |
|  | (f)  |                                 | (g)                                    |  | <u> </u><br>h)                          |
| <b>(e)</b><br>Gross sales price                                      | Depreciation allowed (or allowable)  | Cost or                         | other basis<br>ense of sale            | Gain c   | r (loss)<br>) minus (g)                 |
| a See Addıtıonal Data Tabl   | e  |                                 |  |  |   |
| b  |  |                                 |  |  |   |
| С  |  |                                 |  |  |   |
| d  |  |                                 |  |  |   |
| e  |  |                                 |  |  |   |
| Complete only for assets   | s showing gain in column (h) and ow  | ned by the foundation           | on 12/31/69                            | 1 (  | 1)                                      |
| (i)  | (j)  |                                 | (k)                                    | Gains (Col (   | h) gain minus                           |
| (i) Adjusted basis<br>F M V as of 12/31/69 as of 12/31/69            |  |                                 | of col (i)<br>(j), if any              |  | less than -0-) <b>or</b><br>om col (h)) |
| a See Addıtıonal Data Tabl   | e  |                                 |  |  |   |
| ь  |  |                                 |  |  |   |
| С  |  |                                 |  |  |   |
| d  |  |                                 |  |  |   |
| e  |  |                                 |  |  |   |
|  |  | If gain, also enter in P        | Part I line 7                          |  |   |
| ·  | gain or (loss) as defined in sections : irt I, line 8, column (c) (see instructi |                                 | · }                                    | 3  | 2,766,753                               |
| Part V Qualification   | Under Section 4940(e) for Re   | educed Tax on Net               | Investment In                          | ncome  |   |
| (For optional use by domestic p                                      | private foundations subject to the sec   | ction 4940(a) tax on ne         | et investment incor                    | me )   |   |
| If section 4940(d)(2) applies, le                                    | eave this part blank   |                                 |  |  |   |
|  | ne section 4942 tax on the distributa<br>ot qualify under section 4940(e) Do     |                                 | ın the base perioc                     | 17   | es 🔽 No                                 |
| <ol> <li>Enter the appropriate an</li> </ol>                         | nount in each column for each year,  | see instructions before         | making any entrie                      | es   |   |
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | <b>(b)</b><br>Adjusted qualifying distributions                                  | (c)<br>Net value of noncharitab | le-use assets                          | ( <b>d)</b><br>Distribution rat<br>(col (b) divided by c |   |
| 2018   | 21,714,954   |                                 | 189,313,328                            | (55. (2) diffided by (                                   | 0 114704                                |
| 2017   | 15,089,549   |                                 | 141,550,091                            |  | 0 106602                                |
| 2016   | 7,289,991  |                                 | 81,971,322                             |  | 0 088933                                |
| 2015   | 5,631,491  |                                 | 90,035,302                             |  | 0 062548                                |
| 2014   | 5,873,953  |                                 | 91,248,955                             |  | 0 064373                                |
| 2 Total of line 1, column (  |  |                                 |  |  | 0 437160                                |
| ,  | o for the 5-year base period—divide  |                                 |  |  | 0 137 200                               |
| number of years the four   | ndation has been in existence if less<br>incharitable-use assets for 2019 fron   | than 5 years                    | <u>3</u>                               |  | 0 087432<br>178,589,742                 |
| <b>5</b> Multiply line 4 by line 3                                   |  | •                               | 5                                      |  | 15,614,458                              |
| • • •  | ent income (1% of Part I, line 27b)  |                                 | 6                                      |  | 0                                       |
|  |  |                                 |  |  | 15,614,458                              |
|  | ions from Part XII, line 4 ,   |                                 | 8                                      | +  | 13,498,719                              |
|  | eater than line 7, check the box in Pa   |                                 |  |  | e the Part VI                           |
|  |  |                                 |  | Fr   | orm <b>990-PF</b> (2019)                |

| Form  | 990-PF (20                 | <u>'</u>   |        |   |   |                                 |                    |                  | F       | Page <b>6</b> |
|-------|----------------------------|--|--------|---|---|---------------------------------|--------------------|------------------|---------|---------------|
| Pai   | rt VII-B                   | Statements Regard  | ing    | Activities for Which                    | Form 4720 May Be                        | Required (continued)            |                    |                  |         |               |
| 5a    | During the                 | year did the foundation p                                | ay c   | r incur any amount to                   |   |                                 |                    |                  | Yes     | No            |
|       |                            | on propaganda, or otherw                                 |        | · -                                     |   | ☐ Yes S                         | Z No               | ,                |         |               |
|       |                            | nce the outcome of any sp                                |        | •                                       | • |                                 |                    |                  |         |               |
|       | •                          | ectly or indirectly, any vol                             |        | -                                       |   | · · 🔲 Yes 💆                     | <b>∠</b> No        | ,                |         |               |
|       |                            | e a grant to an individual                               |        | • |   | 」 □ Yes 🗅                       | <b>∠</b> No        | .                |         |               |
|       |                            | e a grant to an organizati<br>ion 4945(d)(4)(A)? See in  |        |   | · •                                     |                                 | _                  |                  |         |               |
|       |                            | e for any purpose other th                               |        |   |   | · · · · Yes                     | <b>∠</b> No        | •                |         |               |
|       |                            | ional purposes, or for the                               |        |   |   | — —                             | <b>/</b>           |                  |         |               |
| ь     |                            | ver is "Yes" to 5a(1)-(5),                               |        | •                                       |   | ⊔ Yes Ľ                         | <b>∠</b> No        | •                |         |               |
|       |                            | s section 53 4945 or in a                                |        | =                                       |   |                                 |                    | 5b               |         |               |
|       | Organizatio                | ons relying on a current n                               | otice  | regarding disaster assist               | ance check here                         | ▶ ┌                             | 1                  |                  |         |               |
| С     | If the answ                | er is "Yes" to question 5a                               | (4),   | does the foundation clain               | n exemption from the                    | _                               |                    |                  |         |               |
|       | tax becaus                 | e it maintained expenditu                                | re re  | esponsibility for the grant             |   | · · 🔲 Yes                       | □ No               | ,                |         |               |
|       | If "Yes," at               | tach the statement requir                                | ed b   | y Regulations section 53                | 4945-5(d)                               |                                 |                    |                  |         |               |
| 6a    | Did the fou                | indation, during the year,                               | rece   | eive any funds, directly or             | indirectly, to pay premit               | ıms on                          |                    |                  |         |               |
|       | •                          | benefit contract?  |        |   |   | ⊔ Yes D                         | Z No               | ,                |         |               |
| b     |                            | indation, during the year,                               | pay    | premiums, directly or ind               | lirectly, on a personal be              | nefit contract?                 |                    | <b>6</b> b       |         | No            |
| _     |                            | 6b, file Form 8870                                       |        |   |   |                                 |                    |                  |         |               |
| 7a    |                            | e during the tax year, was                               |        |   |   | ∟ tes □                         | <b>∠</b> No        |                  |         |               |
|       | •                          | d the foundation receive a<br>dation subject to the sect |        | •                                       |   |                                 |                    | 7b               |         |               |
| 8     |                            | aation subject to the sect<br>achute payment during th   |        | 1 / 1 /                                 |   |                                 | -                  |                  |         |               |
|       |                            |  |        |   |   |                                 |                    |                  |         | <u> </u>      |
| Pai   |                            | information About C<br>and Contractors                   | TTIC   | ers, Directors, Trust                   | ees, Foundation Ma                      | nagers, Highly Paid             | Empi               | oyees            | ,       |               |
|       |                            |  |        |   |   |                                 |                    |                  |         |               |
| _1_   | LIST All OTT               | icers, directors, trustee                                |        | <b>b)</b> Title, and average            | (c) Compensation (If                    |                                 | Τ.                 |                  |         |               |
|       | <b>(a)</b> Nai             | me and address   | '      | hours per week                          | not paid, enter                         | employee benefit plans a        | <sub>nd</sub>   (• | Exper<br>other a |         |               |
|       |                            |  |        | devoted to position                     | -0-)                                    | deferred compensation           |                    | other a          | llowant |               |
| See / | Additional Da              | ata Table  |        |   |   |                                 |                    |                  |         |               |
|       |                            |  |        |   |   |                                 | _                  |                  |         |               |
|       |                            |  |        |   |   |                                 |                    |                  |         |               |
|       |                            |  |        |   |   |                                 | +                  |                  |         |               |
|       |                            |  |        |   |   |                                 |                    |                  |         |               |
|       |                            |  |        |   |   |                                 | +                  |                  |         |               |
|       |                            |  |        |   |   |                                 |                    |                  |         |               |
|       | Compensa                   | tion of five highest-pai                                 | d er   | nplovees (other than t                  | nose included on line :                 | │<br>L—see instructions). If r  | none,              | enter "          | NONE    | "             |
|       | •                          | ,  |        |   |   | (d) Contributions to            |                    |                  |         |               |
| (a)   |                            | ddress of each employee                                  | paid   | (b) Title, and average hours per week   | (c) Compensation                        | employee benefit                |                    | ) Expen          |         |               |
|       | mo                         | re than \$50,000   |        | devoted to position                     |   | plans and deferred compensation |                    | other al         | lowanc  | es            |
| KATH  | II GIEDRIS                 |  |        | ADMINISTRATIVE ASSIS                    | 100,99                                  | <u>'</u>                        | 4                  |                  |         | 0             |
|       |                            | AZA PO BOX 17516   |        | 40 00                                   |   | ·                               |                    |                  |         |               |
| PORT  | TLAND, ME (                | 04112  |        |   |   |                                 |                    |                  |         |               |
| JENN  | IFER COOK                  |  |        | ACCOUNTING                              | 100,99                                  | 34,33                           | 1                  |                  |         | 0             |
|       |                            | AZA PO BOX 17516   |        | ASSISTANT<br> 40 00                     |   |                                 |                    |                  |         |               |
|       | FLAND, ME (                |  |        |   | 70.30                                   | 22.02                           | _                  |                  |         |               |
|       | PIETROPAC                  |  |        | GENERAL COUNSEL                         | 78,39                                   | 22,92                           | ٥                  |                  |         | 0             |
|       | EL CANAL PL<br>ΓLAND, ΜΕ ( | AZA PO BOX 17516<br>04112                                |        |   |   |                                 |                    |                  |         |               |
|       | ,                          |  |        |   |   |                                 |                    |                  |         |               |
|       |                            |  |        | 1                                       |   |                                 |                    |                  |         |               |
|       |                            |  |        |   |   |                                 |                    |                  |         |               |
|       |                            |  |        | 1                                       |   |                                 |                    |                  |         |               |
| Tota  | I number of                | other employees paid ove                                 | er \$5 | 0,000                                   |   |                                 |                    |                  |         | 0             |
|       |                            |  |        |   |   |                                 | F                  | orm <b>99</b>    | 0-PF    | (2019)        |

| Form 990-PF (2019)  |  | Page <b>7</b>             |
|---|--|---------------------------|
| Part VIII Information About Officers, Directors, True and Contractors (continued)   | ustees, Foundation Managers, Highly Paid E         | mployees,                 |
| 3 Five highest-paid independent contractors for professiona   | al services (see instructions). If none, enter "NO | NE".                      |
| (a) Name and address of each person paid more than \$50,000   | (b) Type of service                                | (c) Compensation          |
| HARPSWELL CAPITAL ADVISORS  | INVESTMENT ADVISORY SERVICES                       | 153,181                   |
| 41 CAMPUS DRIVE SUITE 203<br>NEW GLOUCESTER, ME 04260   |  |                           |
| CAPITAL GUARDIAN  | INVESTMENT ADVISORY SERVICES                       | 149,292                   |
| 333 S HOPE STREET 52ND FLOOR<br>LOS ANGELES, CA 90071   |  |                           |
|   |  |                           |
| <b>Fotal</b> number of others receiving over \$50,000 for professional service  | ces  | 0                         |
| Part IX-A Summary of Direct Charitable Activities  List the foundation's four largest direct charitable activities during the tax year. It organizations and other beneficiaries served, conferences convened, research pay |  | Expenses                  |
| 3   |  |                           |
| Part IX-B Summary of Program-Related Investment   | ts (see instructions)                              |                           |
| Describe the two largest program-related investments made by the foundation   | n during the tax year on lines 1 and 2             | Amount                    |
| 1 CAPITAL CONTRIBUTIONS MADE TO PINELAND FARMS DAIRY CO<br>TO PROVIDE THE OPPORTUNITY TO OFFER MORE JOBS IN THE CO  |  | 3,248,158                 |
| 2   |  |                           |
| All other program-related investments See instructions  3   |  |                           |
| Total. Add lines 1 through 3  |  | 3,248,158                 |
|   |  | Form <b>990-PF</b> (2019) |

1a

1b

2

3a 3h

4

5

9,972,359

3,248,158

278,202

13,498,719

13,498,719

Form 990-PF (2019)

Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . . . . . . . . .

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Amounts set aside for specific charitable projects that satisfy the

the section 4940(e) reduction of tax in those years

2

3

4

5

8.929.487

Form **990-PF** (2019)

0

Page 9

| _ | _ | _ | • | _ | _ | _ | _ | _ |
|---|---|---|---|---|---|---|---|---|
|   | X | 7 | ī | 1 |   | Π |   | Į |

| Form 990-PF (20 | 019)                 |                    |
|-----------------|----------------------|--------------------|
| Part XIII       | Undistributed Income | (see instructions) |

**b** Total for prior years

a From 2014. . . . .

**b** From 2015. . . . . c From 2016. . .

d From 2017. . . . .

e From 2018. . . . .

f Total of lines 3a through e. . . . . . . .

**d** Applied to 2019 distributable amount. . . . . e Remaining amount distributed out of corpus

same amount must be shown in column (a) )

**5** Excess distributions carryover applied to 2019

a Corpus Add lines 3f, 4c, and 4e Subtract line 5

applied on line 5 or line 7 (see instructions) . . .

Subtract lines 7 and 8 from line 6a . . . . .

9 Excess distributions carryover to 2020.

10 Analysis of line 9 a Excess from 2015. .

**b** Excess from 2016. .

d Excess from 2018. .

e Excess from 2019. . .

c Excess from 2017. . . .

(If an amount appears in column (d), the

6 Enter the net total of each column as

**b** Prior years' undistributed income Subtract line 4b from line 2b . . . . . . . . . c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . . d Subtract line 6c from line 6b Taxable amount e Undistributed income for 2018 Subtract line 4a from line 2a Taxable amount—see instructions . . . . . . f Undistributed income for 2019 Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020 . . . . . . 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . . . 8 Excess distributions carryover from 2014 not

indicated below:

4 Qualifying distributions for 2019 from Part XII, line 4 > \$ 13,498,719 a Applied to 2018, but not more than line 2a **b** Applied to undistributed income of prior years (Election required—see instructions). . . . . c Treated as distributions out of corpus (Election 

- 1 Distributable amount for 2019 from Part XI, line 7 2 Undistributed income, if any, as of the end of 2019 a Enter amount for 2018 only. . . . . .
  - Excess distributions carryover, if any, to 2019
    - 321.191 1,132,396 278,478

6.109.492 12,669,576

> 1.132.396 278,478

6.109.492

12,669,576

4.569.232

(a)

Corpus

20.511.133

4,569,232

25,080,365

321.191

24,759,174

0

(b)

Years prior to 2018

(c)

2018

|    | Part XIV Private C  | perating Founda  | ations (see ınstru    | ictions and Part V     | II-A, question 9)        |                  |                           |
|----|---|--|-----------------------|------------------------|--------------------------|------------------|---------------------------|
| 1a | If the foundation has rec<br>foundation, and the rulir  |  |                       |                        | rating                   |                  |                           |
| b  | Check box to indicate wh  | ether the organization   | on is a private opera | iting foundation desc  | cribed in section $\Box$ | 4942(j)(3) or    | ] 4942( <sub>J</sub> )(5) |
| 2a | Enter the lesser of the a   |  | Tax year              | (h) 2010               | Prior 3 years            | (4) 2016         | (e) Total                 |
|    | investment return from F  |  | (a) 2019              | <b>(b)</b> 2018        | (c) 2017                 | (d) 2016         |                           |
| h  | year listed   | t t  |                       |                        |                          |                  |                           |
|    | Qualifying distributions fi   | - t  |                       |                        |                          |                  |                           |
|    | line 4 for each year listed   | d  |                       |                        |                          |                  |                           |
| d  | Amounts included in line directly for active conductant activities  | ct of exempt   |                       |                        |                          |                  |                           |
| e  | Qualifying distributions in<br>for active conduct of exe<br>Subtract line 2d from line  | mpt activities   |                       |                        |                          |                  |                           |
| 3  | Complete 3a, b, or c for the alternative test relied up   |  |                       |                        |                          |                  |                           |
| а  | "Assets" alternative test-  | —enter   |                       |                        |                          |                  |                           |
|    | (1) Value of all assets .   |  |                       |                        |                          |                  |                           |
|    | (2) Value of assets qua<br>under section 4942(  |  |                       |                        |                          |                  |                           |
| b  | "Endowment" alternative of minimum investment   |  |                       |                        |                          |                  |                           |
|    | Part X, line 6 for each ye  | · · · · · · · · · · · · · · · · · · ·  |                       |                        |                          |                  |                           |
| С  | "Support" alternative tes   |  |                       |                        |                          |                  |                           |
|    | (1) Total support other investment income   |  |                       |                        |                          |                  |                           |
|    | dividends, rents, pa  | , ,  |                       |                        |                          |                  |                           |
|    | on securities loans (   |  |                       |                        |                          |                  |                           |
|    | 512(a)(5)), or royal  | The state of the s |                       |                        |                          |                  |                           |
|    | (2) Support from gener<br>and 5 or more exem  |  |                       |                        |                          |                  |                           |
|    | organizations as pr<br>section 4942(j)(3)(8   | ovided in  |                       |                        |                          |                  |                           |
|    | (3) Largest amount of s   | · ' ' '  |                       |                        |                          |                  |                           |
|    | from an exempt org  |  |                       |                        |                          |                  |                           |
|    | (4) Gross investment in   |  |                       |                        |                          |                  |                           |
| Pa |   | ary Information y time during the  |                       |                        | oundation had s          | 55,000 or more   | in                        |
| 1  | Information Regarding   |  |                       | uctions.)              |                          |                  |                           |
|    | List any managers of the  | foundation who have  | e contributed more f  |                        |                          |                  | n                         |
|    | before the close of any t<br>List any managers of the   |  |                       |                        |                          |                  |                           |
|    | ownership of a partnersh  | hip or other entity) o   | f which the foundati  | on has a 10% or gre    | eater interest           |                  |                           |
| 2  | Information Regarding   | •  |                       | • • • • •              | -                        |                  |                           |
|    | Check here ▶ ☐ If the f   | foundation only make   | es contributions to p | reselected charitable  | e organizations and      | does not accept  |                           |
|    | Check here $ ightharpoonup\Box$ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions |  |                       |                        |                          |                  |                           |
| a  | The name, address, and  | telephone number o   | r e-mail address of   | the person to whom     | applications should      | be addressed     |                           |
|    | CRAIG N DENEKAS<br>THREE CANAL PLAZA PO<br>PORTLAND, ME 04112<br>(207) 879-6280   | BOX 17516  |                       |                        |                          |                  |                           |
|    | The form in which applic  | ations should be sub   | imitted and informat  | non and materials th   | nev should include       |                  |                           |
|    | THE FOUNDATION REQU<br>PROJECT, AMOUNT REQU   | JIRES THAT A FORMA   | AL APPLICATION BE     | SUBMITTED INCLUD       | ING ORGANIZATIO          |                  |                           |
| С  | Any submission deadline   | s  |                       |                        |                          |                  |                           |
| d  | Any restrictions or limita factors  | itions on awards, suc  | th as by geographica  | al areas, charitable f | ields, kınds of ınstitu  | itions, or other |                           |
|    | APPLICANT MUST BE A T<br>THE FOUNDATION LIMIT<br>WITHIN THE STATE OF N  | S ITS GRANTS TO C  |                       |                        |                          |                  |                           |

| Purposes                      | (d)<br>Amount<br>8,46<br>1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77 | 77 33    |
|-------------------------------|---|----------|
| 14 18 16 16 16 Purposes       | 1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77                          | 77 33    |
| 14 18 16 16 16 Purposes       | 1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77                          | 77 33    |
| 14 18 16 16 16 Purposes       | 1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77                          | 77 33    |
| 14 18 16 16 16 Purposes       | 1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77                          | 77 33    |
| 14 18 16 16 16 Purposes       | 1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77                          | 77 33    |
| 14 18 16 16 16 Purposes       | 1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77                          | 77 33    |
| 14 18 16 16 16 Purposes       | 1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77                          | 77 33    |
| 14 18 16 16 16 Purposes       | 1,409,31<br>903,08<br>2,766,75<br>-3,479,07<br>-1,173,77<br>434,77                          | 77 33    |
| 16 16 Purposes                | -3,479,07<br>-1,173,77<br>434,77  | 0        |
| 16 16 Purposes                | -3,479,07<br>-1,173,77<br>434,77  | 0        |
| 16 16 Purposes                | -3,479,07<br>-1,173,77<br>434,77  | 0        |
| 16 16 Purposes                | -3,479,07<br>-1,173,77<br>434,77  | 0        |
| 16 16  Purposes               | -3,479,07<br>-1,173,77<br>434,77  | 0        |
| 16 16  Purposes               | -3,479,07<br>-1,173,77<br>434,77  | 0        |
| 16  Purposes art XVI-A contri | -1,173,77i  |          |
| 16  Purposes art XVI-A contri | -1,173,77i  |          |
| 16  Purposes art XVI-A contri | -1,173,77i  |          |
| 16  Purposes art XVI-A contri | -1,173,77i  |          |
| Purposes                      | 434,77  | 8        |
| Purposes                      | <u> </u>  |          |
| Purposes                      | <u> </u>  | +        |
| Purposes                      | <u> </u>  |          |
| Purposes                      | 13  | <u> </u> |
| ırt XVI-A contri              |   | 434,778  |
| ırt XVI-A contri              |   |          |
| ng funds for su               | buted importantly to<br>ch purposes) (See   | )        |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |
|                               |   |          |

Form 990-PF (2019) Page **13** Information Regarding Transfers To and Transactions and Relationships With Noncharitable Part XVII **Exempt Organizations** Did the organization directly or indirectly engage in any of the following with any other organization described in section 501 Yes No (c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? a Transfers from the reporting foundation to a noncharitable exempt organization of 1a(1) Yes 1a(2) (2) Other assets. No **b** Other transactions (1) Sales of assets to a noncharitable exempt organization. 1b(1) No (2) Purchases of assets from a noncharitable exempt organization. 1b(2) No

| <b>(3)</b> Re      | ntal of facilities, equipmer  | nt, or other assets   | . <b></b>  | 1b(3)          | No   |  |  |
|--------------------|---|---|--|----------------|------|--|--|
| <b>(4)</b> Re      | ımbursement arrangemen  | ts  |  | 1b(4)          | No   |  |  |
| <b>(5)</b> Loa     | ans or loan guarantees.   |   |  | 1b(5)          | No   |  |  |
| <b>(6)</b> Peri    | formance of services or m   | embership or fundraising solicitations  |  | 1b(6) Yes      |      |  |  |
| c Sharing          | of facilities, equipment, r   | nailing lists, other assets, or paid employees  | 5  | 1c             | No   |  |  |
| <b>d</b> If the ar | nswer to any of the above<br>oods, other assets, or ser   | is "Yes," complete the following schedule C<br>vices given by the reporting foundation If the | Column <b>(b)</b> should always show the fair market whe foundation received less than fair market valuthe goods, other assets, or services received |                |      |  |  |
| (a) Line No        | (b) Amount involved   | (c) Name of noncharitable exempt organization   | (d) Description of transfers, transactions, and sha  | rıng arrangeme | ents |  |  |
| 1a(1)              | 1a(1) 15,060,000 AUGUST CORPORATION TRANSFERRED FUNDS TO PAY FOR THE PURCHASE OF REAL ESTATE AND FOR OPERATIONS |   |  |                |      |  |  |
| 1a(1)              | 4,673,460   | OCTOBER CORPORATION   | TRANSFERRED FUNDS TO PAY FOR THE PURCH. ESTATE AND FOR OPERATIONS  | ASE OF REAL    | •    |  |  |
| 1b(6)              | 0   | OCTOBER CORPORATION   | SHARED STAFFING FOR PERFORMANCE OF SER   | VICES          |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
|                    |   |   |  |                |      |  |  |
| 2- T- th - 6-      |   |   |  |                |      |  |  |

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations **✓** Yes □ No described in section 501(c) (other than section 501(c)(3)) or in section  $527^{\circ}$ . **b** If "Yes," complete the following schedule (a) Name of organization (b) Type of organization (c) Description of relationship OCTOBER CORPORATION 501(C)(2) SOLE MEMBER AUGUST CORPORATION 501(C)(2) SOLE MEMBER Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge Sign May the IRS discuss this 2020-06-09 Here

with the preparer shown below Signature of officer or trustee Date Title (see instr.) 🗹 Yes 🗆 No Print/Type preparer's name Preparer's Signature PTIN Date

Check if self-P00439837 employed ▶ 📙 KIRK PURVIS 2020-06-09 Paid **Preparer** Firm's name MARCUM LLP

Firm's EIN ▶11-1986323

Use Only Firm's address ▶ 15 CASCO STREET Phone no (207) 352-7600 PORTLAND, ME 04101

Form **990-PF** (2019)

Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns a - d List and describe the kind(s) of property sold (e.g., real estate, (b) (c) (d) (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) Date acquired Date sold How acquired P-Purchase (mo, day, yr) (mo, day, yr) D-Donation VARIOUS SECURITIES - CAPITAL GUARDIAN Ρ 2019-12-31 VARIOUS SECURITIES - HARPSWELL CAPITAL ADVISORS Ρ 2019-12-31 VARIOUS SECURITIES - CAMDEN WEALTH MANAGEMENT Р 2019-12-31 VARIOUS SECURITIES - CAPITAL GUARDIAN II Р 2019-12-31 Ρ VARIOUS SECURITIES - LONG PATH 2019-12-31 Ρ **VEHICLES** 2019-12-31 Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h (e) Gross sales price Depreciation allowed Cost or other basis Gain or (loss) (or allowable) (h) (e) plus (f) minus (g) (f) (a) plus expense of sale 39,877,324 39,015,820 861,504 54,023,190 53,830,126 -193,064 407,492 439,618 -32,126 21,173,774 23,317,349 2,143,575 23,176 23,176 71,700 39,427 147,439 -36,312 Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns i - I Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 Gains (Col (h) gain minus col (k), but not less than -0-) or (i) F M V as of 12/31/69 Adjusted basis Excess of col (1) **(1)** Losses (from col (h)) (i) as of 12/31/69 (k) over col (1), if any 861,504 -193,064 -32.1262,143,575 23,176 -36,312

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If (d) Expense account, (e) other allowances hours per week not paid, enter Contributions to (b) devoted to position -0-) employee benefit plans and deferred compensation OWEN W WELLS TDIICTEE 100 832 27 502

| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 30 00   | 100,832 | 37,593 | 0 |
|--|---------|---------|--------|---|
| PENDRED E NOYCE                                      | TRUSTEE | 0       | 0      | 0 |
| THREE CANAL PLAZA PO BOX 17516                       | 10 00   |         |        |   |

| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 10 00        | J J     | 5      | · · |
|--|--------------|---------|--------|-----|
| CRAIG N DENEKAS                                      | CHAIRMAN/CEO | 333,219 | 64,068 | 0   |
| THREE CANAL PLAZA PO BOX 17516                       | 50 00        |         |        |     |

| PORTLAND, ME 04112                                   |                   |         |        |   |
|--|-------------------|---------|--------|---|
| CRAIG N DENEKAS                                      | CHAIRMAN/CEO      | 333,219 | 64,068 | 0 |
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 50 00             |         |        |   |
| IERE G MICHELSON                                     | PRESIDENT/COO/CFO | 322.820 | 62.948 | o |

| CRAIG N DENEKAS                                      | CHAIRMAN/CEO<br>50 00 | 333,219 | 64,068 | 0 |
|--|-----------------------|---------|--------|---|
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 |                       |         |        |   |
| JERE G MICHELSON                                     | PRESIDENT/COO/CFO     | 322,820 | 62,948 | 0 |
| THREE CANAL PLAZA PO BOX 17516                       | 50 00                 |         |        |   |

| PORTLAND, ME 04112                                   |                   |         |        |   |
|--|-------------------|---------|--------|---|
| JERE G MICHELSON                                     | PRESIDENT/COO/CFO | 322,820 | 62,948 | 0 |
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 50 00             |         |        |   |
| WILLIAM J RYAN                                       | TRUSTEE           | 0       | 0      | n |

| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 50 00   |   | 32,513 |   |
|--|---------|---|--------|---|
| WILLIAM J RYAN                                       | TRUSTEE | 0 | 0      | 0 |
| TUDES CANAL BLAZA BO BOY 17516                       | 10 00   |   |        |   |

| ı | PORTLAND, ME 04112                                   |         |   |   |   |
|---|--|---------|---|---|---|
|   | WILLIAM J RYAN                                       | TRUSTEE | 0 | 0 | 0 |
|   | THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 10 00   |   |   |   |

| WILLIAM J RYAN                                       | TRUSTEE     | 0       | 0      |  |
|--|-------------|---------|--------|--|
| THREE CANAL PLAZA PO BOX 17516<br>PORTLAND, ME 04112 | 10 00       |         |        |  |
| ERIK HAYWARD   | SENIOR VICE | 211,747 | 45,836 |  |

**PRESIDENT** 

50 00

THREE CANAL PLAZA PO BOX 17516

PORTLAND, ME 04112

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

| a Paid during the year                        |      |        |                           |       |
|---|------|--------|---------------------------|-------|
| ABBE MUSEUMPO BOX 286<br>BAR HARBOR, ME 04609 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
| AMERICAN HEART ASSOCIATION                    | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 687   |

| MERICAN HEART ASSOCIATION<br>LUS ROUTE 1 SUITE M<br>CARBOROUGH, ME 04074 | NONE | PUBLIC | GENERAL OPERATING SUPPORT |  |
|--|------|--------|---------------------------|--|
| MERICAN RED CROSS OF MAINE   | NONE | PUBLIC | GENERAL OPERATING SUPPORT |  |

| SCARBOROUGH, ME 04074  |      |        |                           |       |
|--|------|--------|---------------------------|-------|
| AMERICAN RED CROSS OF MAINE<br>2401 CONGRESS STREET<br>PORTLAND ME 04102 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| AMERICAN RED CROSS OF MAINE<br>2401 CONGRESS STREET<br>PORTLAND, ME 04102 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,00      |
|---|------|--------|---------------------------|-----------|
| Total   |      |        | ▶ 3a                      | 8,577,354 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year APPALACHIAN MOUNTAIN CLUB -NONE PUBLIC GENERAL OPERATING SUPPORT 5,000

| MAINE CHAPTER<br>10 CITY SQUARE<br>BOSTON, MA 021293740                         |      |        |   | ,      |
|---|------|--------|---|--------|
| AROOSTOOK DENTAL CLINIC DBA ST<br>APOLLONIA DENTAL CLINIC<br>122 ACADEMY STREET | NONE | PUBLIC | DENTAL SERVICES FOR ECONOMICALLY DISADVANTAGED CHILDREN | 15,000 |

| APOLLONIA DENTAL CLINIC<br>122 ACADEMY STREET<br>PRESQUE ISLE, ME 04769 |      |        | ECONOMICALLY<br>DISADVANTAGED CHILDREN | ·     |
|---|------|--------|--|-------|
| AUTISM SOCIETY OF MAINE   | NONE | PUBLIC | GENERAL OPERATING SUPPORT              | 5,000 |

| PRESQUE ISLE, ME 04769   |      |        |                           |       |
|--|------|--------|---------------------------|-------|
| AUTISM SOCIETY OF MAINE<br>72B MAIN STREET<br>WINTHROP, ME 04364 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

Total .

▶ 3a

Recipient Foundation Purpose of grant or If recipient is an individual, Amount contribution show any relationship to status of any foundation manager recipient Name and address (home or business) or substantial contributor

|                           | or substantial contributor |        |                           |       |
|---------------------------|----------------------------|--------|---------------------------|-------|
| a Paid during the year    |                            |        |                           |       |
| BANGOR SYMPHONY ORCHESTRA | NONE                       | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| PO BOX 1441<br>BANGOR, ME 044021441 |      |        |                            | -,     |
|-------------------------------------|------|--------|----------------------------|--------|
| BATES COLLEGE2 ANDREWS LANE         | NONE | PUBLIC | PURPOSEFUL WORK INTERNSHIP | 50,000 |

| BATES COLLEGE2 ANDREWS LANE<br>LEWISTON, ME 04240 | NONE | PUBLIC | PURPOSEFUL WORK INTERNSHIP PROGRAM | 50,000 |
|---|------|--------|------------------------------------|--------|
| BAY CHAMBER CONCERTSPO BOX 599                    | NONE | PUBLIC | GENERAL OPERATING SUPPORT          | 5,000  |

| LEWISTON, ME 04240             |      |        | PROGRAM                   | 55,555 |
|--------------------------------|------|--------|---------------------------|--------|
| BAY CHAMBER CONCERTSPO BOX 599 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000  |

| ELWISTON, TIE GTETO                                  |      |        | TROOFGATT                 |       |
|--|------|--------|---------------------------|-------|
| BAY CHAMBER CONCERTSPO BOX 599<br>ROCKPORT, ME 04856 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year BEST BUDDIES NEW HAMPSHIRE MAINE NONE PUBLIC SCHOOL FRIENDSHIP PROGRAM 10,000 & VERMONT 555 AUBURN STREET

| MANCHESTER, NH 03103   |      |        |  |        |
|--|------|--------|--|--------|
| BEST BUDDIES NEW HAMPSHIRE MAINE<br>& VERMONT<br>555 AUBURN STREET<br>MANCHESTER, NH 03103 | NONE | PUBLIC | SOCIALIZATION AND INCLUSION OPPORTUNITIES FOR STUDENTS WITH DEVELOPMENT DISABILITIES | 22,500 |
| BIGELOW LABORATORY FOR OCEAN<br>SCIENCES<br>60 BIGELOW DRIVE                               | NONE | PUBLIC | GENERAL OPERATING SUPPORT  | 5,000  |

8,577,354

| MANCHESTER, NH 03103  |      |        | DEVELOPMENT DISABILITIES  |       |
|---|------|--------|---------------------------|-------|
| BIGELOW LABORATORY FOR OCEAN<br>SCIENCES<br>60 BIGELOW DRIVE<br>EAST BOOTHBAY, ME 04544 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year BLACK MOUNTAIN OF MAINE NONE PUBLIC SUMMER BEAUTIFICATION 10,000 PO BOX 296 PROJECTS.

| RUMFORD, ME 04276  |      |        |   |        |
|--|------|--------|---|--------|
| BOWDOIN COLLEGE<br>5700 COLLEGE STATION<br>BRUNSWICK, ME 040118448           | NONE | PUBLIC | AT FIRST LIGHT TWO<br>CENTURIES OF ARTISTS IN<br>MAINE EXHIBITION | 10,000 |
| BOYS & GIRLS CLUBS OF SOUTHERN<br>MAINE<br>PO BOX 7830<br>PORTLAND, ME 04112 | NONE | PUBLIC | GENERAL OPERATING SUPPORT   | 5,000  |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year RDEMEN LIRDADY ASSOCIATION NONE DUBLIC LIBRADY DENOVATIONS 5 000

| PO BOX 163<br>BREMEN, ME 04551  | NONE | FOBLIC | LIBRARI RENOVATIONS       | 3,000 |
|---|------|--------|---------------------------|-------|
| CENTER FOR GRIEVING CHILDREN<br>555 FOREST AVENUE<br>PORTLAND, ME 04101   | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
| CENTER FOR MAINE CONTEMPORARY<br>ART<br>PO BOX 1767<br>ROCKLAND, ME 04841 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year CHILDRENS MUSEUM & THEATRE OF NONE PUBLIC. GENERAL OPERATING SUPPORT 5,000 MAINE 142 FREE STREET PORTLAND, ME 04101

|  | I .  |        |   |        |
|--|------|--------|---|--------|
| CHILDREN'S MUSEUM & THEATRE OF<br>MAINE<br>142 FREE STREET<br>PORTLAND, ME 04101 | NONE | PUBLIC | INFANT & TODDLER EXHIBIT<br>AND PROGRAMMING SPACE | 50,000 |
| COASTAL MAINE BOTANICAL GARDENS<br>PO BOX 234                                    | NONE | PUBLIC | GENERAL OPERATING SUPPORT                         | 5,000  |

| Total   |      |        | ▶ 3a                      | 8,577,354 |
|---|------|--------|---------------------------|-----------|
| COASTAL MAINE BOTANICAL GARDENS<br>PO BOX 234<br>BOOTHBAY, ME 04537 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000     |
| PORTLAND, ME 04101  |      |        |                           |           |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year COMMUNITY DENTAL NONE PUBLIC GENERAL OPERATING SUPPORT 10,000

| 366 US ROUTE ONE<br>FALMOUTH, ME 04105   |      |        |  |       |
|--|------|--------|--|-------|
| CROMWELL CENTER FOR DISABILITIES<br>AWARENESS<br>97A EXCHANGE STREET SUITE 205<br>PORTLAND, ME 04101 | NONE | PUBLIC | GENERAL OPERATING SUPPORT                  | 5,000 |
| CROMWELL CENTER FOR DISABILITIES AWARENESS   | NONE | PUBLIC | CLASSROOM-BASED<br>DISABILITIES AWARENESS, | 5,000 |

| Total  |      |        |   | 8.577.354 |
|--|------|--------|---|-----------|
| CROMWELL CENTER FOR DISABILITIES<br>AWARENESS<br>97A EXCHANGE STREET SUITE 205<br>PORTLAND, ME 04101 | NONE | PUBLIC | CLASSROOM-BASED<br>DISABILITIES AWARENESS,<br>INCLUSION AND ANTI-BULLYING<br>PROGRAMS | 5,000     |
| PORTLAND, ME 04101   |      |        |   |           |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

| ,  | or substantial contributor |        |                                      |        |
|--|----------------------------|--------|--------------------------------------|--------|
| a Paid during the year                           |                            |        |                                      |        |
| CROSS INSURANCE ARENA<br>ONE CIVIC CENTER SOUARE | NONE                       | PUBLIC | COMMUNITY USE OF CIVIC CENTER EVENTS | 75,000 |

| PORTLAND, ME 04101   |      |        |                           |       |
|--|------|--------|---------------------------|-------|
| DOWNEAST COMMUNITY PARTNERS<br>248 BUCKSPORT ROAD<br>ELLSWORTH, ME 04605 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
|  |      |        |                           |       |

| 248 BUCKSPORT ROAD<br>ELLSWORTH, ME 04605                       | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 3,000  |
|---|------|--------|---------------------------|--------|
| FARNSWORTH ART MUSEUM<br>16 MUSEUM STREET<br>ROCKLAND, ME 04841 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 20,000 |

| Total   |      |        | <b>&gt;</b> 3a            | 8,577,354 |
|---|------|--------|---------------------------|-----------|
| FARNSWORTH ART MUSEUM<br>16 MUSEUM STREET<br>ROCKLAND, ME 04841 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 20,00     |
| ELLSWORTH, ME 04605   |      |        |                           |           |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor

David division that were

| a Paid during the year  |      |        |                           |        |
|---|------|--------|---------------------------|--------|
| FORT KENT OUTDOOR CENTER<br>PO BOX 541<br>FORT KENT, ME 04743 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 37,711 |

| FORT KENT, ME 04743   |      |        |                 |        |
|---|------|--------|-----------------|--------|
| FOXCROFT ACADEMY<br>975 WEST MAIN STREET<br>DOVERFOXCROFT, ME 04426 | NONE | PUBLIC | PROGRAM SUPPORT | 68,800 |
|   |      |        |                 |        |

| 975 WEST MAIN STREET<br>DOVERFOXCROFT, ME 04426 | NONE | POBLIC | PROGRAM SUPPORT     | 68,800 |
|---|------|--------|---------------------|--------|
| FURNITURE FRIENDSPO BOX 631                     | NONE | PUBLIC | FULL-TIME VOLUNTEER | 5,000  |

| DOVERFOXCROFT, ME 04426     |      |        |                     |       |
|-----------------------------|------|--------|---------------------|-------|
| FURNITURE FRIENDSPO BOX 631 | NONE | PUBLIC | FULL-TIME VOLUNTEER | 5,000 |

| DOVER! OXCROIT, ME 04420                           |      |        |                                    |       |
|--|------|--------|------------------------------------|-------|
| FURNITURE FRIENDSPO BOX 631<br>WESTBROOK, ME 04098 | NONE | PUBLIC | FULL-TIME VOLUNTEER<br>COORDINATOR | 5,000 |

| WESTBROOK, ME 04098 | NONE | r OBLIC | COORDINATOR | 5,00      |
|---------------------|------|---------|-------------|-----------|
| Total               |      |         | ▶ 3a        | 8,577,354 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of

| Name and address (home or business) | any foundation manager<br>or substantial contributor | recipient |  |
|-------------------------------------|--|-----------|--|
| a Paid during the year              |  |           |  |
|                                     |  |           |  |

| GOOD SHEPHERD FOOD BANK OF MAINE | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 10,000 |
|----------------------------------|------|--------|---------------------------|--------|
| PO BOX 1807                      |      |        |                           |        |
| AUBURN, ME 042111807             |      |        |                           |        |

| PO BOX 1807<br>AUBURN, ME 042111807                    |      |        |                           |       |
|--|------|--------|---------------------------|-------|
| GULF OF MAINE RESEARCH INSTITUTE 350 COMMERCIAL STREET | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| GULF OF MAINE RESEARCH INSTITUTE<br>350 COMMERCIAL STREET<br>PORTLAND, ME 04101 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
|---|------|--------|---------------------------|-------|
| HOME INCPO BOX 10   | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| PORTLAND, ME 04101                        |      |        |                           |       |
|---|------|--------|---------------------------|-------|
| HOME INCPO BOX 10<br>ORLAND, ME 044720010 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

8,577,354

| PORTLAND, ME 04101 |      |        |                           |   |
|--------------------|------|--------|---------------------------|---|
| HOME INCPO BOX 10  | NONE | PUBLIC | GENERAL OPERATING SUPPORT | ! |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

HARRINGTON FAMILY HEALTH CENTER

Total .

NONE

| 50 EAST MAIN STREET<br>HARRINGTON, ME 04643 |      |        | FACILITY RESTORATION AND REPAIRS | 20,000 |
|---|------|--------|----------------------------------|--------|
| HUSSON UNIVERSITY                           | NONE | PUBLIC | COLLEGE OF BUSINESS              | 25,000 |

PUBLIC.

GENERAL OPERATING SUPPORT.

▶ 3a

10.000

| HUSSON UNIVERSITY<br>1 COLLEGE CIRCLE<br>BANGOR, ME 04401 | NONE | PUBLIC | COLLEGE OF BUSINESS<br>BUILDING       | 25,000 |
|---|------|--------|---------------------------------------|--------|
|   |      |        | · · · · · · · · · · · · · · · · · · · |        |

| BANGOR, ME 04401            |      |        | BUILDING                  |       |
|-----------------------------|------|--------|---------------------------|-------|
| IRIS NETWORK189 PARK AVENUE | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| B. 11.001.7112                                    |      |        |                           | J    |
|---|------|--------|---------------------------|------|
| IRIS NETWORK189 PARK AVENUE<br>PORTLAND, ME 04102 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,00 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year ISLAND INSTITUTEPO BOX 648 NONE PUBLIC GENERAL OPERATING SUPPORT 10,000 ROCKLAND, ME 048410648

| JACKSON LABORATORY<br>600 MAIN STREET<br>BAR HARBOR, ME 04609     | NONE | PUBLIC | HIGH IMPACT THERAPIES AND<br>TECHNOLOGIES INITIATIVE | 100,000 |
|---|------|--------|--|---------|
| LAKES ENVIRONMENTAL ASSOCIATION 230 MAIN STREET BRIDGTON ME 04009 | NONE | PUBLIC | GENERAL OPERATING SUPPORT                            | 5,000   |

8,577,354

| LAKES ENVIRONMENTAL ASSOCIATION 230 MAIN STREET BRIDGTON, ME 04009  NONE PUBLIC GENERAL OPERATING SUPPORT 5,00 | BAR HARBOR, ME 04609 |      |        |                           |      |
|--|----------------------|------|--------|---------------------------|------|
|  | 230 MAIN STREET      | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,00 |

........ > 3a

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business)

or substantial contributor

|   | or substantial contributor |        |                           |       |
|---|----------------------------|--------|---------------------------|-------|
| a Paid during the year                        |                            |        |                           |       |
| LEGAL SERVICES FOR THE ELDERLY 5 WABON STREET | NONE                       | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| AUGUSTA, ME 04330                                   |      |        |                                  |        |
|---|------|--------|----------------------------------|--------|
| LIBRA FUTURE FUNDPO BOX 17516<br>PORTLAND, ME 04112 | NONE | PUBLIC | ASSIST EMERGING<br>ENTREPRENEURS | 65,000 |
| MAINE ADAPTIVE SPORTS &                             | NONE | PUBLIC | GENERAL OPERATING SUPPORT        | 5,000  |

| PORTLAND, ME 04112   | NONE | FOBLIC | ENTREPRENEURS             | 05,000 |
|--|------|--------|---------------------------|--------|
| MAINE ADAPTIVE SPORTS & RECREATION 8 SUNDANCE LANE NEWRY, ME 04261 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000  |

|  |      |        |                           | (         |
|--|------|--------|---------------------------|-----------|
| MAINE ADAPTIVE SPORTS & RECREATION 8 SUNDANCE LANE NEWRY, ME 04261 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000     |
| Total  |      |        | <b>&gt;</b> 3a            | 8,577,354 |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MAINE ASSOCIATION OF NONPROFITS NONE PUBLIC GENERAL OPERATING SUPPORT 5,000

| NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000                                 |
|------|--------|---------------------------|---------------------------------------|
|      | NONE   | NONE PUBLIC               | NONE PUBLIC GENERAL OPERATING SUPPORT |

| 20 GILSLAND FARM ROAD<br>FALMOUTH, ME 04105                       | NONE | TOBLIC | GENERAL OF ENATING SOFF ORT | 3,000 |
|---|------|--------|-----------------------------|-------|
| MAINE CHILDREN'S HOME FOR LITTLE<br>WANDERERS<br>93 SILVER STREET | NONE | PUBLIC | GENERAL OPERATING SUPPORT   | 5,000 |

| TALMOOTH, ME 04103  |      |        |                           |       |
|---|------|--------|---------------------------|-------|
| MAINE CHILDREN'S HOME FOR LITTLE<br>WANDERERS<br>93 SILVER STREET<br>WATERVILLE, ME 049015923 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution

any foundation manager

or substantial contributor

Name and address (home or business)

489 CONGRESS STREET PORTLAND, ME 041013498

Total .

|  | or substantial contributor |        |                           |       |
|--|----------------------------|--------|---------------------------|-------|
| a Paid during the year                                       |                            |        |                           |       |
| MAINE DISCOVERY MUSEUM<br>74 MAIN STREET<br>BANGOR, ME 04401 | NONE                       | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
| MAINE FARMLAND TRUST<br>97 MAIN STREET<br>BELFAST, ME 04915  | NONE                       | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

recipient

| MAINE FARMLAND TRUST<br>97 MAIN STREET<br>BELFAST, ME 04915 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000  |
|---|------|--------|---------------------------|--------|
| MAINE HISTORICAL SOCIETY                                    | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 10,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient

Name and address (home or business)

| Hame and address (nome or business) | or substantial contributor |        |                           |        |
|-------------------------------------|----------------------------|--------|---------------------------|--------|
| a Paid during the year              |                            |        |                           |        |
| MAINE MARITIME MUSEUM               | NONE                       | PUBLIC | GENERAL OPERATING SUPPORT | 10,000 |

| 243 WASHINGTON STREET<br>BATH, ME 04530     |      |        |                           | ,     |
|---|------|--------|---------------------------|-------|
| MAINE MEDIA WORKSHOPS COLLEGE<br>PO BOX 200 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| DATH, ME 04550  |      |        |                           |           |
|---|------|--------|---------------------------|-----------|
| MAINE MEDIA WORKSHOPS COLLEGE<br>PO BOX 200<br>ROCKPORT, ME 04856 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000     |
| MAINE MEDICAL CENTER<br>22 BRAMHALL STREET                        | NONE | PUBLIC | CAPITAL CAMPAIGN          | 2,000,000 |

| PO BOX 200<br>ROCKPORT, ME 04856                                 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000     |
|--|------|--------|---------------------------|-----------|
| MAINE MEDICAL CENTER<br>22 BRAMHALL STREET<br>PORTLAND, ME 04101 | NONE | PUBLIC | CAPITAL CAMPAIGN          | 2,000,000 |

| Total  |      |        | ▶ 3a             | 8,577,354 |
|--|------|--------|------------------|-----------|
| MAINE MEDICAL CENTER<br>22 BRAMHALL STREET<br>PORTLAND, ME 04101 | NONE | PUBLIC | CAPITAL CAMPAIGN | 2,000,000 |
| ROCKPORT, ME 04856   |      |        |                  |           |

Recipient Foundation Purpose of grant or If recipient is an individual, Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MAINE ORGANIC FARMERS AND NONE PUBLIC GENERAL OPERATING SUPPORT 5,000 GARDENERS ASSOCIATION DO BOY 170

| UNITY, ME 04988  |      |        |                           |        |
|--|------|--------|---------------------------|--------|
| MAINE PUBLIC BROADCASTING<br>NETWORK<br>1450 LISBON STREET<br>LEWISTON, ME 042403595 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 10,000 |

| 1450 LISBON STREET<br>LEWISTON, ME 042403595           |      |        |                           |       |
|--|------|--------|---------------------------|-------|
| MAINE STATE BALLET348 US ROUTE 1<br>FALMOUTH, ME 04105 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

Total .

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year NICHE DUDLEC - ---

| 83 STATE HOUSE STATION<br>AUGUSTA, ME 043330083                   | NONE | POBLIC | GENERAL OPERATING SUPPORT | 5,000 |
|---|------|--------|---------------------------|-------|
| MAINE STATE MUSIC THEATRE<br>22 ELM STREET<br>BRUNSWICK, ME 04011 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
| MAINE STATE SOCIETY FOR THE                                       | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| MAINE STATE MUSIC THEATRE<br>22 ELM STREET<br>BRUNSWICK, ME 04011                       | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000     |
|---|------|--------|---------------------------|-----------|
| MAINE STATE SOCIETY FOR THE PROTECTION OF ANIMALS PO BOX 10 SOUTH WINDHAM, ME 040820010 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000     |
| Total   |      |        | ▶ 3a                      | 8,577,354 |

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MAINE WRITERS & PUBLISHERS NONE PUBLIC POETRY VIDEO PROJECTS TO 5,000 ALLTANCE CELEBRATE MAINELE

| C/O GLICKMAN FAMILY LIBRARY314<br>FOREST AVE ROOM 318<br>PORTLAND, ME 04101 |      |        | BICENTENNIAL            |           |
|---|------|--------|-------------------------|-----------|
| MAINEHEALTH110 FREE STREET<br>PORTLAND, ME 041013908                        | NONE | PUBLIC | RAISING READERS PROGRAM | 1,088,881 |
| MAINEHEALTH DBA PEN BAY WALDO   | NONE | PUBLIC | CAPITAL CAMPAIGN        | 50,000    |

| Total   |      |        | ▶ 3a             | 8,577,354 |
|---|------|--------|------------------|-----------|
| MAINEHEALTH DBA PEN BAY WALDO<br>HEALTHCARE FOUNDATION<br>22 WHITE STREET<br>ROCKLAND, ME 04841 | NONE | PUBLIC | CAPITAL CAMPAIGN | 50,000    |
| PORTLAND, ME 041013908  |      |        |                  |           |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year MONHEGAN HISTORICAL & CULTURAL NONE PUBLIC GENERAL OPERATING SUPPORT 5.000

| MUSEUM ASSOCIATION<br>1410 EAST AVENUE<br>ROCHESTER, NY 14610                                   |      |        |                                       | 5,     |
|---|------|--------|---------------------------------------|--------|
| MOOSEHEAD LAKE REGION ECONOMIC<br>DEVELOPMENT CORPORATION<br>PO BOX 223<br>GREENVILLE, ME 04441 | NONE | PUBLIC | DOWNTOWN GREENVILLE<br>REVITALIZATION | 20,000 |

| DEVELOPMENT CORPORATION<br>PO BOX 223<br>GREENVILLE, ME 04441   |      |        | REVITALIZATION  |           |
|---|------|--------|---|-----------|
| MORRISON CENTER<br>60 CHAMBERLAIN ROAD<br>SCARBOROUGH, ME 04074 | NONE | PUBLIC | CAMPUS-BASED COMMUNITY<br>FOR STUDENTS'<br>DEVELOPMENTAL MEDICAL<br>NEEDS | 25,000    |
| Total   |      |        | ▶ 3a  | 8,577,354 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient

Name and address (home or business)

Total .

|   | or substantial contributor |        |                           |        |
|---|----------------------------|--------|---------------------------|--------|
| a Paid during the year  |                            |        |                           |        |
| NORDIC HERITAGE SPORT CLUB<br>PO BOX 4015<br>PRESQUE ISLE, ME 04769 | NONE                       | PUBLIC | GENERAL OPERATING SUPPORT | 50,000 |
|   |                            |        |                           |        |

| NORTHERN FOREST CENTER - MAINE<br>131 OCEAN STREET<br>SOUTH PORTLAND, ME 04106 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
|--|------|--------|---------------------------|-------|
| OGUNQUIT MUSEUM OF AMERICAN ART  | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| 131 OCEAN STREET<br>SOUTH PORTLAND, ME 04106                        | NONE | OBLIC  | GENERAL OF ENATING SOFT ON | 3,01 |
|---|------|--------|----------------------------|------|
| OGUNQUIT MUSEUM OF AMERICAN ART<br>PO BOX 815<br>OGUNQUIT, ME 03907 | NONE | PUBLIC | GENERAL OPERATING SUPPORT  | 5,00 |

| SOUTH PORTLAND, ME 04106  |      |        |                           |       |
|---|------|--------|---------------------------|-------|
| OGUNQUIT MUSEUM OF AMERICAN ART<br>PO BOX 815<br>OGUNQUIT, ME 03907 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
|   |      |        |                           |       |

8,577,354

Recipient If recipient is an individual, Purpose of grant or Amount Foundation show any relationship to contribution status of any foundation manager recipient

| Name and address (home or business) | or substantial contributor | recipient |  |
|-------------------------------------|----------------------------|-----------|--|
| a Paid during the year              |                            |           |  |
|                                     |                            |           |  |

| OGUNQUIT PLAYHOUSEPO BOX 915<br>OGUNQUIT, ME 03907 | NONE | PUBLIC | GENERAL OPERATING SUPPORT                        | 5,000 |
|--|------|--------|--|-------|
| PALAVER STRINGS INC<br>45 EXCHANGE STREET 300E     | NONE | PUBLIC | MULTICULTURAL ARTS FOR MUTUAL COMMUNITY INTEREST | 5,000 |

| PALAVER STRINGS INC<br>45 EXCHANGE STREET 300E<br>PORTLAND, ME 04101 | NONE | PUBLIC | MULTICULTURAL ARTS FOR<br>MUTUAL COMMUNITY INTEREST |  |
|--|------|--------|---|--|
| PENOBSCOT COMMUNITY HEALTH   | NONE | PUBLIC | EQUIP NEW PEDIATRIC CENTER                          |  |

Total.

| PORTLAND, ME 04101   |      |        |                            |       |
|--|------|--------|----------------------------|-------|
| PENOBSCOT COMMUNITY HEALTH<br>CENTER INC<br>103 MAINE AVENUE<br>BANGOR, ME 044014330 | NONE | PUBLIC | EQUIP NEW PEDIATRIC CENTER | 5,000 |

| PENOBSCOT COMMUNITY HEALTH<br>CENTER INC<br>103 MAINE AVENUE<br>BANGOR, ME 044014330 | NONE | PUBLIC | EQUIP NEW PEDIATRIC CENTER | 5,000 |
|--|------|--------|----------------------------|-------|
|  |      |        |                            |       |

8,577,354

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| PENOBSCOT MARINE MUSEUM<br>PO BOX 498<br>SEARSPORT, ME 049740498 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
|--|------|--------|---------------------------|-------|
| PENOBSCOT THEATRE COMPANY<br>131 MAIN STREET                     | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

| SEARSPORT, ME 049740498  |      |        |                           |       |
|--|------|--------|---------------------------|-------|
| PENOBSCOT THEATRE COMPANY<br>131 MAIN STREET<br>BANGOR, ME 04401                 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
| PENQUIS COMMUNITY ACTION<br>PROGRAM INC<br>262 HARLOW STREET<br>BANGOR, ME 04401 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

8,577,354

| BANGOR, ME 04401   |      |        |                           |       |
|--|------|--------|---------------------------|-------|
| PENQUIS COMMUNITY ACTION<br>PROGRAM INC<br>262 HARLOW STREET<br>BANGOR, ME 04401 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |
|  |      |        |                           |       |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year PEREGRINE CORPORATION DBA STRIVE NONE PUBLIC: GENERAL OPERATING SUPPORT 10,000

28 FODEN ROAD

PORTLAND BALLET

Total .

517 FOREST AVENUE SUITE 2 PORTLAND, ME 04101

| SOUTH PORTLAND, ME 04106   |      |        |  | İ         |
|--|------|--------|--|-----------|
| PINELAND FARMS INC<br>32 FARM VIEW DRIVE<br>NEW GLOUCESTER, ME 04260 | NONE | PUBLIC | DEVELOP, OPERATE AND STAFF<br>PINELAND FARMS, INC FOR<br>AGRICULTURAL PROMOTION,<br>EDUCATION AND RESEARCH IN<br>MAINE | 4,300,000 |

PUBLIC

GENERAL OPERATING SUPPORT

3a

5,000

8,577,354

NONE

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager

Name and address (home or business)

Total .

|   | or substantial contributor |        |                           |       |
|---|----------------------------|--------|---------------------------|-------|
| a Paid during the year  |                            |        |                           |       |
| PORTLAND CONSERVATORY OF MUSIC<br>202 WOODFORD STREET 3RD FLOOR<br>PORTLAND, ME 04103 | NONE                       | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

recipient

8,577,354

| PORTLAND MUSEUM OF ART<br>SEVEN CONGRESS SQUARE<br>PORTLAND, ME 04101 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 20,1 |
|---|------|--------|---------------------------|------|
| PORTLAND OVATIONS   | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,0  |

| PORTLAND MUSEUM OF ART<br>SEVEN CONGRESS SQUARE<br>PORTLAND, ME 04101 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 20,000 |
|---|------|--------|---------------------------|--------|
| PORTLAND OVATIONS 50 MONUMENT SQUARE 2ND FLOOR                        | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000  |

| PORTLAND, ME 04101  |      |        |                           |       |
|---|------|--------|---------------------------|-------|
| PORTLAND OVATIONS<br>50 MONUMENT SQUARE 2ND FLOOR<br>PORTLAND, ME 04101 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 5,000 |

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year

| PORTLAND STAGE COMPANY<br>PO BOX 1458<br>PORTLAND, ME 04104 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 20,000 |
|---|------|--------|---------------------------|--------|
| PORTLAND SYMPHONY ORCHESTRA                                 | NONE | PUBLIC | GENERAL OPERATING SUPPORT | 20,000 |

| ,   |      | <u> </u> |                           |        |
|---|------|----------|---------------------------|--------|
| PORTLAND SYMPHONY ORCHESTRA<br>50 MONUMENT SQUARE 2ND FLOOR<br>PORTLAND, ME 04101 | NONE | PUBLIC   | GENERAL OPERATING SUPPORT | 20,000 |
| RED EAGLE FOUNDATIONPO BOX 845  | NONE | PLIBLIC  | TIMING SYSTEM FOR SOLIAW  | 3 775  |

| PORTLAND, ME 04101             |      |        |                         |       |
|--------------------------------|------|--------|-------------------------|-------|
| RED EAGLE FOUNDATIONPO BOX 845 | NONE | PUBLIC | TIMING SYSTEM FOR SQUAW | 3,775 |

8,577,354

| PORTLAND, ME 04101                                     |      |        |                                  |      |
|--|------|--------|----------------------------------|------|
| RED EAGLE FOUNDATIONPO BOX 845<br>GREENVILLE, ME 04441 | NONE | PUBLIC | TIMING SYSTEM FOR SQUAW MOUNTAIN | 3,77 |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to contribution status of any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year RONALD MCDONALD HOUSE CHARITIES | NONE PUBLIC CAPITAL CAMPAIGN 5,000

| NONE | PUBLIC | GENERAL OPERATING SUPPORT | 10,000                                |
|------|--------|---------------------------|---------------------------------------|
|      | NONE   | NONE PUBLIC               | NONE PUBLIC GENERAL OPERATING SUPPORT |

| SALVATION ARMY - NORTHERN NEW<br>ENGLAND DIVISION<br>PO BOX 3647<br>PORTLAND, ME 04104            | NONE | PUBLIC | GENERAL OPERATING SUPPORT                               | 10,000 |
|---|------|--------|---|--------|
| SUSAN L CURTIS CHARITABLE<br>FOUNDATION<br>1321 WASHINGTON AVENUE SUITE 104<br>PORTLAND, ME 04103 | NONE | PUBLIC | CAMP SUSAN CURTIS<br>WORKFORCE READINESS<br>PROGRAMMING | 5,000  |

Total .

8,577,354

Recipient If recipient is an individual, Purpose of grant or Foundation Amount show any relationship to status of contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year UNIVERSITY OF MAINE AT AUGUSTA -NONE PUBLIC EXPAND DENTAL ASSISTING 25,000 DENTAL HEALTH DEPARTMENT PROGRAM

| 46 UNIVERSITY DRIVE<br>AUGUSTA, ME 04330                                |      |        |  |       |
|---|------|--------|--|-------|
| UNIVERSITY OF MAINE PRESS<br>5729 FOGLER LIBRARY<br>ORONO, ME 044695729 | NONE | PUBLIC | PREPARE AND PUBLISH A BOOK<br>OF PHOTOGRAPHS BY BERT<br>CALL | 10,00 |

| UNIVERSITY OF MAINE PRESS<br>5729 FOGLER LIBRARY<br>ORONO, ME 044695729 | NONE | PUBLIC | PREPARE AND PUBLISH A BOOK<br>OF PHOTOGRAPHS BY BERT<br>CALL | 10,000 |
|---|------|--------|--|--------|
| UNIVERSITY OF SOUTHERN MAINE<br>FOUNDATION<br>PO BOX 9300               | NONE | PUBLIC | PROMISE SCHOLARSHIP<br>PROGRAM                               | 25,000 |

| ORONO, ME 044695729   |      |        | CALL                           |        |
|---|------|--------|--------------------------------|--------|
| UNIVERSITY OF SOUTHERN MAINE<br>FOUNDATION<br>PO BOX 9300<br>PORTLAND, ME 041049300 | NONE | PUBLIC | PROMISE SCHOLARSHIP<br>PROGRAM | 25,000 |

▶ 3a

8,577,354

|   | ORONO, ME 044695729   |      |        | CALL                           |      |
|---|---|------|--------|--------------------------------|------|
| , | UNIVERSITY OF SOUTHERN MAINE<br>FOUNDATION<br>PO BOX 9300<br>PORTLAND, ME 041049300 | NONE | PUBLIC | PROMISE SCHOLARSHIP<br>PROGRAM | 25,0 |

Total .

Recipient If recipient is an individual, Foundation Purpose of grant or Amount show any relationship to status of contribution

recipient

8,577,354

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Hame and address (nome or basiness) | or substantial contributor |        |                 |        |
|-------------------------------------|----------------------------|--------|-----------------|--------|
| a Paid during the year              |                            |        |                 |        |
| WOOD ISLAND LIFE SAVING STATION     | NONE                       | PUBLIC | MARITIME MUSEUM | 25,000 |

| WOOD ISLAND LIFE SAVING STATION | NONE | FORLIC | INANTITUE MOSEON |  |
|---------------------------------|------|--------|------------------|--|
| ASSOCIATION                     |      |        |                  |  |
| PO BOX 11                       |      |        |                  |  |
| KITTERY POINT, ME 03905         |      |        |                  |  |

any foundation manager

Name and address (home or husiness)

Total .

| efile GRAPHIC print - DO NOT F | PROCESS                | As Filed Data |                        | D                      | LN: 93491161003280                          |  |  |  |  |  |  |  |
|--------------------------------|------------------------|---------------|------------------------|------------------------|---|--|--|--|--|--|--|--|
| TY 2019 Accounting Fe          | ees Sche               | edule         |                        |                        |   |  |  |  |  |  |  |  |
|                                |                        |               |                        |                        |   |  |  |  |  |  |  |  |
| Name: LIBRA FOUNDATION         |                        |               |                        |                        |   |  |  |  |  |  |  |  |
|                                | <b>EIN:</b> 04-6626994 |               |                        |                        |   |  |  |  |  |  |  |  |
|                                |                        | 1             |                        | <u>.</u>               | 1   |  |  |  |  |  |  |  |
| Category                       | Amo                    | ount Ne       | t Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |  |  |  |  |  |  |

16,401

23,430

ACCOUNTING FEES

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

# **TY 2019 Depreciation Schedule**

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

**Depreciation Schedule** 

| Description of<br>Property  | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|-----------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| FURNITURE                   | 1998-04-13       | 15,100                 | 15,100                       | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| DESK LAMP                   | 1998-04-24       | 240                    | 240                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| FAX MACHINE                 | 1998-04-30       | 1,245                  | 1,245                        | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| PLANTS AND<br>CONTAINERS    | 1998-05-04       | 642                    | 642                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PAINTINGS                   | 1998-05-05       | 3,016                  | 3,016                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PAINTINGS                   | 1998-05-06       | 530                    | 530                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PHOTOS AND FRAMING          | 1998-06-01       | 2,019                  | 2,019                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| RECEPTION AREA LAMPS        | 1998-06-09       | 389                    | 389                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| NOYCE PORTRAIT              | 1998-06-09       | 645                    | 645                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| TELEPHONE SYSTEM            | 1998-06-09       | 3,804                  | 3,804                        | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| RECEPTION AREA<br>FURNITURE | 1998-06-09       | 12,495                 | 12,495                       | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| TRUSTEE<br>PHOTOGRAPHS      | 1998-06-15       | 1,200                  | 1,200                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CONFERENCE TABLE GLASS      | 1998-07-10       | 359                    | 359                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PHOTOGRAPHS                 | 1998-07-17       | 3,780                  | 3,780                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| CARPET                      | 1998-09-11       | 3,000                  | 3,000                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PHOTOGRAPHS                 | 1998-09-24       | 2,460                  | 2,460                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PAINTING - HEADLAND<br>MIST | 1998-10-29       | 4,584                  | 4,584                        | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |
| PHOTOGRAPH - PPM            | 1998-12-18       | 257                    | 257                          | SL                 | 7 00000000000               | 0   | 0                        |                        |                                       |
| OFFICE CHAIR                | 1998-05-12       | 318                    | 318                          | SL                 | 7 00000000000               | 0   | 0                        |                        |                                       |
| TYPEWRITER                  | 1998-04-24       | 670                    | 670                          | SL                 | 7 000000000000              | 0   | 0                        |                        |                                       |

### **Depreciation Schedule** Cost or Other Date

2000-09-21

2000-10-24

2001-03-19

2001-04-09

500

380

1,213

1,049

500 SL

380 SL

1,213 SL

1,049 SL

Prior Years'

Computation Method

Description of Property

HARVARD CHAIR

OFFICE CHAIR

OFFICE CHAIR

SCANNER

| Property                            | Acquired   | Basis | Depreciation | Computation Method | Life (# of years) | Depreciation<br>Expense | Income | Income | Sold Not<br>Included |
|-------------------------------------|------------|-------|--------------|--------------------|-------------------|-------------------------|--------|--------|----------------------|
| PORTRAIT AND<br>PICTURES            | 1999-01-14 | 483   | 483          | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| PERSIAN RUG                         | 1999-03-19 | 5,175 | 5,175        | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| CABOT HOUSE<br>FURNITURE            | 1999-07-01 | 6,694 | 6,694        | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| SAILING DAY PAINTING                | 1999-04-23 | 1,036 | 1,036        | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| SIGN                                | 1999-04-28 | 839   | 839          | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| DISHWASHER                          | 1999-05-14 | 1,175 | 1,175        | SL                 | 7 00000000000     | 0                       | 0      |        |                      |
| LAMP                                | 1999-05-20 | 239   | 239          | SL                 | 7 00000000000     | 0                       | 0      |        |                      |
| RECEPTIONIST CHAIR                  | 1999-06-01 | 274   | 274          | SL                 | 7 00000000000     | 0                       | 0      |        |                      |
| PORTRAIT FOR<br>RECEPTION AREA      | 1999-06-02 | 881   | 881          | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| 2 OIL PAINTINGS 3<br>MOUNTAIN TRAIL | 1999-09-21 | 600   | 600          | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| DICTIONARY AND<br>STAND             | 1999-09-30 | 121   | 121          | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| TV AND STAND                        | 2000-01-06 | 500   | 500          | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| TELEPHONE                           | 2000-02-14 | 426   | 426          | SL                 | 7 00000000000     | 0                       | 0      |        |                      |
| OWW OFFICE CHAIR                    | 2000-02-15 | 558   | 558          | SL                 | 7 00000000000     | 0                       | 0      |        |                      |
| POLYCOM SPEAKER<br>PHONE            | 2000-04-05 | 819   | 819          | SL                 | 7 000000000000    | 0                       | 0      |        |                      |
| BATTERY PACKS (4)                   | 2000-06-14 | 418   | 418          | SL                 | 5 00000000000     | 0                       | 0      |        |                      |

Rate / Life (# of years)

7 000000000000

5 000000000000

7 000000000000

7 000000000000

Current Year's

0

0

0

0

0

0

0

0

Net Investment

Adjusted Net

Cost of Goods

### Description of Cost or Other Date

Acquired

2004-03-16

2005-02-14

2005-02-05

2005-03-09

Property

PAINTING RESTORATION

PICTURE FRAME - OWW

CHAIRS (2) LIBRA

SIDE CHAIRS (4)

OFFICE

**Depreciation Schedule** 

Basis

1,800

375

219

1,548

1,800 SL

375 SL

219 SL

1,548 SL

Prior Years'

Depreciation

Computation Method

| OFFICE CHAIRS                   | 2001-04-09 | 400    | 400    | SL | 7 000000000000 | 0 | 0 |  |
|---------------------------------|------------|--------|--------|----|----------------|---|---|--|
| CABINET FOR<br>ADDITIONAL LINES | 2001-04-27 | 990    | 990    | SL | 7 000000000000 | 0 | 0 |  |
| NEW PHONES (2)                  | 2001-11-29 | 608    | 608    | SL | 7 000000000000 | 0 | 0 |  |
| FURNITURE                       | 2001-08-14 | 1,400  | 1,400  | SL | 7 000000000000 | 0 | 0 |  |
| FURNITURE -<br>CONFERENCE TABLE | 2001-12-10 | 40,936 | 40,936 | SL | 7 00000000000  | 0 | 0 |  |
| FURNITURE                       | 2001-09-07 | 10,448 | 10,448 | SL | 7 000000000000 | 0 | 0 |  |
| PRINTER - ANNIE                 | 2002-04-23 | 315    | 315    | SL | 7 00000000000  | 0 | 0 |  |
| GLASS TOP FOR<br>CONFERENCE     | 2002-02-03 | 2,222  | 2,222  | SL | 7 000000000000 | 0 | 0 |  |
| FILING CABINET                  | 2002-10-07 | 597    | 597    | SL | 7 00000000000  | 0 | 0 |  |
| CHAIRS                          | 2002-12-20 | 3,169  | 3,169  | SL | 7 000000000000 | 0 | 0 |  |
| PRINTER HP 8150N                | 2003-03-31 | 3,230  | 3,230  | SL | 5 00000000000  | 0 | 0 |  |
| FILING CABINET                  | 2003-05-06 | 639    | 639    | SL | 7 00000000000  | 0 | 0 |  |
| CHAIR                           | 2003-07-17 | 121    | 121    | SL | 7 00000000000  | 0 | 0 |  |
| PAPER CUTTER                    | 2003-10-15 | 199    | 199    | SL | 7 00000000000  | 0 | 0 |  |
| OFFICE CHAIR -<br>RECEPTION     | 2003-10-15 | 178    | 178    | SL | 7 00000000000  | 0 | 0 |  |
| DESK MICHELSON                  | 2003-11-06 | 2,515  | 2,515  | SL | 7 00000000000  | 0 | 0 |  |

Rate /

Life (# of years)

7 000000000000

7 000000000000

7 000000000000

7 000000000000

Current Year's

Depreciation

. Expense

0

0

0

0

0

0

0

0

Adjusted Net

Income

Net Investment

Income

Cost of Goods

Sold Not

Included

### **Depreciation Schedule** Cost or Other Basis

Prior Years'

Depreciation

Computation Method

SL

1,160

1,160 SL

346 SL

Date

Acquired

2014-09-25

2014-09-25

2014-11-08

1,363

1,363

580

Description of

Property

COMPUTER - OWEN

COMPUTER - SPARE

OWEN - LEATHER CHAIR

OFFICE

|                                      |            |        |        |    |                 | Expense |   | <br>Included |
|--------------------------------------|------------|--------|--------|----|-----------------|---------|---|--------------|
| FILING CABINETS (2)                  | 2005-05-26 | 1,512  | 1,512  | SL | 7 00000000000   | 0       | 0 |              |
| COMPUTER WITH FLAT<br>SCREEN MONITOR | 2005-12-01 | 3,020  | 3,020  | SL | 5 000000000000  | 0       | 0 |              |
| FLAT SCREEN<br>MONITORS (4)          | 2005-12-01 | 1,372  | 1,372  | SL | 5 000000000000  | 0       | 0 |              |
| JOHN ANGEL PAINTING                  | 2006-01-09 | 1,147  | 1,147  | SL | 7 00000000000   | 0       | 0 |              |
| NICHOLAS FEDEROVSKI<br>PAINTING      | 2006-01-09 | 1,147  | 1,147  | SL | 7 000000000000  | 0       | 0 |              |
| DIGITAL CAMERA                       | 2006-05-11 | 816    | 816    | SL | 5 000000000000  | 0       | 0 |              |
| NEW RICIO 4500<br>COPIER             | 2008-11-20 | 9,885  | 9,885  | SL | 7 000000000000  | 0       | 0 |              |
| SERVER                               | 2009-10-21 | 10,481 | 10,481 | SL | 5 000000000000  | 0       | 0 |              |
| COMPUTER - BRYAN                     | 2012-05-18 | 734    | 734    | SL | 5 00000000000   | 0       | 0 |              |
| NEW FIREWALL                         | 2012-05-29 | 2,432  | 2,432  | SL | 5 000000000000  | 0       | 0 |              |
| COMPUTER - ERIK                      | 2012-10-18 | 682    | 682    | SL | 5 00000000000   | 0       | 0 |              |
| LEASEHOLD<br>IMPROVEMENTS            | 1998-06-09 | 19,090 | 10,049 | SL | 39 000000000000 | 489     | 0 |              |
| VEHICLE - BLUE UTILITY               | 2008-08-22 | 26,159 | 23,812 | SL | 5 00000000000   | 436     | 0 |              |
| COMPUTER - JERE                      | 2014-01-23 | 1,673  | 1,673  | SL | 5 00000000000   | 0       | 0 |              |
| CANON MF6160DW<br>PRINTER            | 2014-03-28 | 947    | 898    | SL | 5 000000000000  | 49      | 0 |              |
| COMPUTER - KATHI                     | 2014-05-05 | 1,469  | 1,372  | SL | 5 000000000000  | 97      | 0 |              |
| ALLWORX PHONE<br>SYSTEM              | 2014-08-25 | 12,813 | 7,931  | SL | 7 00000000000   | 1,830   | 0 |              |

Rate / Life (# of years)

5 000000000000

5 000000000000

7 000000000000

203

203

83

0

0

0

Current Year's

Depreciation

Net Investment

Income

Adjusted Net

Income

Cost of Goods Sold Not

### **Depreciation Schedule**

VEHICLE - PAUL

2019-09-11

59,577

SL

| Description of<br>Property                     | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income | Cost of Goods<br>Sold Not<br>Included |
|--|------------------|------------------------|------------------------------|--------------------|-----------------------------|---|--------------------------|------------------------|---------------------------------------|
| VEHICLE - UTILITY                              | 2016-08-25       | 53,875                 | 11,310                       | SL                 | 5 000000000000              | 1,875                                     | 0                        |                        |                                       |
| HP600 COMPUTER -<br>CRAIG                      | 2016-04-30       | 1,658                  | 885                          | SL                 | 5 000000000000              | 332                                       | 0                        |                        |                                       |
| HP600 COMPUTER -<br>JENNIFER                   | 2016-04-30       | 1,237                  | 659                          | SL                 | 5 000000000000              | 247                                       | 0                        |                        |                                       |
| WIFI EQUIPMENT                                 | 2016-06-08       | 1,488                  | 770                          | SL                 | 5 000000000000              | 298                                       | 0                        |                        |                                       |
| FIREWALL HARDWARE<br>FORTIGATE 60E             | 2016-11-23       | 991                    | 396                          | SL                 | 5 000000000000              | 198                                       | 0                        |                        |                                       |
| VEHICLE - OWEN                                 | 2017-03-30       | 66,325                 | 8,260                        | SL                 | 5 000000000000              | 508                                       | 0                        |                        |                                       |
| SERVER UPGRADE                                 | 2018-03-16       | 17,604                 | 2,935                        | SL                 | 5 000000000000              | 3,521                                     | 0                        |                        |                                       |
| VEHICLE - JERE                                 | 2018-09-25       | 54,957                 | 2,748                        | SL                 | 5 000000000000              | 3,664                                     | 0                        |                        |                                       |
| VEHICLE - ERIK                                 | 2018-09-25       | 54,984                 | 2,749                        | SL                 | 5 000000000000              | 10,997                                    | 0                        |                        |                                       |
| VEHICLE - CRAIG                                | 2018-10-23       | 56,524                 | 1,884                        | SL                 | 5 000000000000              | 11,305                                    | 0                        |                        |                                       |
| PHONE SERVER<br>UPGRADE                        | 2019-07-09       | 3,180                  |                              | SL                 | 5 000000000000              | 318                                       | 0                        |                        |                                       |
| WISHROCK FURNITURE                             | 2019-07-12       | 2,500                  |                              | SL                 | 7 00000000000               | 179                                       | 0                        |                        |                                       |
| PAUL<br>COMPUTER/SCREENS<br>DELL OPTIPLEX 7060 | 2019-07-26       | 2,089                  |                              | SL                 | 5 000000000000              | 174                                       | 0                        |                        |                                       |
| 18 CHAIRS -<br>CONFERENCE ROOM                 | 2019-08-02       | 2,595                  |                              | SL                 | 7 000000000000              | 154                                       | 0                        |                        |                                       |
| LARGE CONFERENCE<br>ROOM TV SETUP              | 2019-10-30       | 5,282                  |                              | SL                 | 7 000000000000              | 189                                       | 0                        |                        |                                       |
| 6 DELL OPTIPLEX 5000<br>PC'S                   | 2019-10-31       | 6,715                  |                              | SL                 | 5 000000000000              | 0   | 0                        |                        |                                       |
| LEASEHOLD<br>IMPROVEMENTS -<br>DOTENS          | 2019-09-11       | 38,610                 |                              | SL                 | 39 000000000000             | 330                                       | 0                        |                        |                                       |
| CABLING AND CONFERENCE ROOM CONNECTIONS        | 2019-11-12       | 8,346                  |                              | SL                 | 15 000000000000             | 93  | 0                        |                        |                                       |
| VEHICLE - JERE                                 | 2019-04-23       | 58,774                 |                              | SL                 | 5 000000000000              | 7,837                                     | 0                        |                        |                                       |

5 000000000000

0

3,972

Depreciation Schedule Description of Cost or Other Dries Vents' Computation Mathed Data / Current Vear's Not Investment Adjusted Not Cost of Coods Data

5 000000000000

10.000

|    | Description of | Date     | Cost of Other | Filolicals   | Computation Method | Nate /            | Current rear s | Mer Tunestineur | Mujusteu Net | Cost of doods |
|----|----------------|----------|---------------|--------------|--------------------|-------------------|----------------|-----------------|--------------|---------------|
|    | Property       | Acquired | Basis         | Depreciation |                    | Life (# of years) | Depreciation   | Income          | Income       | Sold Not      |
| 41 |                |          |               |              |                    | ,                 |                |                 |              |               |
| 41 |                |          |               |              |                    |                   | Expense        |                 |              | Included      |
|    |                |          |               |              | 1                  |                   | I              |                 |              |               |

VEHICLE - OWEN

2019-02-25

| efile GRAPHIC print - DO NOT PROCESS         | As Filed Data - | DLN: 93491161003280 |  |  |  |  |  |
|--|-----------------|---------------------|--|--|--|--|--|
| TY 2019 Investments Corporate Bonds Schedule |                 |                     |  |  |  |  |  |
| Name: l                                      | _IBRA FOUNDATIO | NC                  |  |  |  |  |  |

9,137,608

9,137,608

| Name of Bond                         | End of Year Book | End of Year Fair |
|--------------------------------------|------------------|------------------|
| Investments Corporate Bonds Schedule |                  |                  |
| <b>EIN:</b> 04-6626994               |                  |                  |

VARIOUS CORPORATE BONDS

| efile GRAPHIC print - DO NOT PROCESS         | As Filed Data - | DLN: 93491161003280 |  |  |  |  |  |  |
|--|-----------------|---------------------|--|--|--|--|--|--|
| TY 2019 Investments Corporate Stock Schedule |                 |                     |  |  |  |  |  |  |
| 14 2019 Investments Corporate Stock Schedule |                 |                     |  |  |  |  |  |  |
| Name: l                                      | .IBRA FOUNDATIO | ON                  |  |  |  |  |  |  |

49,057,301

49,057,301

| ETIA!                                  | 04-0020994 |                           |                                  |
|--|------------|---------------------------|----------------------------------|
| Investments Corporation Stock Schedule |            |                           |                                  |
| Name of Stock                          | k          | End of Year Book<br>Value | End of Year Fair<br>Market Value |

ETN: 04 6626004

VARIOUS CORPORATE STOCKS

| efile GRAPHIC print - DO NOT PROCESS                                       | As Filed Data - |               | DLN: 93491161003280 |
|--|-----------------|---------------|---------------------|
| TY 2019 Investments Governments  | nent Obligat    | ions Schedule |                     |
|  |                 |               |                     |
| Name:  | LIBRA FOUND     | ATION         |                     |
| EIN:   | 04-6626994      |               |                     |
| US Government Securities - End of Year Book Value:                         |                 | 1,598,082     |                     |
| US Government Securities - End of Year Fair Market Value:                  |                 | 1,598,082     |                     |
| State & Local Government<br>Securities - End of Year Book<br>Value:        |                 | 0             |                     |
| State & Local Government<br>Securities - End of Year Fair<br>Market Value: |                 | 0             |                     |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | DLN: 93491161003280 |
|--------------------------------------|-----------------|---------------------|
| TY 2019 Investments - Other S        | Schodulo        | _                   |

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

| Investments Other Schedule 2             |                       |            |                                  |  |  |
|--|-----------------------|------------|----------------------------------|--|--|
| Category/ Item                           | Listed at Cost or FMV | Book Value | End of Year Fair<br>Market Value |  |  |
| OCTOBER CORPORATIONTITLE HOLDING COMPANY | FMV                   | 67,117,655 | 35,095,995                       |  |  |
| MARSHALL WACE                            | FMV                   | 1,936,219  | 1,936,219                        |  |  |
| OLD FARM PARTNERS                        | FMV                   | 2,764,736  | 2,764,736                        |  |  |
| AUGUST CORPORATIONTITLE HOLDING COMPANY  | FMV                   | 29,261,663 | 30,301,159                       |  |  |
| CAPITAL GUARDIAN                         | FMV                   | 3,673,520  | 3,673,520                        |  |  |
| LONG PATH                                | FMV                   | 1,554,385  | 1,554,385                        |  |  |
| HARPSWELL MANAGEMENT                     | FMV                   | 734,697    | 734,697                          |  |  |

## TY 2019 Land, Etc. Schedule

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

| Category / Item                     | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|-------------------------------------|-----------------------|-----------------------------|------------|----------------------------------|
| FURNITURE                           | 15,100                | 15,100                      | 0          |                                  |
| DESK LAMP                           | 240                   | 240                         | 0          |                                  |
| FAX MACHINE                         | 1,245                 | 1,245                       | 0          |                                  |
| PLANTS AND CONTAINERS               | 642                   | 642                         | 0          |                                  |
| PAINTINGS                           | 3,016                 | 3,016                       | 0          |                                  |
| PAINTINGS                           | 530                   | 530                         | 0          |                                  |
| PHOTOS AND FRAMING                  | 2,019                 | 2,019                       | 0          |                                  |
| RECEPTION AREA LAMPS                | 389                   | 389                         | 0          |                                  |
| NOYCE PORTRAIT                      | 645                   | 645                         | 0          |                                  |
| TELEPHONE SYSTEM                    | 3,804                 | 3,804                       | 0          |                                  |
| RECEPTION AREA FURNITURE            | 12,495                | 12,495                      | 0          |                                  |
| TRUSTEE PHOTOGRAPHS                 | 1,200                 | 1,200                       | 0          |                                  |
| CONFERENCE TABLE GLASS              | 359                   | 359                         | 0          |                                  |
| PHOTOGRAPHS                         | 3,780                 | 3,780                       | 0          |                                  |
| CARPET                              | 3,000                 | 3,000                       | 0          |                                  |
| PHOTOGRAPHS                         | 2,460                 | 2,460                       | 0          |                                  |
| PAINTING - HEADLAND MIST            | 4,584                 | 4,584                       | 0          |                                  |
| PHOTOGRAPH - PPM                    | 257                   | 257                         | 0          |                                  |
| OFFICE CHAIR                        | 318                   | 318                         | 0          |                                  |
| TYPEWRITER                          | 670                   | 670                         | 0          |                                  |
| PORTRAIT AND PICTURES               | 483                   | 483                         | 0          |                                  |
| PERSIAN RUG                         | 5,175                 | 5,175                       | 0          |                                  |
| CABOT HOUSE FURNITURE               | 6,694                 | 6,694                       | 0          |                                  |
| SAILING DAY PAINTING                | 1,036                 | 1,036                       | 0          |                                  |
| SIGN                                | 839                   | 839                         | 0          |                                  |
| DISHWASHER                          | 1,175                 | 1,175                       | 0          |                                  |
| LAMP                                | 239                   | 239                         | 0          |                                  |
| RECEPTIONIST CHAIR                  | 274                   | 274                         | 0          |                                  |
| PORTRAIT FOR RECEPTION AREA         | 881                   | 881                         | 0          |                                  |
| 2 OIL PAINTINGS 3 MOUNTAIN<br>TRAIL | 600                   | 600                         | 0          |                                  |

| Category / Item              | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|------------------------------|-----------------------|-----------------------------|------------|----------------------------------|
| DICTIONARY AND STAND         | 121                   | 121                         | 0          |                                  |
| TV AND STAND                 | 500                   | 500                         | 0          |                                  |
| TELEPHONE                    | 426                   | 426                         | 0          |                                  |
| OWW OFFICE CHAIR             | 558                   | 558                         | 0          |                                  |
| POLYCOM SPEAKER PHONE        | 819                   | 819                         | 0          |                                  |
| BATTERY PACKS (4)            | 418                   | 418                         | 0          |                                  |
| HARVARD CHAIR                | 500                   | 500                         | 0          |                                  |
| SCANNER                      | 380                   | 380                         | 0          |                                  |
| OFFICE CHAIR                 | 1,213                 | 1,213                       | 0          |                                  |
| OFFICE CHAIR                 | 1,049                 | 1,049                       | 0          |                                  |
| OFFICE CHAIRS                | 400                   | 400                         | 0          |                                  |
| CABINET FOR ADDITIONAL LINES | 990                   | 990                         | 0          |                                  |
| NEW PHONES (2)               | 608                   | 608                         | 0          |                                  |
| FURNITURE                    | 1,400                 | 1,400                       | 0          |                                  |
| FURNITURE - CONFERENCE TABLE | 40,936                | 40,936                      | 0          |                                  |
| FURNITURE                    | 10,448                | 10,448                      | 0          |                                  |
| PRINTER - ANNIE              | 315                   | 315                         | 0          |                                  |
| GLASS TOP FOR CONFERENCE     | 2,222                 | 2,222                       | 0          |                                  |
| FILING CABINET               | 597                   | 597                         | 0          |                                  |
| CHAIRS                       | 3,169                 | 3,169                       | 0          |                                  |
| PRINTER HP 8150N             | 3,230                 | 3,230                       | 0          |                                  |
| FILING CABINET               | 639                   | 639                         | 0          |                                  |
| CHAIR                        | 121                   | 121                         | 0          |                                  |
| PAPER CUTTER                 | 199                   | 199                         | 0          |                                  |
| OFFICE CHAIR - RECEPTION     | 178                   | 178                         | 0          |                                  |
| DESK MICHELSON               | 2,515                 | 2,515                       | 0          |                                  |
| PAINTING RESTORATION         | 1,800                 | 1,800                       | 0          |                                  |
| PICTURE FRAME - OWW          | 375                   | 375                         | 0          |                                  |
| CHAIRS (2) LIBRA OFFICE      | 219                   | 219                         | 0          |                                  |
| SIDE CHAIRS (4)              | 1,548                 | 1,548                       | 0          |                                  |

| Category / Item                             | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|---|-----------------------|-----------------------------|------------|----------------------------------|
| FILING CABINETS (2)                         | 1,512                 | 1,512                       | 0          |                                  |
| COMPUTER WITH FLAT SCREEN MONITOR           | 3,020                 | 3,020                       | 0          |                                  |
| FLAT SCREEN MONITORS (4)                    | 1,372                 | 1,372                       | 0          |                                  |
| JOHN ANGEL PAINTING                         | 1,147                 | 1,147                       | 0          |                                  |
| NICHOLAS FEDEROVSKI PAINTING                | 1,147                 | 1,147                       | 0          |                                  |
| DIGITAL CAMERA                              | 816                   | 816                         | 0          |                                  |
| NEW RICIO 4500 COPIER                       | 9,885                 | 9,885                       | 0          |                                  |
| SERVER                                      | 10,481                | 10,481                      | 0          |                                  |
| COMPUTER - BRYAN                            | 734                   | 734                         | 0          |                                  |
| NEW FIREWALL                                | 2,432                 | 2,432                       | 0          |                                  |
| COMPUTER - ERIK                             | 682                   | 682                         | 0          |                                  |
| LEASEHOLD IMPROVEMENTS                      | 19,090                | 10,538                      | 8,552      |                                  |
| COMPUTER - JERE                             | 1,673                 | 1,673                       | 0          |                                  |
| CANON MF6160DW PRINTER                      | 947                   | 947                         | 0          |                                  |
| COMPUTER - KATHI                            | 1,469                 | 1,469                       | 0          |                                  |
| ALLWORX PHONE SYSTEM                        | 12,813                | 9,761                       | 3,052      |                                  |
| COMPUTER - OWEN                             | 1,363                 | 1,363                       | 0          |                                  |
| COMPUTER - SPARE OFFICE                     | 1,363                 | 1,363                       | 0          |                                  |
| OWEN - LEATHER CHAIR                        | 580                   | 429                         | 151        |                                  |
| VEHICLE - UTILITY                           | 53,875                | 13,185                      | 40,690     |                                  |
| HP600 COMPUTER - CRAIG                      | 1,658                 | 1,217                       | 441        |                                  |
| HP600 COMPUTER - JENNIFER                   | 1,237                 | 906                         | 331        |                                  |
| WIFI EQUIPMENT                              | 1,488                 | 1,068                       | 420        |                                  |
| FIREWALL HARDWARE FORTIGATE<br>60E          | 991                   | 594                         | 397        |                                  |
| SERVER UPGRADE                              | 17,604                | 6,456                       | 11,148     |                                  |
| VEHICLE - ERIK                              | 54,984                | 13,746                      | 41,238     |                                  |
| VEHICLE - CRAIG                             | 56,524                | 13,189                      | 43,335     |                                  |
| PHONE SERVER UPGRADE                        | 3,180                 | 318                         | 2,862      |                                  |
| WISHROCK FURNITURE                          | 2,500                 | 179                         | 2,321      |                                  |
| PAUL COMPUTER/SCREENS DELL<br>OPTIPLEX 7060 | 2,089                 | 174                         | 1,915      |                                  |

| Category / Item                         | Cost / Other<br>Basis | Accumulated Depreciation | Book Value | End of Year Fair<br>Market Value |
|---|-----------------------|--------------------------|------------|----------------------------------|
| 18 CHAIRS - CONFERENCE ROOM             | 2,595                 | 154                      | 2,441      |                                  |
| LARGE CONFERENCE ROOM TV<br>SETUP       | 5,282                 | 189                      | 5,093      |                                  |
| 6 DELL OPTIPLEX 5000 PC'S               | 6,715                 | 0                        | 6,715      |                                  |
| LEASEHOLD IMPROVEMENTS -<br>DOTENS      | 38,610                | 330                      | 38,280     |                                  |
| CABLING AND CONFERENCE ROOM CONNECTIONS | 8,346                 | 93                       | 8,253      |                                  |
| VEHICLE - JERE                          | 58,774                | 7,837                    | 50,937     |                                  |
| VEHICLE - PAUL                          | 59,577                | 3,972                    | 55,605     |                                  |
| VEHICLE - OWEN                          | 90,534                | 10,000                   | 80,534     |                                  |

| efile GRAPHIC print - DO NOT PROCES | SS As Filed Data | -                        | DLI                    | N: 93491161003280                           |  |
|-------------------------------------|------------------|--------------------------|------------------------|---|--|
| TY 2019 Legal Fees Schedu           | ıle              |                          |                        |   |  |
|                                     |                  |                          |                        |   |  |
| Name: LIBRA FOUNDATION              |                  |                          |                        |   |  |
| <b>EIN:</b> 04-6626994              |                  |                          |                        |   |  |
| Category                            | Amount           | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |
| LEGAL FEES                          | 1,316            | 921                      |                        | 395   |  |

| efile GRAPHIC print - DO NOT PROCI | SS As Filed Data - |
|------------------------------------|--------------------|
|                                    |                    |

### **TY 2019 Other Assets Schedule**

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

| Other Assets Schedule                    |                                   |                             |                                    |  |  |
|--|-----------------------------------|-----------------------------|------------------------------------|--|--|
| Description                              | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |  |  |
| INVESTMENT - PFNM, INC                   | 5,565,000                         | 5,565,000                   | 5,565,000                          |  |  |
| CAPITALIZED LEGAL FEES - PFNM, INC       | 76,996                            | 76,996                      | 76,996                             |  |  |
| ACCRUED DIVIDENDS RECEIVABLE - PFNM, INC | 1,548,603                         | 1,548,603                   | 1,548,603                          |  |  |
| PREPAID EXCISE TAXES                     | 240,733                           | 240,733                     | 240,733                            |  |  |
| OTHER ASSET                              | 1,436                             | 8,440                       | 8,440                              |  |  |
| ACCRUED DIVIDENDS RECEIVABLE - PFDC, INC | 453,250                           | 712,250                     | 712,250                            |  |  |
| NOTE RECEIVABLE - PFDC, INC              | 16,301,308                        | 20,791,714                  | 20,791,714                         |  |  |
| INVESTMENT - PFDC, INC                   | 3,710,000                         | 3,710,000                   | 3,710,000                          |  |  |
| DEFERRED TAX ASSET                       | 53,900                            | 0                           | 0                                  |  |  |

DLN: 93491161003280

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - |                | DLN          | l: 93491161003280 |  |
|--------------------------------------|-----------------|----------------|--------------|-------------------|--|
| TY 2019 Other Expenses Schedule      |                 |                |              |                   |  |
| Name:                                | LIBRA FOUNDA    | TION           |              |                   |  |
| EIN:                                 | 04-6626994      |                |              |                   |  |
| Other Expenses Schedule              |                 |                |              |                   |  |
| Description                          | Revenue and     | Net Investment | Adjusted Net | Disbursements for |  |

14,061

12,294

28,787

4,612

1,713

36,134

8,968

2,842

29,208

9,568

Expenses per

**Books** 

DUES AND SUBSCRIPTIONS

REPAIRS AND MAINTENANCE

INTERNET AND CABLE

**AUTOMOBILE EXPENSE** 

**ADMINISTRATION** 

SUPPLIES

**POSTAGE** 

**INSURANCE** 

PAYROLL FEES

**TELEPHONE** 

**Net Investment Income** 

9,842

3,688

8,636

0

665

10,840

2,690

853

8,762

3,253

Income

Charitable

Purposes

4,218

8,285

20,258

4,612

1,048

25,294

6,278

1,989

21,577

6,315

Description Revenue and Net Investment Adjusted Net Disbursements for Expenses per Income Income Charitable Books

408

952

1,172

1,359

1,172

| EQUIPMENT LEASE |  |
|-----------------|--|

Other Expenses Schedule

BANK SERVICE CHARGES

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - | DLN: 93491161003280 |
|--------------------------------------|-----------------|---------------------|
|                                      |                 |                     |

### **TY 2019 Other Income Schedule**

Name: LIBRA FOUNDATION

**EIN:** 04-6626994

### Other Income Schedule

| Description   | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|---|-----------------------------------|--------------------------|---------------------|
| OTHER INCOME  | 47,058                            | 47,058                   | 47,058              |
| PINELAND FARMS NATURAL MEATS, INC DIVIDENDS                     | 254,000                           | 254,000                  | 254,000             |
| PINELAND FARMS DAIRY COMPANY, INC INTEREST                      | 241,758                           | 241,758                  | 241,758             |
| PINELAND FARMS DAIRY COMPANY, INC DIVIDENDS                     | 259,000                           | 259,000                  | 259,000             |
| GUARANTY FEE  | 101,271                           | 101,271                  | 101,271             |
| NET EARNINGS OF TITLE-HOLDING CORPORATION - OCTOBER CORPORATION | -3,479,070                        | -3,479,070               | -3,479,070          |
| NET EARNINGS OF TITLE-HOLDING CORPORATION - AUGUST CORPORATION  | -1,173,778                        | -1,173,778               | -1,173,778          |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data -  | DLN: 93491161003280 |  |  |
|--------------------------------------|------------------|---------------------|--|--|
| TY 2019 Other Increases Schedule     |                  |                     |  |  |
|                                      |                  |                     |  |  |
| Name:                                | LIBRA FOUNDATION |                     |  |  |
| EIN:                                 | 04-6626994       |                     |  |  |
| D <sub>4</sub>                       | escription       | Amount              |  |  |
| CHANGE IN UNREALIZED GAINS ON INV    | ESTMENTS         | 10,733,145          |  |  |
|                                      |                  | 1,000,490           |  |  |

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data - |                                   | LN: 93491161003280          |  |  |  |
|--------------------------------------|-----------------|-----------------------------------|-----------------------------|--|--|--|
| TY 2019 Other Liabilities Schedule   |                 |                                   |                             |  |  |  |
|                                      |                 |                                   |                             |  |  |  |
| Name:                                | LIBRA FOUND     | ATION                             |                             |  |  |  |
| EIN:                                 | 04-6626994      |                                   |                             |  |  |  |
| Description                          | n               | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |  |  |  |
| DEFERRED EXCISE TAX LIABILITY        |                 | 0                                 | 160,800                     |  |  |  |

| efile GRAPHIC print - DO NOT PROCE                        | SS As Filed Data | - | DL | N: 93491161003280 |  |  |
|---|------------------|---|----|-------------------|--|--|
| TY 2019 Other Professional Fees Schedule                  |                  |   |    |                   |  |  |
|   |                  |   |    |                   |  |  |
| Name: LIBRA FOUNDATION                                    |                  |   |    |                   |  |  |
| <b>EIN:</b> 04-6626994                                    |                  |   |    |                   |  |  |
| Category Amount Net Investment Adjusted Net Disbursements |                  |   |    |                   |  |  |

| Category        | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------|---------|--------------------------|------------------------|---|
| INVESTMENT FEES | 395,394 | 395,394                  |                        | 0   |

81,667

81,667

CONSULTING FEES

| efile GRAPHIC print - DO NOT PROCESS | As Filed Data        | - DLN: 934911610032      |                        | N: 93491161003280                           |
|--------------------------------------|----------------------|--------------------------|------------------------|---|
| TY 2019 Taxes Schedule               |                      |                          |                        |   |
|                                      |                      |                          |                        |   |
| Name: LIBRA FOUNDATION               |                      |                          |                        |   |
| EIN                                  | <b>N:</b> 04-6626994 |                          |                        |   |
| Category                             | Amount               | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
| PAYROLL TAXES                        | 69,520               | 25,504                   |                        | 43,341                                      |
| EXCISE TAXES - CURRENT               | 2,613                | 0                        |                        | 0   |
| USE TAX                              | 57                   | 0                        |                        | 0   |
| EXCISE TAXES - DEFERRED              | 214,700              | 0                        |                        | 0   |