



SERVICES & ENVIRONMENT COMMITTEE
AGENDA

July 21, 2026 8:30 AM

Wendy Greeley (Chair), Ed Shimborske III, Dan Wimmers

- 1) Call to Order
- 2) Citizen Comments
- 3) Deer Cull
- 4) Citizen Comments
- 5) Adjournment

Public comments are limited to three (3) minutes per speaker, unless extended by the Mayor or Council. Comment is permitted only during designated citizen comment periods on the agenda.

Individuals wishing to speak must sign in prior to the meeting, providing: Name; Address; Affiliation (if applicable); Topic of comment

Council and staff will generally not respond during public comments, but limited responses may be given at the Presiding Officer's discretion. The Presiding Officer may limit repetitive comments on a single topic after 30 minutes, provided viewpoints are not restricted based on content.

The full and complete public comment policy is set forth in Section IV of the Rules of Council.

SEASON	COUNT	AUTHORIZED	TAKEN
2015-16	36	0	0
2016-17	74	30	30
2017-18	62	60	54
2018-19	56	60	41
2019-20	45	50	31
2020-21	n/a	50	25
2021-22	73	40	21
2022-23	33	20	20
2023-24	n/a	15	15
2025-26	n/a	30	30

