### For Sale/Lease

35,484 SF

Manufacturing/Warehouse Space



#### **Property Features**

Total Space: 35,484 SF

Akron, Ohio 44311

Sale Price: MAKE AN OFFER

Divisible: 10,000 SF +
Lease Rate: \$3.00 NNN
Zoned as U-5 Industrial

1.36 Acres

Ceiling Height: 13'

• (1) 12'x8' Dock

• (2) 10'x10' OH; (1) 12'x12' OH

Outside storage space

Property is fully fenced/gated

Located at Morgan and Grant Ave.

0.7 miles from I-76



"MAKE AN OFFER"

#### Bob Raskow, SIOR

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#### Scott Raskow

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29,000 Warehouse SF Available

#### **Property Description**

35,484 sq ft available for sale or lease. Divisible 10,000 SF+. Perfect for manufacturing or warehouse. Below market rates make this very competitive. Multiple OH doors and dock access. May be possible to subdivide. Quick access to I-76. Outside storage available.

| 1 Mile   | 3 Miles   | 5 Miles   |
|--|---|---|
| 17,492   | 99,678  | 214,325   |
| 6,495  | 39,625  | 90,034  |
| 33.1   | 34.1  | 38.6  |
| \$32,930   | \$32,123  | \$39,293  |
| 107,339 I-76 @ Brown St. (0.02 Miles E)<br>145,466 Akron Expressway @ State Hwy8 |   |   |
|  | 17,492<br>6,495<br>33.1<br>\$32,930<br>107,339 I-76 @ | 17,492 99,678<br>6,495 39,625<br>33.1 34.1<br>\$32,930 \$32,123<br>107,339 I-76 @ Brown St. (0. |

#### Bob Raskow, SIOR

**Scott Raskow** 

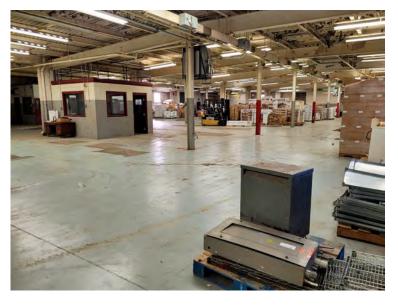
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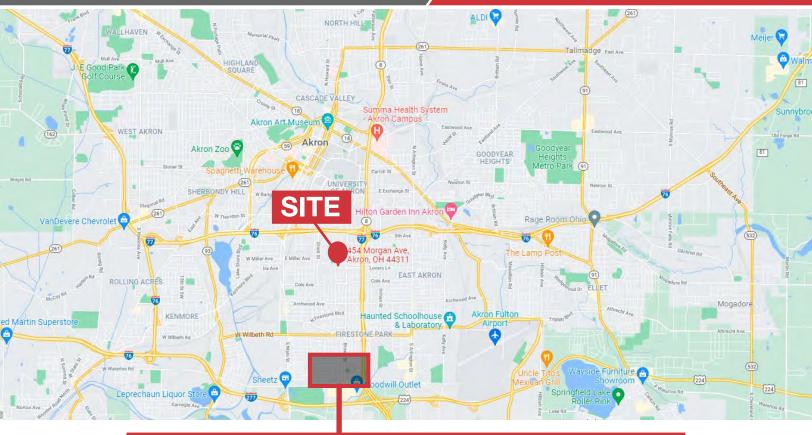
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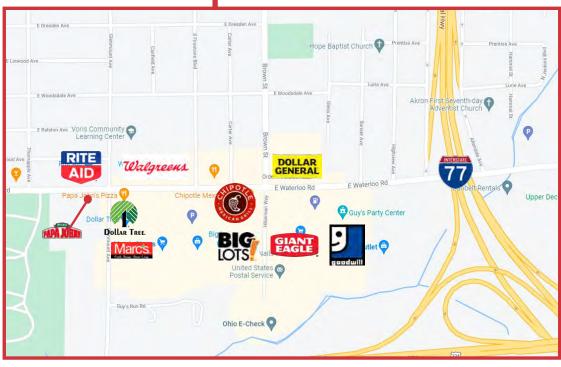
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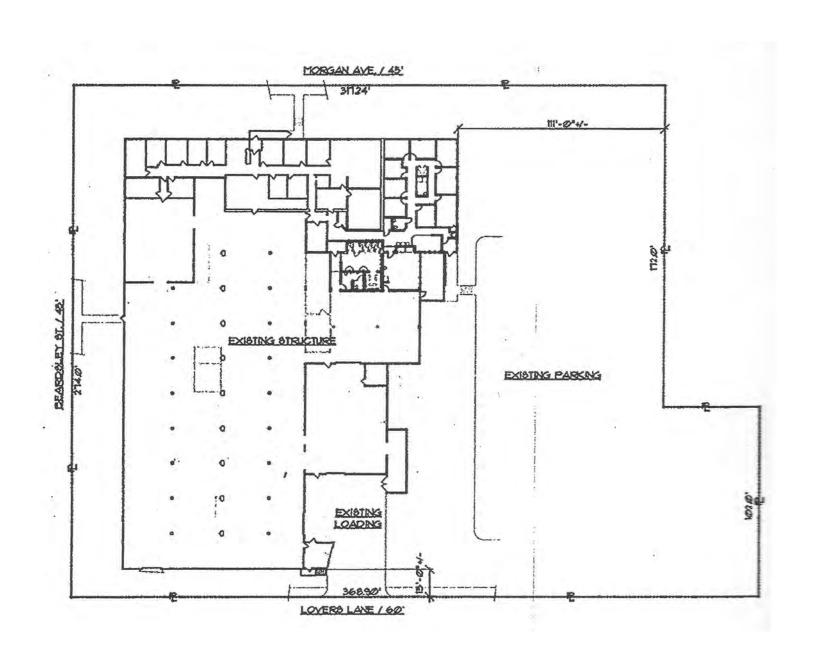
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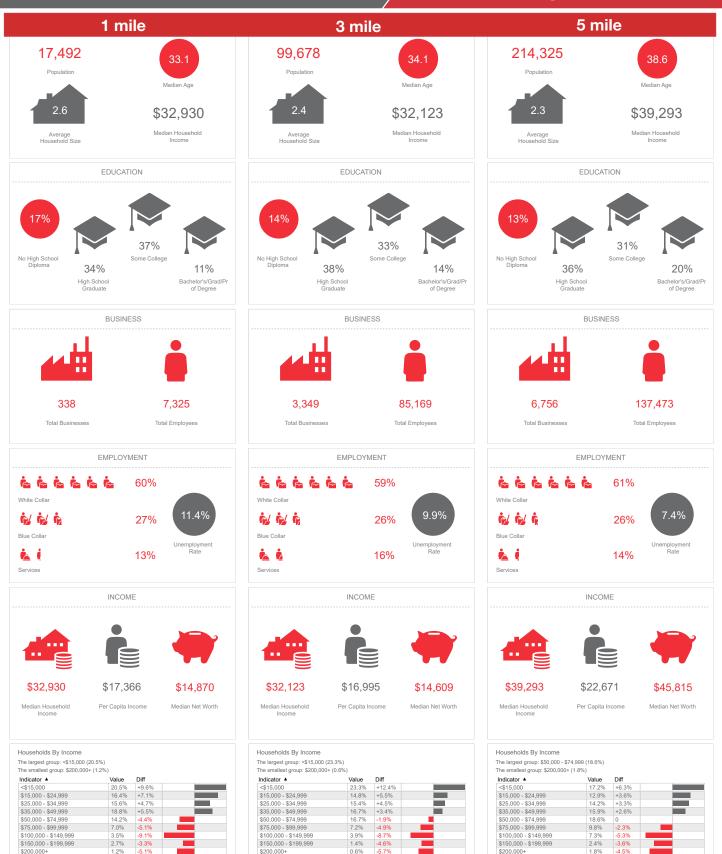
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Manufacturing/Warehouse Space

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|      |       |      |        |              |

| SALE PRICE: | MAKE AN OFFER      |
|-------------|--------------------|
| TAXES:      | \$13,873.76 / YEAR |

#### **Property Details**

| TOTAL ACRES:    |   | 1.36                     |
|-----------------|---|--------------------------|
| ZONING:         |   | U-5 Industrial           |
| TOTAL SPACE:    |   | 35,484 SF                |
| DIVISIBLE:      |   | 10,000 SF +              |
| REST ROOMS:     |   | 5 Restrooms              |
| CEILING HEIGHT: |   | 13'                      |
| DOCK DOORS:     | 1 | 12' x 8'                 |
| DRIVE-IN DOORS: | 2 | 10' x 10'                |
|                 | 1 | 12' x 12'                |
| WATER:          |   | City of Akron            |
| SEWER:          |   | City of Akron            |
| POWER:          |   | 400 amp/240 volt/3 phase |
|                 |   |                          |

#### Comments

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