

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT  
ADDRESS

TOWN OF MOFFAT  
PO BOX 353  
MOFFAT, CO 81143

For the Year Ended  
12/31/17  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL  
FAX

SARAH VAN HORN, TOWN CLERK/TREASURER  
719-256-4538  
townofmoffat@gmail.com

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED  
(Must be prepared prior to  
Board approval)

SEE ACCOUNTANT'S COMPILATION REPORT

PREPARER (SIGNATURE REQUIRED)

Please indicate whether the following financial information is  
recorded using Governmental or Proprietary fund types

GOVERNMENTAL  
(MODIFIED ACCRUAL BASIS)



PROPRIETARY  
(CASH OR BUDGETARY BASIS)



P

# RECEIVED

Office of the State Auditor

September 27, 2018

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description                                              | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|----------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 2-1   | Taxes: Property                                          | \$ 5,033                |                                                             |
| 2-2   | Specific ownership                                       | \$ -                    |                                                             |
| 2-3   | Sales and use                                            | \$ 38,617               |                                                             |
| 2-4   | Other (specify): FRANCHISE, MARIJUANA SEVERANCE          | \$ 17,158               |                                                             |
| 2-5   | Licenses and permits                                     | \$ 5,540                |                                                             |
| 2-6   | Intergovernmental: Grants                                | \$ 3,000                |                                                             |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |                                                             |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ 16,115               |                                                             |
| 2-9   | Other (specify):                                         | \$ -                    |                                                             |
| 2-10  | Charges for services                                     | \$ -                    |                                                             |
| 2-11  | Fines and forfeits                                       | \$ -                    |                                                             |
| 2-12  | Special assessments                                      | \$ -                    |                                                             |
| 2-13  | Investment income                                        | \$ 183                  |                                                             |
| 2-14  | Charges for utility services                             | \$ -                    |                                                             |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |                                                             |
| 2-16  | Lease proceeds                                           | \$ 335                  |                                                             |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ -                    |                                                             |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |                                                             |
| 2-19  | Fire and police pension                                  | \$ -                    |                                                             |
| 2-20  | Donations                                                | \$ 1,642                |                                                             |
| 2-21  | Other (specify):                                         | \$ -                    |                                                             |
| 2-22  | MISC                                                     | \$ 891                  |                                                             |
| 2-23  | PARK INCOME                                              | \$ 1,881                |                                                             |
| 2-24  | (add lines 2-1 through 2-23) TOTAL REVENUE               | \$ 90,395               |                                                             |

## PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description                                                             | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|-------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 3-1   | Administrative                                                          | \$ 3,805                |                                                             |
| 3-2   | Salaries                                                                | \$ 12,085               |                                                             |
| 3-3   | Payroll taxes                                                           | \$ 934                  |                                                             |
| 3-4   | Contract services                                                       | \$ -                    |                                                             |
| 3-5   | Employee benefits                                                       | \$ -                    |                                                             |
| 3-6   | Insurance                                                               | \$ 4,026                |                                                             |
| 3-7   | Accounting and legal fees                                               | \$ 1,100                |                                                             |
| 3-8   | Repair and maintenance                                                  | \$ 2,951                |                                                             |
| 3-9   | Supplies                                                                | \$ -                    |                                                             |
| 3-10  | Utilities and telephone                                                 | \$ 7,207                |                                                             |
| 3-11  | Fire/Police                                                             | \$ 3,797                |                                                             |
| 3-12  | Streets and highways                                                    | \$ 12,222               |                                                             |
| 3-13  | Public health                                                           | \$ -                    |                                                             |
| 3-14  | Culture and recreation                                                  | \$ -                    |                                                             |
| 3-15  | Utility operations                                                      | \$ -                    |                                                             |
| 3-16  | Capital outlay                                                          | \$ -                    |                                                             |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |                                                             |
| 3-18  | Debt service interest                                                   | \$ -                    |                                                             |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |                                                             |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |                                                             |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |                                                             |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |                                                             |
| 3-23  | Other (specify):                                                        | \$ -                    |                                                             |
| 3-24  | PARK                                                                    | \$ 359                  |                                                             |
| 3-25  | MISC TOWN HALL EXPENSES                                                 | \$ 4,189                |                                                             |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDITURES                         | \$ 52,675               |                                                             |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|     |                                                                                                                                              |                                 |                                           |      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|------|
| 4-1 | Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.                              | Yes<br><input type="checkbox"/> | No<br><input checked="" type="checkbox"/> |      |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain:<br>N/A                                                                         | <input type="checkbox"/>        | <input type="checkbox"/>                  |      |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain:<br>N/A                                                              | <input type="checkbox"/>        | <input type="checkbox"/>                  |      |
| 4-4 | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers) |                                 |                                           |      |
|     | Outstanding at<br>end of prior year*                                                                                                         | Issued during<br>year           | Retired during<br>year                    |      |
|     | Outstanding at<br>year-end                                                                                                                   |                                 |                                           |      |
|     | General obligation bonds                                                                                                                     | \$ -                            | \$ -                                      | \$ - |
|     | Revenue bonds                                                                                                                                | \$ -                            | \$ -                                      | \$ - |
|     | Notes/Loans                                                                                                                                  | \$ -                            | \$ -                                      | \$ - |
|     | Leases                                                                                                                                       | \$ -                            | \$ -                                      | \$ - |
|     | Developer Advances                                                                                                                           | \$ -                            | \$ -                                      | \$ - |
|     | Other (specify):                                                                                                                             | \$ -                            | \$ -                                      | \$ - |
|     | TOTAL                                                                                                                                        | \$ -                            | \$ -                                      | \$ - |

\*must tie to prior year ending balance

|                                                                         |                                                                                             |                                     |                                     |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| Please answer the following questions by marking the appropriate boxes. |                                                                                             | Yes                                 | No                                  |
| 4-5                                                                     | Does the entity have any authorized, but unissued, debt?                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:                                                                 | How much? \$ -                                                                              |                                     |                                     |
|                                                                         | Date the debt was authorized:                                                               |                                     |                                     |
| 4-6                                                                     | Does the entity intend to issue debt within the next calendar year?                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:                                                                 | How much? \$ -                                                                              |                                     |                                     |
| 4-7                                                                     | Does the entity have debt that has been refinanced that it is still responsible for?        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:                                                                 | What is the amount outstanding? \$ -                                                        |                                     |                                     |
| 4-8                                                                     | Does the entity have any lease agreements?                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes:                                                                 | What is being leased?                                                                       |                                     |                                     |
|                                                                         | What is the original date of the lease?                                                     |                                     |                                     |
|                                                                         | Number of years of lease?                                                                   |                                     |                                     |
|                                                                         | Is the lease subject to annual appropriation?                                               | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                                                                         | What are the annual lease payments? \$ -                                                    |                                     |                                     |
| 4-9                                                                     | Does the entity have a certified Mill Levy?                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes:                                                                 | Please provide the following mills levied for the year reported (do not report \$ amounts): |                                     |                                     |

|                 |              |
|-----------------|--------------|
| Bond Redemption | -            |
| General/Other   | 10.41        |
| <b>TOTAL</b>    | <b>10.41</b> |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|     |                                                                                   | Amount     | Total             |
|-----|-----------------------------------------------------------------------------------|------------|-------------------|
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts                               | \$ 115,969 |                   |
| 5-2 | Certificates of deposit                                                           | \$ 45,342  |                   |
|     | <b>Total Cash Deposits</b>                                                        |            | \$ 161,311        |
|     | Investments (if investment is a mutual fund, please list underlying investments): |            |                   |
|     |                                                                                   | \$ -       |                   |
|     |                                                                                   | \$ -       |                   |
| 5-3 |                                                                                   | \$ -       |                   |
|     |                                                                                   | \$ -       |                   |
|     | <b>Total Investments</b>                                                          |            | \$ -              |
|     | <b>Total Cash and Investments</b>                                                 |            | <b>\$ 161,311</b> |

|                                                                           |                                                                                                                                   |                                     |                          |                          |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| Please answer the following questions by marking in the appropriate boxes |                                                                                                                                   | Yes                                 | No                       | N/A                      |
| 5-4                                                                       | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5                                                                       | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.

- |     |                                                                                                                                  | Yes                                 | No                       |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 6-1 | Does the entity have capital assets?                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

6-3

| Complete the following capital assets table:                              | Balance -<br>beginning of the<br>year* | Additions (Must<br>be included in<br>Part 3) | Deletions | Year-End<br>Balance |
|---------------------------------------------------------------------------|----------------------------------------|----------------------------------------------|-----------|---------------------|
| Land                                                                      | \$ -                                   | \$ -                                         | \$ -      | \$ -                |
| Buildings                                                                 | \$ 711,117                             | \$ -                                         | \$ -      | \$ 711,117          |
| Machinery and equipment                                                   | \$ 1,851                               | \$ -                                         | \$ -      | \$ 1,851            |
| Furniture and fixtures                                                    | \$ 2,573                               | \$ -                                         | \$ -      | \$ 2,573            |
| Construction In Progress (CIP)                                            | \$ -                                   | \$ -                                         | \$ -      | \$ -                |
| Other (explain):                                                          | \$ -                                   | \$ -                                         | \$ -      | \$ -                |
| Accumulated Depreciation<br>(Please enter a negative, or credit, balance) | \$ (736)                               | \$ -                                         | \$ -      | \$ (736)            |
| <b>TOTAL</b>                                                              | \$ 714,805                             | \$ -                                         | \$ -      | \$ 714,805          |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- |     |                                                            | Yes                      | No                                  |
|-----|------------------------------------------------------------|--------------------------|-------------------------------------|
| 7-1 | Does the entity have an "old hire" firemen's pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7-2 | Does the entity have a volunteer firemen's pension plan?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If yes: Who administers the plan?

Indicate the contributions from:

|                                  |             |
|----------------------------------|-------------|
| Tax (property, SO, sales, etc.): | \$ -        |
| State contribution amount:       | \$ -        |
| Other (gifts, donations, etc.):  | \$ -        |
| <b>TOTAL</b>                     | <b>\$ -</b> |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- |     |                                                                                                                                    | Yes                                 | No                       | N/A                      |
|-----|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If no, MUST explain:

- |     |                                                                                                                    |                                     |                          |                          |
|-----|--------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|-----|--------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|

If yes: Please indicate the amount appropriated for each fund for the year reported:

|              |           |
|--------------|-----------|
| GENERAL FUND | \$ 51,758 |
|              |           |
|              |           |
|              |           |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

- 9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?

Yes

No

☒

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Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, MUST explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

- 10-1 Is this application for a newly formed governmental entity?

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If yes: Date of formation:

- 10-2 Has the entity changed its name in the past or current year?

☐

☒

If yes: Please list the NEW name & PRIOR name:

- 10-3 Is the entity a metropolitan district?

☐

☒

Please indicate what services the entity provides:

- 10-4 Does the entity have an agreement with another government to provide services?

☐

☒

If yes: List the name of the other governmental entity and the services provided:

- 10-5 Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

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If yes: Date Filed:

Please use this space to provide any explanations or comments:

WE APOLOGIZE FOR THIS APPLICATION BEING LATE. A NEW TOWN CLERK/TREASURER TOOK OVER IN 2017 AND THERE WAS A BREAKDOWN IN COMMUNICATION AMONG THE PREVIOUS ONE AND THE NEW ONE AND THE CPA. WE SHOULD HAVE THINGS BACK ON TRACK NOW.

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

- 12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

☐☐

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Print the names of ALL current governing board members below.  
Print Board Member's Name

A MAJORITY of the governing board members must complete and sign in the column below.

|                |                 |                                                                                                                                                                                                                                                                              |
|----------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Member 1 | Brian Morgan    | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Brian Morgan</u><br>Date: <u>9-18-18</u><br>My term Expires: <u>04/2022</u>                           |
| Board Member 2 | Tyler Berger    | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>[Signature]</u><br>Date: <u>9/20/18</u><br>My term Expires: _____                                     |
| Board Member 3 | Ray Miller      | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Ray Miller</u><br>Date: <u>9/18/18</u><br>My term Expires: <u>04/2020</u>                             |
| Board Member 4 | Cassandra Foxx  | I <u>Cassandra L. Foxx</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Cassandra L. Foxx</u><br>Date: <u>09/18/18</u><br>My term Expires: <u>04/2020</u> |
| Board Member 5 | Ken Skoglund    | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Ken Skoglund</u><br>Date: <u>9-18-18</u><br>My term Expires: <u>2020</u>                              |
| Board Member 6 | Janet Brinkhaus | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Janet Brinkhaus</u><br>Date: <u>9/18/18</u><br>My term Expires: <u>2020</u>                           |
| Board Member 7 | Patricia Reigel | I <u>Patricia Reigel</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Patricia Reigel</u><br>Date: <u>9/24/2018</u><br>My term Expires: <u>2020</u>       |

**Original Signatures  
Verified by**

Justin L. Smith

[Signature]



# **WILLIAM L. DESOUCHET, CPA**

315 Ross Avenue • P.O. Box 1810 • Alamosa, CO 81101

Phone: (719) 589-1902 • Fax: (719) 589-1904

E-mail: [desouchetwilliam@qwestoffice.net](mailto:desouchetwilliam@qwestoffice.net) • [www.desouchet.com](http://www.desouchet.com)

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Board of Directors

Town of Moffat

Moffat, Colorado

Management is responsible for the accompanying financial statements of the Town of Moffat, which comprise the Exemption From Audit prescribed form for the year ending December 31, 2017. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The financial statements included in the accompanying prescribed form are intended to comply with the requirements of the Colorado Office of the State Auditor and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

Alamosa, Colorado

September 11, 2018