

# APPLICATION FOR EXEMPTION FROM AUDIT

## LONG FORM

NAME OF GOVERNMENT	Town of Haswell
ADDRESS	PO Box 70 Haswell, CO 81045
CONTACT PERSON	Pamela Lessenden
PHONE	719-691-5455
EMAIL	townofhaswell@gmail.com
FAX	

For the Year Ended  
12/31/2017  
or fiscal year ended:

## CERTIFICATION OF PREPARER

I certify that I am an independent accountant with **knowledge of governmental accounting** and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:	Amanda L. Brown
TITLE	Certified Public Accountant
FIRM NAME (if applicable)	Amanda L. Brown CPA
ADDRESS	PO Box 405 Eads, CO 81036
PHONE	719-438-5445
DATE PREPARED <small>(Must be Completed prior to Board approval)</small>	3/9/2018
RELATIONSHIP TO ENTITY	Independent Certified Public Accountant

### PREPARER (SIGNATURE REQUIRED)

Amanda L. Brown

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES	NO	If Yes, date filed:
<input type="checkbox"/>	<input checked="" type="checkbox"/>	



## PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds	
		General Fund*	Conservation Trust Fund*		Water Fund*	Fund*
<b>Assets</b>				<b>Assets</b>		
1-1	Cash & Cash Equivalents	\$ 9,090	\$ 4,016	Cash & Cash Equivalents	\$ 13,956	\$ -
1-2	Investments	\$ -	\$ -	Investments	\$ -	\$ -
1-3	Receivables	\$ 5,201	\$ -	Receivables	\$ 1,790	\$ -
1-4	Due from Other Entities or Funds	\$ 470	\$ -	Due from Other Entities or Funds	\$ -	\$ -
	All Other Assets (specify)			Other Current Assets	\$ -	\$ -
1-5	Restricted Cash	\$ 2,378	\$ -	<b>Total Current Assets</b>	\$ 15,746	\$ -
1-6	Prepaid Exp	\$ 208	\$ -	Capital Assets, net (from Part 6-4)	\$ 434,441	\$ -
1-7		\$ -	\$ -	Other Long Term Assets (specify)	\$ -	\$ -
1-8		\$ -	\$ -	Restricted Cash - Debt Reserve	\$ 2,239	\$ -
1-9		\$ -	\$ -		\$ -	\$ -
1-10		\$ -	\$ -		\$ -	\$ -
1-11	<b>(add lines 1-1 through 1-10) TOTAL ASSETS</b>	\$ 17,347	\$ 4,016	<b>(add lines 1-1 through 1-10) TOTAL ASSETS</b>	\$ 452,426	\$ -
1-12	<b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>	\$ -	\$ -	<b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>	\$ -	\$ -
1-13	<b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>	\$ 17,347	\$ 4,016	<b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>	\$ 452,426	\$ -
<b>Liabilities</b>				<b>Liabilities</b>		
1-14	Accounts Payable	\$ 1,835	\$ -	Accounts Payable	\$ 1,274	\$ -
1-15	Accrued Payroll and Related Liabilities	\$ -	\$ -	Accrued Payroll and Related Liabilities	\$ -	\$ -
1-16	Accrued Interest Payable	\$ -	\$ -	Accrued Interest Payable	\$ 337	\$ -
1-17	Due to Other Entities or Funds	\$ -	\$ -	Due to Other Entities or Funds	\$ 470	\$ -
1-18	All Other Current Liabilities	\$ -	\$ -	All Other Current Liabilities	\$ 3,015	\$ -
1-19	<b>TOTAL CURRENT LIABILITIES</b>	\$ 1,835	\$ -	<b>TOTAL CURRENT LIABILITIES</b>	\$ 5,096	\$ -
1-20	All Other Liabilities (specify)	\$ -	\$ -	Proprietary Debt Outstanding (from Part 4-4)	\$ 32,659	\$ -
1-21		\$ -	\$ -	Other Liabilities (specify)	\$ -	\$ -
1-22		\$ -	\$ -		\$ -	\$ -
1-23		\$ -	\$ -		\$ -	\$ -
1-24		\$ -	\$ -		\$ -	\$ -
1-25		\$ -	\$ -		\$ -	\$ -
1-26		\$ -	\$ -		\$ -	\$ -
1-27		\$ -	\$ -		\$ -	\$ -
1-28	<b>(add lines 1-19 through 1-27) TOTAL LIABILITIES</b>	\$ 1,835	\$ -	<b>(add lines 1-19 through 1-27) TOTAL LIABILITIES</b>	\$ 37,755	\$ -
1-29	<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	\$ 3,459	\$ -	<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	\$ -	\$ -
<b>Fund Balance</b>				<b>Net Position</b>		
1-30	Nonspendable Prepaid	\$ 208	\$ -	Net Investment in Capital Assets	\$ 401,782	\$ -
1-31	Nonspendable Inventory	\$ -	\$ -	Emergency Reserves	\$ -	\$ -
1-32	Restricted (specify): TABOR Emerg Reserve/ Cons Trust	\$ 2,378	\$ 4,016	Other Designations/Reserves	\$ -	\$ -
1-33	Committed: (specify)	\$ -	\$ -	Restricted	\$ -	\$ -
1-34	Assigned (specify)	\$ -	\$ -	Undesignated/Unreserved/Unrestricted	\$ 12,889	\$ -
1-35	Unassigned:	\$ 9,467	\$ -			
1-36	<b>Add lines 1-30 through 1-35</b> This total should be the same as line 3-33 <b>TOTAL FUND BALANCE</b>	\$ 12,053	\$ 4,016	<b>Add lines 1-30 through 1-35</b> This total should be the same as line 3-33 <b>TOTAL NET POSITION</b>	\$ 414,671	\$ -
1-37	<b>Add lines 1-28, 1-29 and 1-36</b> This total should be the same as line 1-13 <b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b>	\$ 17,347	\$ 4,016	<b>Add lines 1-28, 1-29 and 1-36</b> This total should be the same as line 1-13 <b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b>	\$ 452,426	\$ -

Please use this space to provide explanation of any items on this page

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds				
		General Fund*	Conservation Trust Fund*		Water Fund*	Fund*			
<b>Tax Revenue</b>				<b>Tax Revenue</b>				Please use this space to provide explanation of any items on this page	
2-1	Property	\$ 3,206	\$ -	Property	\$ -	\$ -			
2-2	Specific Ownership	\$ 501	\$ -	Specific Ownership	\$ -	\$ -			
2-3	Sales and Use Tax	\$ -	\$ -	Sales and Use Tax	\$ -	\$ -			
2-4	Other Tax Revenue (specify): Tax interest	\$ 17	\$ -	Other Tax Revenue (specify):	\$ -	\$ -			
2-5	Severance Tax	\$ 19	\$ -		\$ -	\$ -			
2-6		\$ -	\$ -		\$ -	\$ -			
2-7		\$ -	\$ -		\$ -	\$ -			
2-8	<b>Add lines 2-1 through 2-7 TOTAL TAX REVENUE</b>	\$ 3,743	\$ -	<b>Add lines 2-1 through 2-7 TOTAL TAX REVENUE</b>	\$ -	\$ -			
2-9	Licenses and Permits	\$ -	\$ -	Licenses and Permits	\$ -	\$ -			
2-10	Highway Users Tax Funds (HUTF)	\$ 8,235	\$ -	Highway Users Tax Funds (HUTF)	\$ -	\$ -			
2-11	Conservation Trust Funds (Lottery)	\$ -	\$ 664	Conservation Trust Funds (Lottery)	\$ -	\$ -			
2-12	Community Development Block Grant	\$ -	\$ -	Community Development Block Grant	\$ -	\$ -			
2-13	Fire & Police Pension	\$ -	\$ -	Fire & Police Pension	\$ -	\$ -			
2-14	Grants	\$ -	\$ -	Grants	\$ -	\$ -			
2-15	Donations	\$ 4,016	\$ -	Donations	\$ -	\$ -			
2-16	Charges for Sales and Services	\$ 4,400	\$ -	Charges for Sales and Services	\$ 24,049	\$ -			
2-17	Rental Income	\$ -	\$ -	Rental Income	\$ -	\$ -			
2-18	Fines and Forfeits	\$ -	\$ -	Fines and Forfeits	\$ -	\$ -			
2-19	Interest/Investment Income	\$ 16	\$ -	Interest/Investment Income	\$ 5	\$ -			
2-20	Tap Fees	\$ -	\$ -	Tap Fees	\$ -	\$ -			
2-21	Developer Advances	\$ -	\$ -	Developer Advances	\$ -	\$ -			
2-22	All Other (specify): Kiowa County R&B	\$ 967	\$ -	All Other (specify):	\$ -	\$ -			
2-23	Franchise Fees/ Mineral Lease/ Misc	\$ 4,069	\$ -		\$ -	\$ -			
2-24	<b>Add lines 2-8 through 2-23 TOTAL REVENUES</b>	\$ 25,446	\$ 664	<b>Add lines 2-8 through 2-23 TOTAL REVENUES</b>	\$ 24,054	\$ -			
<b>Other Financing Sources</b>				<b>Other Financing Sources</b>					
2-25	Debt Proceeds	\$ -	\$ -	Debt Proceeds	\$ -	\$ -			
2-26	Proceeds from Sale of Capital Assets	\$ -	\$ -	Proceeds from Sale of Capital Assets	\$ -	\$ -			
2-27	Other (specify):	\$ -	\$ -	Other (specify):	\$ -	\$ -			
2-28	<b>Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES</b>	\$ -	\$ -	<b>Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES</b>	\$ -	\$ -	<b>GRAND TOTALS</b>		
2-29	<b>Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	\$ 25,446	\$ 664	<b>Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	\$ 24,054	\$ -	<b>\$ 50,164</b>		

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES

Line #	Description	Governmental Funds		Description	Proprietary/Fiduciary Funds		Please use this space to provide explanation of any items on this page
		General Fund*	Conservation Trust Fund*		Water Fund*	Fund*	
	<b>Expenditures</b>			<b>Expenditures</b>			
3-1	General Government	\$ 4,944	\$ -	General Operating & Administrative	\$ 3,997	\$ -	
3-2	Judicial	\$ -	\$ -	Salaries	\$ -	\$ -	
3-3	Law Enforcement	\$ -	\$ -	Payroll Taxes	\$ -	\$ -	
3-4	Fire	\$ 2,928	\$ -	Contract Services	\$ 6,283	\$ -	
3-5	Highways & Streets	\$ 4,927	\$ -	Employee Benefits	\$ -	\$ -	
3-6	Solid Waste	\$ -	\$ -	Insurance	\$ 1,253	\$ -	
3-7	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	Accounting and Legal Fees	\$ -	\$ -	
3-8	Health	\$ -	\$ -	Repair and Maintenance	\$ 1,697	\$ -	
3-9	Culture and Recreation	\$ 8,827	\$ 1,133	Supplies	\$ -	\$ -	
3-10	Other (specify):	\$ -	\$ -	Utilities	\$ 5,728	\$ -	
3-11		\$ -	\$ -	Contributions to Fire & Police Pension Assoc.	\$ -	\$ -	
3-12		\$ -	\$ -	Other (specify)	\$ -	\$ -	
3-13		\$ -	\$ -		\$ -	\$ -	
3-14	Capital Outlay	\$ -	\$ -	Capital Outlay	\$ -	\$ -	
	Debt Service			Debt Service			
3-15	Principal	\$ -	\$ -	Principal	\$ 2,252	\$ -	
3-16	Interest	\$ -	\$ -	Interest	\$ 1,786	\$ -	
3-17	Bond Issuance Costs	\$ -	\$ -	Bond Issuance Costs	\$ -	\$ -	
3-18	Developer Principal Repayments	\$ -	\$ -	Developer Principal Repayments	\$ -	\$ -	
3-19	Developer Interest Repayments	\$ -	\$ -	Developer Interest Repayments	\$ -	\$ -	
3-20	All Other (specify):	\$ -	\$ -	All Other (specify):	\$ -	\$ -	
3-21		\$ -	\$ -		\$ -	\$ -	
3-22	<b>Add lines 3-1 through 3-21 TOTAL EXPENDITURES</b>	\$ 21,626	\$ 1,133	<b>Add lines 3-1 through 3-21 TOTAL EXPENDITURES</b>	\$ 22,996	\$ -	<b>\$ 45,755</b>
3-23	Interfund Transfers (In)	\$ -	\$ -	Net Interfund Transfers (In)	\$ -	\$ -	
3-24	Interfund Transfers Out	\$ -	\$ -	Net Interfund Transfers Out	\$ -	\$ -	
3-25	Other Expenditures (Revenues):	\$ -	\$ -	Depreciation	\$ 16,064	\$ -	
3-26		\$ -	\$ -	Other Financing Sources (Uses) (from line 2-28)	\$ -	\$ -	
3-27		\$ -	\$ -	Capital Outlay (from line 3-14)	\$ -	\$ -	
3-28		\$ -	\$ -	Debt Principal (from line 3-15)	\$ 2,252	\$ -	
3-29	<b>(Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES</b>	\$ -	\$ -	<b>(Line 3-26, plus line 3-27, less line 3-24, less line 3-25) TOTAL GAAP RECONCILING ITEMS</b>	\$ (13,812)	\$ -	
3-30	Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures Line 2-29, less line 3-22, plus line 3-29	\$ 3,820	\$ (469)	Net Increase (Decrease) in Net Position Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24	\$ (12,754)	\$ -	
3-31	Fund Balance, January 1 from December 31 prior year report	\$ 8,233	\$ 4,485	Net Position, January 1 from December 31 prior year report	\$ 427,425	\$ -	
3-32	Prior Period Adjustment (MUST explain)	\$ -	\$ -	Prior Period Adjustment (MUST explain)	\$ -	\$ -	
3-33	Fund Balance, December 31 Sum of Line 3-30, 3-31, and 3-32 This total should be the same as line 1-36.	\$ 12,053	\$ 4,016	Net Position, December 31 Line 3-30 plus line 3-31 This total should be the same as line 1-36.	\$ 414,671	\$ -	

**IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.**

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES                      NO

Please use this space to provide any explanations or comments:

4-1	Does the entity have outstanding debt?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4-2	Is the debt repayment schedule attached? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4-3	Is the entity current in its debt service payments? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)			
		Outstanding at beginning of year*	Issued during year	Retired during year
		Outstanding at year-end		
	General obligation bonds	\$ -	\$ -	\$ -
	Revenue bonds	\$ -	\$ -	\$ -
	Notes/Loans	\$ 34,911	\$ -	\$ 2,252
	Leases	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$ -	\$ -
	<b>TOTAL</b>	<b>\$ 34,911</b>	<b>\$ -</b>	<b>\$ 2,252</b>
		<b>\$ 32,659</b>		

\*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.		YES	NO
4-5	Does the entity have any authorized, but unissued, debt?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	How much?		
If yes:	Date the debt was authorized:		
4-6	Does the entity intend to issue debt within the next calendar year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	How much?		
4-7	Does the entity have debt that has been refinanced that it is still responsible for?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	What is the amount outstanding?		
4-8	Does the entity have any lease agreements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	What is being leased?		
	What is the original date of the lease?		
	Number of years of lease?		
	Is the lease subject to annual appropriation?	<input type="checkbox"/>	<input type="checkbox"/>
	What are the annual lease payments?		
4-9	Does the entity have a certified mill levy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes:	Please provide the following <u>mills</u> levied for the year reported (do not enter \$ amounts):		
	Bond Redemption	0.00	
	General/Other	10.65	
	<b>TOTAL</b>	<b>10.65</b>	

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT                      TOTAL

Please use this space to provide any explanations or comments:

5-1	YEAR-END Total of ALL Checking and Savings accounts	\$ 31,679	
5-2	Certificates of deposit	\$ -	
	<b>TOTAL CASH DEPOSITS</b>		<b>\$ 31,679</b>
	Investments (if investment is a mutual fund, please list underlying investments):		
		\$ -	
		\$ -	
5-3		\$ -	
		\$ -	
	<b>TOTAL INVESTMENTS</b>		<b>\$ -</b>
	<b>TOTAL CASH AND INVESTMENTS</b>		<b>\$ 31,679</b>

Please answer the following question by marking in the appropriate box

YES                      NO                      N/A

5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## PART 6 - CAPITAL ASSETS

Please answer the following question by marking in the appropriate box	YES	NO	Please use this space to provide any explanations or comments:
6-1 Does the entity have capitalized assets?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

  

6-3 Complete the following Capital Assets table for GOVERNMENTAL FUNDS:	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land	\$ 9,005	\$ -	\$ -	\$ 9,005
Buildings	\$ 239,200	\$ -	\$ -	\$ 239,200
Machinery and equipment	\$ 60,414	\$ -	\$ -	\$ 60,414
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (151,752)	\$ (11,705)	\$ -	\$ (163,457)
<b>TOTAL</b>	<b>\$ 156,867</b>	<b>\$ (11,705)</b>	<b>\$ -</b>	<b>\$ 145,162</b>

  

6-4 Complete the following Capital Assets table for PROPRIETARY FUNDS:	Balance - beginning of the year*	Additions	Deletions	Year-End Balance
Land	\$ -	\$ -	\$ -	\$ -
Buildings	\$ -	\$ -	\$ -	\$ -
Machinery and equipment	\$ 703,531	\$ -	\$ -	\$ 703,531
Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
Infrastructure	\$ -	\$ -	\$ -	\$ -
Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
Other (explain):	\$ -	\$ -	\$ -	\$ -
Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (253,027)	\$ (16,063)	\$ -	\$ (269,090)
<b>TOTAL</b>	<b>\$ 450,504</b>	<b>\$ (16,063)</b>	<b>\$ -</b>	<b>\$ 434,441</b>

\*must agree to prior year ending balance

## PART 7 - PENSION INFORMATION

Please answer the following question by marking in the appropriate box	YES	NO	Please use this space to provide any explanations or comments:
7-1 Does the entity have an "old hire" firemen's pension plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7-2 Does the entity have a volunteer firemen's pension plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	N/A
State contribution amount:	N/A
Other (gifts, donations, etc.):	N/A
<b>TOTAL</b>	<b>\$ -</b>

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

N/A
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## PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box				YES	NO	N/A	Please use this space to provide any explanations or comments:									
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												
8-2	Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>												
If yes: Please indicate the amount appropriated for each fund for the year reported																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #cccccc;"> <th style="text-align: left; padding: 5px;">Fund Name</th> <th style="text-align: right; padding: 5px;">Budgeted Expenditures</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;">GENERAL</td> <td style="text-align: right; padding: 5px;">\$ 27,196</td> </tr> <tr> <td style="padding: 5px;">CONSERVATION TRUST FUND</td> <td style="text-align: right; padding: 5px;">\$ 1,000</td> </tr> <tr> <td style="padding: 5px;">WATER FUND</td> <td style="text-align: right; padding: 5px;">\$ 23,573</td> </tr> <tr> <td style="padding: 5px;"></td> <td style="text-align: right; padding: 5px;">\$ -</td> </tr> </tbody> </table>		Fund Name	Budgeted Expenditures	GENERAL	\$ 27,196	CONSERVATION TRUST FUND	\$ 1,000	WATER FUND	\$ 23,573		\$ -					
Fund Name	Budgeted Expenditures															
GENERAL	\$ 27,196															
CONSERVATION TRUST FUND	\$ 1,000															
WATER FUND	\$ 23,573															
	\$ -															

## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box			YES	NO	Please use this space to provide any explanations or comments:
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	<input checked="" type="checkbox"/>	<input type="checkbox"/>		

## PART 10 - GENERAL INFORMATION

Please answer the following question by marking in the appropriate box			YES	NO	Please use this space to provide any explanations or comments:
10-1	Is this application for a newly formed governmental entity? If yes: Date of formation: <input style="width: 150px;" type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
10-2	Has the entity changed its name in the past or current year? If Yes: NEW name <input style="width: 300px;" type="text"/> PRIOR name <input style="width: 300px;" type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
10-3	Is the entity a metropolitan district?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
10-4	Please indicate what services the entity provides: <input style="width: 400px;" type="text" value="Water services, general government, streets, parks"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		
10-5	Does the entity have an agreement with another government to provide services? If yes: List the name of the other governmental entity and the services provided: <input style="width: 400px;" type="text"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		

Please use this space to provide any additional explanations or comments not previously included:

## OSA USE ONLY

Entity Wide:		General Fund		Governmental Funds		Notes
Unrestricted Cash & Investments	\$ 31,679	Unrestricted Fund Balance	\$ 9,467	Total Tax Revenue	\$ 3,743	
Current Liabilities	\$ 6,931	Total Fund Balance	\$ 12,053	Revenue Paying Debt Service	\$ -	
Deferred Inflow	\$ 3,459	PY Fund Balance	\$ 8,233	Total Revenue	\$ 26,110	
		Total Revenue	\$ 25,446	Total Debt Service Principal	\$ -	
		Total Expenditures	\$ 21,626	Total Debt Service Interest	\$ -	
		Interfund In	\$ -			
<b>Governmental</b>		Interfund Out	\$ -	<b>Enterprise Funds</b>		
Total Cash & Investments	\$ 13,106	- Proprietary		Net Position	\$ 414,671	
Transfers In	\$ -	- Current Assets	\$ 15,746	PY Net Position	\$ 427,425	
Transfers Out	\$ -	Deferred Outflow	\$ 3,206	<b>Government-Wide</b>		
Property Tax	\$ -	- Current Liabilities	\$ 5,096	Total Outstanding Debt	\$ 32,659	
Debt Service Principal	\$ -	Deferred Inflow	\$ -	- Authorized but Unissued	\$ N/A	
Total Expenditures	\$ 22,759	- Cash & Investments	\$ 13,956	Year Authorized	\$ -	
Total Developer Advances	\$ -	- Principal Expense	\$ 2,252			
Total Developer Repayments	\$ -					

## PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

	YES	NO
12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of all current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

	Print Board Member's Name	
Board Member 1		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 2		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 3		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 4		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 5		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 6		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____
Board Member 7		I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

**EXHIBIT B**

**ENERGY/MINERAL IMPACT ASSISTANCE  
LOAN TABLE**

Project No.: 05101 Title: Haswell Water Loan  
 Loan Amount: \$30,000  
 Interest Rate: 5%  
 Term (Years): 20  
 First Payment Due Date: September 1, 2006

Pymt. #	Year	Payment	Principal	Interest	Extra Principal	Ending Balance
1	2006	\$2,407.28	\$907.28	\$1,500.00	\$0.00	\$29,092.72
2	2007	\$2,407.28	\$952.64	\$1,454.64	\$0.00	\$28,140.08
3	2008	\$2,407.28	\$1,000.27	\$1,407.00	\$0.00	\$27,139.81
4	2009	\$2,407.28	\$1,050.29	\$1,356.99	\$0.00	\$26,089.52
5	2010	\$2,407.28	\$1,102.80	\$1,304.48	\$0.00	\$24,986.72
6	2011	\$2,407.28	\$1,157.94	\$1,249.34	\$0.00	\$23,828.78
7	2012	\$2,407.28	\$1,215.84	\$1,191.44	\$0.00	\$22,612.94
8	2013	\$2,407.28	\$1,276.63	\$1,130.65	\$0.00	\$21,336.31
9	2014	\$2,407.28	\$1,340.46	\$1,066.82	\$0.00	\$19,995.85
10	2015	\$2,407.28	\$1,407.49	\$999.79	\$0.00	\$18,588.36
11	2016	\$2,407.28	\$1,477.86	\$929.42	\$0.00	\$17,110.50
12	2017	\$2,407.28	\$1,551.75	\$855.53	\$0.00	\$15,558.75
13	2018	\$2,407.28	\$1,629.34	\$777.94	\$0.00	\$13,929.41
14	2019	\$2,407.28	\$1,710.81	\$696.47	\$0.00	\$12,218.60
15	2020	\$2,407.28	\$1,796.35	\$610.93	\$0.00	\$10,422.25
16	2021	\$2,407.28	\$1,886.17	\$521.11	\$0.00	\$8,536.09
17	2022	\$2,407.28	\$1,980.47	\$426.80	\$0.00	\$6,555.61
18	2023	\$2,407.28	\$2,079.50	\$327.78	\$0.00	\$4,476.12
19	2024	\$2,407.28	\$2,183.47	\$223.81	\$0.00	\$2,292.65
20	2025	\$2,407.28	\$2,292.65	\$114.63	\$0.00	\$0.00

TOWN OF HASWELL  
 KIOWA COUNTY  
 COLORADO  
 WATER REVENUE BOND  
 SERIES 1992  
 AMORTIZATION SCHEDULE

<u>Maturity Date</u>	<u>Payment</u>	<u>Interest</u>	<u>Principal</u>	<u>Principal Balance</u>
01/12/50 Dec. 1, 1992 <i>pd</i>	\$130.24	\$130.24	-0-	\$27,000.00
June 1, 1993 <i>pd</i>	\$940.47	\$740.47	\$200.00	\$26,800.00
Dec. 1, 1993 <i>pd</i>	\$739.02	\$739.02	-0-	\$26,800.00
1468.98 June 1, 1994 <i>pl</i> →	\$934.98	\$734.98	\$200.00	\$26,600.00
Dec. 1, 1994 <i>pd</i> →	\$733.50	\$733.50	-0-	\$26,600.00
June 1, 1995	\$929.50	\$729.50	\$200.00	\$26,400.00
Dec. 1, 1995	\$727.99	\$727.99	-0-	\$26,400.00
June 1, 1996	\$924.01	\$724.01	\$200.00	\$26,200.00
Dec. 1, 1996	\$722.47	\$722.47	-0-	\$26,200.00
June 1, 1997	\$1,018.53	\$718.53	\$300.00	\$25,900.00
Dec. 1, 1997	\$714.20	\$714.20	-0-	\$25,900.00
June 1, 1998	\$910.30	\$710.30	\$200.00	\$25,700.00
Dec. 1, 1998	\$708.69	\$708.69	-0-	\$25,700.00
June 1, 1999	\$1,004.81	\$704.81	\$300.00	\$25,400.00
Dec. 1, 1999	\$700.41	\$700.41	-0-	\$25,400.00
June 1, 2000	\$996.59	\$696.59	\$300.00	\$25,100.00
Dec. 1, 2000	\$692.14	\$692.14	-0-	\$25,100.00
June 1, 2001	\$988.36	\$688.36	\$300.00	\$24,800.00
Dec. 1, 2001	\$683.87	\$683.87	-0-	\$24,800.00
June 1, 2002	\$980.13	\$680.13	\$300.00	\$24,500.00
Dec. 1, 2002	\$675.60	\$675.60	-0-	\$24,500.00
June 1, 2003	\$971.90	\$671.90	\$300.00	\$24,200.00
Dec. 1, 2003	\$667.32	\$667.32	-0-	\$24,200.00
June 1, 2004	\$1,063.68	\$663.68	\$400.00	\$23,800.00
Dec. 1, 2004	\$656.29	\$656.29	-0-	\$23,800.00
June 1, 2005	\$952.71	\$652.71	\$300.00	\$23,500.00
Dec. 1, 2005	\$648.02	\$648.02	-0-	\$23,500.00
June 1, 2006	\$1,044.48	\$644.48	\$400.00	\$23,100.00
Dec. 1, 2006	\$636.99	\$636.99	-0-	\$23,100.00
June 1, 2007	\$1,033.51	\$633.51	\$400.00	\$22,700.00
Dec. 1, 2007	\$625.96	\$625.96	-0-	\$22,700.00
June 1, 2008	\$1,022.54	\$622.54	\$400.00	\$22,300.00
Dec. 1, 2008	\$614.93	\$614.93	-0-	\$22,300.00
June 1, 2009	\$1,111.57	\$611.57	\$500.00	\$21,800.00
Dec. 1, 2009	\$601.14	\$601.14	-0-	\$21,800.00
June 1, 2010	\$1,097.86	\$597.86	\$500.00	\$21,300.00
Dec. 1, 2010	\$587.36	\$587.36	-0-	\$21,300.00
June 1, 2011	\$1,084.15	\$584.15	\$500.00	\$20,800.00
Dec. 1, 2011	\$573.57	\$573.57	-0-	\$20,800.00
June 1, 2012	\$1,070.43	\$570.43	\$500.00	\$20,300.00

<u>Maturity Date</u>	<u>Payment</u>	<u>Interest</u>	<u>Principal</u>	<u>Principal Balance</u>
Dec. 1, 2012	\$559.78	\$559.78	-0-	\$20,300.00
June 1, 2013	\$1,156.72	\$556.72	\$600.00	\$19,700.00
Dec. 1, 2013	\$543.23	\$543.23	-0-	\$19,700.00
June 1, 2014	\$1,140.27	\$540.27	\$600.00	\$19,100.00
Dec. 1, 2014	\$526.69	\$526.69	-0-	\$19,100.00
June 1, 2015	\$1,123.81	\$523.81	\$600.00	\$18,500.00
Dec. 1, 2015	\$510.14	\$510.14	-0-	\$18,500.00
June 1, 2016	\$1,207.36	\$507.36	\$700.00	\$17,800.00
Dec. 1, 2016	\$490.84	\$490.84	-0-	\$17,800.00
June 1, 2017	\$1,188.16	\$488.16	\$700.00	\$17,100.00
Dec. 1, 2017	\$471.54	\$471.54	-0-	\$17,100.00
June 1, 2018	\$1,168.96	\$498.96	\$700.00	\$16,400.00
Dec. 1, 2018	\$452.24	\$452.24	-0-	\$16,400.00
June 1, 2019	\$1,249.76	\$449.76	\$800.00	\$15,600.00
Dec. 1, 2019	\$430.18	\$430.18	-0-	\$15,600.00
June 1, 2020	\$1,227.83	\$427.83	\$800.00	\$14,800.00
Dec. 1, 2020	\$408.12	\$408.12	-0-	\$14,800.00
June 1, 2021	\$1,305.89	\$405.89	\$900.00	\$13,900.00
Dec. 1, 2021	\$383.30	\$383.30	-0-	\$13,900.00
June 1, 2022	\$1,281.20	\$381.20	\$900.00	\$13,000.00
Dec. 1, 2022	\$358.48	\$358.48	-0-	\$13,000.00
June 1, 2023	\$1,356.52	\$356.52	\$1,000.00	\$12,000.00
Dec. 1, 2023	\$330.90	\$330.90	-0-	\$12,000.00
June 1, 2024	\$1,329.10	\$329.10	\$1,000.00	\$11,000.00
Dec. 1, 2024	\$303.33	\$303.33	-0-	\$11,000.00
June 1, 2025	\$1,401.67	\$301.67	\$1,100.00	\$9,900.00
Dec. 1, 2025	\$273.00	\$273.00	-0-	\$9,900.00
June 1, 2026	\$1,371.50	\$271.50	\$1,100.00	\$8,800.00
Dec. 1, 2026	\$242.66	\$242.66	-0-	\$8,800.00
June 1, 2027	\$1,441.34	\$241.34	\$1,200.00	\$7,600.00
Dec. 1, 2027	\$209.57	\$209.57	-0-	\$7,600.00
June 1, 2028	\$1,508.43	\$208.43	\$1,300.00	\$6,300.00
Dec. 1, 2028	\$173.73	\$173.73	-0-	\$6,300.00
June 1, 2029	\$1,472.78	\$172.78	\$1,300.00	\$5,000.00
Dec. 1, 2029	\$137.88	\$137.88	-0-	\$5,000.00
June 1, 2030	\$1,537.12	\$137.12	\$1,400.00	\$3,600.00
Dec. 1, 2030	\$99.27	\$99.27	-0-	\$3,600.00
June 1, 2031	\$1,598.73	\$98.73	\$1,500.00	\$2,100.00
Dec. 1, 2031	\$57.91	\$57.91	-0-	\$2,100.00
June 1, 2032	\$2,157.59	\$57.59	\$2,100.00	-0-
<b>TOTALS</b>	<b>\$67,107.75</b>	<b>\$40,107.75</b>	<b>\$27,000.00</b>	

Farmers Home Adm.  
 Room E-100  
 658 Parfet Street  
 Oakwood, Co.  
 PO 215

# ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

AN ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2017 FOR THE TOWN OF HASWELL, STATE OF COLORADO.

WHEREAS, the Town Council of Town of Haswell wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S. states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the state auditor, be exempt from the provisions of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for Town of Haswell exceeded \$750,000 for fiscal year 2017; and

WHEREAS, an application for exemption from audit for Town of Haswell has been prepared by Amanda L. Brown, CPA, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the state auditor.

NOW THEREFORE, be it ordained by the Town Council of Town of Haswell that the application for exemption from audit for Town of Haswell for the fiscal year ended December 31, 2017, has been personally reviewed and is hereby approved by a majority of the Town Council of Town of Haswell; that those members of the Town Council have signified their approval by signing below; and that this ordinance shall be attached to, and shall become a part of the application for exemption from audit of Town of Haswell for the fiscal year ended December 31, 2017.

ADOPTED THIS 14<sup>th</sup> day of March A.D. 2018.

Michelle A. Nelson

Mayor

ATTEST:

Damlessaralen

Clerk

<u>Members of Governing Board</u>	<u>Date Term Expires</u>	<u>Signature</u>
Paul Stoker	2018	<u>Paul Stoker</u>
Trudy Briggs	2018	<u>Trudy Briggs</u>
Marlynn Eikenberg	2018	<u>Marlynn Eikenberg</u>
Delton Eikenberg	2018	<u>Delton Eikenberg</u>