

# APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM

**371600**  
For the Year Ended  
12/31/2017  
or fiscal year ended:

NAME OF GOVERNMENT  
ADDRESS

Montezuma Mosquito Control District  
PO Box 999 Cortez, Colorado 81321

CONTACT PERSON  
PHONE  
EMAIL  
FAX

Chris L Majors CPA MT  
970-565-9521  
chris@majorshaley.com  
970-565-9441

## CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED  
(Must be Completed prior to Board approval)  
RELATIONSHIP TO ENTITY

Chris L Majors CPA MT  
CPA  
Majors and Haley PC  
PO Box 1478 Cortez, Colorado 81321  
970-565-9521  
22-Jan-18  
Independent Certified Public Accountant

### PREPARER (SIGNATURE REQUIRED)

*Chris L Majors CPA MT*

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

| YES                      | NO                                  |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If Yes, date filed:

P

# RECEIVED

Office of the State Auditor

April 20, 2018

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

|                     |                                                                                                                                             | Governmental Funds |       | Proprietary/Fiduciary Funds                                                                                                                 |       | Please use this space to provide explanation of any items on this page |       |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|-------|
| Line #              | Description                                                                                                                                 | General Fund*      | Fund* | Description                                                                                                                                 | Fund* |                                                                        | Fund* |
| <b>Assets</b>       |                                                                                                                                             |                    |       | <b>Assets</b>                                                                                                                               |       |                                                                        |       |
| 1-1                 | Cash & Cash Equivalents                                                                                                                     | \$ 175,931         | \$ -  | Cash & Cash Equivalents                                                                                                                     | \$ -  | \$ -                                                                   |       |
| 1-2                 | Investments                                                                                                                                 | \$ -               | \$ -  | Investments                                                                                                                                 | \$ -  | \$ -                                                                   |       |
| 1-3                 | Receivables                                                                                                                                 | \$ 156,041         | \$ -  | Receivables                                                                                                                                 | \$ -  | \$ -                                                                   |       |
| 1-4                 | Due from Other Entities or Funds                                                                                                            | \$ 8,929           | \$ -  | Due from Other Entities or Funds                                                                                                            | \$ -  | \$ -                                                                   |       |
|                     | All Other Assets (specify)                                                                                                                  |                    |       | Other Current Assets                                                                                                                        | \$ -  | \$ -                                                                   |       |
| 1-5                 |                                                                                                                                             | \$ -               | \$ -  | <b>Total Current Assets</b>                                                                                                                 | \$ -  | \$ -                                                                   |       |
| 1-6                 |                                                                                                                                             | \$ -               | \$ -  | Capital Assets, net (from Part 6-4)                                                                                                         | \$ -  | \$ -                                                                   |       |
| 1-7                 |                                                                                                                                             | \$ -               | \$ -  | Other Long Term Assets (specify)                                                                                                            | \$ -  | \$ -                                                                   |       |
| 1-8                 |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-9                 |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-10                |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-11                | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$ 340,901         | \$ -  | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$ -  | \$ -                                                                   |       |
| 1-12                | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                                                                                                 | \$ -               | \$ -  | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                                                                                                 | \$ -  | \$ -                                                                   |       |
| 1-13                | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$ 340,901         | \$ -  | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$ -  | \$ -                                                                   |       |
| <b>Liabilities</b>  |                                                                                                                                             |                    |       | <b>Liabilities</b>                                                                                                                          |       |                                                                        |       |
| 1-14                | Accounts Payable                                                                                                                            | \$ -               | \$ -  | Accounts Payable                                                                                                                            | \$ -  | \$ -                                                                   |       |
| 1-15                | Accrued Payroll and Related Liabilities                                                                                                     | \$ -               | \$ -  | Accrued Payroll and Related Liabilities                                                                                                     | \$ -  | \$ -                                                                   |       |
| 1-16                | Accrued Interest Payable                                                                                                                    | \$ -               | \$ -  | Accrued Interest Payable                                                                                                                    | \$ -  | \$ -                                                                   |       |
| 1-17                | Due to Other Entities or Funds                                                                                                              | \$ -               | \$ -  | Due to Other Entities or Funds                                                                                                              | \$ -  | \$ -                                                                   |       |
| 1-18                | All Other Current Liabilities                                                                                                               | \$ -               | \$ -  | All Other Current Liabilities                                                                                                               | \$ -  | \$ -                                                                   |       |
| 1-19                | <b>TOTAL CURRENT LIABILITIES</b>                                                                                                            | \$ -               | \$ -  | <b>TOTAL CURRENT LIABILITIES</b>                                                                                                            | \$ -  | \$ -                                                                   |       |
| 1-20                | All Other Liabilities (specify)                                                                                                             | \$ -               | \$ -  | Proprietary Debt Outstanding (from Part 4-4)                                                                                                | \$ -  | \$ -                                                                   |       |
| 1-21                |                                                                                                                                             | \$ -               | \$ -  | Other Liabilities (specify)                                                                                                                 | \$ -  | \$ -                                                                   |       |
| 1-22                |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-23                |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-24                |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-25                |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-26                |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-27                |                                                                                                                                             | \$ -               | \$ -  |                                                                                                                                             | \$ -  | \$ -                                                                   |       |
| 1-28                | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>                                                                                      | \$ -               | \$ -  | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>                                                                                      | \$ -  | \$ -                                                                   |       |
| 1-29                | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                                                                                  | \$ 156,041         | \$ -  | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                                                                                  | \$ -  | \$ -                                                                   |       |
| <b>Fund Balance</b> |                                                                                                                                             |                    |       | <b>Net Position</b>                                                                                                                         |       |                                                                        |       |
| 1-30                | Nonspendable Prepaid                                                                                                                        | \$ -               | \$ -  | Net Investment in Capital Assets                                                                                                            | \$ -  | \$ -                                                                   |       |
| 1-31                | Nonspendable Inventory                                                                                                                      | \$ -               | \$ -  |                                                                                                                                             |       |                                                                        |       |
| 1-32                | Restricted TABOR:                                                                                                                           | \$ 10,500          | \$ -  | Emergency Reserves                                                                                                                          | \$ -  | \$ -                                                                   |       |
| 1-33                | Committed: (specify)                                                                                                                        | \$ -               | \$ -  | Other Designations/Reserves                                                                                                                 | \$ -  | \$ -                                                                   |       |
| 1-34                | Assigned Subsequent Years Expenditures                                                                                                      | \$ 174,180         | \$ -  | Restricted                                                                                                                                  | \$ -  | \$ -                                                                   |       |
| 1-35                | Unassigned:                                                                                                                                 | \$ 180             | \$ -  | Undesignated/Unreserved/Unrestricted                                                                                                        | \$ -  | \$ -                                                                   |       |
| 1-36                | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL FUND BALANCE</b>                                      | \$ 184,860         | \$ -  | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL NET POSITION</b>                                      | \$ -  | \$ -                                                                   |       |
| 1-37                | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b> | \$ 340,901         | \$ -  | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b> | \$ -  | \$ -                                                                   |       |

# PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|                                |                                                                              | Governmental Funds |       |                                                                              |       | Proprietary/Fiduciary Funds |  | Please use this space to provide explanation of any items on this page |
|--------------------------------|------------------------------------------------------------------------------|--------------------|-------|------------------------------------------------------------------------------|-------|-----------------------------|--|------------------------------------------------------------------------|
| Line #                         | Description                                                                  | General Fund*      | Fund* | Description                                                                  | Fund* | Fund*                       |  |                                                                        |
| <b>Tax Revenue</b>             |                                                                              |                    |       | <b>Tax Revenue</b>                                                           |       |                             |  |                                                                        |
| 2-1                            | Property                                                                     | \$ 179,374         | \$ -  | Property                                                                     | \$ -  | \$ -                        |  |                                                                        |
| 2-2                            | Specific Ownership                                                           | \$ 18,563          | \$ -  | Specific Ownership                                                           | \$ -  | \$ -                        |  |                                                                        |
| 2-3                            | Sales and Use Tax                                                            | \$ -               | \$ -  | Sales and Use Tax                                                            | \$ -  | \$ -                        |  |                                                                        |
| 2-4                            | Other Tax Revenue (specify):                                                 | \$ -               | \$ -  | Other Tax Revenue (specify):                                                 | \$ -  | \$ -                        |  |                                                                        |
| 2-5                            | Delinquent tax                                                               | \$ 424             | \$ -  |                                                                              | \$ -  | \$ -                        |  |                                                                        |
| 2-6                            |                                                                              | \$ -               | \$ -  |                                                                              | \$ -  | \$ -                        |  |                                                                        |
| 2-7                            |                                                                              | \$ -               | \$ -  |                                                                              | \$ -  | \$ -                        |  |                                                                        |
| 2-8                            | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ 198,361         | \$ -  | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ -  | \$ -                        |  |                                                                        |
| 2-9                            | Licenses and Permits                                                         | \$ -               | \$ -  | Licenses and Permits                                                         | \$ -  | \$ -                        |  |                                                                        |
| 2-10                           | Highway Users Tax Funds (HUTF)                                               | \$ -               | \$ -  | Highway Users Tax Funds (HUTF)                                               | \$ -  | \$ -                        |  |                                                                        |
| 2-11                           | Conservation Trust Funds (Lottery)                                           | \$ -               | \$ -  | Conservation Trust Funds (Lottery)                                           | \$ -  | \$ -                        |  |                                                                        |
| 2-12                           | Community Development Block Grant                                            | \$ -               | \$ -  | Community Development Block Grant                                            | \$ -  | \$ -                        |  |                                                                        |
| 2-13                           | Fire & Police Pension                                                        | \$ -               | \$ -  | Fire & Police Pension                                                        | \$ -  | \$ -                        |  |                                                                        |
| 2-14                           | Grants                                                                       | \$ -               | \$ -  | Grants                                                                       | \$ -  | \$ -                        |  |                                                                        |
| 2-15                           | Donations                                                                    | \$ -               | \$ -  | Donations                                                                    | \$ -  | \$ -                        |  |                                                                        |
| 2-16                           | Charges for Sales and Services                                               | \$ -               | \$ -  | Charges for Sales and Services                                               | \$ -  | \$ -                        |  |                                                                        |
| 2-17                           | Rental Income                                                                | \$ -               | \$ -  | Rental Income                                                                | \$ -  | \$ -                        |  |                                                                        |
| 2-18                           | Fines and Forfeits                                                           | \$ -               | \$ -  | Fines and Forfeits                                                           | \$ -  | \$ -                        |  |                                                                        |
| 2-19                           | Interest/Investment Income                                                   | \$ 113             | \$ -  | Interest/Investment Income                                                   | \$ -  | \$ -                        |  |                                                                        |
| 2-20                           | Tap Fees                                                                     | \$ -               | \$ -  | Tap Fees                                                                     | \$ -  | \$ -                        |  |                                                                        |
| 2-21                           | Developer Advances                                                           | \$ -               | \$ -  | Developer Advances                                                           | \$ -  | \$ -                        |  |                                                                        |
| 2-22                           | All Other (specify):                                                         | \$ -               | \$ -  | All Other (specify):                                                         | \$ -  | \$ -                        |  |                                                                        |
| 2-23                           |                                                                              | \$ -               | \$ -  |                                                                              | \$ -  | \$ -                        |  |                                                                        |
| 2-24                           | Add lines 2-8 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ 198,474         | \$ -  | Add lines 2-8 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ -  | \$ -                        |  |                                                                        |
| <b>Other Financing Sources</b> |                                                                              |                    |       | <b>Other Financing Sources</b>                                               |       |                             |  |                                                                        |
| 2-25                           | Debt Proceeds                                                                | \$ -               | \$ -  | Debt Proceeds                                                                | \$ -  | \$ -                        |  |                                                                        |
| 2-26                           | Proceeds from Sale of Capital Assets                                         | \$ -               | \$ -  | Proceeds from Sale of Capital Assets                                         | \$ -  | \$ -                        |  |                                                                        |
| 2-27                           | Other (specify):                                                             | \$ -               | \$ -  | Other (specify):                                                             | \$ -  | \$ -                        |  |                                                                        |
| 2-28                           | Add lines 2-25 through 2-27<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -               | \$ -  | Add lines 2-25 through 2-27<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -  | \$ -                        |  |                                                                        |
| 2-29                           | Add lines 2-24 and 2-28<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 198,474         | \$ -  | Add lines 2-24 and 2-28<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ -  | \$ -                        |  | <b>GRAND TOTALS</b>                                                    |
|                                |                                                                              |                    |       |                                                                              |       |                             |  | \$ 198,474                                                             |

**IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.**

# PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES

|                     |                                                                                                                                    | Governmental Funds |       | Proprietary/Fiduciary Funds                                                                                          |       | Please use this space to provide explanation of any items on this page |                                  |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|----------------------------------|
| Line #              | Description                                                                                                                        | General Fund*      | Fund* | Description                                                                                                          | Fund* |                                                                        | Fund*                            |
| <b>Expenditures</b> |                                                                                                                                    |                    |       | <b>Expenditures</b>                                                                                                  |       |                                                                        |                                  |
| 3-1                 | General Government                                                                                                                 | \$ -               | \$ -  | General Operating & Administrative                                                                                   | \$ -  | \$ -                                                                   |                                  |
| 3-2                 | Judicial                                                                                                                           | \$ -               | \$ -  | Salaries                                                                                                             | \$ -  | \$ -                                                                   |                                  |
| 3-3                 | Law Enforcement                                                                                                                    | \$ -               | \$ -  | Payroll Taxes                                                                                                        | \$ -  | \$ -                                                                   |                                  |
| 3-4                 | Fire                                                                                                                               | \$ -               | \$ -  | Contract Services                                                                                                    | \$ -  | \$ -                                                                   |                                  |
| 3-5                 | Highways & Streets                                                                                                                 | \$ -               | \$ -  | Employee Benefits                                                                                                    | \$ -  | \$ -                                                                   |                                  |
| 3-6                 | Solid Waste                                                                                                                        | \$ -               | \$ -  | Insurance                                                                                                            | \$ -  | \$ -                                                                   |                                  |
| 3-7                 | Contributions to Fire & Police Pension Assoc.                                                                                      | \$ -               | \$ -  | Accounting and Legal Fees                                                                                            | \$ -  | \$ -                                                                   |                                  |
| 3-8                 | Health                                                                                                                             | \$ -               | \$ -  | Repair and Maintenance                                                                                               | \$ -  | \$ -                                                                   |                                  |
| 3-9                 | Culture and Recreation                                                                                                             | \$ -               | \$ -  | Supplies                                                                                                             | \$ -  | \$ -                                                                   |                                  |
| 3-10                | Other (specify):                                                                                                                   | \$ -               | \$ -  | Utilities                                                                                                            | \$ -  | \$ -                                                                   |                                  |
| 3-11                | Mosquito Control                                                                                                                   | \$ 198,503         | \$ -  | Contributions to Fire & Police Pension Assoc.                                                                        | \$ -  | \$ -                                                                   |                                  |
| 3-12                |                                                                                                                                    | \$ -               | \$ -  | Other (specify)                                                                                                      | \$ -  | \$ -                                                                   |                                  |
| 3-13                |                                                                                                                                    | \$ -               | \$ -  |                                                                                                                      | \$ -  | \$ -                                                                   |                                  |
| 3-14                | Capital Outlay                                                                                                                     | \$ -               | \$ -  | Capital Outlay                                                                                                       | \$ -  | \$ -                                                                   |                                  |
|                     | Debt Service                                                                                                                       |                    |       | Debt Service                                                                                                         |       |                                                                        |                                  |
| 3-15                | Principal                                                                                                                          | \$ -               | \$ -  | Principal                                                                                                            | \$ -  | \$ -                                                                   |                                  |
| 3-16                | Interest                                                                                                                           | \$ -               | \$ -  | Interest                                                                                                             | \$ -  | \$ -                                                                   |                                  |
| 3-17                | Bond Issuance Costs                                                                                                                | \$ -               | \$ -  | Bond Issuance Costs                                                                                                  | \$ -  | \$ -                                                                   |                                  |
| 3-18                | Developer Principal Repayments                                                                                                     | \$ -               | \$ -  | Developer Principal Repayments                                                                                       | \$ -  | \$ -                                                                   |                                  |
| 3-19                | Developer Interest Repayments                                                                                                      | \$ -               | \$ -  | Developer Interest Repayments                                                                                        | \$ -  | \$ -                                                                   |                                  |
| 3-20                | All Other (specify):                                                                                                               | \$ -               | \$ -  | All Other (specify):                                                                                                 | \$ -  | \$ -                                                                   |                                  |
| 3-21                |                                                                                                                                    | \$ -               | \$ -  |                                                                                                                      | \$ -  | \$ -                                                                   |                                  |
| 3-22                | Add lines 3-1 through 3-21<br><b>TOTAL EXPENDITURES</b>                                                                            | \$ 198,503         | \$ -  | Add lines 3-1 through 3-21<br><b>TOTAL EXPENDITURES</b>                                                              | \$ -  | \$ -                                                                   | <b>GRAND TOTAL</b><br>\$ 198,503 |
| 3-23                | Interfund Transfers (In)                                                                                                           | \$ -               | \$ -  | Net Interfund Transfers (In)                                                                                         | \$ -  | \$ -                                                                   |                                  |
| 3-24                | Interfund Transfers Out                                                                                                            | \$ -               | \$ -  | Net Interfund Transfers Out                                                                                          | \$ -  | \$ -                                                                   |                                  |
| 3-25                | Other Expenditures (Revenues):                                                                                                     | \$ -               | \$ -  | Depreciation                                                                                                         | \$ -  | \$ -                                                                   |                                  |
| 3-26                |                                                                                                                                    | \$ -               | \$ -  | Other Financing Sources (Uses) (from line 2-28)                                                                      | \$ -  | \$ -                                                                   |                                  |
| 3-27                |                                                                                                                                    | \$ -               | \$ -  | Capital Outlay (from line 3-14)                                                                                      | \$ -  | \$ -                                                                   |                                  |
| 3-28                |                                                                                                                                    | \$ -               | \$ -  | Debt Principal (from line 3-15)                                                                                      | \$ -  | \$ -                                                                   |                                  |
| 3-29                | (Add lines 3-23 through 3-28)<br><b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>                                                     | \$ -               | \$ -  | (Line 3-26, plus line 3-27, less line 3-24, less line 3-25)<br><b>TOTAL GAAP RECONCILING ITEMS</b>                   | \$ -  | \$ -                                                                   |                                  |
| 3-30                | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-29, less line 3-22, plus line 3-29 | \$ (29)            | \$ -  | Net Increase (Decrease) in Net Position<br>Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24 | \$ -  | \$ -                                                                   |                                  |
| 3-31                | Fund Balance, January 1 from December 31 prior year report                                                                         | \$ 184,889         | \$ -  | Net Position, January 1 from December 31 prior year report                                                           | \$ -  | \$ -                                                                   |                                  |
| 3-32                | Prior Period Adjustment (MUST explain)                                                                                             | \$ -               | \$ -  | Prior Period Adjustment (MUST explain)                                                                               | \$ -  | \$ -                                                                   |                                  |
| 3-33                | Fund Balance, December 31<br>Sum of Line 3-30, 3-31, and 3-32<br>This total should be the same as line 1-36.                       | \$ 184,860         | \$ -  | Net Position, December 31<br>Line 3-30 plus line 3-31<br>This total should be the same as line 1-36.                 | \$ -  | \$ -                                                                   |                                  |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES NO

Please use this space to provide any explanations or comments:

- 4-1 Does the entity have outstanding debt? ☐ YES ☒ NO
- 4-2 Is the debt repayment schedule attached? If no, MUST explain: ☐ YES ☐ NO
- 4-3 Is the entity current in its debt service payments? If no, MUST explain: ☐ YES ☐ NO

- 4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)

|                          | Outstanding at beginning of year* | Issued during year | Retired during year | Outstanding at year-end |
|--------------------------|-----------------------------------|--------------------|---------------------|-------------------------|
| General obligation bonds | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Revenue bonds            | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Notes/Loans              | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Leases                   | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Developer Advances       | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Other (specify):         | \$ -                              | \$ -               | \$ -                | \$ -                    |
| <b>TOTAL</b>             | <b>\$ -</b>                       | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ -</b>             |

\*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES NO

- 4-5 Does the entity have any authorized, but unissued, debt? ☐ YES ☒ NO  
 How much? \$ -  
 Date the debt was authorized:
- 4-6 Does the entity intend to issue debt within the next calendar year? ☐ YES ☒ NO  
 How much? \$ -
- 4-7 Does the entity have debt that has been refinanced that it is still responsible for? ☐ YES ☒ NO  
 What is the amount outstanding? \$ -
- 4-8 Does the entity have any lease agreements? ☐ YES ☒ NO  
 What is being leased?   
 What is the original date of the lease?   
 Number of years of lease?   
 Is the lease subject to annual appropriation? ☐ YES ☐ NO  
 What are the annual lease payments? \$ -
- 4-9 Does the entity have a certified mill levy? ☒ YES ☐ NO  
 If yes: Please provide the following mills levied for the year reported (do not enter \$ amounts):

|                 |              |
|-----------------|--------------|
| Bond Redemption | 0.00         |
| General/Other   | 0.406        |
| <b>TOTAL</b>    | <b>0.406</b> |

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT

TOTAL

Please use this space to provide any explanations or comments:

- 5-1 YEAR-END Total of ALL Checking and Savings accounts \$ 175,931
- 5-2 Certificates of deposit \$ -

**TOTAL CASH DEPOSITS**

**\$ 175,931**

Investments (if investment is a mutual fund, please list underlying investments):

|     |                                   |                   |  |
|-----|-----------------------------------|-------------------|--|
| 5-3 |                                   | \$ -              |  |
|     |                                   | \$ -              |  |
|     |                                   | \$ -              |  |
|     |                                   | \$ -              |  |
|     |                                   | \$ -              |  |
|     | <b>TOTAL INVESTMENTS</b>          | <b>\$ -</b>       |  |
|     | <b>TOTAL CASH AND INVESTMENTS</b> | <b>\$ 175,931</b> |  |

Please answer the following question by marking in the appropriate box

YES

NO

N/A

- 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? ☒ YES ☐ NO ☐ N/A
- 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain: ☒ YES ☐ NO ☐ N/A

## PART 6 - CAPITAL ASSETS

| Please answer the following question by marking in the appropriate box |                                                                                                                                  | YES                                 | NO                       | Please use this space to provide any explanations or comments: |                  |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------------------------------------------------------|------------------|
| 6-1                                                                    | Does the entity have capitalized assets?                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                                |                  |
| 6-2                                                                    | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                                |                  |
| 6-3                                                                    | Complete the following Capital Assets table for GOVERNMENTAL FUNDS:                                                              |                                     |                          |                                                                |                  |
|                                                                        | Balance -<br>beginning of the<br>year*                                                                                           | Additions                           | Deletions                |                                                                | Year-End Balance |
|                                                                        | Land                                                                                                                             | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Buildings                                                                                                                        | \$ 171,952                          | \$ -                     |                                                                | \$ 171,952       |
|                                                                        | Machinery and equipment                                                                                                          | \$ 117,281                          | \$ -                     |                                                                | \$ 117,281       |
|                                                                        | Furniture and fixtures                                                                                                           | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Infrastructure                                                                                                                   | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Construction In Progress (CIP)                                                                                                   | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Other (explain):                                                                                                                 | \$ -                                | \$ -                     | \$ -                                                           |                  |
|                                                                        | Accumulated Depreciation (Enter a negative, or credit, balance)                                                                  | \$ -                                | \$ -                     | \$ -                                                           |                  |
|                                                                        | <b>TOTAL</b>                                                                                                                     | \$ 289,233                          | \$ -                     | \$ 289,233                                                     |                  |
| 6-4                                                                    | Complete the following Capital Assets table for PROPRIETARY FUNDS:                                                               |                                     |                          |                                                                |                  |
|                                                                        | Balance -<br>beginning of the<br>year*                                                                                           | Additions                           | Deletions                |                                                                | Year-End Balance |
|                                                                        | Land                                                                                                                             | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Buildings                                                                                                                        | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Machinery and equipment                                                                                                          | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Furniture and fixtures                                                                                                           | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Infrastructure                                                                                                                   | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Construction In Progress (CIP)                                                                                                   | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Other (explain):                                                                                                                 | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | Accumulated Depreciation (Enter a negative, or credit, balance)                                                                  | \$ -                                | \$ -                     |                                                                | \$ -             |
|                                                                        | <b>TOTAL</b>                                                                                                                     | \$ -                                | \$ -                     | \$ -                                                           |                  |

\*must agree to prior year ending balance

## PART 7 - PENSION INFORMATION

| Please answer the following question by marking in the appropriate box            |                                                            | YES                                                                               | NO                                  | Please use this space to provide any explanations or comments: |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|--|
| 7-1                                                                               | Does the entity have an "old hire" firemen's pension plan? | <input type="checkbox"/>                                                          | <input checked="" type="checkbox"/> |                                                                |  |
| 7-2                                                                               | Does the entity have a volunteer firemen's pension plan?   | <input type="checkbox"/>                                                          | <input checked="" type="checkbox"/> |                                                                |  |
| If yes: Who administers the plan?                                                 |                                                            |                                                                                   |                                     |                                                                |  |
| Indicate the contributions from:                                                  |                                                            |                                                                                   |                                     |                                                                |  |
|                                                                                   | Tax (property, SO, sales, etc.):                           | <table border="1" style="width: 100%; height: 20px;"> <tr><td></td></tr> </table> |                                     |                                                                |  |
|                                                                                   |                                                            |                                                                                   |                                     |                                                                |  |
|                                                                                   | State contribution amount:                                 | <table border="1" style="width: 100%; height: 20px;"> <tr><td></td></tr> </table> |                                     |                                                                |  |
|                                                                                   |                                                            |                                                                                   |                                     |                                                                |  |
|                                                                                   | Other (gifts, donations, etc.):                            | <table border="1" style="width: 100%; height: 20px;"> <tr><td></td></tr> </table> |                                     |                                                                |  |
|                                                                                   |                                                            |                                                                                   |                                     |                                                                |  |
|                                                                                   | <b>TOTAL</b>                                               | <table border="1" style="width: 100%; height: 20px;"> <tr><td></td></tr> </table> |                                     |                                                                |  |
|                                                                                   |                                                            |                                                                                   |                                     |                                                                |  |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? |                                                            |                                                                                   |                                     |                                                                |  |
| <table border="1" style="width: 100%; height: 20px;"> <tr><td></td></tr> </table> |                                                            |                                                                                   |                                     |                                                                |  |
|                                                                                   |                                                            |                                                                                   |                                     |                                                                |  |



# PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1 Have you read the new Electronic Signature Policy and do you plan on submitting signatures in accordance with this policy?

☐

☒

## Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing body approval. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application must be signed by a majority of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show the names of the parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP addresses.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and approval of the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

## Original Signatures Verified by

Justin L. Smith



by DocuSign or EchoSign.

by a majority of the members

was emailed to the various

methods:

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of all current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

| Board Member | Print Board Member's Name | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.                                                                                                            |
|--------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | Travis Willbanks          | Signed: <u>Travis Willbanks</u> Date: <u>6-24-18</u><br>My term Expires: _____                                                                                                                                                                                             |
| 2            | Charles A. Giannone       | I, <u>Charles A. Giannone</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>Charles A. Giannone</u> Date: <u>4-10-18</u><br>My term Expires: _____ |
| 3            | Eldon Simmons             | I, <u>Eldon Simmons</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>Eldon Simmons</u> Date: <u>4-10-18</u><br>My term Expires: _____             |
| 4            | James C Fisher            | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>James C Fisher</u> Date: <u>4-10-2018</u><br>My term Expires: _____                          |
| 5            | Carla Hoehn               | I, <u>Carla Hoehn</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>Carla Hoehn</u> Date: <u>4-10-2018</u><br>My term Expires: <u>May 8, 2018</u>  |
| 6            |                           | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: _____ Date: _____<br>My term Expires: _____                                                     |
| 7            |                           | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: _____ Date: _____<br>My term Expires: _____                                                     |

Majors and Haley, P.C.  
Certified Public Accountants

P.O. Box 1478  
Cortez, CO 81321  
(970) 565-9521  
Fax: (970) 565-9441

Chris L. Majors, CPA, MT

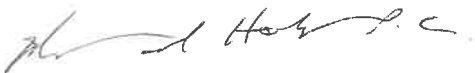
Lori Hasty Haley, CPA

To the Board of Directors  
Montezuma Mosquito Control District  
P.O. Box 999  
Cortez, CO 81321

Management is responsible for the accompanying application for exemption from audit for the Montezuma Mosquito Control District for the calendar year 2017, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements of Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form or were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

These financial statements (including related disclosures) are presented in accordance with the requirements of the Colorado State Auditor, which differ from generally accepted principles. Accordingly, these financial statements are not designed for those who are not informed about such differences.

Sincerely,



Majors and Haley, P.C.

January 22, 2018