

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

2915.00

For the Year Ended
12/31/17
or fiscal year ended:

NAME OF GOVERNMENT
ADDRESS

Red Hawk Ranch Water & Sanitation District
8301 E Prentice
Suite 303
Greenwood Village, CO 80111

CONTACT PERSON
PHONE
EMAIL
FAX

John Raveling
720 733-8181
John Raveling@gmail.com
1-866-886-8181

PART 1 - CERTIFICATION OF PREPARER

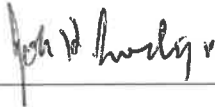
I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:
TITLE
FIRM NAME (if applicable)
ADDRESS
PHONE
DATE PREPARED
(Must be prepared prior to
Board approval)

John Raveling
Treasurer
8301 E Prentice Avenue Suite 303
720 733-8181
03/28/2018

PREPARER (SIGNATURE REQUIRED)

John Raveling



Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL
(MODIFIED ACCRUAL BASIS)

PROPRIETARY
(CASH OR BUDGETARY BASIS)

P

RECEIVED

Office of the State Auditor

March 31, 2018

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description | Round to nearest Dollar | |
|-------|--|-------------------------|---|
| 2-1 | Taxes: Property | 0.00 | Please use this space to provide any necessary explanations |
| 2-2 | Specific ownership | 0.00 | |
| 2-3 | Sales and use | 0.00 | |
| 2-4 | Other (specify): | 0.00 | |
| 2-5 | Licenses and permits | 0.00 | |
| 2-6 | Intergovernmental: Grants | 0.00 | |
| 2-7 | Conservation Trust Funds (Lottery) | 0.00 | |
| 2-8 | Highway Users Tax Funds (HUTF) | 0.00 | |
| 2-9 | Other (specify): | 0.00 | |
| 2-10 | Charges for services | 0.00 | |
| 2-11 | Fines and forfeits | 0.00 | |
| 2-12 | Special assessments | 0.00 | |
| 2-13 | Investment income | 0.00 | |
| 2-14 | Charges for utility services | 0.00 | |
| 2-15 | Debt proceeds (should agree with line 4-4, column 2) | 0.00 | |
| 2-16 | Lease proceeds | 0.00 | |
| 2-17 | Developer Advances received (should agree with line 4-4) | 0.00 | |
| 2-18 | Proceeds from sale of capital assets | 0.00 | |
| 2-19 | Fire and police pension | 0.00 | |
| 2-20 | Donations | 0.00 | |
| 2-21 | Other (specify): | 0.00 | |
| 2-22 | | 0.00 | |
| 2-23 | | 0.00 | |
| 2-24 | (add lines 2-1 through 2-23) TOTAL REVENUE | \$ - | |

PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | Round to nearest Dollar | |
|-------|---|-------------------------|---|
| 3-1 | Administrative | 0.00 | Please use this space to provide any necessary explanations |
| 3-2 | Salaries | 0.00 | |
| 3-3 | Payroll taxes | 0.00 | |
| 3-4 | Contract services | 0.00 | |
| 3-5 | Employee benefits | 0.00 | |
| 3-6 | Insurance | 0.00 | |
| 3-7 | Accounting and legal fees | 0.00 | |
| 3-8 | Repair and maintenance | 0.00 | |
| 3-9 | Supplies | 0.00 | |
| 3-10 | Utilities and telephone | 0.00 | |
| 3-11 | Fire/Police | 0.00 | |
| 3-12 | Streets and highways | 0.00 | |
| 3-13 | Public health | 0.00 | |
| 3-14 | Culture and recreation | 0.00 | |
| 3-15 | Utility operations | 0.00 | |
| 3-16 | Capital outlay | 0.00 | |
| 3-17 | Debt service principal (should agree with Part 4) | 0.00 | |
| 3-18 | Debt service interest | 0.00 | |
| 3-19 | Repayment of Developer Advance Principal (should agree with line 4-4) | 0.00 | |
| 3-20 | Repayment of Developer Advance Interest | 0.00 | |
| 3-21 | Contribution to pension plan (should agree to line 7-2) | 0.00 | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | 0.00 | |
| 3-23 | Other (specify): | 0.00 | |
| 3-24 | | 0.00 | |
| 3-25 | | 0.00 | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITURES | \$ - | |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - STOP. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

- 4-1 Does the entity have outstanding debt? Yes No
 If Yes, please attach a copy of the entity's Debt Repayment Schedule.
- 4-2 Is the debt repayment schedule attached? If no, MUST explain: Yes No

- 4-3 Is the entity current in its debt service payments? If no, MUST explain: Yes No

| Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers) | Outstanding at end of prior year* | Issued during year | Retired during year | Outstanding at year-end |
|--|-----------------------------------|--------------------|---------------------|-------------------------|
| General obligation bonds | 0.00 | 0.00 | 0.00 | \$ - |
| Revenue bonds | 0.00 | 0.00 | 0.00 | \$ - |
| Notes/Loans | 0.00 | 0.00 | 0.00 | \$ - |
| Leases | 0.00 | 0.00 | 0.00 | \$ - |
| Developer Advances | 0.00 | 0.00 | 0.00 | \$ - |
| Other (specify): | 0.00 | 0.00 | 0.00 | \$ - |
| TOTAL | \$ - | \$ - | \$ - | \$ - |

*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

- 4-5 Does the entity have any authorized, but unissued, debt? Yes No
 If yes: How much? \$ -
 Date the debt was authorized:
- 4-6 Does the entity intend to issue debt within the next calendar year? Yes No
 If yes: How much? \$ -
- 4-7 Does the entity have debt that has been refinanced that it is still responsible for? Yes No
 If yes: What is the amount outstanding? \$ -
- 4-8 Does the entity have any lease agreements? Yes No
 If yes: What is being leased?
 What is the original date of the lease?
 Number of years of lease?
 Is the lease subject to annual appropriation? Yes No
 What are the annual lease payments? \$ -
- 4-9 Does the entity have a certified Mill Levy? Yes No
 If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

| | |
|-----------------|-------------|
| Bond Redemption | 0.00 |
| General/Other | 0.00 |
| TOTAL | 0.00 |

Please use this space to provide any explanations or comments:

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

| | Amount | Total |
|---|--------|-------------|
| 5-1 YEAR-END Total of ALL Checking and Savings Accounts | 0.00 | |
| 5-2 Certificates of deposit | 0.00 | |
| Total Cash Deposits | | \$ - |
| Investments (if investment is a mutual fund, please list underlying investments): | | |
| | 0.00 | |
| | 0.00 | |
| 5-3 | 0.00 | |
| | \$ - | |
| Total Investments | | \$ - |
| Total Cash and Investments | | \$ - |

Please answer the following questions by marking in the appropriate boxes

- 5-4 Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? Yes No N/A
- 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? Yes No N/A

If no, MUST use this space to provide any explanations:

PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes No

- 6-1 Does the entity have capital assets? Yes No
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: Yes No

6-3

| Complete the following capital assets table: | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
|---|----------------------------------|--|-------------|------------------|
| Land | 0.00 | 0.00 | 0.00 | \$ - |
| Buildings | 0.00 | 0.00 | 0.00 | \$ - |
| Machinery and equipment | 0.00 | 0.00 | 0.00 | \$ - |
| Furniture and fixtures | 0.00 | 0.00 | 0.00 | \$ - |
| Construction In Progress (CIP) | 0.00 | 0.00 | 0.00 | \$ - |
| Other (explain): | 0.00 | 0.00 | 0.00 | \$ - |
| Accumulated Depreciation (Please enter a negative, or credit, balance) | 0.00 | 0.00 | 0.00 | \$ - |
| TOTAL | \$ - | \$ - | \$ - | \$ - |

*must tie to prior year ending balance

Please use this space to provide any explanations or comments:

PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes No

- 7-1 Does the entity have an "old hire" firemen's pension plan? Yes No
- 7-2 Does the entity have a volunteer firemen's pension plan? Yes No
- If yes: Who administers the plan?

Indicate the contributions from:

| | |
|---|-------------|
| Tax (property, SO, sales, etc.): | \$ - |
| State contribution amount: | \$ - |
| Other (gifts, donations, etc.): | \$ - |
| TOTAL | \$ - |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ - |

Please use this space to provide any explanations or comments:

PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes No N/A

- 8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? Yes No N/A

If no, MUST explain:

- 8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: Yes No N/A

If yes: Please indicate the amount appropriated for each fund for the year reported:

| | |
|--|--|
| | |
| | |
| | |
| | |

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

| | | Yes | No |
|------------|---|-------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, **MUST** explain:

PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

| | | Yes | No |
|-------------|--|--------------------------|-------------------------------------|
| 10-1 | Is this application for a newly formed governmental entity? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Date of formation: <input style="width: 450px;" type="text"/> | | |
| 10-2 | Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Please list the NEW name & PRIOR name: <input style="width: 550px;" type="text"/> | | |
| 10-3 | Is the entity a metropolitan district? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | Please indicate what services the entity provides: <input style="width: 550px;" type="text"/> | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | List the name of the other governmental entity and the services provided: <input style="width: 550px;" type="text"/> | | |
| 10-5 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Date Filed: <input style="width: 450px;" type="text"/> | | |

Please use this space to provide any explanations or comments:

PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1

If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or EchoSign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
 - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
 - b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

EXAMPLE - DO NOT FILL OUT THIS PAGE

This sample resolution/ordinance for exemption from audit is provided as an example of the documentation that is required. The wording may be used as a basis for your own local government document, if needed; however you **MUST** draft your own ordinance or resolution making any changes where applicable. Legal counsel should be consulted regarding any questions.

RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 20XX FOR THE **(name of government)**, STATE OF COLORADO.

WHEREAS, the **(governing body)** of **(name of government)** wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues nor expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

[Choose 1 or 2 below, whichever is applicable]

(1) WHEREAS, neither revenue nor expenditures for **(name of government)** exceeded \$100,000 for Fiscal Year 20XX; and

WHEREAS, an application for exemption from audit for **(name of government)** has been prepared by **(name of individual)**, a person skilled in governmental accounting; and

OR

(2) WHEREAS, neither revenues nor expenditures for **(name of government)** exceeded \$750,000 for Fiscal Year 20XX; and

WHEREAS, an application for exemption from audit for **(name of government)** has been prepared by **(name of individual or firm)**, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations, issued by the State Auditor.

NOW THEREFORE, be it resolved/ordained by the **(governing body)** of the **(name of government)** that the application for exemption from audit for **(name of government)** for the Fiscal Year ended _____, 20XX, has been personally reviewed and is hereby approved by a majority of the **(governing body)** of the **(name of government)**; that those members of the **(governing body)** have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the **(name of government)** for the fiscal year ended _____, 20XX.

ADOPTED THIS ___ day of _____, A.D. 20XX.

EXAMPLE - DO NOT FILL OUT THIS PAGE

Mayor/President/Chairman, etc.

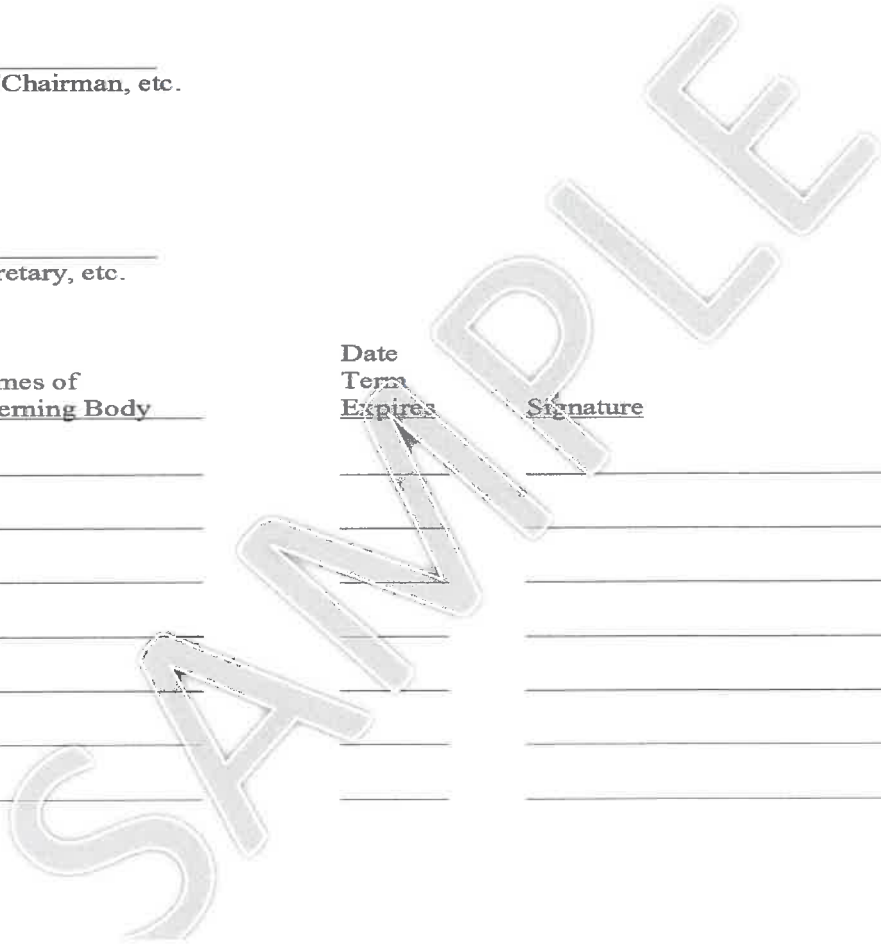
ATTEST:

Town Clerk, Secretary, etc.

Type or Print Names of
Members of Governing Body

Date
Term
Expires

Signature



Print the names of ALL current governing board members below.
Print Board Member's Name

A MAJORITY of the governing board members must complete and sign in the column below.

| | |
|----------------|--|
| Board Member 1 | I <u>Patricia Ann Reichle</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>[Signature]</u> Date: <u>03/21/15</u> My term Expires: <u>May 2018</u> |
| Board Member 2 | I <u>John Henry Raveling Jr</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>[Signature]</u> Date: <u>03/21/15</u> My term Expires: <u>May 2020</u> |
| Board Member 3 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ |
| Board Member 4 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ |
| Board Member 5 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ |
| Board Member 6 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ |
| Board Member 7 | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ |

Original Signatures
Verified by

Justin L. Smith



RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT
(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2018 FOR THE Red Hawk Ranch Water & Sanitation District, STATE OF COLORADO.

WHEREAS, the board of Red Hawk Ranch Water & Sanitation District wishes to claim exemption from the audit requirement of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-64, C.R.S. states that any local government where neither revenues nor expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

(choose 1 or 2 below; whichever is applicable)

- (1) WHEREAS, neither revenue nor expenditures for Red Hawk Ranch Water & Sanitation District exceeded \$100,000 for Fiscal Year

WHEREAS, an application of exemption from audit for Red Hawk Ranch Water & Sanitation District has been prepared by John Raveling, CPA, a person skilled in governmental accounting; and

WHEREAS, an application for exemption from audit for Red Hawk Ranch Water & Sanitation District has been prepared by (and of individual or firm), an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations, issued by the State Auditor.

NOW THEREFORE, be it resolved ordained by the board of the Red Hawk Ranch Water & Sanitation District that the application for exemption from audit for Red Hawk Ranch Water & Sanitation District (name of government) for the Fiscal Year ended December 31, 2018; has been personally reviewed and is hereby approved by a majority of the board of the Red Hawk Ranch Water & Sanitation District; that those members of the board have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the Red Hawk Ranch Water & Sanitation District for the fiscal year ended Dec. 31, 2018.

ADOPTED THIS 30 day of March, AD. 2018.

ATTEST; Treasurer



Board Member

| <u>Type or Print Names of Members of Governing Body</u> | <u>Date Term Expires</u> | <u>Signatures</u> |
|---|----------------------------------|---|
| Patricia A. Reichle _____ | 05/2018 |  _____ |
| John Henry Raveling II _____ | 05/2020 |  _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |