

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

2818.00

NAME OF GOVERNMENT	Galeton Water & Sanitation District	For the Year Ended 12/31/18 or fiscal year ended
ADDRESS	P.O. Box 331 Galeton, CO 80622	
CONTACT PERSON	William W Warren	12/31/2017
PHONE	970-454-3998	
EMAIL	willwebwarren@netzero.com	
FAX	970-454-3998	

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:	William W Warren
TITLE	President
FIRM NAME (if applicable)	
ADDRESS	
PHONE	970-454-3998
DATE PREPARED (Must be prepared prior to Board approval)	01/08/18

### PREPARER (SIGNATURE REQUIRED)

William W. Warren

*William W. Warren*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL  
(MODIFIED ACCRUAL BASIS)

PROPRIETARY  
(CASH OR BUDGETARY BASIS)

P

# RECEIVED

Office of the State Auditor

February 15, 2018

## PART 2 - REVENUE

**REVENUE:** All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar
2-1	Tax/Property	\$-
2-2	Specific ownership	\$-
2-3	Sales and use	\$-
2-4	Other (specify):	\$-
2-5	Licenses and permits	\$-
2-6	Intergovernment/Grants	\$52,245
2-7	Conservation Trust Funds (Lottery)	\$-
2-8	Highway Users Tax Funds (HUTF)	\$-
2-9	Other (specify):	\$-
2-10	Charges for services	\$31,773
2-11	Fines and forfeits	\$840
2-12	Special assessments	\$-
2-13	Investment income	\$36
2-14	Charges for utility services	\$-
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$-
2-16	Lease proceeds	\$-
2-17	Developer Advances received (should agree with line 4-4)	\$-
2-18	Proceeds from sale of capital assets	\$-
2-19	Fire and police pension	\$-
2-20	Donations	\$-
2-21	unappropriated funds	\$12,713
2-22		\$-
2-23		\$-
2-24	(add lines 2-1 through 2-23) TOTAL REVENUE	\$97,607

Please use this space to provide any necessary explanations

## PART 3 - EXPENDITURES

**EXPENDITURES:** All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar
3-1	Administrative	\$5,624
3-2	Salaries	\$-
3-3	Payroll taxes	\$-
3-4	Contract services	\$-
3-5	Employee benefits	\$-
3-6	Insurance	\$-
3-7	Accounting and legal fees	\$2,340
3-8	Repair and maintenance	\$13,935
3-9	Supplies	\$2,118
3-10	Utilities and telephone	\$3,092
3-11	Fire/Police	\$-
3-12	Streets and highways	\$-
3-13	Public health	\$-
3-14	Culture and recreation	\$-
3-15	Utility operations	\$-
3-16	Capital outlay	\$-
3-17	Debt service principal (should agree with Part 4)	\$1,400
3-18	Debt service interest	\$1,887
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$-
3-20	Repayment of Developer Advance Interest	\$-
3-21	Contribution to pension plan (should agree to line 7-2)	\$-
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$-
3-23	Influent/Effluent testing, Discharge permit	\$3,319
3-24	RG & Associates Engineering	\$42,536
3-25		\$-
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES	\$76,251

Please use this space to provide any necessary explanations

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

		Yes	No	
4-1	Does the entity have outstanding debt? <b>If Yes, please attach a copy of the entity's Debt Repayment Schedule.</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4-2	Is the debt repayment schedule attached? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4-3	Is the entity current in its debt service payments? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)			
	Outstanding at end of prior year	Issued during year	Retired during year	Outstanding at year-end
	General obligation bonds	\$-	\$-	\$-
	Revenue bonds	\$33,900	\$-	\$1,400
	Notes/Loans	\$-	\$-	\$-
	Leases	\$-	\$-	\$-
	Developer Advances	\$-	\$-	\$-
	Other (specify):	\$-	\$-	\$-
	<b>TOTAL</b>	<b>\$33,900</b>	<b>\$-</b>	<b>\$1,400</b>
	<b>\$32,500</b>			
			<b>\$1,400</b>	<b>\$32,500</b>
	Please answer the following questions by marking the appropriate boxes.			
4-5	Does the entity have any authorized, but unissued, debt?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If yes:	How much?	\$143,000.00		
	Date the debt was authorized:	11/2017		
4-6	Does the entity intend to issue debt within the next calendar year?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If yes:	How much?	143000		
4-7	Does the entity have debt that has been refinanced that it is still responsible for?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If yes:	What is the amount outstanding?	31700		
4-8	Does the entity have any lease agreements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If yes:	What is being leased?			
	What is the original date of the lease?			
	Number of years of lease?			
	Is the lease subject to annual appropriation?	<input type="checkbox"/>	<input type="checkbox"/>	
	What are the annual lease payments?	0		
4-9	Does the entity have a certified Mill Levy?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If yes:	Please provide the following mills levied for the year reported:	Bond Redemption	-	
		General/Other	-	
		<b>TOTAL</b>	-	

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts	\$25,814	
5-2	Certificates of deposit	\$3,702	
	<b>Total Cash Deposits</b>		<b>\$29,516</b>
	Investments (if investment is a mutual fund, please list underlying investments):		
5-3		\$-	
		\$-	
		\$-	
		\$-	
	<b>Total Investments</b>		<b>\$-</b>
	<b>Total Cash and Investments</b>		<b>\$29,516</b>
	Please answer the following questions by marking in the appropriate boxes		
5-4	Are the entity's Investments legal in accordance with Section 24-75-601; et seq., C.R.S.?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

<b>6-1</b>	Does the entity have capital assets?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>6-2</b>	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

<b>6-3</b>	Complete the following capital assets table:			
		Balance - beginning of the year	Additions (Must be included in Part 3)	Deletions              Year-End Balance
	Land	\$45,312	\$-	\$45,312
	Buildings	\$-	\$-	\$-
	Machinery and equipment	\$2,000	\$-	\$2,000
	Furniture and fixtures	\$-	\$-	\$-
	Construction in Progress (CIP)	\$-	\$-	\$-
	Infrastructure and treatment	\$297,000	\$-	\$296,000
	Accumulated Depreciation (Please enter a negative, or credit, balance)	\$-	\$-	\$-
	<b>TOTAL</b>	<b>\$344,312</b>	<b>\$-</b>	<b>\$343,312</b>

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No

<b>7-1</b>	Does the entity have an "old hire" firemen's pension plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<b>7-2</b>	Does the entity have a volunteer firemen's pension plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If yes: Who administers the plan?

Indicate the contributions from:

	\$-
Tax (property, SO, sales, etc.):	\$-
State contribution amount:	\$-
Other (gifts, donations, etc.):	\$-
<b>TOTAL</b>	<b>\$-</b>

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

\$-

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes                      No                      N/A

<b>8-1</b>	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<b>8-2</b>	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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If yes: Please indicate the amount appropriated for each fund for the year reported:

Fund Name	Budgeted Expenditures
General fund	\$30,428
Debt service	\$3,287

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, MUST explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]



If yes: Date Filed:

**Please use this space to provide any explanations or comments:**

# PART 11 - GOVERNING BODY APPROVAL


Print the names of ALL current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

<b>Board Member 1</b>	<b>Print Board Member's Name</b>  William W. Warren	I <u>William W. Warren</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed <u><i>William W. Warren</i></u> Date: <u>2/8/2018</u>
<b>Board Member 2</b>	<b>Print Board Member's Name</b>  Sharon K. Ryan	I <u>Sharon K. Ryan</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed <u><i>Sharon K. Ryan</i></u> Date: <u>2/8/2018</u>
<b>Board Member 3</b>	<b>Print Board Member's Name</b>  Anthony T. Duran	I <u>Anthony T. Duran</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed _____ Date: <u>2/8/2018</u>
<b>Board Member 4</b>	<b>Print Board Member's Name</b>  Dale G. Hill	I <u>Dale G. Hill</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed <u><i>Dale G. Hill</i></u> Date: <u>2/8/2018</u>
<b>Board Member 5</b>	<b>Print Board Member's Name</b>  Terry R. Warren	I <u>Terry R. Warren</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed <u><i>Terry R. Warren</i></u> Date: <u>2/8/2018</u>
<b>Board Member 6</b>	<b>Print Board Member's Name</b>  _____	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed _____ Date: _____
<b>Board Member 7</b>	<b>Print Board Member's Name</b>  _____	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed _____ Date: _____

**Original Signatures  
Verified by**

Justin L. Smith



**Galeton Water and Sanitation District**  
**RESOLUTION FOR EXEMPTION FROM AUDIT**

Resolution No. 18-003

**A RESOLUTION APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2017 FOR THE GALETON WATER AND SANITATION DISTRICT, WELD COUNTY, COLORADO.**

**WHEREAS, the Board of Directors of the Galeton Water and Sanitation District requests exemption from the audit requirements of Section 29-1-603, C.R.S.; and**

**WHEREAS, Section 29-1-604, C.R.S. states that any local government where neither revenues nor expenditures exceed five hundred thousand dollars may, with the approval of the state auditor, be exempt from the provisions of Section 29-1-603, C.R.S.; and**

**WHEREAS, neither revenues nor expenditures for the Galeton Water & Sanitation District exceeded \$100,000 for fiscal year 2017; and**

**WHEREAS, an application for exemption from audit for the Galeton Water & Sanitation District has been prepared by William Warren, a person skilled in governmental accounting; and**

**WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the state auditor.**

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS of the GALETON WATER and SANITATION DISTRICT that the application for exemption from audit for the fiscal year ended December 31<sup>st</sup>, 2017, has been reviewed and is hereby approved by a majority of the Board of Directors of the Galeton Water & Sanitation District; that those members of the Galeton Water & Sanitation District have signified their approval by their signatures; and that this resolution shall be attached to, and shall become a part of the application for exemption from audit of the Galeton Water & Sanitation District for the fiscal year ended December 31<sup>st</sup>, 2017.**

**ADOPTED, this** \_\_\_\_\_ **11th** \_\_\_\_\_ **day of** \_\_\_\_\_ **January** \_\_\_\_\_ **, A.D. , 2018.**

Attest: *William W. Warren*  
*Dale Hill - secretary*

**COPY**  
\$53,000.00

NO. R-1

UNITED STATES OF AMERICA  
STATE OF COLORADO  
COUNTY OF WELD

**COPY**

\$53,000.00

CALISTON WATER AND SANITATION DISTRICT

GENERAL REVENUE BOND

SERIES 1992

The Caliston Water and Sanitation District, in the County of Weld and State of Colorado, a district duly organized and operating under the constitution and laws of the State of Colorado, for value received, hereby promises to pay solely from the special fund hereafter designated, but not otherwise, to the registered owner named above, or registered assigns, on January 1, in the years and installments set forth below, the principal amount specified above, and in like manner to pay interest on such principal amount (computed on the basis of a 365-day year) from the interest payment date next preceding the date of registration and authentication of this bond, unless this bond is registered and authenticated prior to January 1, 1993, in which event this bond shall bear interest from the dated date hereof, at the interest rate of 5.625% per annum, payable semi-annually on January 1, and July 1, each year, commencing on January 1, 1993, until such principal amount is paid, unless the principal installments of this bond shall have been previously called for prepayment and payment shall have been duly provided for or made.

The principal amount of this bond shall mature on January 1 in the years and installments as follows:

Year	Payments	Interest	Principal	Balance
1993	1,690.63	1,490.63	200	52,800
1993	1,665.03	1,485.00	200	52,600
1994	1,679.33	1,479.38	200	52,400
1994	1,673.75	1,473.75	200	52,200
1995	1,688.13	1,478.13	200	52,000
1995	1,662.59	1,462.50	200	51,800
1996	1,656.83	1,456.88	200	51,600
1996	1,651.23	1,451.25	200	51,400
1997	1,645.63	1,445.63	200	51,200
1997	1,640.00	1,440.00	200	51,000
1998	1,736.39	1,434.38	300	50,700
1998	1,725.94	1,425.94	300	50,400
1999	1,717.50	1,417.50	300	50,100
1999	1,709.07	1,409.07	300	49,800
2000	1,700.63	1,400.63	300	49,500
2000	1,692.19	1,392.19	300	49,200
2001	1,683.75	1,383.75	300	48,900
2001	1,675.32	1,375.32	300	48,600
2002	1,666.89	1,366.89	300	48,300
2002	1,658.45	1,358.44	300	48,000
2003	1,650.00	1,350.00	300	47,700
2003	1,641.57	1,341.57	300	47,400
2004	1,733.13	1,333.13	400	47,000
2004	1,724.68	1,324.68	400	46,600
2005	1,716.23	1,316.23	400	46,200
2005	1,699.38	1,299.38	400	45,800
2006	1,688.13	1,288.13	400	45,400
2006	1,676.88	1,276.88	400	45,000
2007	1,665.63	1,265.63	400	44,600
2007	1,654.38	1,254.38	400	44,200
2008	1,643.13	1,243.13	400	43,800
2008	1,731.83	1,231.83	500	43,300
2009	1,717.82	1,217.82	500	42,800
2009	1,703.75	1,203.85	500	42,300
2010	1,688.68	1,189.69	500	41,800
2010	1,675.63	1,175.63	500	41,300
2011	1,661.57	1,161.57	500	40,800
2011	1,647.50	1,147.50	500	40,300
2012	1,733.44	1,133.44	600	39,700
2012	1,716.37	1,116.37	600	39,100
2013	1,699.69	1,099.69	600	38,500
2013	1,682.82	1,082.82	600	37,900
2014	1,665.94	1,065.94	600	37,300
2014	1,649.07	1,049.07	600	36,700
2015	1,732.19	1,032.19	700	36,000
2015	1,712.50	1,012.50	700	35,300
2016	1,692.81	992.82	700	34,600
2016	1,673.13	973.13	700	33,900
2017	1,653.44	953.44	700	33,200
2017	1,633.75	933.75	700	32,500

2018	1,714.07	914.07	800	31,700
2018	1,691.57	891.57	800	30,900
2019	1,669.07	869.07	800	30,100
2019	1,646.57	846.57	800	29,300
2020	1,726.07	824.07	900	28,400
2020	1,698.75	798.75	900	27,500
2021	1,673.44	773.44	900	26,600
2021	1,648.13	748.13	900	25,700
2022	1,722.82	722.82	1000	24,700
2022	1,694.69	694.69	1000	23,700
2023	1,666.57	666.57	1000	22,700
2023	1,638.44	638.44	1000	21,700
2024	1,710.31	610.32	1100	20,600
2024	1,679.38	579.38	1100	19,500
2025	1,648.44	548.44	1100	18,400
2025	1,717.50	517.50	1200	17,200
2026	1,683.75	483.75	1200	16,000
2026	1,650.00	430.00	1200	14,800
2027	1,716.25	415.25	1300	13,500
2027	1,679.69	379.69	1300	12,200
2028	1,663.13	343.13	1300	10,900
2028	1,706.57	306.57	1400	9,500
2029	1,647.19	267.19	1400	8,100
2029	1,627.82	227.82	1400	6,700
2030	1,688.44	188.44	1500	5,200
2030	1,648.25	148.25	1500	3,700
2031	1,704.07	104.07	1500	2,100
2031	1,659.07	59.07	1600	500
2032	514.07	14.07	500	0

The installments of principal of this bond are payable in lawful money of the United States of America to the registered owner by the Secretary of the District, or its successor, as paying Agent.

Payment of each installment of interest and principal shall be made to the registered owner hereof whose name shall appear on the registration books of the District maintained by the Secretary of the District, or its successor, as Bond Registrar, at the close of business on the fifteenth (15th) day of the payment date (the "Record Date"), and shall be paid by check or draft of the paying Agent mailed to such registered owner at his address as it appears on such registration books, or if this bond is owned by the United States of America, Farmers Home Administration, then, at the FMA Finance Office in St. Louis, Missouri, or at such other place as may be indicated by the Farmers Home Administration.

The final installment of principal and interest due on this bond shall be made only upon presentation and surrender of this bond to the Paying Agent.

If the date for making any payment shall be a legal holiday or a day on which the principal office of the Paying Agent is authorized or required by law to remain closed, such payment may be made on the next succeeding day which is not a legal holiday or a day on which the Paying Agent is authorized or required by law to remain closed, such payment may be made on the next succeeding day which is not a legal holiday or a day on which the Paying Agent is authorized or required by law to remain closed.

REFERENCE IS HEREBY MADE TO FURTHER PROVISIONS OF THIS BOND SET FORTH ON THE REVERSE HERETO, WHICH FURTHER PROVISIONS SHALL FOR ALL PURPOSES HAVE THE SAME EFFECT AS IF FULLY SET FORTH IN THIS PLACE.

This bond shall not be valid or become obligatory for any purpose or be entitled to any security or benefit under the authorizing bond resolution until the certificate of authentication hereon shall have been signed by the Bond Registrar.