

## APPLICATION FOR EXEMPTION FROM AUDIT

## LONG FORM

NAME OF GOVERNMENT

ADDRESS

CONTACT PERSON

PHONE

EMAIL

FAX

Alpensee Water District

950 Wadsworth Blvd. Suite 204

Lakewood, Colorado 80214

Paul Goedecke

303-232-2866

lpgcpa@qwestoffice.net

303-232-9452

2401.00

For the Year Ended

12/31/2017

or fiscal year ended:

## CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:

TITLE

FIRM NAME (if applicable)

ADDRESS

PHONE

DATE PREPARED

(Must be Completed prior to Board approval)

RELATIONSHIP TO ENTITY

Paul Goedecke

CPA

L. Paul Goedecke P.C.

950

Wadsworth blvd. Suite 204

3/19/2018

CPA

PREPARER (SIGNATURE REQUIRED)

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES

NO

☐☒

If Yes, date filed:

P

RECEIVED

Office of the State Auditor

March 27, 2018

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

|                     |                                                              | Governmental Funds |              |                                                              |       | Proprietary Funds |  | Please use this space to provide explanation of any items on this page |
|---------------------|--------------------------------------------------------------|--------------------|--------------|--------------------------------------------------------------|-------|-------------------|--|------------------------------------------------------------------------|
| Line #              | Description                                                  | General Fund       | Debt Service | Description                                                  | Fund* | Fund*             |  |                                                                        |
| <b>Assets</b>       |                                                              |                    |              |                                                              |       |                   |  |                                                                        |
| 1-1                 | Cash & Cash Equivalents                                      | \$ 79,449          | \$ 3,749     | Cash & Cash Equivalents                                      | \$ -  | \$ -              |  |                                                                        |
| 1-2                 | Investments                                                  | \$ -               | \$ 45,000    | Investments                                                  | \$ -  | \$ -              |  |                                                                        |
| 1-3                 | Receivables                                                  | \$ 28,360          | \$ -         | Receivables                                                  | \$ -  | \$ -              |  |                                                                        |
| 1-4                 | Due from Other Entities or Funds                             | \$ -               | \$ -         | Due from Other Entities or Funds                             | \$ -  | \$ -              |  |                                                                        |
|                     | All Other Assets (specify)                                   |                    |              | Other Current Assets                                         | \$ -  | \$ -              |  |                                                                        |
| 1-5                 | Deposit                                                      | \$ 300             | \$ -         |                                                              |       |                   |  |                                                                        |
| 1-6                 | Property taxes receivable in 2018                            | \$ 36,950          | \$ 123,590   | <b>Total Current Assets</b>                                  | \$ -  | \$ -              |  |                                                                        |
| 1-7                 | Prepaid Insurance                                            | \$ 6,463           | \$ -         | Capital Assets, net (from Part 6-4)                          | \$ -  | \$ -              |  |                                                                        |
| 1-8                 |                                                              | \$ -               | \$ -         | Other Long Term Assets (specify)                             | \$ -  | \$ -              |  |                                                                        |
| 1-9                 |                                                              | \$ -               | \$ -         |                                                              | \$ -  | \$ -              |  |                                                                        |
| 1-10                |                                                              | \$ -               | \$ -         |                                                              | \$ -  | \$ -              |  |                                                                        |
| 1-11                | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>             | \$ 151,522         | \$ 172,339   | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>             | \$ -  | \$ -              |  |                                                                        |
| 1-12                | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                  | \$ -               | \$ -         | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                  | \$ -  | \$ -              |  |                                                                        |
| 1-13                | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                    | \$ 151,522         | \$ 172,339   | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                    | \$ -  | \$ -              |  |                                                                        |
| <b>Liabilities</b>  |                                                              |                    |              |                                                              |       |                   |  |                                                                        |
| 1-14                | Accounts Payable                                             | \$ 868             | \$ -         | Accounts Payable                                             | \$ -  | \$ -              |  |                                                                        |
| 1-15                | Accrued Payroll and Related Liabilities                      | \$ -               | \$ -         | Accrued Payroll and Related Liabilities                      | \$ -  | \$ -              |  |                                                                        |
| 1-16                | Accrued Interest Payable                                     | \$ -               | \$ -         | Accrued Interest Payable                                     | \$ -  | \$ -              |  |                                                                        |
| 1-17                | Due to Other Entities or Funds                               | \$ -               | \$ -         | Due to Other Entities or Funds                               | \$ -  | \$ -              |  |                                                                        |
| 1-18                | All Other Current Liabilities                                | \$ -               | \$ -         | All Other Current Liabilities                                | \$ -  | \$ -              |  |                                                                        |
| 1-19                | <b>TOTAL CURRENT LIABILITIES</b>                             | \$ 868             | \$ -         | <b>TOTAL CURRENT LIABILITIES</b>                             | \$ -  | \$ -              |  |                                                                        |
| 1-20                | All Other Liabilities (specify)                              | \$ -               | \$ -         | Proprietary Debt Outstanding (from Part 4-4)                 | \$ -  | \$ -              |  |                                                                        |
| 1-21                |                                                              | \$ -               | \$ -         | Other Liabilities (specify)                                  | \$ -  | \$ -              |  |                                                                        |
| 1-22                |                                                              | \$ -               | \$ -         |                                                              | \$ -  | \$ -              |  |                                                                        |
| 1-23                |                                                              | \$ -               | \$ -         |                                                              | \$ -  | \$ -              |  |                                                                        |
| 1-24                |                                                              | \$ -               | \$ -         |                                                              | \$ -  | \$ -              |  |                                                                        |
| 1-25                |                                                              | \$ -               | \$ -         |                                                              | \$ -  | \$ -              |  |                                                                        |
| 1-26                |                                                              | \$ -               | \$ -         |                                                              | \$ -  | \$ -              |  |                                                                        |
| 1-27                |                                                              | \$ -               | \$ -         |                                                              | \$ -  | \$ -              |  |                                                                        |
| 1-28                | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>       | \$ 868             | \$ -         | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>       | \$ -  | \$ -              |  |                                                                        |
| 1-29                | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                   | \$ 36,950          | \$ 123,590   | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                   | \$ -  | \$ -              |  |                                                                        |
| <b>Fund Balance</b> |                                                              |                    |              |                                                              |       |                   |  |                                                                        |
| 1-30                | Nonspendable Prepaid                                         | \$ 6,463           | \$ -         | <b>Net Position</b>                                          |       |                   |  |                                                                        |
| 1-31                | Nonspendable Inventory                                       | \$ -               | \$ -         | <b>Net Investment in Capital Assets</b>                      | \$ -  | \$ -              |  |                                                                        |
| 1-32                | Restricted (specify): Tabor and debt service                 | \$ 3,000           | \$ 48,749    |                                                              |       |                   |  |                                                                        |
| 1-33                | Committed: (specify)                                         | \$ -               | \$ -         | Emergency Reserves                                           | \$ -  | \$ -              |  |                                                                        |
| 1-34                | Assigned (specify)                                           | \$ -               | \$ -         | Other Designations/Reserves                                  | \$ -  | \$ -              |  |                                                                        |
| 1-35                | Unassigned:                                                  | \$ 104,241         | \$ -         | Restricted                                                   | \$ -  | \$ -              |  |                                                                        |
| 1-36                |                                                              |                    |              | Undesignated/Unreserved/Unrestricted                         | \$ -  | \$ -              |  |                                                                        |
|                     | Add lines 1-30 through 1-35                                  |                    |              |                                                              |       |                   |  |                                                                        |
|                     | This total should be the same as line 3-33                   |                    |              |                                                              |       |                   |  |                                                                        |
|                     | <b>TOTAL FUND BALANCE</b>                                    | \$ 113,704         | \$ 48,749    | <b>TOTAL NET POSITION</b>                                    | \$ -  | \$ -              |  |                                                                        |
| 1-37                | Add lines 1-28, 1-29 and 1-36                                |                    |              |                                                              |       |                   |  |                                                                        |
|                     | This total should be the same as line 1-13                   |                    |              |                                                              |       |                   |  |                                                                        |
|                     | <b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b> | \$ 151,522         | \$ 172,339   | <b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b> | \$ -  | \$ -              |  |                                                                        |

# PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|                                |                                                                              | Governmental Funds |            |                                                                              |       | Proprietary/Fiduciary Funds |                     | Please use this space to provide explanation of any items on this page. |
|--------------------------------|------------------------------------------------------------------------------|--------------------|------------|------------------------------------------------------------------------------|-------|-----------------------------|---------------------|-------------------------------------------------------------------------|
| Line #                         | Description                                                                  | Fund*              | Fund*      | Description                                                                  | Fund* | Fund*                       |                     |                                                                         |
| <b>Tax Revenue</b>             |                                                                              |                    |            |                                                                              |       |                             |                     |                                                                         |
| 2-1                            | Property                                                                     | \$ 34,487          | \$ 111,881 | Property                                                                     | \$ -  | \$ -                        |                     |                                                                         |
| 2-2                            | Specific Ownership                                                           | \$ 2,574           | \$ 6,148   | Specific Ownership                                                           | \$ -  | \$ -                        |                     |                                                                         |
| 2-3                            | Sales and Use Tax                                                            | \$ -               | \$ -       | Sales and Use Tax                                                            | \$ -  | \$ -                        |                     |                                                                         |
| 2-4                            | Other Tax Revenue (specify):                                                 | \$ 30              | \$ -       | Other Tax Revenue (specify):                                                 | \$ -  | \$ -                        |                     |                                                                         |
| 2-5                            |                                                                              | \$ -               | \$ -       |                                                                              | \$ -  | \$ -                        |                     |                                                                         |
| 2-6                            |                                                                              | \$ -               | \$ -       |                                                                              | \$ -  | \$ -                        |                     |                                                                         |
| 2-7                            |                                                                              | \$ -               | \$ -       |                                                                              | \$ -  | \$ -                        |                     |                                                                         |
| 2-8                            | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ 37,091          | \$ 118,029 | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ -  | \$ -                        |                     |                                                                         |
| 2-9                            | Licenses and Permits                                                         | \$ -               | \$ -       | Licenses and Permits                                                         | \$ -  | \$ -                        |                     |                                                                         |
| 2-10                           | Highway Users Tax Funds (HUTF)                                               | \$ -               | \$ -       | Highway Users Tax Funds (HUTF)                                               | \$ -  | \$ -                        |                     |                                                                         |
| 2-11                           | Conservation Trust Funds (Lottery)                                           | \$ -               | \$ -       | Conservation Trust Funds (Lottery)                                           | \$ -  | \$ -                        |                     |                                                                         |
| 2-12                           | Community Development Block Grant                                            | \$ -               | \$ -       | Community Development Block Grant                                            | \$ -  | \$ -                        |                     |                                                                         |
| 2-13                           | Fire & Police Pension                                                        | \$ -               | \$ -       | Fire & Police Pension                                                        | \$ -  | \$ -                        |                     |                                                                         |
| 2-14                           | Grants                                                                       | \$ -               | \$ -       | Grants                                                                       | \$ -  | \$ -                        |                     |                                                                         |
| 2-15                           | Donations                                                                    | \$ -               | \$ -       | Donations                                                                    | \$ -  | \$ -                        |                     |                                                                         |
| 2-16                           | Charges for Sales and Services                                               | \$ 36,600          | \$ -       | Charges for Sales and Services                                               | \$ -  | \$ -                        |                     |                                                                         |
| 2-17                           | Rental Income                                                                | \$ -               | \$ -       | Rental Income                                                                | \$ -  | \$ -                        |                     |                                                                         |
| 2-18                           | Fines and Forfeits                                                           | \$ -               | \$ -       | Fines and Forfeits                                                           | \$ -  | \$ -                        |                     |                                                                         |
| 2-19                           | Interest/Investment Income                                                   | \$ 143             | \$ 474     | Interest/Investment Income                                                   | \$ -  | \$ -                        |                     |                                                                         |
| 2-20                           | Tap Fees                                                                     | \$ 5,000           | \$ -       | Tap Fees                                                                     | \$ -  | \$ -                        |                     |                                                                         |
| 2-21                           | Proceeds from Sale of Capital Assets                                         | \$ -               | \$ -       | Proceeds from Sale of Capital Assets                                         | \$ -  | \$ -                        |                     |                                                                         |
| 2-22                           | All Other (specify):                                                         | \$ -               | \$ -       | All Other (specify):                                                         | \$ -  | \$ -                        |                     |                                                                         |
| 2-23                           |                                                                              | \$ -               | \$ -       |                                                                              | \$ -  | \$ -                        |                     |                                                                         |
| 2-24                           | Add lines 2-8 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ 78,834          | \$ 118,503 | Add lines 2-8 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ -  | \$ -                        |                     |                                                                         |
| <b>Other Financing Sources</b> |                                                                              |                    |            |                                                                              |       |                             |                     |                                                                         |
| 2-25                           | Debt Proceeds                                                                | \$ -               | \$ -       | Debt Proceeds                                                                | \$ -  | \$ -                        |                     |                                                                         |
| 2-26                           | Developer Advances                                                           | \$ -               | \$ -       | Developer Advances                                                           | \$ -  | \$ -                        |                     |                                                                         |
| 2-27                           | Other (specify):                                                             | \$ -               | \$ -       | Other (specify):                                                             | \$ -  | \$ -                        |                     |                                                                         |
| 2-28                           | Add lines 2-25 through 2-27<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -               | \$ -       | Add lines 2-25 through 2-27<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -  | \$ -                        |                     |                                                                         |
| 2-29                           | Add lines 2-24 and 2-28<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 78,834          | \$ 118,503 | Add lines 2-24 and 2-28<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ -  | \$ -                        |                     |                                                                         |
|                                |                                                                              |                    |            |                                                                              |       |                             | <b>GRAND TOTALS</b> |                                                                         |
|                                |                                                                              |                    |            |                                                                              |       |                             |                     | \$ 197,337                                                              |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - **STOP**. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

# **PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES**

| Line #              | Description                                                                                                                        | Governmental Funds |            | Description                                                                                                          | Proprietary/Fiduciary Funds |       | Please use this space to provide explanation of any items on this page |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|------------------------------------------------------------------------|
|                     |                                                                                                                                    | Fund*              | Fund*      |                                                                                                                      | Fund*                       | Fund* |                                                                        |
| <b>Expenditures</b> |                                                                                                                                    |                    |            | <b>Expenditures</b>                                                                                                  |                             |       |                                                                        |
| 3-1                 | General Government                                                                                                                 | \$ 41,927          | \$ -       | General Operating & Administrative                                                                                   | \$ -                        | \$ -  |                                                                        |
| 3-2                 | Judicial                                                                                                                           | \$ -               | \$ -       | Salaries                                                                                                             | \$ -                        | \$ -  |                                                                        |
| 3-3                 | Law Enforcement                                                                                                                    | \$ -               | \$ -       | Payroll Taxes                                                                                                        | \$ -                        | \$ -  |                                                                        |
| 3-4                 | Fire                                                                                                                               | \$ -               | \$ -       | Contract Services                                                                                                    | \$ -                        | \$ -  |                                                                        |
| 3-5                 | Highways & Streets                                                                                                                 | \$ -               | \$ -       | Employee Benefits                                                                                                    | \$ -                        | \$ -  |                                                                        |
| 3-6                 | Solid Waste                                                                                                                        | \$ -               | \$ -       | Insurance                                                                                                            | \$ -                        | \$ -  |                                                                        |
| 3-7                 | Contributions to Fire & Police Pension Assoc.                                                                                      | \$ -               | \$ -       | Accounting and Legal Fees                                                                                            | \$ -                        | \$ -  |                                                                        |
| 3-8                 | Health                                                                                                                             | \$ -               | \$ -       | Repair and Maintenance                                                                                               | \$ -                        | \$ -  |                                                                        |
| 3-9                 | Culture and Recreation                                                                                                             | \$ -               | \$ -       | Supplies                                                                                                             | \$ -                        | \$ -  |                                                                        |
| 3-10                | Other (specify):                                                                                                                   | \$ -               | \$ -       | Utilities                                                                                                            | \$ -                        | \$ -  |                                                                        |
| 3-11                |                                                                                                                                    | \$ -               | \$ -       | Contributions to Fire & Police Pension Assoc.                                                                        | \$ -                        | \$ -  |                                                                        |
| 3-12                |                                                                                                                                    | \$ -               | \$ -       | Other (specify):                                                                                                     | \$ -                        | \$ -  |                                                                        |
| 3-13                |                                                                                                                                    | \$ -               | \$ -       |                                                                                                                      | \$ -                        | \$ -  |                                                                        |
| 3-14                | Capital Outlay                                                                                                                     | \$ 44,795          | \$ -       | Capital Outlay                                                                                                       | \$ -                        | \$ -  |                                                                        |
|                     | Debt Service                                                                                                                       |                    |            | Debt Service                                                                                                         |                             |       |                                                                        |
| 3-15                | Principal                                                                                                                          | \$ 11,311          | \$ 77,000  | Principal                                                                                                            | \$ -                        | \$ -  |                                                                        |
| 3-16                | Interest                                                                                                                           | \$ -               | \$ 38,010  | Interest                                                                                                             | \$ -                        | \$ -  |                                                                        |
| 3-17                | Bond Issuance Costs                                                                                                                | \$ -               | \$ -       | Bond Issuance Costs                                                                                                  | \$ -                        | \$ -  |                                                                        |
| 3-18                | Developer Principal Repayments                                                                                                     | \$ -               | \$ -       | Developer Principal Repayments                                                                                       | \$ -                        | \$ -  |                                                                        |
| 3-19                | Developer Interest Repayments                                                                                                      | \$ -               | \$ -       | Developer Interest Repayments                                                                                        | \$ -                        | \$ -  |                                                                        |
| 3-20                | All Other (specify): treasurers fees                                                                                               | \$ -               | \$ 5,617   | All Other (specify):                                                                                                 | \$ -                        | \$ -  |                                                                        |
| 3-21                |                                                                                                                                    | \$ -               | \$ -       |                                                                                                                      | \$ -                        | \$ -  |                                                                        |
| 3-22                | Add lines 3-1 through 3-21<br><b>TOTAL EXPENDITURES</b>                                                                            | \$ 98,033          | \$ 118,627 | Add lines 3-1 through 3-21<br><b>TOTAL EXPENDITURES</b>                                                              | \$ -                        | \$ -  | \$ 215,650                                                             |
| 3-23                | Interfund Transfers (In)                                                                                                           | \$ -               | \$ -       | Net Interfund Transfers (In)                                                                                         | \$ -                        | \$ -  |                                                                        |
| 3-24                | Interfund Transfers Out                                                                                                            | \$ -               | \$ -       | Net Interfund Transfers Out                                                                                          | \$ -                        | \$ -  |                                                                        |
| 3-25                | Other Expenditures (Revenues):                                                                                                     | \$ -               | \$ -       | Depreciation                                                                                                         | \$ -                        | \$ -  |                                                                        |
| 3-26                |                                                                                                                                    | \$ -               | \$ -       | Other Financing Sources (Uses) (from line 2-28)                                                                      | \$ -                        | \$ -  |                                                                        |
| 3-27                |                                                                                                                                    | \$ -               | \$ -       | Capital Outlay (from line 3-14)                                                                                      | \$ -                        | \$ -  |                                                                        |
| 3-28                |                                                                                                                                    | \$ -               | \$ -       | Debt Principal (from line 3-15, 3-16)                                                                                | \$ -                        | \$ -  |                                                                        |
| 3-29                | (Add lines 3-23 through 3-28)<br><b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>                                                     | \$ -               | \$ -       | (Line 3-25, plus line 3-27, less line 3-24, less line 3-25)<br><b>TOTAL GAAP RECONCILING ITEMS</b>                   | \$ -                        | \$ -  |                                                                        |
| 3-30                | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-29, less line 3-22, plus line 3-29 | \$ (19,199)        | \$ (124)   | Net Increase (Decrease) in Net Position<br>Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24 | \$ -                        | \$ -  |                                                                        |
| 3-31                | Fund Balance, January 1 from December 31 prior year report                                                                         | \$ 132,903         | \$ 48,873  | Net Position, January 1 from December 31 prior year report                                                           | \$ -                        | \$ -  |                                                                        |
| 3-32                | Prior Period Adjustment (MUST explain)                                                                                             | \$ -               | \$ -       | Prior Period Adjustment (MUST explain)                                                                               | \$ -                        | \$ -  |                                                                        |
| 3-33                | Fund Balance, December 31<br>Sum of Line 3-30, 3-31, and 3-32<br>This total should be the same as line 1-36.                       | \$ 113,704         | \$ 48,749  | Net Position, December 31<br>Line 3-30 plus line 3-31<br>This total should be the same as line 1-36.                 | \$ -                        | \$ -  |                                                                        |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES

NO

Please use this space to provide any explanations or comments:

- 4-1 Does the entity have outstanding debt? ☒ YES ☐ NO
- 4-2 Is the debt repayment schedule attached? If no, MUST explain: ☒ YES ☐ NO
- 4-3 Is the entity current in its debt service payments? If no, MUST explain: ☒ YES ☐ NO

- 4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)

|                          | Outstanding at beginning of year | Issued during year | Retired during year | Outstanding at year-end |
|--------------------------|----------------------------------|--------------------|---------------------|-------------------------|
| General obligation bonds | \$ 1,152,000                     | \$ -               | \$ 77,000           | \$ 1,075,000            |
| Revenue bonds            | \$ -                             | \$ -               | \$ -                | \$ -                    |
| Notes/Loans              | \$ 58,145                        | \$ -               | \$ 11,311           | \$ 46,834               |
| Leases                   | \$ -                             | \$ -               | \$ -                | \$ -                    |
| Developer Advances       | \$ 56,004                        | \$ -               | \$ -                | \$ 56,004               |
| Other (specify):         | \$ -                             | \$ -               | \$ -                | \$ -                    |
| <b>TOTAL</b>             | <b>\$ 1,266,149</b>              | <b>\$ -</b>        | <b>\$ 88,311</b>    | <b>\$ 1,177,838</b>     |

\*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES

NO

- 4-5 Does the entity have any authorized, but unissued, debt? ☐ YES ☒ NO
- If yes: How much? \$ -
- Date the debt was authorized: \_\_\_\_\_
- 4-6 Does the entity intend to issue debt within the next calendar year? ☐ YES ☒ NO
- If yes: How much? \$ -
- 4-7 Does the entity have debt that has been refinanced that it is still responsible for? ☐ YES ☒ NO
- If yes: What is the amount outstanding? \$ -
- 4-8 Does the entity have any lease agreements? ☐ YES ☒ NO
- If yes: What is being leased? \_\_\_\_\_
- What is the original date of the lease? \_\_\_\_\_
- Number of years of lease? \_\_\_\_\_
- Is the lease subject to annual appropriation? ☐ YES ☒ NO
- What are the annual lease payments? \$ -
- 4-9 Does the entity have a certified mill levy? ☒ YES ☐ NO

- If yes: Please provide the following mills levied for the year reported (do not enter \$ amounts):

|                 |              |
|-----------------|--------------|
| Bond Redemption | 38.22        |
| General/Other   | 11.78        |
| <b>TOTAL</b>    | <b>50.00</b> |

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT

TOTAL

Please use this space to provide any explanations or comments:

|                                                                                          |           |                   |
|------------------------------------------------------------------------------------------|-----------|-------------------|
| 5-1 YEAR-END Total of ALL Checking and Savings accounts                                  | \$ 83,198 |                   |
| 5-2 Certificates of deposit                                                              | \$ 45,000 |                   |
| <b>TOTAL CASH DEPOSITS</b>                                                               |           | <b>\$ 128,198</b> |
| <b>Investments (if investment is a mutual fund, please list underlying investments):</b> |           |                   |
| 6-3                                                                                      | \$ -      |                   |
|                                                                                          | \$ -      |                   |
|                                                                                          | \$ -      |                   |
|                                                                                          | \$ -      |                   |
| <b>TOTAL INVESTMENTS</b>                                                                 |           | <b>\$ -</b>       |
| <b>TOTAL CASH AND INVESTMENTS</b>                                                        |           | <b>\$ 128,198</b> |

Please answer the following question by marking in the appropriate box

YES

NO

N/A

- 5-4 Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? ☒ YES ☐ NO ☐ N/A
- 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et. seq. C.R.S.)? If no, MUST explain: ☒ YES ☐ NO ☐ N/A

## PART 6 - CAPITAL ASSETS

Please answer the following question by marking in the appropriate box

YES

NO

Please use this space to provide any explanations or comments:

6-1 Does the entity have capitalized assets?

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6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:

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6-3 Complete the following Capital Assets table for GOVERNMENTAL FUNDS:

|                                                                 | Balance -<br>Beginning of the<br>year* | Additions       | Deletions   | Year-End Balance  |
|-----------------------------------------------------------------|----------------------------------------|-----------------|-------------|-------------------|
| Land                                                            | \$ -                                   | \$ -            | \$ -        | \$ -              |
| Buildings                                                       | \$ -                                   | \$ -            | \$ -        | \$ -              |
| Machinery and equipment                                         | \$ -                                   | \$ 44,795       | \$ -        | \$ 44,795         |
| Furniture and fixtures                                          | \$ -                                   | \$ -            | \$ -        | \$ -              |
| Infrastructure                                                  | \$ 1,228,722                           | \$ -            | \$ -        | \$ 1,228,722      |
| Construction In Progress (CIP)                                  | \$ -                                   | \$ -            | \$ -        | \$ -              |
| Other (explain):                                                | \$ -                                   | \$ -            | \$ -        | \$ -              |
| Accumulated Depreciation (Enter a negative, or credit, balance) | \$ (655,312)                           | \$ (40,957)     | \$ -        | \$ (696,269)      |
| <b>TOTAL</b>                                                    | <b>\$ 573,410</b>                      | <b>\$ 3,838</b> | <b>\$ -</b> | <b>\$ 577,248</b> |

6-4 Complete the following Capital Assets table for PROPRIETARY FUNDS:

|                                                                 | Balance -<br>Beginning of the<br>year* | Additions   | Deletions   | Year-End Balance |
|-----------------------------------------------------------------|----------------------------------------|-------------|-------------|------------------|
| Land                                                            | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Buildings                                                       | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Machinery and equipment                                         | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Furniture and fixtures                                          | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Infrastructure                                                  | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Construction In Progress (CIP)                                  | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Other (explain):                                                | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance) | \$ -                                   | \$ -        | \$ -        | \$ -             |
| <b>TOTAL</b>                                                    | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      |

\*must agree to prior year ending balance

## PART 7 - PENSION INFORMATION

Please answer the following question by marking in the appropriate box

YES

NO

Please use this space to provide any explanations or comments:

7-1 Does the entity have an "old hire" firemen's pension plan?

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7-2 Does the entity have a volunteer firemen's pension plan?

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If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):

\$ -

State contribution amount:

\$ -

Other (gifts, donations, etc.):

\$ -

**TOTAL** \$ -

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

\$ -



# PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

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## Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing body approval and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application must be signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show who signed, the date, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP addresses.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and sign the application.

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

## Original Signatures Verified by

Justin L. Smith



DocuSign or EchoSign.

Signature of the majority of the members

Signature of the various

Methods:

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of all current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

| Board Member | Print Board Member's Name                       | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.                                                                                    |
|--------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | <del>James Quartarone</del><br>James Quartarone | Signed _____<br>My term Expires: _____                                                                                                                                                                                                             |
| 2            | Don R. Skotty                                   | I, <u>Donald Skotty</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>[Signature]</u><br>My term Expires: <u>3/8/18</u>     |
| 3            | <del>Candice Winkler</del><br>Vacant seat       | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>My term Expires: _____                                          |
| 4            | Mark Miller                                     | I, <u>Mark Miller</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>[Signature]</u><br>My term Expires: <u>05/08/2018</u>   |
| 5            | Deanna K. Carew                                 | I, <u>Deanna K. Carew</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>[Signature]</u><br>My term Expires: <u>03/20/18</u> |
| 6            | Print Board Member's Name                       | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>My term Expires: _____                                          |
| 7            | Print Board Member's Name                       | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>My term Expires: _____                                          |

# ALPENSEE WATER DISTRICT

## Notes to Financial Statements December 31, 2016

The following is a summary of the annual long-term debt principal and interest requirements on the 2016 Note.

|           | <u>Principal</u>    | <u>Interest</u>   | <u>Total</u>        |
|-----------|---------------------|-------------------|---------------------|
| 2017      | \$ 77,000           | \$ 35,682         | \$ 112,682          |
| 2018      | 80,000              | 33,233            | 113,233             |
| 2019      | 84,000              | 30,681            | 114,681             |
| 2020      | 87,000              | 28,011            | 115,011             |
| 2021      | 91,000              | 25,239            | 116,239             |
| 2022-2026 | <u>733,000</u>      | <u>76,191</u>     | <u>809,191</u>      |
| Total     | <u>\$ 1,152,000</u> | <u>\$ 229,037</u> | <u>\$ 1,381,037</u> |

### Bank Loan

On October 4, 2016, the District entered into a Loan Agreement with UMB Bank, n.a. The principal amount of the loan was \$60,000. The loan matures on October 4, 2021 and accrued interest at 3.13% payable monthly. The loan maybe prepaid at any time

The following is a summary of the annual long-term debt principal and interest requirements on the Bank Loan.

|       | <u>Principal</u> | <u>Interest</u> | <u>Total</u>     |
|-------|------------------|-----------------|------------------|
| 2017  | \$ 11,312        | \$ 1,682        | \$ 12,993        |
| 2018  | 11,676           | 1,317           | 12,993           |
| 2019  | 12,052           | 941             | 12,993           |
| 2020  | 12,438           | 555             | 12,993           |
| 2021  | <u>10,667</u>    | <u>155</u>      | <u>10,822</u>    |
| Total | <u>\$ 58,145</u> | <u>\$ 4,650</u> | <u>\$ 62,795</u> |

### Subordinate debt:

The District entered into a subordinate debt agreement with the prior developer of property in the District as part of the 2011 refunding of the Districts general obligation debt in the amount of \$93,000. The amount of the subordinate debt bears no interest. The outstanding balance of the debt at December 31, 2016 is \$56,004.