

**APPLICATION FOR EXEMPTION FROM AUDIT  
LONG FORM**

|                    |                                                             |                                                          |
|--------------------|-------------------------------------------------------------|----------------------------------------------------------|
| NAME OF GOVERNMENT | Town of Otis                                                | For the Year Ended<br>12/31/2016<br>or fiscal year ended |
| ADDRESS            | 102 South Washington<br>P.O. Box 95<br>Otis, Colorado 80743 |                                                          |
| CONTACT PERSON     | Kay Metzler                                                 |                                                          |
| PHONE              | 970-246-3235                                                |                                                          |
| EMAIL              | otisclerk@gmail.com                                         |                                                          |
| FAX                | 970-246-3234                                                |                                                          |

**CERTIFICATION OF PREPARER**

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

|                                                                             |                                                             |
|-----------------------------------------------------------------------------|-------------------------------------------------------------|
| NAME                                                                        | Scott Szabo                                                 |
| TITLE                                                                       | Certified Public Accountant                                 |
| FIRM NAME (if applicable)                                                   | Lauer, Szabo & Associates, P.C.                             |
| ADDRESS                                                                     | 205 Main Street - P.O. Box 1886, Sterling, CO 80751         |
| PHONE                                                                       | 970-522-2218                                                |
| DATE PREPARED<br><small>(Must be Completed prior to Board Approval)</small> | March 24, 2017                                              |
| RELATIONSHIP TO ENTITY                                                      | We are an independent firm of certified public accountants. |

**PREPARER (SIGNATURE REQUIRED)**

**See Independent Accountants' Compilation Report.**

|                                                                                                                                                                                                                                                      |                                        |                                                  |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|---------------------|
| Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only; pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | <b>YES</b><br><input type="checkbox"/> | <b>NO</b><br><input checked="" type="checkbox"/> | If Yes, date filed: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|---------------------|

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**RECEIVED**

**By Justin L. Smith at 9:29 am, Apr 11, 2017**

See Independent Accountants' Compilation Report.

# **PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET**

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| Line # | Description                                                                                                                                 | Governmental Funds |                         | Description                                                                                                                                 | Proprietary/Fiduciary Funds |       |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|
|        |                                                                                                                                             | General Fund       | Conservation Trust Fund |                                                                                                                                             | Water Fund                  | Fund* |
|        | <b>Assets</b>                                                                                                                               |                    |                         | <b>Assets</b>                                                                                                                               |                             |       |
| 1-1    | Cash & Cash Equivalents                                                                                                                     | \$ 26,073          | \$ 23,839               | Cash & Cash Equivalents                                                                                                                     | \$ 63,698                   | \$ -  |
| 1-2    | Investments                                                                                                                                 | \$ 32,181          | \$ -                    | Investments                                                                                                                                 | \$ 74,906                   | \$ -  |
| 1-3    | Receivables                                                                                                                                 | \$ 57,971          | \$ -                    | Receivables                                                                                                                                 | \$ 18,035                   | \$ -  |
| 1-4    | Due from Other Entities or Funds                                                                                                            | \$ 866             | \$ -                    | Due from Other Entities or Funds                                                                                                            | \$ 19,934                   | \$ -  |
|        | All Other Assets (specify)                                                                                                                  |                    |                         | Other Current Assets                                                                                                                        | \$ 10,642                   | \$ -  |
| 1-5    |                                                                                                                                             | \$ -               | \$ -                    | <b>Total Current Assets</b>                                                                                                                 | \$ 187,215                  | \$ -  |
| 1-6    |                                                                                                                                             | \$ -               | \$ -                    | Capital Assets, net (from Part                                                                                                              | \$ 267,189                  | \$ -  |
| 1-7    |                                                                                                                                             | \$ -               | \$ -                    | Other Long Term Assets (specify)                                                                                                            | \$ -                        | \$ -  |
| 1-8    |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-9    |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-10   |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-11   | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$ 117,091         | \$ 23,839               | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$ 454,404                  | \$ -  |
| 1-12   | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                                                                                                 | \$ -               | \$ -                    | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                                                                                                 | \$ -                        | \$ -  |
| 1-13   | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$ 117,091         | \$ 23,839               | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$ 454,404                  | \$ -  |
|        | <b>Liabilities</b>                                                                                                                          |                    |                         | <b>Liabilities</b>                                                                                                                          |                             |       |
| 1-14   | Accounts Payable                                                                                                                            | \$ 7,507           | \$ -                    | Accounts Payable                                                                                                                            | \$ 14,907                   | \$ -  |
| 1-15   | Accrued Payroll and Related Liabilities                                                                                                     | \$ 4,145           | \$ -                    | Accrued Payroll and Related Liabilities                                                                                                     | \$ -                        | \$ -  |
| 1-16   | Accrued Interest Payable                                                                                                                    | \$ -               | \$ -                    | Accrued Interest Payable                                                                                                                    | \$ -                        | \$ -  |
| 1-17   | Due to Other Entities or Funds                                                                                                              | \$ 19,934          | \$ -                    | Due to Other Entities or Funds                                                                                                              | \$ -                        | \$ -  |
| 1-18   | All Other Current Liabilities                                                                                                               | \$ -               | \$ -                    | All Other Current Liabilities                                                                                                               | \$ 28,366                   | \$ -  |
| 1-19   | <b>TOTAL CURRENT LIABILITIES</b>                                                                                                            | \$ 31,586          | \$ -                    | <b>TOTAL CURRENT LIABILITIES</b>                                                                                                            | \$ 43,273                   | \$ -  |
| 1-20   | All Other Liabilities (specify)                                                                                                             | \$ -               | \$ -                    | Proprietary Debt Outstanding (from Part 4-4)                                                                                                | \$ -                        | \$ -  |
| 1-21   |                                                                                                                                             | \$ -               | \$ -                    | Other Liabilities (specify)                                                                                                                 | \$ -                        | \$ -  |
| 1-22   |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-23   |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-24   |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-25   |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-26   |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-27   |                                                                                                                                             | \$ -               | \$ -                    |                                                                                                                                             | \$ -                        | \$ -  |
| 1-28   | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>                                                                                      | \$ 31,586          | \$ -                    | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>                                                                                      | \$ 43,273                   | \$ -  |
| 1-29   | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                                                                                  | \$ 42,499          | \$ -                    | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                                                                                  | \$ -                        | \$ -  |
|        | <b>Fund Balance</b>                                                                                                                         |                    |                         | <b>Net Position</b>                                                                                                                         |                             |       |
| 1-30   | Nonspendable Prepaid                                                                                                                        | \$ -               | \$ -                    | Net investment in Capital Assets                                                                                                            | \$ 267,189                  | \$ -  |
| 1-31   | Nonspendable Inventory                                                                                                                      | \$ -               | \$ -                    |                                                                                                                                             |                             |       |
| 1-32   | Restricted (specify): TABOR/Culture and Recreation                                                                                          | \$ 3,900           | \$ 23,839               | Emergency Reserves                                                                                                                          | \$ -                        | \$ -  |
| 1-33   | Committed (specify)                                                                                                                         | \$ -               | \$ -                    | Other Designations/Reserves                                                                                                                 | \$ -                        | \$ -  |
| 1-34   | Assigned (specify)                                                                                                                          | \$ -               | \$ -                    | Restricted                                                                                                                                  | \$ -                        | \$ -  |
| 1-35   | Unassigned                                                                                                                                  | \$ 39,106          | \$ -                    | Undesignated/Unreserved/Unrestricted                                                                                                        | \$ 143,942                  | \$ -  |
| 1-36   | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL FUND BALANCE</b>                                      | \$ 43,006          | \$ 23,839               | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL NET POSITION</b>                                      | \$ 411,131                  | \$ -  |
| 1-37   | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b> | \$ 117,091         | \$ 23,839               | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b> | \$ 454,404                  | \$ -  |

Please use this space to provide explanation of any items on this page

# **PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES**

| Line # | Description                                                                   | Governmental Funds |                         | Description                                                                   | Proprietary/Fiduciary Funds |       | Please use this space to provide explanation of any items on this page |
|--------|-------------------------------------------------------------------------------|--------------------|-------------------------|-------------------------------------------------------------------------------|-----------------------------|-------|------------------------------------------------------------------------|
|        |                                                                               | General Fund       | Conservation Trust Fund |                                                                               | Water Fund                  | Fund* |                                                                        |
|        | <b>Tax Revenue</b>                                                            |                    |                         | <b>Tax Revenue</b>                                                            |                             |       |                                                                        |
| 2-1    | Property                                                                      | \$ 41,157          | \$ -                    | Property                                                                      | \$ -                        | \$ -  |                                                                        |
| 2-2    | Specific Ownership                                                            | \$ 4,819           | \$ -                    | Specific Ownership                                                            | \$ -                        | \$ -  |                                                                        |
| 2-3    | Sales and Use Tax                                                             | \$ 33,933          | \$ -                    | Sales and Use Tax                                                             | \$ -                        | \$ -  |                                                                        |
| 2-4    | Other Tax Revenue (specify):                                                  | \$ -               | \$ -                    | Other Tax Revenue (specify):                                                  | \$ -                        | \$ -  |                                                                        |
| 2-5    | Delinquent Taxes and Interest                                                 | \$ 309             | \$ -                    |                                                                               | \$ -                        | \$ -  |                                                                        |
| 2-6    | Franchise Taxes                                                               | \$ 14,971          | \$ -                    |                                                                               | \$ -                        | \$ -  |                                                                        |
| 2-7    | Other Taxes                                                                   | \$ 5,808           | \$ -                    |                                                                               | \$ -                        | \$ -  |                                                                        |
| 2-8    | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | \$ 100,997         | \$ -                    | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | \$ -                        | \$ -  |                                                                        |
| 2-9    | Licenses and Permits                                                          | \$ 470             | \$ -                    | Licenses and Permits                                                          | \$ -                        | \$ -  |                                                                        |
| 2-10   | Highway Users Tax Funds (HUTF)                                                | \$ 21,241          | \$ -                    | Highway Users Tax Funds (HUTF)                                                | \$ -                        | \$ -  |                                                                        |
| 2-11   | Conservation Trust Funds (Lottery)                                            | \$ -               | \$ 5,218                | Conservation Trust Funds (Lottery)                                            | \$ -                        | \$ -  |                                                                        |
| 2-12   | Community Development Block Grant                                             | \$ -               | \$ -                    | Community Development Block Grant                                             | \$ -                        | \$ -  |                                                                        |
| 2-13   | Fire & Police Pension                                                         | \$ -               | \$ -                    | Fire & Police Pension                                                         | \$ -                        | \$ -  |                                                                        |
| 2-14   | Grants                                                                        | \$ -               | \$ -                    | Grants                                                                        | \$ -                        | \$ -  |                                                                        |
| 2-15   | Donations                                                                     | \$ 690             | \$ -                    | Donations                                                                     | \$ -                        | \$ -  |                                                                        |
| 2-16   | Charges for Sales and Services                                                | \$ -               | \$ -                    | Charges for Sales and Services                                                | \$ 145,632                  | \$ -  |                                                                        |
| 2-17   | Rental Income                                                                 | \$ 100             | \$ -                    | Rental Income                                                                 | \$ -                        | \$ -  |                                                                        |
| 2-18   | Fines and Forfeits                                                            | \$ 3,438           | \$ -                    | Fines and Forfeits                                                            | \$ -                        | \$ -  |                                                                        |
| 2-19   | Interest/Investment Income                                                    | \$ 199             | \$ 32                   | Interest/Investment Income                                                    | \$ 393                      | \$ -  |                                                                        |
| 2-20   | Tap Fees                                                                      | \$ -               | \$ -                    | Tap Fees                                                                      | \$ -                        | \$ -  |                                                                        |
| 2-21   | Developer Advances                                                            | \$ -               | \$ -                    | Developer Advances                                                            | \$ -                        | \$ -  |                                                                        |
| 2-22   | All Other (specify): Reimbursements                                           | \$ 12,053          | \$ -                    | All Other (specify):                                                          | \$ -                        | \$ -  |                                                                        |
| 2-23   | Miscellaneous                                                                 | \$ 3,256           | \$ -                    | Reimbursements                                                                | \$ 14,400                   | \$ -  |                                                                        |
| 2-24   | <b>Add lines 2-8 through 2-23<br/>TOTAL REVENUES</b>                          | \$ 142,444         | \$ 5,250                | <b>Add lines 2-8 through 2-23<br/>TOTAL REVENUES</b>                          | \$ 160,425                  | \$ -  |                                                                        |
|        | <b>Other Financing Sources</b>                                                |                    |                         | <b>Other Financing Sources</b>                                                |                             |       |                                                                        |
| 2-25   | Debt Proceeds                                                                 | \$ -               | \$ -                    | Debt Proceeds                                                                 | \$ -                        | \$ -  |                                                                        |
| 2-26   | Proceeds from Sale of Capital Assets                                          | \$ -               | \$ -                    | Proceeds from Sale of Capital Assets                                          | \$ -                        | \$ -  |                                                                        |
| 2-27   | Other (specify):                                                              | \$ -               | \$ -                    | Other (specify):                                                              | \$ -                        | \$ -  |                                                                        |
| 2-28   | <b>Add lines 2-25 through 2-27<br/>TOTAL OTHER FINANCING SOURCES</b>          | \$ -               | \$ -                    | <b>Add lines 2-25 through 2-27<br/>TOTAL OTHER FINANCING SOURCES</b>          | \$ -                        | \$ -  |                                                                        |
| 2-29   | <b>Add lines 2-24 and 2-28<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 142,444         | \$ 5,250                | <b>Add lines 2-24 and 2-28<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 160,425                  | \$ -  | <b>GRAND TOTALS</b>                                                    |
|        |                                                                               |                    |                         |                                                                               |                             |       | \$ 308,119                                                             |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

# **PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES**

|        |                                                                                                                                    | Governmental Funds |                         | Proprietary/Fiduciary Funds |       | Please use this space to provide explanation of any items on this page |
|--------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|-----------------------------|-------|------------------------------------------------------------------------|
| Line # | Description                                                                                                                        | General Fund       | Conservation Trust Fund | Water Fund                  | Fund* |                                                                        |
|        | <b>Expenditures</b>                                                                                                                |                    |                         |                             |       |                                                                        |
| 3-1    | General Government                                                                                                                 | \$ 108,929         | \$ -                    | \$ 6,975                    | \$ -  |                                                                        |
| 3-2    | Judicial                                                                                                                           | \$ -               | \$ -                    | \$ 25,938                   | \$ -  |                                                                        |
| 3-3    | Law Enforcement                                                                                                                    | \$ 20,790          | \$ -                    | \$ 798                      | \$ -  |                                                                        |
| 3-4    | Fire                                                                                                                               | \$ 12,872          | \$ -                    | \$ 47,934                   | \$ -  |                                                                        |
| 3-5    | Highways & Streets                                                                                                                 | \$ 17,328          | \$ -                    | \$ 1,523                    | \$ -  |                                                                        |
| 3-6    | Solid Waste                                                                                                                        | \$ -               | \$ -                    | \$ 3,946                    | \$ -  |                                                                        |
| 3-7    | Contributions to Fire & Police Pension Assoc.                                                                                      | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-8    | Health                                                                                                                             | \$ 3,626           | \$ -                    | \$ 7,744                    | \$ -  |                                                                        |
| 3-9    | Culture and Recreation                                                                                                             | \$ 16,999          | \$ 6,112                | \$ 4,290                    | \$ -  |                                                                        |
| 3-10   | Other (specify):                                                                                                                   | \$ -               | \$ -                    | \$ 13,261                   | \$ -  |                                                                        |
| 3-11   |                                                                                                                                    | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-12   |                                                                                                                                    | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-13   |                                                                                                                                    | \$ -               | \$ -                    | \$ 464                      | \$ -  |                                                                        |
| 3-14   | Capital Outlay                                                                                                                     | \$ -               | \$ 6,491                | \$ 67,885                   | \$ -  |                                                                        |
|        | Debt Service                                                                                                                       |                    |                         |                             |       |                                                                        |
| 3-15   | Principal                                                                                                                          | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-16   | Interest                                                                                                                           | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-17   | Bond Issuance Costs                                                                                                                | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-18   | Developer Principal Repayments                                                                                                     | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-19   | Developer Interest Repayments                                                                                                      | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-20   | All Other (specify):                                                                                                               | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-21   |                                                                                                                                    | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-22   | <b>Add lines 3-1 through 3-21</b><br><b>TOTAL EXPENDITURES</b>                                                                     | \$ 180,544         | \$ 12,603               | \$ 180,758                  | \$ -  | <b>GRAND TOTAL</b><br><b>\$ 373,905</b>                                |
| 3-23   | Interfund Transfers (In)                                                                                                           | \$ (15,000)        | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-24   | Interfund Transfers Out                                                                                                            | \$ -               | \$ -                    | \$ 15,000                   | \$ -  |                                                                        |
| 3-25   | Other Expenditures (Revenues):                                                                                                     | \$ -               | \$ -                    | \$ 19,530                   | \$ -  |                                                                        |
| 3-26   |                                                                                                                                    | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-27   |                                                                                                                                    | \$ -               | \$ -                    | \$ 67,885                   | \$ -  |                                                                        |
| 3-28   |                                                                                                                                    | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-29   | <b>(Add lines 3-23 through 3-28)</b><br><b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>                                              | \$ (15,000)        | \$ -                    | \$ 48,355                   | \$ -  |                                                                        |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 3-29, less line 3-22, plus line 3-29 | \$ (23,100)        | \$ (7,353)              | \$ 13,022                   | \$ -  |                                                                        |
| 3-31   | Fund Balance, January 1 from December 31 prior year report                                                                         | \$ 66,106          | \$ 31,192               | \$ 398,109                  | \$ -  |                                                                        |
| 3-32   | Prior Period Adjustment (MUST explain)                                                                                             | \$ -               | \$ -                    | \$ -                        | \$ -  |                                                                        |
| 3-33   | Fund Balance, December 31<br>Sum of Line 3-30, 3-31, and 3-32<br>This total should be the same as line 1-36.                       | \$ 43,006          | \$ 23,839               | \$ 411,131                  | \$ -  |                                                                        |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES NO

Please use this space to provide any explanations or comments:

|                                                                         |                                                                                                     |                                     |                                     |                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------------------|
| 4-1                                                                     | Does the entity have outstanding debt?                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                        |
| 4-2                                                                     | Is the debt repayment schedule attached? If no, MUST explain:<br>No outstanding debt obligations.   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                        |
| 4-3                                                                     | Is the entity current in its debt service payments? If no, MUST explain:                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                        |
| 4-4                                                                     | Please complete the following debt schedule, if applicable: (please only include principal amounts) |                                     |                                     |                        |
|                                                                         |                                                                                                     | Outstanding at<br>beginning of year | Issued during<br>year               | Retired during<br>year |
|                                                                         | General obligation bonds                                                                            | \$ -                                | \$ -                                | \$ -                   |
|                                                                         | Revenue bonds                                                                                       | \$ -                                | \$ -                                | \$ -                   |
|                                                                         | Notes/Loans                                                                                         | \$ -                                | \$ -                                | \$ -                   |
|                                                                         | Leases                                                                                              | \$ -                                | \$ -                                | \$ -                   |
|                                                                         | Developer Advances                                                                                  | \$ -                                | \$ -                                | \$ -                   |
|                                                                         | Other (specify):                                                                                    | \$ -                                | \$ -                                | \$ -                   |
|                                                                         | <b>TOTAL</b>                                                                                        | \$ -                                | \$ -                                | \$ -                   |
| Please answer the following questions by marking the appropriate boxes. |                                                                                                     |                                     |                                     |                        |
| 4-5                                                                     | Does the entity have any authorized, but unissued, debt?                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                        |
| If yes:                                                                 | How much?                                                                                           | \$ -                                |                                     |                        |
|                                                                         | Date the debt was authorized:                                                                       |                                     |                                     |                        |
| 4-6                                                                     | Does the entity intend to issue debt within the next calendar year?                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                        |
| If yes:                                                                 | How much?                                                                                           | \$ -                                |                                     |                        |
| 4-7                                                                     | Does the entity have debt that has been refinanced, that it is still responsible for?               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                        |
| If yes:                                                                 | What is the amount outstanding?                                                                     | \$ -                                |                                     |                        |
| 4-8                                                                     | Does the entity have any lease agreements?                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                        |
| If yes:                                                                 | What is being leased?                                                                               |                                     |                                     |                        |
|                                                                         | What is the original date of the lease?                                                             |                                     |                                     |                        |
|                                                                         | Number of years of lease?                                                                           |                                     |                                     |                        |
|                                                                         | Is the lease subject to annual appropriation?                                                       |                                     |                                     |                        |
|                                                                         | What are the annual lease payments?                                                                 | \$ -                                |                                     |                        |
| 4-9                                                                     | Does the entity have a certified mill levy?                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                        |
| If yes:                                                                 | Please provide the following mills levied for the year reported:                                    |                                     |                                     |                        |
|                                                                         | Bond Redemption                                                                                     | 0.000                               |                                     |                        |
|                                                                         | General/Other                                                                                       | 29.500                              |                                     |                        |
|                                                                         | <b>TOTAL</b>                                                                                        | 29.500                              |                                     |                        |

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT

TOTAL

Please use this space to provide any explanations or comments:

|                                                                        |                                                                                                                                                         |                                     |                                     |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 5-1                                                                    | YEAR-END Total of ALL Checking and Savings accounts                                                                                                     | \$ 113,360                          |                                     |
| 5-2                                                                    | Certificates of deposit                                                                                                                                 | \$ 107,087                          |                                     |
|                                                                        | <b>TOTAL CASH DEPOSITS</b>                                                                                                                              |                                     | \$ 220,447                          |
|                                                                        | Investments (if investment is a mutual fund, please list underlying investments):                                                                       |                                     |                                     |
| 5-3                                                                    |                                                                                                                                                         | \$ -                                |                                     |
|                                                                        |                                                                                                                                                         | \$ -                                |                                     |
|                                                                        |                                                                                                                                                         | \$ -                                |                                     |
|                                                                        |                                                                                                                                                         | \$ -                                |                                     |
|                                                                        | <b>TOTAL INVESTMENTS</b>                                                                                                                                |                                     | \$ -                                |
|                                                                        | <b>TOTAL CASH AND INVESTMENTS</b>                                                                                                                       |                                     | \$ 220,447                          |
| Please answer the following question by marking in the appropriate box |                                                                                                                                                         |                                     |                                     |
| 5-4                                                                    | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5-5                                                                    | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq., C.R.S.)? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |

## PART 6 - CAPITAL ASSETS

| Please answer the following question by marking in the appropriate box |                                                                                                                                  | YES                                 | NO                       |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| <b>6-1</b>                                                             | Does the entity have capitalized assets?                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b>6-2</b>                                                             | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                                                        |                                                                                                                                  |                                     |                          |
| <b>6-3</b>                                                             | Complete the following Capital Assets table for GOVERNMENTAL FUNDS:                                                              |                                     |                          |
|                                                                        |                                                                                                                                  | Balance - beginning<br>of the year  | Additions                |
|                                                                        |                                                                                                                                  | Deletions                           | Year-End Balance         |
|                                                                        | Land                                                                                                                             | \$ 39,286                           | \$ -                     |
|                                                                        | Buildings                                                                                                                        | \$ 108,278                          | \$ 3,987                 |
|                                                                        | Machinery and equipment                                                                                                          | \$ 146,473                          | \$ -                     |
|                                                                        | Furniture and fixtures                                                                                                           | \$ -                                | \$ -                     |
|                                                                        | Infrastructure                                                                                                                   | \$ -                                | \$ -                     |
|                                                                        | Construction In Progress (CIP)                                                                                                   | \$ -                                | \$ -                     |
|                                                                        | Other (explain): Land Improvements                                                                                               | \$ 42,049                           | \$ 2,504                 |
|                                                                        | Accumulated Depreciation (Enter a negative, or credit, balance)                                                                  | \$ (168,255)                        | \$ (11,104)              |
|                                                                        | <b>TOTAL</b>                                                                                                                     | \$ 167,831                          | \$ (4,613)               |
| <b>6-4</b>                                                             | Complete the following Capital Assets table for PROPRIETARY FUNDS:                                                               |                                     |                          |
|                                                                        |                                                                                                                                  | Balance - beginning<br>of the year  | Additions                |
|                                                                        |                                                                                                                                  | Deletions                           | Year-End Balance         |
|                                                                        | Land                                                                                                                             | \$ -                                | \$ -                     |
|                                                                        | Buildings                                                                                                                        | \$ -                                | \$ -                     |
|                                                                        | Machinery and equipment                                                                                                          | \$ 49,407                           | \$ 5,054                 |
|                                                                        | Furniture and fixtures                                                                                                           | \$ -                                | \$ -                     |
|                                                                        | Infrastructure                                                                                                                   | \$ 806,953                          | \$ 62,831                |
|                                                                        | Construction In Progress (CIP)                                                                                                   | \$ -                                | \$ -                     |
|                                                                        | Other (explain):                                                                                                                 | \$ -                                | \$ -                     |
|                                                                        | Accumulated Depreciation (Enter a negative, or credit, balance)                                                                  | \$ (636,626)                        | \$ (19,530)              |
|                                                                        | <b>TOTAL</b>                                                                                                                     | \$ 218,834                          | \$ 48,355                |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

| Please answer the following question by marking in the appropriate box |                                                                                   | YES                      | NO                                  |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| <b>7-1</b>                                                             | Does the entity have an "old hire" firemen's pension plan?                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>7-2</b>                                                             | Does the entity have a volunteer firemen's pension plan?                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>If yes:</b>                                                         | Who administers the plan?                                                         |                          |                                     |
|                                                                        | Indicate the contributions from:                                                  |                          |                                     |
|                                                                        | Tax (property, SO, sales, etc.)                                                   | \$ -                     | \$ -                                |
|                                                                        | State contribution amount:                                                        | \$ -                     | \$ -                                |
|                                                                        | Other (gifts, donations, etc.)                                                    | \$ -                     | \$ -                                |
|                                                                        | <b>TOTAL</b>                                                                      | \$ -                     | \$ -                                |
|                                                                        | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ -                     | \$ -                                |

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

| Please answer the following question by marking in the appropriate box              |                                                                                                                                                  | YES                                 | NO                       | N/A                      | Please use this space to provide any explanations or comments: |                       |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|----------------------------------------------------------------|-----------------------|
| 8-1                                                                                 | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                |                       |
| 8-2                                                                                 | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                |                       |
| If yes: Please indicate the amount appropriated for each fund for the year reported |                                                                                                                                                  |                                     |                          |                          |                                                                |                       |
|                                                                                     |                                                                                                                                                  | Fund Name                           |                          |                          |                                                                | Budgeted Expenditures |
|                                                                                     |                                                                                                                                                  | General Fund                        |                          |                          |                                                                | \$ 189,970            |
|                                                                                     |                                                                                                                                                  | Conservation Trust Fund             |                          |                          |                                                                | \$ 7,200              |
|                                                                                     |                                                                                                                                                  | Water Fund                          |                          |                          |                                                                | \$ 328,635            |
|                                                                                     |                                                                                                                                                  |                                     |                          |                          |                                                                | \$ -                  |

## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box                                                                                                                                                                      |                                                                                                              | YES                                 | NO                       | Please use this space to provide any explanations or comments: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------------------------------------------------------|
| 9-1                                                                                                                                                                                                                                         | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                                |
| Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. |                                                                                                              |                                     |                          |                                                                |

## PART 10 - GENERAL INFORMATION

| Please answer the following question by marking in the appropriate box            |                                                                                                               | YES                      | NO                                  | Please use this space to provide any explanations or comments: |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|----------------------------------------------------------------|
| 10-1                                                                              | Is this application for a newly formed governmental entity?                                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                                |
| If yes: Date of formation:                                                        |                                                                                                               |                          |                                     |                                                                |
| 10-2                                                                              | Has the entity changed its name in the past or current year?                                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                                |
| If yes: NEW name:                                                                 |                                                                                                               |                          |                                     |                                                                |
| PRIOR name:                                                                       |                                                                                                               |                          |                                     |                                                                |
| 10-3                                                                              | Is the entity a metropolitan district?                                                                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                                |
| 10-4                                                                              | Please indicate what services the entity provides:<br>General government services, including water and trash. |                          |                                     |                                                                |
| 10-5                                                                              | Does the entity have an agreement with another government to provide services?                                | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                                                |
| If yes: List the name of the other governmental entity and the services provided: |                                                                                                               |                          |                                     |                                                                |

Please use this space to provide any additional explanations or comments not previously included:

## OSA USE ONLY

| Entity Wide:                    |    | General Fund |                           | Governmental Funds |          | Notes   |
|---------------------------------|----|--------------|---------------------------|--------------------|----------|---------|
| Unrestricted Cash & Investments | \$ | 220,447      | Unrestricted Fund Balance | \$                 | 39,106   | 100,997 |
| Current Liabilities             | \$ | 74,659       | Total Fund Balance        | \$                 | 43,006   | -       |
| Deferred Inflow                 | \$ | 42,499       | PY Fund Balance           | \$                 | 68,106   | 147,694 |
|                                 |    |              | Total Revenue             | \$                 | 142,444  | -       |
|                                 |    |              | Total Expenditures        | \$                 | 180,544  | -       |
|                                 |    |              | Interfund In              | \$                 | (15,000) | -       |
| Governmental                    |    |              | Interfund Out             | \$                 | -        | -       |
| Total Cash & Investments        | \$ | 82,093       | Proprietary               | \$                 | -        | 411,131 |
| Transfers In                    | \$ | (15,000)     | - Current Assets          | \$                 | 187,215  | 398,109 |
| Transfers Out                   | \$ | -            | Deferred Outflow          | \$                 | -        | -       |
| Property Tax                    | \$ | 41,157       | - Current Liabilities     | \$                 | 43,273   | -       |
| Debt Service Principal          | \$ | -            | Deferred Inflow           | \$                 | -        | -       |
| Total Expenditures              | \$ | 193,147      | Cash & Investments        | \$                 | 138,604  | -       |
| Total Developer Advances        | \$ | -            | Principal Expense         | \$                 | -        | -       |
| Total Developer Repayments      | \$ | -            |                           |                    |          |         |

## PART 12 - GOVERNING BODY APPROVAL

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of all current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

| Board Member | Print Board Member's Name |
|--------------|---------------------------|
| 1            | Damon Gale                |
| 2            | Linda Bethel              |
| 3            | Lana Rogers               |
| 4            | Jesse Stackhouse          |
| 5            | Sue Stackhouse            |
| 6            | Lacie Denny               |
| 7            | Jennifer Brandon          |

I, \_\_\_\_\_, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
My term Expires: \_\_\_\_\_

I, Linda Bethel, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.

Signed Linda Bethel Date: 3-27-17  
My term Expires: 4-20-2018

I, Lana Rogers, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.

Signed Lana Rogers Date: 3-27-2017  
My term Expires: 4-20-2020

I, Jesse Stackhouse, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.

Signed Jesse Stackhouse Date: 3-27-2017  
My term Expires: 4-20

I, Sue Stackhouse, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.

Signed Sue W Stackhouse Date: 3/27/2017  
My term Expires: 4-20-20

I, \_\_\_\_\_, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.

Signed \_\_\_\_\_ Date: \_\_\_\_\_  
My term Expires: \_\_\_\_\_

I, Jennifer Brandon, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.

Signed Jennifer Brandon Date: 3-27-17  
My term Expires: 4-2018

**Original Signatures  
Verified by**

Justin L. Smith





# LAUER, SZABO & ASSOCIATES, PC

Certified Public Accountants

205 Main St. • P.O. Box 1886 • Sterling, CO 80751-7886  
Phone 970-522-2218 • FAX 970-522-2220

## Independent Accountants' Compilation Report

To the Mayor and Members of Town Council  
Town of Otis  
Otis, Colorado

Management is responsible for the accompanying financial statements of Town of Otis, which comprise the balance sheet as of December 31, 2016, and the related operating statements for the year then ended, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The financial statements included in the accompanying prescribed form are presented in accordance with requirements of the Colorado Office of the State Auditor, and are not intended to be a complete presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of Town of Otis and the Colorado Office of the State Auditor, and is not intended to be and should not be used by anyone other than these specified parties.

*Lauer, Szabo & Associates, P.C.*

Sterling, Colorado  
March 24, 2017