

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT **Town of Hooper**
ADDRESS **P.O. Box 1**
Hooper, CO 81136

For the Year Ended
12/31/16
or fiscal year ended

CONTACT PERSON **LeAnn Ledbetter**
PHONE **719-378-2204**
EMAIL
FAX

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME: See Accountants' Compilation Report

TITLE

FIRM NAME (if applicable)

ADDRESS

PHONE

DATE PREPARED

(Must be prepared prior to
Board approval)

PREPARER (SIGNATURE REQUIRED)

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL
(MODIFIED ACCRUAL BASIS)



PROPRIETARY
(CASH OR BUDGETARY BASIS)



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RECEIVED

By Justin L. Smith at 8:19 am, Mar 28, 2017

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Ta Property	\$ 7,912	Please use this space to provide any necessary explanations
2-2	Specific ownership	\$ -	
2-3	Sales and use	\$ 19,722	
2-4	Other (Delinquent, Franchise, Mineral, Severance):	\$ 2,532	
2-5	Licenses and permits	\$ 412	
2-6	Intergovernment Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ 1,162	
2-8	Highway Users Tax Funds (HUTF)	\$ 10,713	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ 2,586	
2-13	Investment income	\$ -	
2-14	Charges for utility services	\$ 138	
2-15	Debt proceeds	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received	\$ -	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (Donation):	\$ 20	
2-22		\$ -	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) TOTAL REVENUE	\$ 45,197	

PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ 799	Please use this space to provide any necessary explanations
3-2	Salaries	\$ 9,250	
3-3	Payroll taxes	\$ 1,367	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ -	
3-7	Accounting and legal fees	\$ 3,618	
3-8	Repair and maintenance	\$ 6,351	
3-9	Supplies	\$ 425	
3-10	Utilities and telephone	\$ 206	
3-11	Fire/Police	\$ 7,954	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Culture and recreation	\$ -	
3-15	Utility operations	\$ 711	
3-16	Capital outlay	\$ -	
3-17	Debt service principal	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan	\$ -	
3-22	Contribution to Fire & Police Pension Assoc.	\$ -	
3-23	Other (specify):	\$ -	
3-24		\$ -	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES	\$ 30,681	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM."

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

- | | | | |
|------------|--|---------------------------------|---|
| 4-1 | Does the entity have outstanding debt?
If Yes, please attach a copy of the entity's Debt Repayment Schedule. | Yes
<input type="checkbox"/> | No
<input checked="" type="checkbox"/> |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain:
Not applicable. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain:
Not applicable. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

4-4 Please complete the following debt schedule, if applicable:
(please only include principal amounts)(enter all amount as positive numbers)

	Outstanding at end of prior year	Issued during year	Retired during year	Outstanding at year-end
General obligation bonds	\$ -	\$ -	\$ -	\$ -
Revenue bonds	\$ -	\$ -	\$ -	\$ -
Notes/Loans	\$ -	\$ -	\$ -	\$ -
Leases	\$ -	\$ -	\$ -	\$ -
Developer Advances	\$ -	\$ -	\$ -	\$ -
Other (specify):	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ -	\$ -	\$ -	\$ -

Please answer the following questions by marking the appropriate boxes.

- | | | | |
|------------|---|-------------------------------------|---|
| 4-5 | Does the entity have any authorized, but unissued, debt?
If yes: How much?
Date the debt was authorized: | Yes
<input type="checkbox"/> | No
<input checked="" type="checkbox"/> |
| 4-6 | Does the entity intend to issue debt within the next calendar year?
If yes: How much? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-7 | Does the entity have debt that has been refinanced that it is still responsible for?
If yes: What is the amount outstanding? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-8 | Does the entity have any lease agreements?
If yes: What is being leased?
What is the original date of the lease?
Number of years of lease?
Is the lease subject to annual appropriation?
What are the annual lease payments? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-9 | Does the entity have a certified Mill Levy?
If yes: Please provide the following mills levied for the year reported: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
- | | | |
|--|-----------------|-------------|
| | Bond Redemption | |
| | General/Other | 9.90 |
| | TOTAL | 9.90 |

Please use this space to provide any explanations or comments:

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts	\$ 46,897	
5-2	Certificates of deposit	\$ 52,633	
	Total Cash Deposits		\$ 99,530
	Investments (if investment is a mutual fund, please list underlying investments):		
5-3		\$ -	
		\$ -	
		\$ -	
	Total Investments		\$ -
	Total Cash and Investments		\$ 99,530

Please answer the following questions by marking in the appropriate boxes

- | | | | | |
|------------|---|-------------------------------------|--------------------------------|--|
| 5-4 | Are the entity's investments legal in accordance with Section 24-75-601, et seq., C.R.S.? | Yes
<input type="checkbox"/> | No
<input type="checkbox"/> | N/A
<input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If no, MUST use this space to provide any explanations:

PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.

- | | | | |
|------------|--|--|--------------------------------|
| 6-1 | Does the entity have capital assets? | Yes
<input checked="" type="checkbox"/> | No
<input type="checkbox"/> |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

6-3

Complete the following capital assets table:

	Balance - beginning of the year	Additions (Must be included in Part 3)	Deletions	Year-End Balance
Land	\$ 10,000	\$ -	-	\$ 10,000
Buildings	\$ 70,992	\$ -	-	\$ 70,992
Machinery and equipment	\$ 29,170	\$ -	-	\$ 29,170
Furniture and fixtures	\$ 1,000	\$ -	-	\$ 1,000
Construction In Progress (CIP)	\$ -	\$ -	-	\$ -
Other (explain):	\$ -	\$ -	-	\$ -
Accumulated Depreciation (Please enter a negative, or credit, balance)	\$ (56,888)	\$ (5,890)	-	\$ -
TOTAL	\$ 54,274	\$ (5,890)	-	\$ (62,778)
				\$ 48,384

Please use this space to provide any explanations or comments:

PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | | | |
|------------|--|---------------------------------|---|
| 7-1 | Does the entity have an "old hire" firemen's pension plan? | Yes
<input type="checkbox"/> | No
<input checked="" type="checkbox"/> |
| 7-2 | Does the entity have a volunteer firemen's pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If yes: Who administers the plan?

Indicate the contributions from:

Tax (property, SO, sales, etc.):	\$	-	
State contribution amount:	\$	-	
Other (gifts, donations, etc.):	\$	-	
TOTAL	\$	-	

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

\$ -

Please use this space to provide any explanations or comments:

PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | | | | |
|------------|---|--|--------------------------------|---------------------------------|
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | Yes
<input checked="" type="checkbox"/> | No
<input type="checkbox"/> | N/A
<input type="checkbox"/> |
|------------|---|--|--------------------------------|---------------------------------|

- | | | | | |
|------------|--|-------------------------------------|--------------------------|--------------------------|
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|------------|--|-------------------------------------|--------------------------|--------------------------|

If yes: Please indicate the amount appropriated for each fund for the year reported:

Fund Name		Budgeted Expenditures
General Fund	\$	39,900
Conservation Trust Fund	\$	1,200

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

- | | | Yes | No |
|------------|--|-------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, MUST explain:

PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | | Yes | No |
|-------------|---|--------------------------|-------------------------------------|
| 10-1 | Is this application for a newly formed governmental entity? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Date of formation: | | |
| 10-2 | Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Please list the NEW name & PRIOR name: | | |
| 10-3 | Is the entity a metropolitan district?
Please indicate what services the entity provides: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10-4 | Does the entity have an agreement with another government to provide services? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | List the name of the other governmental entity and the services provided: | | |
| 10-5 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Date Filed: | | |

Please use this space to provide any explanations or comments:

PART 11 - GOVERNING BODY APPROVAL

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$100,000 or less must have an application prepared by a person skilled in governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of ALL current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

Board Member 1	Print Board Member's Name	I <u>H. Ray Newmyer</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>H. Ray Newmyer</u> Date: <u>3/21/2017</u> My term Expires: <u>April, 2018</u>
Board Member 2	Print Board Member's Name	I <u>James P. Howard</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>James P. Howard</u> Date: <u>3/21/2017</u> My term Expires: <u>April, 2018</u>
Board Member 3	Print Board Member's Name	I <u>Randy Lee</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Randy Lee</u> Date: <u>3/21/2017</u> My term Expires: <u>April, 2018</u>
Board Member 4	Print Board Member's Name	I <u>William Morris</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>William H. Morris</u> Date: <u>3/21/2017</u> My term Expires: <u>April, 2018</u>
Board Member 5	Print Board Member's Name	I <u>Barry Hawkins</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Barry Hawkins</u> Date: <u>3/21/2017</u> My term Expires: <u>April, 2018</u>
Board Member 6	Print Board Member's Name	I <u>Anthony Paul Nixon</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Paul Anthony Nixon (Tony)</u> Date: <u>3/21/2017</u> My term Expires: <u>April, 2018</u>
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____

TOWN OF HOOPER, COLORADO
Resolution No. 3 - 2017

A RESOLUTION APPROVING THE APPLICATION FOR AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2016 FOR THE TOWN OF HOOPER

WHEREAS, the Board of Trustees of The Town of Hooper wishes to claim an exemption from the audit requirements of C.R.S. § 29-1-603; and

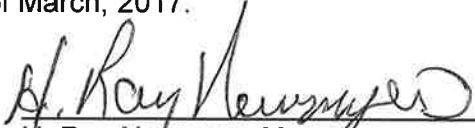
WHEREAS, neither revenues nor expenses for the Town of Hooper exceeded \$500,000 for the 2016 fiscal year; and

WHEREAS, an application for exemption from audit has been prepared by Wall, Smith, & Bateman, an accounting firm skilled in governmental accounting;

NOW THEREFORE, be it resolved by the Board of Trustees of the Town of Hooper, Colorado that:

1. The application for exemption from audit for the Town of Hooper' 2016 fiscal year has been reviewed and is hereby approved by a majority of the Board of Trustees.
2. This resolution shall become a part of the application for exemption from audit for the Town of Hooper' 2016 fiscal year.

DONE and SIGNED this 21st day of March, 2017.



H. Ray Newmyer, Mayor

Trustees:

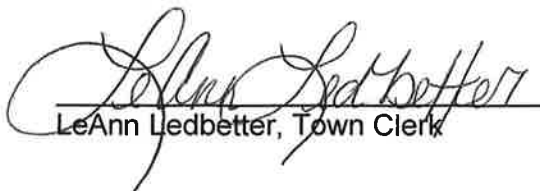









ATTEST:



LeAnn Ledbetter, Town Clerk

INDEPENDENT ACCOUNTANTS' COMPILATION REPORT



Wall,
Smith,
Bateman Inc.

To the Board of Directors
Town of Hooper
Hooper, Colorado

Management is responsible for the accompanying financial statements of the Town of Hooper (the Town), as of December 31, 2016, and for the year then ended, in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Other Matter

The financial statements included in the accompanying prescribed form are intended to comply with the requirements of the Colorado Office of the State Auditor, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Town of Hooper and the Colorado Office of the State Auditor, and is not intended to be and should not be used by anyone other than these specified parties.

Wall, Smith, Bateman Inc.

Wall, Smith, Bateman Inc.
Alamosa, Colorado

March 1, 2017

Certified Public Accountants

700 Main Street, Suite 200 PO Box 809 Alamosa, CO 81101 | 719-589-3619 | f 719-589-5492 | www.wsbcpa.com