

# APPLICATION FOR EXEMPTION FROM AUDIT

## LONG FORM

|                    |   |   |
|--------------------|---|---|
| NAME OF GOVERNMENT | San Juan Water Conservancy District                   | For the Year Ended<br>12/31/16<br>or fiscal year ended: |
| ADDRESS            | 46 Eaton Drive<br>Suite 5<br>Pagosa Springs, CO 81147 |   |
| CONTACT PERSON     | Denise Rue-Pastin                                     |   |
| PHONE              | 970-731-9857  |   |
| EMAIL              | sanjwcd@gmail.com                                     |   |
| FAX                |   |   |

### CERTIFICATION OF PREPARER

I certify that I am an independent accountant with **knowledge of governmental accounting** and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

|   |   |
|---|---|
| NAME:   | Karla Clark   |
| TITLE   | CPA   |
| FIRM NAME (if applicable)   | Clark, White & Associates, Inc.   |
| ADDRESS   | P.O. Box 1619 Durango, CO 81302   |
| PHONE   | 970-247-3954  |
| DATE PREPARED<br><small>(Must be Completed prior to Board approval)</small> | 03/21/17  |
| RELATIONSHIP TO ENTITY  | Outside CPA firm engaged to prepare Colorado Application from Audit Form. |

#### PREPARER (SIGNATURE REQUIRED)

*Karla Clark*

|  |                          |                                     |                     |
|--|--------------------------|-------------------------------------|---------------------|
| Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | YES                      | NO                                  | If Yes, date filed: |
|  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                     |



**RECEIVED**  
By Justin L. Smith at 7:48 am, Mar 24, 2017

## PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| Line # | Description   | Governmental Funds |       | Description   | Proprietary/Fiduciary Funds |       |
|--------|---|--------------------|-------|---|-----------------------------|-------|
|        |   | General Fund*      | Fund* |   | Fund*                       | Fund* |
|        | Assets  |                    |       | Assets  |                             |       |
| 1-1    | Cash & Cash Equivalents   | \$ 22,188          | \$ -  | Cash & Cash Equivalents   | \$ -                        | \$ -  |
| 1-2    | Investments   | \$ 234,465         | \$ -  | Investments   | \$ -                        | \$ -  |
| 1-3    | Receivables   | \$ 66,913          | \$ -  | Receivables   | \$ -                        | \$ -  |
| 1-4    | Due from Other Entities or Funds  | \$ 469             | \$ -  | Due from Other Entities or Funds  | \$ -                        | \$ -  |
|        | All Other Assets (specify)  |                    |       | Other Current Assets  | \$ -                        | \$ -  |
| 1-5    | Prepaid Expenses  | \$ 350             | \$ -  | <b>Total Current Assets</b>   | \$ -                        | \$ -  |
| 1-6    |   | \$ -               | \$ -  | Capital Assets, net (from Part  | \$ -                        | \$ -  |
| 1-7    |   | \$ -               | \$ -  | Other Long Term Assets (specify)  | \$ -                        | \$ -  |
| 1-8    |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-9    |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-10   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-11   | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>  | \$ 324,385         | \$ -  | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>  | \$ -                        | \$ -  |
| 1-12   | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>   | \$ -               | \$ -  | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>   | \$ -                        | \$ -  |
| 1-13   | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>   | \$ 324,385         | \$ -  | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>   | \$ -                        | \$ -  |
|        | Liabilities   |                    |       | Liabilities   |                             |       |
| 1-14   | Accounts Payable  | \$ 954             | \$ -  | Accounts Payable  | \$ -                        | \$ -  |
| 1-15   | Accrued Payroll and Related Liabilities   | \$ -               | \$ -  | Accrued Payroll and Related Liabilities   | \$ -                        | \$ -  |
| 1-16   | Accrued Interest Payable  | \$ -               | \$ -  | Accrued Interest Payable  | \$ -                        | \$ -  |
| 1-17   | Due to Other Entities or Funds  | \$ -               | \$ -  | Due to Other Entities or Funds  | \$ -                        | \$ -  |
| 1-18   | All Other Current Liabilities   | \$ -               | \$ -  | All Other Current Liabilities   | \$ -                        | \$ -  |
| 1-19   | <b>TOTAL CURRENT LIABILITIES</b>  | \$ 954             | \$ -  | <b>TOTAL CURRENT LIABILITIES</b>  | \$ -                        | \$ -  |
| 1-20   | All Other Liabilities (specify)   | \$ -               | \$ -  | Proprietary Debt Outstanding (from Part 4-4)  | \$ -                        | \$ -  |
| 1-21   | Deferred Revenue  | \$ 66,913          | \$ -  | Other Liabilities (specify)   | \$ -                        | \$ -  |
| 1-22   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-23   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-24   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-25   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-26   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-27   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |
| 1-28   | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>  | \$ 67,867          | \$ -  | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>  | \$ -                        | \$ -  |
| 1-29   | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>  | \$ -               | \$ -  | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>  | \$ -                        | \$ -  |
|        | Fund Balance  |                    |       | Net Position  |                             |       |
| 1-30   | Nonspendable Prepaid  | \$ -               | \$ -  | Net Investment in Capital Assets  | \$ -                        | \$ -  |
| 1-31   | Nonspendable Inventory  | \$ -               | \$ -  |   |                             |       |
| 1-32   | Restricted (specify): Emergency Reserve   | \$ 2,966           | \$ -  | Emergency Reserves  | \$ -                        | \$ -  |
| 1-33   | Committed: (specify)  | \$ -               | \$ -  | Other Designations/Reserves   | \$ -                        | \$ -  |
| 1-34   | Assigned (specify)  | \$ -               | \$ -  | Restricted  | \$ -                        | \$ -  |
| 1-35   | Unassigned:   | \$ 253,552         | \$ -  | Undesignated/Unreserved/Unrestricted  | \$ -                        | \$ -  |
| 1-36   | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL FUND BALANCE</b>                                      | \$ 256,518         | \$ -  | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL NET POSITION</b>                                      | \$ -                        | \$ -  |
| 1-37   | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b> | \$ 324,385         | \$ -  | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b> | \$ -                        | \$ -  |

Please use this space to provide explanation of any items on this page

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

| Line # | Description   | Governmental Funds |       | Description   | Proprietary/Fiduciary Funds |       |                     |
|--------|---|--------------------|-------|---|-----------------------------|-------|---------------------|
|        |   | General Fund*      | Fund* |   | Fund*                       | Fund* |                     |
|        | Tax Revenue   |                    |       | Tax Revenue   |                             |       |                     |
| 2-1    | Property  | \$ 66,460          | \$ -  | Property  | \$ -                        | \$ -  |                     |
| 2-2    | Specific Ownership  | \$ 6,682           | \$ -  | Specific Ownership  | \$ -                        | \$ -  |                     |
| 2-3    | Sales and Use Tax   | \$ -               | \$ -  | Sales and Use Tax   | \$ -                        | \$ -  |                     |
| 2-4    | Other Tax Revenue (specify):  | \$ -               | \$ -  | Other Tax Revenue (specify):  | \$ -                        | \$ -  |                     |
| 2-5    |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |                     |
| 2-6    |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |                     |
| 2-7    |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |                     |
| 2-8    | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | \$ 73,142          | \$ -  | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | \$ -                        | \$ -  |                     |
| 2-9    | Licenses and Permits  | \$ -               | \$ -  | Licenses and Permits  | \$ -                        | \$ -  |                     |
| 2-10   | Highway Users Tax Funds (HUTF)  | \$ -               | \$ -  | Highway Users Tax Funds (HUTF)  | \$ -                        | \$ -  |                     |
| 2-11   | Conservation Trust Funds (Lottery)  | \$ -               | \$ -  | Conservation Trust Funds (Lottery)  | \$ -                        | \$ -  |                     |
| 2-12   | Community Development Block Grant   | \$ -               | \$ -  | Community Development Block Grant   | \$ -                        | \$ -  |                     |
| 2-13   | Fire & Police Pension   | \$ -               | \$ -  | Fire & Police Pension   | \$ -                        | \$ -  |                     |
| 2-14   | Grants  | \$ -               | \$ -  | Grants  | \$ -                        | \$ -  |                     |
| 2-15   | Donations   | \$ -               | \$ -  | Donations   | \$ -                        | \$ -  |                     |
| 2-16   | Charges for Sales and Services  | \$ -               | \$ -  | Charges for Sales and Services  | \$ -                        | \$ -  |                     |
| 2-17   | Rental Income   | \$ -               | \$ -  | Rental Income   | \$ -                        | \$ -  |                     |
| 2-18   | Fines and Forfeits  | \$ -               | \$ -  | Fines and Forfeits  | \$ -                        | \$ -  |                     |
| 2-19   | Interest/Investment Income  | \$ 1,514           | \$ -  | Interest/Investment Income  | \$ -                        | \$ -  |                     |
| 2-20   | Tap Fees  | \$ -               | \$ -  | Tap Fees  | \$ -                        | \$ -  |                     |
| 2-21   | Developer Advances  | \$ -               | \$ -  | Developer Advances  | \$ -                        | \$ -  |                     |
| 2-22   | All Other (specify):  | \$ -               | \$ -  | All Other (specify):  | \$ -                        | \$ -  |                     |
| 2-23   |   | \$ -               | \$ -  |   | \$ -                        | \$ -  |                     |
| 2-24   | <b>Add lines 2-8 through 2-23<br/>TOTAL REVENUES</b>                          | \$ 74,656          | \$ -  | <b>Add lines 2-8 through 2-23<br/>TOTAL REVENUES</b>                          | \$ -                        | \$ -  |                     |
|        | Other Financing Sources   |                    |       | Other Financing Sources   |                             |       |                     |
| 2-25   | Debt Proceeds   | \$ -               | \$ -  | Debt Proceeds   | \$ -                        | \$ -  |                     |
| 2-26   | Proceeds from Sale of Capital Assets  | \$ -               | \$ -  | Proceeds from Sale of Capital Assets  | \$ -                        | \$ -  |                     |
| 2-27   | Other (specify):  | \$ -               | \$ -  | Other (specify):  | \$ -                        | \$ -  |                     |
| 2-28   | <b>Add lines 2-25 through 2-27<br/>TOTAL OTHER FINANCING SOURCES</b>          | \$ -               | \$ -  | <b>Add lines 2-25 through 2-27<br/>TOTAL OTHER FINANCING SOURCES</b>          | \$ -                        | \$ -  | <b>GRAND TOTALS</b> |
| 2-29   | <b>Add lines 2-24 and 2-28<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 74,656          | \$ -  | <b>Add lines 2-24 and 2-28<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ -                        | \$ -  | \$ 74,656           |

Please use this space to provide explanation of any items on this page

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - **STOP**. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

**PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES**

| Line # | Description  | Governmental Funds |       | Description  | Proprietary/Fiduciary Funds |       | Please use this space to provide explanation of any items on this page |
|--------|--|--------------------|-------|--|-----------------------------|-------|--|
|        |  | General Fund*      | Fund* |  | Fund*                       | Fund* |  |
|        | Expenditures   |                    |       | Expenditures   |                             |       |  |
| 3-1    | General Government   | \$ 50,630          | \$ -  | General Operating & Administrative   | \$ -                        | \$ -  |  |
| 3-2    | Judicial   | \$ -               | \$ -  | Salaries   | \$ -                        | \$ -  |  |
| 3-3    | Law Enforcement  | \$ -               | \$ -  | Payroll Taxes  | \$ -                        | \$ -  |  |
| 3-4    | Fire   | \$ -               | \$ -  | Contract Services  | \$ -                        | \$ -  |  |
| 3-5    | Highways & Streets   | \$ -               | \$ -  | Employee Benefits  | \$ -                        | \$ -  |  |
| 3-6    | Solid Waste  | \$ -               | \$ -  | Insurance  | \$ -                        | \$ -  |  |
| 3-7    | Contributions to Fire & Police Pension Assoc.  | \$ -               | \$ -  | Accounting and Legal Fees  | \$ -                        | \$ -  |  |
| 3-8    | Health   | \$ -               | \$ -  | Repair and Maintenance   | \$ -                        | \$ -  |  |
| 3-9    | Culture and Recreation   | \$ -               | \$ -  | Supplies   | \$ -                        | \$ -  |  |
| 3-10   | Other (specify):   | \$ -               | \$ -  | Utilities  | \$ -                        | \$ -  |  |
| 3-11   |  | \$ -               | \$ -  | Contributions to Fire & Police Pension Assoc.  | \$ -                        | \$ -  |  |
| 3-12   |  | \$ -               | \$ -  | Other (specify)  | \$ -                        | \$ -  |  |
| 3-13   |  | \$ -               | \$ -  |  | \$ -                        | \$ -  |  |
| 3-14   | Capital Outlay   | \$ 57,495          | \$ -  | Capital Outlay   | \$ -                        | \$ -  |  |
|        | Debt Service   |                    |       | Debt Service   |                             |       |  |
| 3-15   | Principal  | \$ -               | \$ -  | Principal  | \$ -                        | \$ -  |  |
| 3-16   | Interest   | \$ -               | \$ -  | Interest   | \$ -                        | \$ -  |  |
| 3-17   | Bond Issuance Costs  | \$ -               | \$ -  | Bond Issuance Costs  | \$ -                        | \$ -  |  |
| 3-18   | Developer Principal Repayments   | \$ -               | \$ -  | Developer Principal Repayments   | \$ -                        | \$ -  |  |
| 3-19   | Developer Interest Repayments  | \$ -               | \$ -  | Developer Interest Repayments  | \$ -                        | \$ -  |  |
| 3-20   | All Other (specify):   | \$ -               | \$ -  | All Other (specify):   | \$ -                        | \$ -  |  |
| 3-21   |  | \$ -               | \$ -  |  | \$ -                        | \$ -  |  |
| 3-22   | <b>Add lines 3-1 through 3-21<br/>TOTAL EXPENDITURES</b>   | \$ 108,125         | \$ -  | <b>Add lines 3-1 through 3-21<br/>TOTAL EXPENDITURES</b>   | \$ -                        | \$ -  | <b>GRAND TOTAL</b>   |
| 3-23   | Interfund Transfers (In)   | \$ -               | \$ -  | Net Interfund Transfers (In)   | \$ -                        | \$ -  | \$ 108,125   |
| 3-24   | Interfund Transfers Out  | \$ -               | \$ -  | Net Interfund Transfers Out  | \$ -                        | \$ -  |  |
| 3-25   | Other Expenditures (Revenues):   | \$ -               | \$ -  | Depreciation   | \$ -                        | \$ -  |  |
| 3-26   |  | \$ -               | \$ -  | Other Financing Sources (Uses) (from line 2-28)  | \$ -                        | \$ -  |  |
| 3-27   |  | \$ -               | \$ -  | Capital Outlay (from line 3-14)  | \$ -                        | \$ -  |  |
| 3-28   |  | \$ -               | \$ -  | Debt Principal (from line 3-15)  | \$ -                        | \$ -  |  |
| 3-29   | <b>(Add lines 3-23 through 3-28)<br/>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>  | \$ -               | \$ -  | <b>(Line 3-26, plus line 3-27, less line 3-24, less line 3-25)<br/>TOTAL GAAP RECONCILING ITEMS</b>                  | \$ -                        | \$ -  |  |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 3-29, less line 3-22, plus line 3-29 | \$ (33,469)        | \$ -  | Net Increase (Decrease) in Net Position<br>Line 3-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-23 | \$ -                        | \$ -  |  |
| 3-31   | Fund Balance, January 1 from December 31 prior year report   | \$ 289,987         | \$ -  | Net Position, January 1 from December 31 prior year report   | \$ -                        | \$ -  |  |
| 3-32   | Prior Period Adjustment (MUST explain)   | \$ -               | \$ -  | Prior Period Adjustment (MUST explain)   | \$ -                        | \$ -  |  |
| 3-33   | Fund Balance, December 31<br>Sum of Line 3-30, 3-31, and 3-32<br><b>This total should be the same as line 1-36.</b>                | \$ 256,518         | \$ -  | Net Position, December 31<br>Line 3-30 plus line 3-31<br><b>This total should be the same as line 1-36.</b>          | \$ -                        | \$ -  |  |

**IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.**

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

| Please answer the following questions by marking the appropriate boxes. |   |                                  |                    | YES                                 | NO                                  | Please use this space to provide any explanations or comments: |
|---|---|----------------------------------|--------------------|-------------------------------------|-------------------------------------|--|
| <b>4-1</b>  | Does the entity have outstanding debt?  |                                  |                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| <b>4-2</b>  | Is the debt repayment schedule attached? If no, MUST explain:                                       |                                  |                    | <input type="checkbox"/>            | <input type="checkbox"/>            |  |
| <b>4-3</b>  | Is the entity current in its debt service payments? If no, MUST explain:                            |                                  |                    | <input type="checkbox"/>            | <input type="checkbox"/>            |  |
| <b>4-4</b>  | Please complete the following debt schedule, if applicable: (please only include principal amounts) | Outstanding at beginning of year | Issued during year | Retired during year                 | Outstanding at year-end             |  |
|   | General obligation bonds  | \$ -                             | \$ -               | \$ -                                | \$ -                                |  |
|   | Revenue bonds   | \$ -                             | \$ -               | \$ -                                | \$ -                                |  |
|   | Notes/Loans   | \$ -                             | \$ -               | \$ -                                | \$ -                                |  |
|   | Leases  | \$ -                             | \$ -               | \$ -                                | \$ -                                |  |
|   | Developer Advances  | \$ -                             | \$ -               | \$ -                                | \$ -                                |  |
|   | Other (specify):  | \$ -                             | \$ -               | \$ -                                | \$ -                                |  |
|   | <b>TOTAL</b>  | <b>\$ -</b>                      | <b>\$ -</b>        | <b>\$ -</b>                         | <b>\$ -</b>                         |  |
| Please answer the following questions by marking the appropriate boxes. |   |                                  |                    | YES                                 | NO                                  |  |
| <b>4-5</b>  | Does the entity have any authorized, but unissued, debt?  |                                  |                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| If yes:   | How much?   | \$ -                             |                    |                                     |                                     |  |
|   | Date the debt was authorized:   |                                  |                    |                                     |                                     |  |
| <b>4-6</b>  | Does the entity intend to issue debt within the next calendar year?                                 |                                  |                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| If yes:   | How much?   | \$ -                             |                    |                                     |                                     |  |
| <b>4-7</b>  | Does the entity have debt that has been refinanced that it is still responsible for?                |                                  |                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |  |
| If yes:   | What is the amount outstanding?   | \$ -                             |                    |                                     |                                     |  |
| <b>4-8</b>  | Does the entity have any lease agreements?  |                                  |                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| If yes:   | What is being leased?   | Office Space                     |                    |                                     |                                     |  |
|   | What is the original date of the lease?   | 2011                             |                    |                                     |                                     |  |
|   | Number of years of lease?   | 1 year with annual renewal       |                    |                                     |                                     |  |
|   | Is the lease subject to annual appropriation?   |                                  |                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
|   | What are the annual lease payments?   | \$ 3,850                         |                    |                                     |                                     |  |
| <b>4-9</b>  | Does the entity have a certified mill levy?   |                                  |                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |  |
| If yes:   | Please provide the following mills levied for the year reported:                                    | Bond Redemption                  | 0.000              |                                     |                                     |  |
|   |   | General/Other                    | 0.317              |                                     |                                     |  |
|   |   | <b>TOTAL</b>                     | <b>0.317</b>       |                                     |                                     |  |

## PART 5 - CASH AND INVESTMENTS

| Please provide the entity's cash deposit and investment balances.      |  |  |  | AMOUNT                              | TOTAL                    | Please use this space to provide any explanations or comments: |  |
|--|--|--|--|-------------------------------------|--------------------------|--|--|
| <b>5-1</b>   | YEAR-END Total of ALL Checking and Savings accounts  |  |  | \$ 22,188                           |                          |  |  |
| <b>5-2</b>   | Certificates of deposit  |  |  | \$ -                                |                          |  |  |
|  | <b>TOTAL CASH DEPOSITS</b>   |  |  |                                     | \$ 22,188                |  |  |
|  | Investments (if investment is a mutual fund, please list underlying investments):  |  |  |                                     |                          |  |  |
| <b>5-3</b>   | ColoTrust  |  |  | \$ 234,465                          |                          |  |  |
|  |  |  |  | \$ -                                |                          |  |  |
|  |  |  |  | \$ -                                |                          |  |  |
|  |  |  |  | \$ -                                |                          |  |  |
|  | <b>TOTAL INVESTMENTS</b>   |  |  |                                     | \$ 234,465               |  |  |
|  | <b>TOTAL CASH AND INVESTMENTS</b>  |  |  |                                     | \$ 256,653               |  |  |
| Please answer the following question by marking in the appropriate box |  |  |  | YES                                 | NO                       | N/A  |  |
| <b>5-4</b>   | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?   |  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                                       |  |
| <b>5-5</b>   | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain: |  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                                       |  |

## PART 6 - CAPITAL ASSETS

| Please answer the following question by marking in the appropriate box |  | YES                                 | NO                       | Please use this space to provide any explanations or comments: |                     |                  |
|--|--|-------------------------------------|--------------------------|--|---------------------|------------------|
| <b>6-1</b>   | Does the entity have capitalized assets?   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |                     |                  |
| <b>6-2</b>   | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |                     |                  |
| <b>6-3</b>   | Complete the following Capital Assets table for GOVERNMENTAL FUNDS:  |                                     |                          |  |                     |                  |
|  |  | Balance - beginning of the year     | Additions                | Deletions  |                     | Year-End Balance |
|  | Land   | \$ 1,124,650                        | \$ 44,591                | \$ -   |                     | \$ 1,169,241     |
|  | Buildings  | \$ -                                | \$ -                     | \$ -   |                     | \$ -             |
|  | Machinery and equipment  | \$ -                                | \$ -                     | \$ -   |                     | \$ -             |
|  | Furniture and fixtures   | \$ -                                | \$ -                     | \$ -   |                     | \$ -             |
|  | Infrastructure   | \$ -                                | \$ -                     | \$ -   |                     | \$ -             |
|  | Construction In Progress (CIP)   | \$ 382,866                          | \$ -                     | \$ -   |                     | \$ 382,866       |
|  | Other (explain): Water Rights  | \$ 6,640                            | \$ 12,904                | \$ -   | \$ 19,544           |                  |
|  | Accumulated Depreciation (Enter a negative, or credit, balance)  | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | <b>TOTAL</b>   | <b>\$ 1,514,156</b>                 | <b>\$ 57,495</b>         | <b>\$ -</b>  | <b>\$ 1,571,651</b> |                  |
| <b>6-4</b>   | Complete the following Capital Assets table for PROPRIETARY FUNDS:   |                                     |                          |  |                     |                  |
|  |  | Balance - beginning of the year     | Additions                | Deletions  | Year-End Balance    |                  |
|  | Land   | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | Buildings  | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | Machinery and equipment  | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | Furniture and fixtures   | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | Infrastructure   | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | Construction In Progress (CIP)   | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | Other (explain):   | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | Accumulated Depreciation (Enter a negative, or credit, balance)  | \$ -                                | \$ -                     | \$ -   | \$ -                |                  |
|  | <b>TOTAL</b>   | <b>\$ -</b>                         | <b>\$ -</b>              | <b>\$ -</b>  | <b>\$ -</b>         |                  |

## PART 7 - PENSION INFORMATION

| Please answer the following question by marking in the appropriate box |   | YES                      | NO                                  | Please use this space to provide any explanations or comments: |
|--|---|--------------------------|-------------------------------------|--|
| <b>7-1</b>   | Does the entity have an "old hire" firemen's pension plan?                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| <b>7-2</b>   | Does the entity have a volunteer firemen's pension plan?                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| If yes:  | Who administers the plan?   |                          |                                     |  |
|  | Indicate the contributions from:  |                          |                                     |  |
|  | Tax (property, SO, sales, etc.):  | \$ -                     |                                     |  |
|  | State contribution amount:  | \$ -                     |                                     |  |
|  | Other (gifts, donations, etc.):   | \$ -                     |                                     |  |
|  | <b>TOTAL</b>  | <b>\$ -</b>              |                                     |  |
|  | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ -                     |                                     |  |

## PART 8 - BUDGET INFORMATION

| Please answer the following question by marking in the appropriate box              |  | YES                                 | NO                       | N/A                      | Please use this space to provide any explanations or comments: |
|---|--|-------------------------------------|--------------------------|--------------------------|--|
| <b>8-1</b>  | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <b>8-2</b>  | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |
| If yes: Please indicate the amount appropriated for each fund for the year reported |  |                                     |                          |                          |  |
| Fund Name   |  | Budgeted Expenditures               |                          |                          |  |
| General Fund  |  | \$                                  | 161,550                  |                          |  |
|   |  | \$                                  | -                        |                          |  |
|   |  | \$                                  | -                        |                          |  |
|   |  | \$                                  | -                        |                          |  |

## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box |  | YES                                 | NO                       | Please use this space to provide any explanations or comments: |
|--|--|-------------------------------------|--------------------------|--|
| <b>9-1</b>   | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?<br><small>Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.</small> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |

## PART 10 - GENERAL INFORMATION

| Please answer the following question by marking in the appropriate box            |  | YES                      | NO                                  | Please use this space to provide any explanations or comments: |
|---|--|--------------------------|-------------------------------------|--|
| <b>10-1</b>   | Is this application for a newly formed governmental entity?                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| If yes: Date of formation:  |  |                          |                                     |  |
| <b>10-2</b>   | Has the entity changed its name in the past or current year?                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| If Yes: NEW name  |  |                          |                                     |  |
| PRIOR name  |  |                          |                                     |  |
| <b>10-3</b>   | Is the entity a metropolitan district?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| <b>10-4</b>   | Please indicate what services the entity provides:                             |                          |                                     |  |
| <b>10-5</b>   | Does the entity have an agreement with another government to provide services? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |  |
| If yes: List the name of the other governmental entity and the services provided: |  |                          |                                     |  |

Please use this space to provide any additional explanations or comments not previously included:

## OSA USE ONLY

| Entity Wide:                               | General Fund                       | Governmental Funds                | Notes |
|--|------------------------------------|-----------------------------------|-------|
| Unrestricted Cash & Investments \$ 256,653 | Unrestricted Fund Balan \$ 253,552 | Total Tax Revenue \$ 73,142       |       |
| Current Liabilities \$ 954                 | Total Fund Balance \$ 256,518      | Revenue Paying Debt Service \$ -  |       |
| Deferred Inflow \$ -                       | PY Fund Balance \$ 289,987         | Total Revenue \$ 74,656           |       |
|  | Total Revenue \$ 74,656            | Total Debt Service Principal \$ - |       |
|  | Total Expenditures \$ 108,125      | Total Debt Service Interest \$ -  |       |
|  | Interfund In \$ -                  |                                   |       |
| <b>Governmental</b>                        | Interfund Out \$ -                 | <b>Enterprise Funds</b>           |       |
| Total Cash & Investments \$ 256,653        | <b>Proprietary</b>                 | Net Position \$ -                 |       |
| Transfers In \$ -                          | - Current Assets \$ -              | - PY Net Position \$ -            |       |
| Transfers Out \$ -                         | Deferred Outflow \$ -              | <b>Government-Wide</b>            |       |
| Property Tax \$ 66,460                     | - Current Liabilities \$ -         | - Total Outstanding Debt \$ -     |       |
| Debt Service Principal \$ -                | Deferred Inflow \$ -               | - Authorized but Unissued \$ -    |       |
| Total Expenditures \$ 108,125              | - Cash & Investments \$ -          | - Year Authorized \$ -            |       |
| Total Developer Advances \$ -              | - Principal Expense \$ -           |                                   |       |
| Total Developer Repayments \$ -            |                                    |                                   |       |

## PART 12 - GOVERNING BODY APPROVAL

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of all current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

|                | Print Board Member's Name |   |
|----------------|---------------------------|---|
| Board Member 1 | <b>Rodney Proffitt</b>    | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____ |
| Board Member 2 | <b>Sue Nossaman</b>       | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____ |
| Board Member 3 | <b>Ray Finney</b>         | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____ |
| Board Member 4 | <b>John Porco</b>         | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____ |
| Board Member 5 | <b>Al Pfister</b>         | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____ |
| Board Member 6 | <b>Doug Secrist</b>       | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____ |
| Board Member 7 | <b></b>                   | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____ Date: _____<br>My term Expires: _____ |

## Resolution

WHEREAS, San Juan Water Conservancy District (“the District”) wishes to claim exemption from the audit requirements of C.R.S. §29-1-603; and

WHEREAS, C.R.S. §29-1-604 states any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars (\$750,000) may, with the approval of the State Auditor, be exempted from the provision of C.R.S. §29-1-603; and

WHEREAS, neither revenues nor expenditures for the District have exceeded \$750,000 for at least the last five (5) years; and

WHEREAS, an application for exemption from an audit for the District has been prepared by the District auditors, Clark, White & Associates, Inc., an independent accounting firm with knowledge of governmental accounting; and

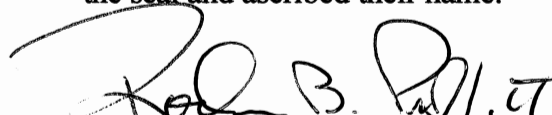
WHEREAS, said application for exemption from an audit has been completed in accordance with regulations issued by the State Auditor:


NOW THEREFORE, BE IT RESOLVED,


By the District’s Board of Directors that the application for exemption from audit for San Juan Water Conservancy District for the Fiscal Year ended December 31, 2016, has been personally reviewed and is hereby approved by the majority of said Board of Directors.; and

The undersigned hereby signify their approval by signing below, and that the foregoing is a true record of a resolution duly adopted at a meeting of the District held in accordance with State law and the Bylaws of the District on December 12, 2016, and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the San Juan Water Conservancy District for the Fiscal Year 2016. .


IN WITNESS WHEREOF, the following Directors of the District have hereunto affixed the seal and ascribed their name.

  
\_\_\_\_\_  
Rodney B. Proffitt

  
\_\_\_\_\_  
Doug Secrist

  
\_\_\_\_\_  
Al Pfister

\_\_\_\_\_  
Ray Finney

  
\_\_\_\_\_  
John Porco

\_\_\_\_\_  
Susan Nossaman

# CLARK, WHITE, & ASSOCIATES, INC.

Karla K. Clark, CPA

Frankie White, CPA

## INDEPENDENT ACCOUNTANTS' COMPILATION REPORT

To the Board of Directors  
San Juan Water Conservancy District  
Durango, Colorado

We have compiled the accompanying financial statements of San Juan Water Conservancy District, which comprise the balance sheet as of December 31, 2016 and the related operating statement for the year then ended, included in the accompanying prescribed form. We have not audited or reviewed the financial statements included in the accompanying prescribed form and, accordingly, do not express an opinion or provide any assurance about whether the financial statements are in accordance with accounting principles generally accepted by the United States of America.

Management is responsible for the preparation and fair presentation of the financial statements included in the form prescribed by the Colorado State Auditor's Office in accordance with accounting principles generally accepted in the United States of America and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements included in the accompanying prescribed form are presented in accordance with the requirements of the Colorado State Auditor's Office, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of San Juan Water Conservancy District and the Colorado State Auditor's Office, and is not intended to be and should not be used by anyone other than these specified parties.

*Clark, White & Associates, Inc.*

**Clark, White & Associates, Inc.**

Durango, Colorado

March 21, 2017