

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| | | |
|--------------------|----------------------------------------|---------------------------------------------------------|
| NAME OF GOVERNMENT | Sheridan Lake Water District | For the Year Ended 12/31/16 or fiscal year ended: |
| ADDRESS | PO Box 1284 Sheridan Lake, CO 81071 | |
| CONTACT PERSON | Debbie Cornelius | |
| PHONE | 719-691-4353 | |
| EMAIL | farmgirl1030@yahoo.com | |
| FAX | | |

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| | |
|-------------------------------------------------------------|-----------------------------|
| NAME: | Amanda L. Brown |
| TITLE | Certified Public Accountant |
| FIRM NAME (if applicable) | Amanda L. Brown CPA |
| ADDRESS | PO Box 405 Eads, CO 81036 |
| PHONE | 719-438-5445 |
| DATE PREPARED (Must be prepared prior to Board approval) | 9/14/2017 |

PREPARER (SIGNATURE REQUIRED)

Amanda L. Brown

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL
(MODIFIED ACCRUAL BASIS)

PROPRIETARY
(CASH OR BUDGETARY BASIS)



RECEIVED

By the Office of the State Auditor at 7:43 am, Sep 19, 2017

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|----------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 2-1 | Ta Property | \$ - | Please use this space to provide any necessary explanations |
| 2-2 | Specific ownership | \$ - | |
| 2-3 | Sales and use | \$ - | |
| 2-4 | Other (specify): | \$ - | |
| 2-5 | Licenses and permits | \$ - | no revenue for year 2016 |
| 2-6 | Intergovernmental Grants | \$ - | |
| 2-7 | Conservation Trust Funds (Lottery) | \$ - | |
| 2-8 | Highway Users Tax Funds (HUTF) | \$ - | |
| 2-9 | Other (specify): | \$ - | |
| 2-10 | Charges for services | \$ - | |
| 2-11 | Fines and forfeits | \$ - | |
| 2-12 | Special assessments | \$ - | |
| 2-13 | Investment income | \$ - | |
| 2-14 | Charges for utility services | \$ - | |
| 2-15 | Debt proceeds (should agree with line 4-4, column 2) | \$ - | |
| 2-16 | Lease proceeds | \$ - | |
| 2-17 | Developer Advances received (should agree with line 4-4) | \$ - | |
| 2-18 | Proceeds from sale of capital assets | \$ - | |
| 2-19 | Fire and police pension | \$ - | |
| 2-20 | Donations | \$ - | |
| 2-21 | Other (specify): | \$ - | |
| 2-22 | | \$ - | |
| 2-23 | | \$ - | |
| 2-24 | (add lines 2-1 through 2-23) TOTAL REVENUE | \$ - | |

PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|-------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 3-1 | Administrative | \$ - | Please use this space to provide any necessary explanations |
| 3-2 | Salaries | \$ - | |
| 3-3 | Payroll taxes | \$ - | |
| 3-4 | Contract services | \$ - | |
| 3-5 | Employee benefits | \$ - | no expenditures for year 2016 |
| 3-6 | Insurance | \$ - | |
| 3-7 | Accounting and legal fees | \$ - | |
| 3-8 | Repair and maintenance | \$ - | |
| 3-9 | Supplies | \$ - | |
| 3-10 | Utilities and telephone | \$ - | |
| 3-11 | Fire/Police | \$ - | |
| 3-12 | Streets and highways | \$ - | |
| 3-13 | Public health | \$ - | |
| 3-14 | Culture and recreation | \$ - | |
| 3-15 | Utility operations | \$ - | |
| 3-16 | Capital outlay | \$ - | |
| 3-17 | Debt service principal (should agree with Part 4) | \$ - | |
| 3-18 | Debt service interest | \$ - | |
| 3-19 | Repayment of Developer Advance Principal (should agree with line 4-4) | \$ - | |
| 3-20 | Repayment of Developer Advance Interest | \$ - | |
| 3-21 | Contribution to pension plan (should agree to line 7-2) | \$ - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ - | |
| 3-23 | Other (specify): | \$ - | |
| 3-24 | | \$ - | |
| 3-25 | | \$ - | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITURES | \$ - | |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

| Please answer the following questions by marking the appropriate boxes. | | | | | Yes | No |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|---------------------|--------------------------|-------------------------------------|
| 4-1 | Does the entity have outstanding debt? | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If Yes, please attach a copy of the entity's Debt Repayment Schedule. | | | | | | |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain: N/A | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain: N/A | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| 4-4 | Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers) | Outstanding at end of prior year | Issued during year | Retired during year | Outstanding at year-end | |
| | General obligation bonds | \$ - | \$ - | \$ - | \$ - | |
| | Revenue bonds | \$ - | \$ - | \$ - | \$ - | |
| | Notes/Loans | \$ - | \$ - | \$ - | \$ - | |
| | Leases | \$ - | \$ - | \$ - | \$ - | |
| | Developer Advances | \$ - | \$ - | \$ - | \$ - | |
| | Other (specify): | \$ - | \$ - | \$ - | \$ - | |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | |
| Please answer the following questions by marking the appropriate boxes. | | | | | Yes | No |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | How much? | \$ - | | | | |
| | Date the debt was authorized: | | | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar year? | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | How much? | \$ - | | | | |
| 4-7 | Does the entity have debt that has been refinanced that it is still responsible for? | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | What is the amount outstanding? | \$ - | | | | |
| 4-8 | Does the entity have any lease agreements? | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | What is being leased? | | | | | |
| | What is the original date of the lease? | | | | | |
| | Number of years of lease? | | | | | |
| | Is the lease subject to annual appropriation? | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | What are the annual lease payments? | N/A | | | | |
| 4-9 | Does the entity have a certified Mill Levy? | | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Please provide the following mills levied for the year reported: | | | | | |
| | Bond Redemption | | | - | | |
| | General/Other | | | - | | |
| | TOTAL | | | - | | |
| Please use this space to provide any explanations or comments: | | | | | | |

PART 5 - CASH AND INVESTMENTS

| Please provide the entity's cash deposit and investment balances. | | | | Amount | Total | |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------|--------------------------|-------------------------------------|
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | | \$ - | | |
| 5-2 | Certificates of deposit | | | \$ - | | |
| Total Cash Deposits | | | | | \$ - | |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | | | |
| 5-3 | | | | \$ - | | |
| | | | | \$ - | | |
| | | | | \$ - | | |
| | | | | \$ - | | |
| Total Investments | | | | | \$ - | |
| Total Cash and Investments | | | | | \$ - | |
| Please answer the following questions by marking in the appropriate boxes | | | | Yes | No | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | | | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | | | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If no, MUST use this space to provide any explanations: | | | | | | |

No deposits or investments in year 2016.

PART 6 - CAPITAL ASSETS

| Please answer the following questions by marking in the appropriate boxes. | | Yes | No | | | | |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-------------|-------------|------------------|-------------|
| 6-1 | Does the entity have capital assets? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | | | |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: N/A | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | | | |
| 6-3 | Complete the following capital assets table: | Balance - beginning of the year | Additions (Must be included in Part 3) | | | | |
| | Land | \$ - | \$ - | Deletions | \$ - | Year-End Balance | \$ - |
| | Buildings | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Machinery and equipment | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Furniture and fixtures | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Other (explain): | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation (Please enter a negative, or credit, balance) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Please use this space to provide any explanations or comments: | | | | | | | |

PART 7 - PENSION INFORMATION

| Please answer the following questions by marking in the appropriate boxes. | | Yes | No |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| 7-1 | Does the entity have an "old hire" firemen's pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7-2 | Does the entity have a volunteer firemen's pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Who administers the plan? N/A | | |
| | Indicate the contributions from: | | |
| | Tax (property, SO, sales, etc.): | \$ - | |
| | State contribution amount: | \$ - | |
| | Other (gifts, donations, etc.): | \$ - | |
| | TOTAL | \$ - | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ - | |
| Please use this space to provide any explanations or comments: | | | |

PART 8 - BUDGET INFORMATION

| Please answer the following questions by marking in the appropriate boxes. | | Yes | No | N/A |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: District was not formed until August of 2016. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: District was not formed until August of 2016. | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Please indicate the amount appropriated for each fund for the year reported: | | | |
| | Fund Name | Budgeted Expenditures | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box | | Yes | No |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, MUST explain:

PART 10 - GENERAL INFORMATION

| Please answer the following questions by marking in the appropriate boxes. | | Yes | No |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 10-1 | Is this application for a newly formed governmental entity? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If yes: | Date of formation: August 1, 2016 | | |
| 10-2 | Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Please list the NEW name & PRIOR name: | | |
| 10-3 | Is the entity a metropolitan district? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | Please indicate what services the entity provides: Water | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | List the name of the other governmental entity and the services provided: | | |
| 10-5 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Date Filed: | | |

Please use this space to provide any explanations or comments:

The District was form on August 1, 2016 but did not have any assets or revenues or expenditures until year 2017.

RESOLUTION FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2016 FOR THE SHERIDAN LAKE WATER DISTRICT, STATE OF COLORADO.

WHEREAS, the Board of Directors of Sheridan Lake Water District wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S. states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the state auditor, be exempt from the provisions of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for Sheridan Lake Water District exceeded \$100,000 for fiscal year 2016; and

WHEREAS, an application for exemption from audit for Sheridan Lake Water District has been prepared by Amanda L. Brown, CPA, a person skilled in governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations issued by the state auditor.

NOW THEREFORE, be it resolved by the Board of Directors of the Sheridan Lake Water District that the application for exemption from audit for Sheridan Lake Water District for the fiscal year ended December 31, 2016, has been personally reviewed and is hereby approved by a majority of the Board of Directors of the Sheridan Lake Water District; that those members of the Board of Directors have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of the application for exemption from audit of the Sheridan Lake Water District for the fiscal year ended December 31, 2016.

ADOPTED THIS 14th day of September A.D. 2017.

Garold Deines

President

ATTEST:

Amanda L. Brown

Secretary

| <u>Members of Governing Board</u> | <u>Date Term Expires</u> | <u>Signature</u> |
|-----------------------------------|--------------------------|--------------------------|
| Timothy J. Harris | 2018 | <u>TIMOTHY J. HARRIS</u> |
| Rick L. Harris | 2020 | <u>Rick L. Harris</u> |
| Garold Deines | 2020 | <u>Garold Deines</u> |
| Merle L. Shalberg | 2018 | <u>Merle L. Shalberg</u> |
| Robert G. Weber | 2020 | <u>Robert G. Weber</u> |