

**APPLICATION FOR EXEMPTION FROM AUDIT
LONG FORM**

| | | |
|---------------------------|---|--|
| NAME OF GOVERNMENT | Crook Fire Protection District | For the Year Ended 12/31/2016 or fiscal year ended |
| ADDRESS | 105 1st Street P.O. Box 98 Crook, Colorado 80726-0098 | |
| CONTACT PERSON | A. Russell Withrow | 1748.00 |
| PHONE | 970-526-6169 | |
| EMAIL | russann@withrow53.com | |
| FAX | 970-526-6170 | |

CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

| | |
|--|--|
| NAME | A. Russell Withrow |
| TITLE | Accountant |
| FIRM NAME (if applicable) | McChesney Martin Sagehorn PC |
| ADDRESS | 1409 South 6th Avenue Sterling, Colorado 80751 |
| PHONE | 970-526-6169 |
| DATE PREPARED <small>(Must be Completed prior to Board approval)</small> | 3/20/2017 |
| RELATIONSHIP TO ENTITY | None |

PREPARER (SIGNATURE REQUIRED)

A. Russell Withrow

| | | | |
|---|--------------------------|-------------------------------------|---------------------|
| Has the entity filed for, or has the district filed, a Title 32, Article 1, Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103(8.3) and 32-1-104(3), C.R.S.] | YES | NO | If Yes, date filed: |
| | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |

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RECEIVED
By Justin L. Smith at 11:36 am, Mar 29, 2017

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

NOTE: Attach additional sheets as necessary

| Line # | Description | Governmental Funds | | Description | Proprietary/Fiduciary Funds | | Please use this space to provide explanation of any items on this page |
|---------------------|---|--------------------|------------|---|-----------------------------|-------|--|
| | | Fund* | Fund* | | Fund* | Fund* | |
| Assets | | | | Assets | | | |
| 1-1 | Cash & Cash Equivalents | \$ 172,639 | \$ 232,474 | Cash & Cash Equivalents | \$ - | \$ - | |
| 1-2 | Investments | \$ - | \$ - | Investments | \$ - | \$ - | |
| 1-3 | Receivables | \$ - | \$ - | Receivables | \$ - | \$ - | |
| 1-4 | Due from Other Entities or Funds | \$ - | \$ - | Due from Other Entities or Funds | \$ - | \$ - | |
| | All Other Assets (specify) | | | Other Current Assets | \$ - | \$ - | |
| 1-5 | | \$ - | \$ - | Total Current Assets | \$ - | \$ - | |
| 1-6 | | \$ - | \$ - | Capital Assets, net (from Part 4) | \$ - | \$ - | |
| 1-7 | | \$ - | \$ - | Other Long Term Assets (specify) | \$ - | \$ - | |
| 1-8 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-9 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-10 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-11 | (add lines 1-1 through 1-10) TOTAL ASSETS | \$ 172,639 | \$ 232,474 | (add lines 1-1 through 1-10) TOTAL ASSETS | \$ - | \$ - | |
| 1-12 | TOTAL DEFERRED OUTFLOWS OF RESOURCES | \$ - | \$ - | TOTAL DEFERRED OUTFLOWS OF RESOURCES | \$ - | \$ - | |
| 1-13 | TOTAL ASSETS AND DEFERRED OUTFLOWS | \$ 172,639 | \$ 232,474 | TOTAL ASSETS AND DEFERRED OUTFLOWS | \$ - | \$ - | |
| Liabilities | | | | Liabilities | | | |
| 1-14 | Accounts Payable | \$ - | \$ - | Accounts Payable | \$ - | \$ - | |
| 1-15 | Accrued Payroll and Related Liabilities | \$ - | \$ - | Accrued Payroll and Related Liabilities | \$ - | \$ - | |
| 1-16 | Accrued Interest Payable | \$ - | \$ - | Accrued Interest Payable | \$ - | \$ - | |
| 1-17 | Due to Other Entities or Funds | \$ - | \$ - | Due to Other Entities or Funds | \$ - | \$ - | |
| 1-18 | All Other Current Liabilities | \$ - | \$ - | All Other Current Liabilities | \$ - | \$ - | |
| 1-19 | TOTAL CURRENT LIABILITIES | \$ - | \$ - | TOTAL CURRENT LIABILITIES | \$ - | \$ - | |
| 1-20 | All Other Liabilities (specify) | \$ - | \$ - | Proprietary Debt Outstanding (from Part 4-4) | \$ - | \$ - | |
| 1-21 | | \$ - | \$ - | Other Liabilities (specify) | \$ - | \$ - | |
| 1-22 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-23 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-24 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-25 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-26 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-27 | | \$ - | \$ - | | \$ - | \$ - | |
| 1-28 | (add lines 1-19 through 1-27) TOTAL LIABILITIES | \$ - | \$ - | (add lines 1-19 through 1-27) TOTAL LIABILITIES | \$ - | \$ - | |
| 1-29 | TOTAL DEFERRED INFLOWS OF RESOURCES | \$ - | \$ - | TOTAL DEFERRED INFLOWS OF RESOURCES | \$ - | \$ - | |
| Fund Balance | | | | Net Position | | | |
| 1-30 | Nonspendable Prepaid | \$ - | \$ - | Net Investment in Capital Assets | \$ - | \$ - | |
| 1-31 | Nonspendable Inventory | \$ - | \$ - | | \$ - | \$ - | |
| 1-32 | Restricted (specify) | \$ - | \$ - | Emergency Reserves | \$ - | \$ - | |
| 1-33 | Committed (specify) | \$ - | \$ - | Other Designations/Reserves | \$ - | \$ - | |
| 1-34 | Assigned (specify) | \$ - | \$ - | Restricted | \$ - | \$ - | |
| 1-35 | Unassigned | \$ 172,639 | \$ 232,474 | Undesignated/Unreserved/Unrestricted | \$ - | \$ - | |
| 1-36 | Add lines 1-30 through 1-35 This total should be the same as line 3-33 TOTAL FUND BALANCE | \$ 172,639 | \$ 232,474 | Add lines 1-30 through 1-35 This total should be the same as line 3-33 TOTAL NET POSITION | \$ - | \$ - | |
| 1-37 | Add lines 1-28, 1-29 and 1-36 This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE | \$ 172,639 | \$ 232,474 | Add lines 1-28, 1-29 and 1-36 This total should be the same as line 1-13 TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION | \$ - | \$ - | |

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

| Line # | Description | Governmental Funds | | Description | Proprietary/Fiduciary Funds | | Please use this space to provide explanation of any items on this page |
|--------|--|--------------------|-----------|--|-----------------------------|-------|--|
| | | Fund# | Fund# | | Fund# | Fund# | |
| | Tax Revenue | | | Tax Revenue | | | |
| 2-1 | Property | \$ 273,367 | \$ - | Property | \$ - | \$ - | |
| 2-2 | Specific Ownership | \$ 29,008 | \$ - | Specific Ownership | \$ - | \$ - | |
| 2-3 | Sales and Use Tax | \$ - | \$ - | Sales and Use Tax | \$ - | \$ - | |
| 2-4 | Other Tax Revenue (specify) | \$ - | \$ - | Other Tax Revenue (specify) | \$ - | \$ - | |
| 2-5 | Delinquent property Tax | \$ 44 | \$ - | | \$ - | \$ - | |
| 2-6 | | \$ - | \$ - | | \$ - | \$ - | |
| 2-7 | | \$ - | \$ - | | \$ - | \$ - | |
| 2-8 | Add lines 2-1 through 2-7 TOTAL TAX REVENUE | \$ 302,420 | \$ - | Add lines 2-1 through 2-7 TOTAL TAX REVENUE | \$ - | \$ - | |
| 2-9 | Licenses and Permits | \$ - | \$ - | Licenses and Permits | \$ - | \$ - | |
| 2-10 | Highway Users Tax Funds (HUTF) | \$ - | \$ - | Highway Users Tax Funds (HUTF) | \$ - | \$ - | |
| 2-11 | Conservation Trust Funds (CTF) | \$ - | \$ - | Conservation Trust Funds (CTF) | \$ - | \$ - | |
| 2-12 | Community Development Block Grant | \$ - | \$ - | Community Development Block Grant | \$ - | \$ - | |
| 2-13 | Fire & Police Pension | \$ - | \$ - | Fire & Police Pension | \$ - | \$ - | |
| 2-14 | Grants | \$ - | \$ 34,591 | Grants | \$ - | \$ - | |
| 2-15 | Donations | \$ - | \$ - | Donations | \$ - | \$ - | |
| 2-16 | Charges for Sales and Services | \$ - | \$ - | Charges for Sales and Services | \$ - | \$ - | |
| 2-17 | Rental Income | \$ - | \$ - | Rental Income | \$ - | \$ - | |
| 2-18 | Fines and Forfeits | \$ - | \$ - | Fines and Forfeits | \$ - | \$ - | |
| 2-19 | Interest/Investment Income | \$ 819 | \$ 93 | Interest/Investment Income | \$ - | \$ - | |
| 2-20 | Tag Fees | \$ - | \$ - | Tag Fees | \$ - | \$ - | |
| 2-21 | Developer Advances | \$ - | \$ - | Developer Advances | \$ - | \$ - | |
| 2-22 | All Other (specify) | \$ 279 | \$ - | All Other (specify) | \$ - | \$ - | |
| 2-23 | State of Colorado | \$ 125,818 | \$ - | | \$ - | \$ - | |
| 2-24 | Add lines 2-8 through 2-23 TOTAL REVENUES | \$ 429,136 | \$ 34,684 | Add lines 2-8 through 2-23 TOTAL REVENUES | \$ - | \$ - | |
| | Other Financing Sources | | | Other Financing Sources | | | |
| 2-25 | Debt Proceeds | \$ - | \$ - | Debt Proceeds | \$ - | \$ - | |
| 2-26 | Proceeds from Sale of Capital Assets | \$ 9,600 | \$ - | Proceeds from Sale of Capital Assets | \$ - | \$ - | |
| 2-27 | Other (specify) | \$ - | \$ - | Other (specify) | \$ - | \$ - | |
| 2-28 | Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES | \$ 9,600 | \$ - | Add lines 2-25 through 2-27 TOTAL OTHER FINANCING SOURCES | \$ - | \$ - | GRAND TOTALS |
| 2-29 | Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ 438,736 | \$ 34,684 | Add lines 2-24 and 2-28 TOTAL REVENUES AND OTHER FINANCING SOURCES | \$ - | \$ - | \$ 473,420 |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES

| Line # | Description | Governmental Funds | | Description | Proprietary/Fiduciary Funds | | Please use this space to provide explanation of any items on this page |
|---------------------|--|--------------------|------------|---|-----------------------------|-------|--|
| | | Fund* | Fund* | | Fund† | Fund† | |
| Expenditures | | | | | | | |
| 3-1 | General Government | \$ 250,954 | \$ 7,266 | General Operating & Administrative | \$ - | \$ - | |
| 3-2 | Judicial | \$ - | \$ - | Salaries | \$ - | \$ - | |
| 3-3 | Law Enforcement | \$ - | \$ - | Payroll Taxes | \$ - | \$ - | |
| 3-4 | Fire | \$ - | \$ - | Contract Services | \$ - | \$ - | |
| 3-5 | Highways & Streets | \$ - | \$ - | Employee Benefits | \$ - | \$ - | |
| 3-6 | Solid Waste | \$ - | \$ - | Insurance | \$ - | \$ - | |
| 3-7 | Contributions to Fire & Police Pension Assoc. | \$ 20,000 | \$ - | Accounting and Legal Fees | \$ - | \$ - | |
| 3-8 | Health | \$ - | \$ - | Repair and Maintenance | \$ - | \$ - | |
| 3-9 | Culture and Recreation | \$ - | \$ - | Supplies | \$ - | \$ - | |
| 3-10 | Other (specify) | \$ - | \$ - | Utilities | \$ - | \$ - | |
| 3-11 | | \$ - | \$ - | Contributions to Fire & Police Pension Assoc. | \$ - | \$ - | |
| 3-12 | | \$ - | \$ - | Other (specify) | \$ - | \$ - | |
| 3-13 | | \$ - | \$ - | | \$ - | \$ - | |
| 3-14 | Capital Outlay | \$ 68,580 | \$ - | Capital Outlay | \$ - | \$ - | |
| Debt Service | | | | | | | |
| 3-15 | Principal | \$ - | \$ - | Principal | \$ - | \$ - | |
| 3-16 | Interest | \$ - | \$ - | Interest | \$ - | \$ - | |
| 3-17 | Bond Issuance Costs | \$ - | \$ - | Bond Issuance Costs | \$ - | \$ - | |
| 3-18 | Developer Principal Repayments | \$ - | \$ - | Developer Principal Repayments | \$ - | \$ - | |
| 3-19 | Developer Interest Repayments | \$ - | \$ - | Developer Interest Repayments | \$ - | \$ - | |
| 3-20 | All Other (specify) | \$ - | \$ - | All Other (specify) | \$ - | \$ - | |
| 3-21 | | \$ - | \$ - | | \$ - | \$ - | |
| 3-22 | Add lines 3-1 through 3-21 TOTAL EXPENDITURES | \$ 339,534 | \$ 7,266 | Add lines 3-1 through 3-21 TOTAL EXPENDITURES | \$ - | \$ - | GRAND TOTAL \$ 346,800 |
| 3-23 | Interfund Transfers (In) | \$ - | \$ - | Net Interfund Transfers (In) | \$ - | \$ - | |
| 3-24 | Interfund Transfers Out | \$ - | \$ - | Net Interfund Transfers Out | \$ - | \$ - | |
| 3-25 | Other Expenditures (Revenues) | \$ - | \$ - | Depreciation | \$ - | \$ - | |
| 3-26 | | \$ - | \$ - | Other Financing Sources (Use) (from line 2-25) | \$ - | \$ - | |
| 3-27 | | \$ - | \$ - | Capital Outlay (from line 3-14) | \$ - | \$ - | |
| 3-28 | | \$ - | \$ - | Debt Principal (from line 3-15) | \$ - | \$ - | |
| 3-29 | (Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES | \$ - | \$ - | (Line 3-26, plus line 3-27, less line 3-24, less line 3-25) TOTAL GAAP RECONCILING ITEMS | \$ - | \$ - | |
| 3-30 | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures Line 2-29, less line 3-22, plus line 3-29 | \$ 99,202 | \$ 27,418 | Net Increase (Decrease) in Net Position: Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24 | \$ - | \$ - | |
| 3-31 | Fund Balance, January 1 from December 31 prior year report | \$ 73,436 | \$ 205,056 | Net Position, January 1 from December 31 prior year report | \$ - | \$ - | |
| 3-32 | Prior Period Adjustment (MUST explain) | \$ - | \$ - | Prior Period Adjustment (MUST explain) | \$ - | \$ - | |
| 3-33 | Fund Balance, December 31 Sum of Line 3-30, 3-31 and 3-32 This total should be the same as line 1-36. | \$ 172,638 | \$ 232,474 | Net Position, December 31 Line 3-30 plus line 3-31 This total should be the same as line 1-36. | \$ - | \$ - | |

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

| Please answer the following questions by marking the appropriate boxes. | | YES | NO | | |
|---|---|-------------------------------------|--------------------------|------------------------|-------------------------|
| 4-1 | Does the entity have outstanding debt? | <input type="checkbox"/> | <input type="checkbox"/> | | |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain: | <input type="checkbox"/> | <input type="checkbox"/> | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain: | <input type="checkbox"/> | <input type="checkbox"/> | | |
| 4-4 | Please complete the following debt schedule, if applicable: (please only include principal amounts) | | | | |
| | | Outstanding at beginning of year | Issued during year | Retired during year | Outstanding at year-end |
| | General obligation bonds | \$ - | \$ - | \$ - | \$ - |
| | Revenue bonds | \$ - | \$ - | \$ - | \$ - |
| | Notes/loans | \$ - | \$ - | \$ - | \$ - |
| | Leases | \$ - | \$ - | \$ - | \$ - |
| | Developer Advances | \$ - | \$ - | \$ - | \$ - |
| | Other notes | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |
| Please answer the following questions by marking the appropriate boxes. | | YES | NO | | |
| 4-5 | Does the entity have any authorized, but unissued, debt? | <input type="checkbox"/> | <input type="checkbox"/> | | |
| If yes | How much? \$ - | | | | |
| | Date the debt was authorized: | | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar year? | <input type="checkbox"/> | <input type="checkbox"/> | | |
| If yes | How much? \$ - | | | | |
| 4-7 | Does the entity have debt that has been refinanced that it is still responsible for? | <input type="checkbox"/> | <input type="checkbox"/> | | |
| If yes | What is the amount outstanding? \$ - | | | | |
| 4-8 | Does the entity have any lease agreements? | <input type="checkbox"/> | <input type="checkbox"/> | | |
| If yes | What is being leased? | | | | |
| | What is the original date of the lease? | | | | |
| | Number of years of lease? | | | | |
| | Is the lease subject to annual appropriation? | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | What are the annual lease payments? \$ - | | | | |
| 4-9 | Does the entity have a certified mill levy? | <input type="checkbox"/> | <input type="checkbox"/> | | |
| If yes | Please provide the following mills levied for the year reported: | | | | |
| | Bond Redemption | 0.00 | | | |
| | General/Other | 0.00 | | | |
| | TOTAL | 0.00 | | | |

Please use this space to provide any explanations or comments:

PART 5 - CASH AND INVESTMENTS

| Please provide the entity's cash deposit and investment balances. | | AMOUNT | TOTAL | |
|--|---|--------------------------|--------------------------|--------------------------|
| 5-1 | YEAR-END Total of ALL Checking and Savings accounts | \$ 172,639 | | |
| 5-2 | Certificates of deposit | \$ 232,474 | | |
| | TOTAL CASH DEPOSITS | | \$ 405,113 | |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | |
| 5-3 | | \$ - | | |
| | | \$ - | | |
| | | \$ - | | |
| | | \$ - | | |
| | TOTAL INVESTMENTS | | \$ - | |
| | TOTAL CASH AND INVESTMENTS | | \$ 405,113 | |
| Please answer the following question by marking in the appropriate box | | YES | NO | N/A |
| 5-4 | Are the entity's investments legal in accordance with Section 24-75-901, et. seq. C.R.S.? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 13-10.5-101, et. seq. C.R.S.)? If no, MUST explain: | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any explanations or comments:

PART 6 - CAPITAL ASSETS

| Please answer the following question by marking in the appropriate box | | YES | NO |
|--|--|-------------------------------------|--------------------------|
| 6-1 | Does the entity have capitalized assets? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 28-1-608, C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

| 6-3 | Complete the following Capital Assets table for GOVERNMENTAL FUNDS: | Balance - beginning of the year | Additions | Deletions | Year-End Balance |
|-----|---|---------------------------------|------------------|-------------------|---------------------|
| | Land | \$ 2,600 | \$ - | \$ - | \$ 2,600 |
| | Buildings | \$ 1,118,007 | \$ - | \$ - | \$ 1,118,007 |
| | Machinery and equipment | \$ 811,819 | \$ 68,580 | \$ (74,678) | \$ 955,077 |
| | Furniture and fixtures | \$ 197,198 | \$ - | \$ 164,486 | \$ 32,712 |
| | Infrastructure | \$ - | \$ - | \$ - | \$ - |
| | Construction in Progress (c/i) | \$ - | \$ - | \$ - | \$ - |
| | Other (explain) | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation (Enter a negative, or credit, balance) | \$ (721,751) | \$ - | \$ 24,145 | \$ (745,896) |
| | TOTAL | \$ 1,407,873 | \$ 68,580 | \$ 113,953 | \$ 1,362,500 |

| 6-4 | Complete the following Capital Assets table for PROPRIETARY FUNDS: | Balance - beginning of the year | Additions | Deletions | Year-End Balance |
|-----|--|---------------------------------|-------------|-------------|------------------|
| | Land | \$ - | \$ - | \$ - | \$ - |
| | Buildings | \$ - | \$ - | \$ - | \$ - |
| | Machinery and equipment | \$ - | \$ - | \$ - | \$ - |
| | Furniture and fixtures | \$ - | \$ - | \$ - | \$ - |
| | Infrastructure | \$ - | \$ - | \$ - | \$ - |
| | Construction in Progress (c/i) | \$ - | \$ - | \$ - | \$ - |
| | Other (explain) | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation (Enter a negative, or credit, balance) | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |

Please use this space to provide any explanations or comments:

PART 7 - PENSION INFORMATION

| Please answer the following question by marking in the appropriate box | | YES | NO |
|--|--|-------------------------------------|--------------------------|
| 7-1 | Does the entity have an "old hire" firemen's pension plan? | <input type="checkbox"/> | <input type="checkbox"/> |
| 7-2 | Does the entity have a volunteer firemen's pension plan? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

If yes: Who administers the plan?

Indicate the contributions from:

| | |
|---------------------------------|------------------|
| Tax (property, SO, sales, etc.) | \$ - |
| State contribution amount | \$ 34,591 |
| Other (gifts, donations, etc.) | \$ 20,000 |
| TOTAL | \$ 54,591 |

What is the monthly benefit paid for 20 years of service per retiree as of Jan. 1?

| | |
|--|--------|
| | \$ 200 |
|--|--------|

Please use this space to provide any explanations or comments:

PART 8 - BUDGET INFORMATION

| Please answer the following question by marking in the appropriate box | | YES | NO | N/A |
|--|--|-------------------------------------|--------------------------|--------------------------|
| 8-1 | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-119 C.R.S.? If no, MUST explain. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8-2 | Did the entity pass an appropriations resolution in accordance with Section 29-1-106 C.R.S.? If no, MUST explain. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| If yes: Please indicate the amount appropriated for each fund for the year reported. | | | | |
| | Fund Name | Budgeted Expenditures | | |
| | | \$ | - | |
| | | \$ | - | |
| | | \$ | - | |
| | | \$ | - | |

Please use this space to provide any explanations or comments:

PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box | | YES | NO |
|--|--|--------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR (State Constitution, Article X, Section 20(5))? | <input type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any explanations or comments:

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

PART 10 - GENERAL INFORMATION

| Please answer the following question by marking in the appropriate box | | YES | NO |
|---|--|--------------------------|-------------------------------------|
| 10-1 | Is this application for a newly formed governmental entity? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: Date of formation: | | | |
| 10-2 | Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If Yes: NEW name: | | | |
| PRIOR name: | | | |
| 10-3 | Is the entity a metropolitan district? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10-4 | Please indicate what services the entity provides: | | |
| 10-5 | Does the entity have an agreement with another government to provide services? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: List the name of the other governmental entity and the services provided: | | | |

Please use this space to provide any explanations or comments:

Please use this space to provide any additional explanations or comments not previously included:

OSA USE ONLY

| Entity Wide: | General Fund | Governmental Funds | Notes |
|--|-----------------------------------|-----------------------------------|-------|
| Unrestricted Cash & Investments \$ 405,113 | Unrestricted Fund Bal. \$ 172,839 | Total Tax Revenue \$ 302,420 | |
| Current Liabilities \$ - | Total Fund Balance \$ 172,839 | Revenue Paying Debt Service \$ - | |
| Deferred Inflow \$ - | PY Fund Balance \$ 73,436 | Total Revenue \$ 473,420 | |
| | Total Revenue \$ 436,736 | Total Debt Service Principal \$ - | |
| | Total Expenditures \$ 339,534 | Total Debt Service Interest \$ - | |
| Governmental | Interfund In \$ - | Enterprise Funds | |
| Total Cash & Investments \$ 405,113 | Interfund Out \$ - | Net Position \$ - | |
| Transfers In \$ - | - Proprietary \$ - | - PY Net Position \$ - | |
| Transfers Out \$ - | - Current Assets \$ - | - Government-Wide \$ - | |
| Property Tax \$ 273,367 | Deferred Outflow \$ - | - Total Outstanding Debt \$ - | |
| Debt Service Principal \$ - | - Current Liabilities \$ - | - Authorized but Unissued \$ - | |
| Total Expenditures \$ 346,800 | Deferred Inflow \$ - | - Year Authorized \$ - | |
| Total Developer Advances \$ - | - Cash & Investments \$ - | | |
| Total Developer Repayments \$ - | - Principal Expense \$ - | | |

PART 12 - GOVERNING BODY APPROVAL

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting, completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of all current governing board members below.

A MAJORITY of the governing board members must complete and sign in the column below.

| Board Member | Print Board Member's Name | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ |
|--------------|---------------------------|---|
| 1 | Arnold Ferkovich | I, <u>Arnold Ferkovich</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Arnold Ferkovich</u> Date: <u>3-21-17</u> My term Expires: <u>2018</u> |
| 2 | Bruce Kokes | I, <u>Bruce Kokes</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Bruce Kokes</u> Date: <u>3-21-17</u> My term Expires: <u>2018</u> |
| 3 | Mike Schuppe | I, <u>Mike Schuppe</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Mike Schuppe</u> Date: <u>3-20-17</u> My term Expires: <u>2020</u> |
| 4 | Chad Lange | I, <u>Chad Lange</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Chad K. Lange</u> Date: <u>3-21-17</u> My term Expires: <u>2018</u> |
| 5 | Joseph Marick | I, <u>Joseph Marick</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed <u>Joseph Marick</u> Date: <u>3-21-17</u> My term Expires: <u>2020</u> |
| 6 | | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ |
| 7 | | I, _____, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed _____ Date: _____ My term Expires: _____ |

**Original Signatures
Verified by**

Justin L. Smith



RESOLUTION FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604,C.R.S.)

A RESOLUTION APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2016 FOR CROOK FIRE PROTECTION DISTRICT, STATE OF COLORADO.

WHEREAS, The board of directors Crook Fire Protection District wishes to claim Exemption

From the audit requirements of Section 29—603, C,R,S, :and

WHEREAS, nether revenues nor expenditures for Crook Fire Protection District Exceeded #750,000 for the year 2015

WHEREAS, AN APPLICATION FROM AUDIT FOR Crook Fire Protection District has been Prepared by

- A. Russell Withrow an independent accountant with knowledge of governmental**
- B. Accounting and :**

WHEREAS, said application for exemption from audit has been completed In accordance with regulations, issued by the State Auditor,

NOW THEREFORE, be it resolved/ordained by CROOK FIRE PROTECTION DISTRICT For

State of Colorado that the application for exemption for audit for State of Colorado for the Year ended December 31, 2016 has been personally reviewed and is hereby approved by

Accounting and: a majority of the CROOK FIRE PROTECTION DISTRICT of the State of Colorado that those

Members of the CROOK FIRE PROTECTION DISTRICT have signified their approval by Signing below, and that this resolution shall be attached to, and shall become a part of The application for exemption from audit of the State of Colorado for the year ended December 31, 2016, by signing below and that this resolution shall be attached to, and shall Become a part of the application for exemption for the STATE OF COLORADO FOR THE YEAR ENDED December 31. 2016.

APPROVED THIS 27, DAY OF MARCH 27, 2017 A,D,

PRESIDENT 