

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT: Coal Creek Metropolitan District No. 1
ADDRESS: 2154 E. Commons Ave., Suite 2000
Centennial, CO 80122

For the Year Ended
12/31/16
or fiscal year ended:

CONTACT PERSON: Zachary P. White
PHONE: 303-858-1800
EMAIL: zwhite@wbapc.com
FAX: 303-858-1801

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME: Zachary P. White
TITLE: Attorney for the Districts
FIRM NAME (if applicable): White Bear Ankele Tanaka & Waldron
ADDRESS: 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122
PHONE: 303-858-1800
DATE PREPARED:
(Must be prepared prior to Board approval)

PREPARER (SIGNATURE REQUIRED)

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

GOVERNMENTAL
(MODIFIED ACCRUAL BASIS)



PROPRIETARY
(CASH OR BUDGETARY BASIS)



RECEIVED

By the Office of the State Auditor at 7:28 am, Dec 01, 2017

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|--|-------------------------|---|
| 2-1 | Ta Property | \$ | |
| 2-2 | Specific ownership | \$ | |
| 2-3 | Sales and use | \$ | |
| 2-4 | Other (specify): | \$ | |
| 2-5 | Licenses and permits | \$ | |
| 2-6 | Intergovernment Grants | \$ | |
| 2-7 | Conservation Trust Funds (Lottery) | \$ | |
| 2-8 | Highway Users Tax Funds (HUTF) | \$ | |
| 2-9 | Other (specify): | \$ | |
| 2-10 | Charges for services | \$ | |
| 2-11 | Fines and forfeits | \$ | |
| 2-12 | Special assessments | \$ | |
| 2-13 | Investment income | \$ | |
| 2-14 | Charges for utility services | \$ | |
| 2-15 | Debt proceeds (should agree with line 4-4, column 2) | \$ | |
| 2-16 | Lease proceeds | \$ | |
| 2-17 | Developer Advances received (should agree with line 4-4) | \$ | |
| 2-18 | Proceeds from sale of capital assets | \$ | |
| 2-19 | Fire and police pension | \$ | |
| 2-20 | Donations | \$ | |
| 2-21 | Other (specify): | \$ | |
| 2-22 | | \$ | |
| 2-23 | | \$ | |
| 2-24 | (add lines 2-1 through 2-23) TOTAL REVENUE | \$ | |

PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|---|-------------------------|---|
| 3-1 | Administrative | \$ | |
| 3-2 | Salaries | \$ | |
| 3-3 | Payroll taxes | \$ | |
| 3-4 | Contract services | \$ | |
| 3-5 | Employee benefits | \$ | |
| 3-6 | Insurance | \$ | |
| 3-7 | Accounting and legal fees | \$ | |
| 3-8 | Repair and maintenance | \$ | |
| 3-9 | Supplies | \$ | |
| 3-10 | Utilities and telephone | \$ | |
| 3-11 | Fire/Police | \$ | |
| 3-12 | Streets and highways | \$ | |
| 3-13 | Public health | \$ | |
| 3-14 | Culture and recreation | \$ | |
| 3-15 | Utility operations | \$ | |
| 3-16 | Capital outlay | \$ | |
| 3-17 | Debt service principal (should agree with Part 4) | \$ | |
| 3-18 | Debt service interest | \$ | |
| 3-19 | Repayment of Developer Advance Principal (should agree with line 4-4) | \$ | |
| 3-20 | Repayment of Developer Advance Interest | \$ | |
| 3-21 | Contribution to pension plan (should agree to line 7-2) | \$ | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ | |
| 3-23 | Other (specify): | \$ | |
| 3-24 | | \$ | |
| 3-25 | | \$ | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITURES | \$ | |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - STOP. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM"

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

| | | Yes | No |
|-----|---|--------------------------|-------------------------------------|
| 4-1 | Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain: None | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain: None | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

| | Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers) | Outstanding at end of prior year | Issued during year | Retired during year | Outstanding at year-end |
|-----|--|----------------------------------|--------------------|---------------------|-------------------------|
| 4-4 | General obligation bonds | \$ - | \$ - | \$ - | \$ - |
| | Revenue bonds | \$ - | \$ - | \$ - | \$ - |
| | Notes/Loans | \$ - | \$ - | \$ - | \$ - |
| | Leases | \$ - | \$ - | \$ - | \$ - |
| | Developer Advances | \$ - | \$ - | \$ - | \$ - |
| | Other (specify) | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |

| | | Yes | No |
|-----|--|-------------------------------------|-------------------------------------|
| 4-5 | Does the entity have any authorized, but unissued, debt? If yes: How much? \$ 2,880,000,000.00 Date the debt was authorized: November 3, 2015 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4-6 | Does the entity intend to issue debt within the next calendar year? If yes: How much? \$ - | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-7 | Does the entity have debt that has been refinanced that it is still responsible for? If yes: What is the amount outstanding? \$ - | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-8 | Does the entity have any lease agreements? If yes: What is being leased? What is the original date of the lease? Number of years of lease? Is the lease subject to annual appropriation? What are the annual lease payments? \$ - | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-9 | Does the entity have a certified Mill Levy? If yes: Please provide the following mills levied for the year reported: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | Bond Redemption | | - |
| | General/Other | | - |
| | TOTAL | | - |

Please use this space to provide any explanations or comments:

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

| | | Amount | Total |
|-----|--|--------|-------------|
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | \$ - | |
| 5-2 | Certificates of deposit | \$ - | |
| | Total Cash Deposits | | \$ - |
| | Investments (if investment is a mutual fund, please list underlying investments) | \$ - | |
| 5-3 | | \$ - | |
| | | \$ - | |
| | | \$ - | |
| | | \$ - | |
| | Total Investments | | \$ - |
| | Total Cash and Investments | | \$ - |

Please answer the following questions by marking in the appropriate boxes

| | | Yes | No | N/A |
|-----|---|--------------------------|--------------------------|-------------------------------------|
| 5-4 | Are the entity's investments legal in accordance with Section 24-75-601, et seq. C.R.S.? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If no, MUST use this space to provide any explanations:

PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.

| | | Yes | No |
|-----|--|--------------------------|-------------------------------------|
| 6-1 | Does the entity have capital assets? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: None | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

| | | Balance beginning of the year | Additions (Must be included in Part 3) | Deletions | Year-End Balance |
|-----|---|-------------------------------------|--|-----------|---------------------|
| 6-3 | Complete the following capital assets table: | | | | |
| | Land | \$ - | \$ - | \$ - | \$ - |
| | Buildings | \$ - | \$ - | \$ - | \$ - |
| | Machinery and equipment | \$ - | \$ - | \$ - | \$ - |
| | Furniture and fixtures | \$ - | \$ - | \$ - | \$ - |
| | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - |
| | Other (explain) | \$ - | \$ - | \$ - | \$ - |
| | Accumulated Depreciation (Please enter a negative, or credit, balance) | \$ - | \$ - | \$ - | \$ - |
| | TOTAL | \$ - | \$ - | \$ - | \$ - |

Please use this space to provide any explanations or comments:

PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

| | | Yes | No |
|---------|---|--------------------------|-------------------------------------|
| 7-1 | Does the entity have an "old hire" firemen's pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7-2 | Does the entity have a volunteer firemen's pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: | Who administers the plan? | | |
| | Indicate the contributions from: | | |
| | Tax (property, SO, sales, etc.): | \$ - | |
| | State contribution amount: | \$ - | |
| | Other (gifts, donations, etc.): | \$ - | |
| | TOTAL | \$ - | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ - | |

Please use this space to provide any explanations or comments:

PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

| | | Yes | No | N/A |
|-----|---|-------------------------------------|--------------------------|--------------------------|
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If yes: Please indicate the amount appropriated for each fund for the year reported:

| Fund Name | Budgeted Expenditures |
|--------------|-----------------------|
| General Fund | \$ 33,990 |

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes No

9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, MUST explain:

PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes No

10-1 Is this application for a newly formed governmental entity?

If yes: Date of formation: 2/18/2016

10-2 Has the entity changed its name in the past or current year?

If yes: Please list the NEW name & PRIOR name:

10-3 Is the entity a metropolitan district?

Please indicate what services the entity provides:

Public improvements including streets, park and recreation, water, sanitation, public transportation, mosquito control, traffic and safety control, fire protection, telecison relay and

10-4 Does the entity have an agreement with another government to provide services?

If yes: List the name of the other governmental entity and the services provided:

10-5 Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

If yes: Date Filed: 7-Dec-16

Please use this space to provide any explanations or comments:

Resolution No. 2016-12-01

**JOINT RESOLUTION
OF THE
BOARDS OF DIRECTORS
OF THE
COAL CREEK METROPOLITAN DISTRICT NOS. 1-5**

**APPROVING THE APPLICATION FOR EXEMPTION FROM AUDIT
FOR FISCAL YEAR 2016**

WHEREAS, the Coal Creek Metropolitan District Nos. 1-5 (each the "District") is a quasi-municipal corporation and political subdivision of the State of Colorado and is a duly organized and existing special district pursuant to §§ 32-1-101, *et seq.*, C.R.S.; and

WHEREAS, pursuant to § 29-1-604, C.R.S., any local government where neither revenues nor expenditures for any fiscal year exceed Seven Hundred Fifty Thousand Dollars (\$750,000), may, with the approval of the State Auditor, be exempt from the audit provisions of § 29-1-603, C.R.S.; and

WHEREAS, the Board of Directors of the District (the "Board") wishes to apply to the State Auditor for exemption from the audit requirements of § 29-1-603, C.R.S.; and

WHEREAS, neither the revenues nor expenditures of the District exceeded \$750,000 for fiscal year 2015; and

WHEREAS, an application for exemption from audit for the District has been prepared by a person skilled in governmental accounting; and

WHEREAS, the application for exemption from audit has been completed in accordance with regulations issued by the State Auditor.

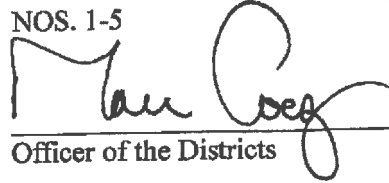
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

1. APPROVAL OF APPLICATION FOR EXEMPTION FROM AUDIT. The application for exemption from audit for the District for the fiscal year ending December 31, 2016, has been reviewed by the Board and is hereby approved by a majority of the Board. This Resolution shall be attached to and shall become a part of the application for exemption for fiscal year ending December 31, 2016.

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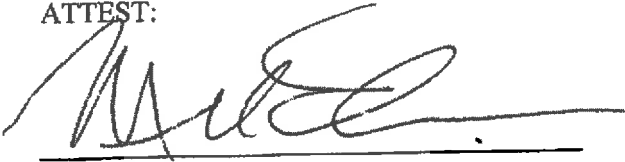
ADOPTED THIS 6TH DAY OF DECEMBER, 2016.

COAL CREEK METROPOLITAN DISTRICT
NOS. 1-5



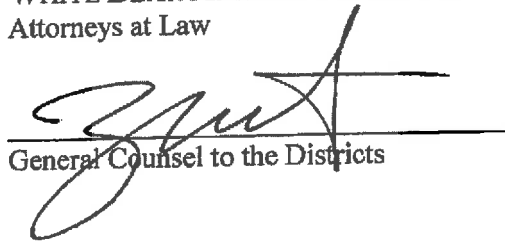
Officer of the Districts

ATTEST:



APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law



General Counsel to the Districts