

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

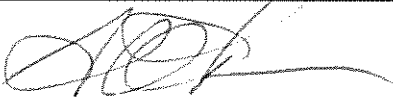
NAME OF GOVERNMENT	Aviation Station North Metropolitan District No. 2	For the Year Ended 12/31/16 or fiscal year ended.
ADDRESS	c/o Special District Management Services, Inc. 141 Union Boulevard, Suite 150 Lakewood, CO 80228	
CONTACT PERSON	Lisa Johnson	
PHONE	303-987-0835	
EMAIL	ljohnson@sdmsi.com	
FAX	303-987-2032	

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME	Scott Lamer
TITLE	District Accountant
FIRM NAME (if applicable)	Special District Management Services, Inc.
ADDRESS	141 Union Boulevard, Suite 150
PHONE	303-987-0835
DATE PREPARED (Must be prepared prior to Board approval)	2/21/2017

PREPARER (SIGNATURE REQUIRED)



Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types	GOVERNMENTAL <small>(MODIFIED ACCRUAL BASIS)</small>	PROPRIETARY <small>(CASH OR BUDGETARY BASIS)</small>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>



RECEIVED

By Justin L. Smith at 10:47 am, Apr 11, 2017

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar
2-1	Property	\$
2-2	Specific ownership	\$
2-3	Sales and use (1)	\$
2-4	Other (specify)	\$
2-5	Licenses and permits	\$
2-6	Intergovernmental Grants	\$
2-7	Conservation Trust Funds (1) (2)	\$
2-8	Highway Users Tax Funds (HUTF)	\$
2-9	Other (specify)	\$
2-10	Charges for services (1, 2)	\$
2-11	Fines and forfeits	\$
2-12	Special assessments	\$
2-13	Investment income	\$
2-14	Charges for utility services	\$
2-15	Debt proceeds (should agree with line 4-4 column 2)	\$
2-16	Lease proceeds	\$
2-17	Developer Advances received (should agree with line 4-4)	\$
2-18	Proceeds from sale of capital assets	\$
2-19	Fire and police pension	\$
2-20	Donations	\$
2-21	Other (specify)	\$
2-22		\$
2-23		\$
2-24	(add lines 2-1 through 2-23) TOTAL REVENUE	\$

Please use this space to provide any necessary explanations

PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar
3-1	Administrative	\$
3-2	Salaries	\$
3-3	Payroll taxes	\$
3-4	Contract services	\$
3-5	Employee benefits	\$
3-6	Insurance	\$
3-7	Accounting and legal fees	\$
3-8	Repair and maintenance	\$
3-9	Supplies	\$
3-10	Utilities and telephone	\$
3-11	Fire/Police	\$
3-12	Streets and highways	\$
3-13	Public health	\$
3-14	Culture and recreation	\$
3-15	Utility operations	\$
3-16	Capital outlay	\$
3-17	Debt service principal (should agree with Part 4)	\$
3-18	Debt service interest	\$
3-19	Repayment of Developer Advance Principal (should agree with line 2-17)	\$
3-20	Repayment of Developer Advance Interest	\$
3-21	Contribution to pension plan (should agree to line 7-2)	\$
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$
3-23	Other (specify)	\$
3-24		\$
3-25		\$
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES	\$

Please use this space to provide any necessary explanations

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

		Yes	No
4-1	Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment Schedule.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4-2	Is the debt repayment schedule attached? If no, MUST explain.	<input type="checkbox"/>	<input type="checkbox"/>
4-3	Is the entity current in its debt service payments? If no, MUST explain.	<input type="checkbox"/>	<input type="checkbox"/>
4-4	Please complete the following debt schedule, if applicable (please only include principal amounts; enter all amounts as positive numbers)		
	Outstanding at end of prior year	Issued during year	Retired during year
	Outstanding at year-end		
	General obligation bonds	\$	\$
	Revenue bonds	\$	\$
	Notes/Loans	\$	\$
	Leases	\$	\$
	Developer Advances	\$	\$
	Other (specify):	\$	\$
	TOTAL	\$	\$

Please answer the following questions by marking the appropriate boxes.

		Yes	No
4-5	Does the entity have any authorized, but unissued, debt?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes:	How much? \$ 500,000,000.00		
	Date the debt was authorized: 11/5/13		
4-6	Does the entity intend to issue debt within the next calendar year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	How much? \$		
4-7	Does the entity have debt that has been refinanced that it is still responsible for?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	What is the amount outstanding? \$		
4-8	Does the entity have any lease agreements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	What is being leased?		
	What is the original date of the lease?		
	Number of years of lease?		
	Is the lease subject to annual appropriation?	<input type="checkbox"/>	<input type="checkbox"/>
	What are the annual lease payments? \$		
4-9	Does the entity have a certified Mill Levy?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	Please provide the following mill levies for the year reported:		
	Bond Redemption		
	General/Other		
	TOTAL		

Please use this space to provide any explanations or comments:

PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts	\$	
5-2	Certificates of deposit	\$	
	Total Cash Deposits		\$
	Investments (if investment is a mutual fund, please list underlying investments)		
5-3		\$	
	Total Investments		\$
	Total Cash and Investments		\$

Please answer the following questions by marking in the appropriate boxes

		Yes	No	N/A
5-4	Are the entity's investments legal in accordance with Section 24-75-601, et seq., C.R.S.?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10-5-101, et seq. C.R.S.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If no, MUST use this space to provide any explanations:

PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.

		Yes	No
6-1	Does the entity have capital assets?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6-2	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506 C.R.S.? If no, MUST explain.	<input type="checkbox"/>	<input type="checkbox"/>

	Complete the following capital assets table:	Balance beginning of the year	Additions (Must be included in Part 3)	Deletions	Year-End Balance
6-3	Land	\$	\$	\$	\$
	Buildings	\$	\$	\$	\$
	Machinery and equipment	\$	\$	\$	\$
	Furniture and fixtures	\$	\$	\$	\$
	Construction in Progress (CIP)	\$	\$	\$	\$
	Other (explain)	\$	\$	\$	\$
	Accumulated Depreciation (Please enter a negative, or credit, balance)	\$	\$	\$	\$
	TOTAL	\$	\$	\$	\$

Please use this space to provide any explanations or comments:

PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

		Yes	No
7-1	Does the entity have an "old time" firemen's pension plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7-2	Does the entity have a volunteer firemen's pension plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes: Who administers the plan?			
Indicate the contributions from:			
	Tax (property, SG, sales, etc.)	\$	
	State contribution amount	\$	
	Other (gifts, donations, etc.)	\$	
	TOTAL	\$	
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	

Please use this space to provide any explanations or comments:

PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

		Yes	No	N/A
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-408 C.R.S.? If no, MUST explain.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If yes: Please indicate the amount appropriated for each fund for the year reported:

Fund Name	Budgeted Expenditures
General Fund	\$ 1

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

		Yes	No
9-1)	Is the entity in compliance with all the provisions of TABOR (State Constitution, Article X, Section 20(5))?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, MUST explain:

PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

		Yes	No
10-1	Is this application for a newly formed governmental entity?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	Date of formation		
10-2	Has the entity changed its name in the past or current year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	Please list the NEW name & PRIOR name		
10-3	Is the entity a metropolitan district?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	Please indicate what services the entity provides		
	See Attached		
10-4	Does the entity have an agreement with another government to provide services?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If yes:	List the name of the other governmental entity and the services provided		
	See Attached		
10-5	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? (Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If yes:	Date Filed		

Please use this space to provide any explanations or comments


PART 11 - GOVERNING BODY APPROVAL

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$100,000 or less must have an application prepared by a person skilled in governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

	Print the names of ALL current governing board members below.	A MAJORITY of the governing board members must complete and sign in the column below.
Board Member 1	Print Board Member's Name L.C. Fulewider, III	I L.C. Fulewider, III, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> Date: <u>3/1/2017</u> My term Expires: May 2020
Board Member 2	Print Board Member's Name Marcia A. Lujan	I Marcia A. Lujan, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>Marcia A Lujan</u> Date: <u>3/1/2017</u> My term Expires: May 2020
Board Member 3	Print Board Member's Name Mark Thomas Throckmorton	I Mark Thomas Throckmorton, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> Date: <u>3/2/2017</u> My term Expires: May 2020
Board Member 4	Print Board Member's Name Ferdinand L. Belz, III	I Ferdinand L. Belz, III, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> Date: <u>3/1/2017</u> My term Expires: May 2018
Board Member 5	Print Board Member's Name Henry Rickey Wells	I Henry Rickey Wells, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: <u>[Signature]</u> Date: <u>3/1/2017</u> My term Expires: May 2018
Board Member 6	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: _____
Board Member 7	Print Board Member's Name	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed: _____ Date: _____ My term Expires: _____

**Original Signatures
Verified by**

Justin L. Smith



Aviation Station North Metropolitan District No. 2

December 31, 2016

10-3

The District was organized May 29, 2013 to manage, implement, and coordinate the financing, acquisition, construction of all public infrastructure and services within and without the Project, including all streets, safety protection, water, sewer, storm drainage, transportation, mosquito control, and park and recreation facilities.,

10-4

There is a Memorandum of Understanding (MOU) between Aviation Station North Districts 1 through 6. District 1 is to provide all of the construction and operation and maintenance services to and for the benefit of the Districts.