

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

|                            |  |   |
|----------------------------|--|---|
| NAME OF GOVERNMENT ADDRESS | SMPG Metropolitan District No. 2<br>c/o Pinnacle Consulting Group, Inc.<br>1627 East 18th Street<br>Loveland, CO 80538 | For the Year Ended<br>12/31/16<br>or fiscal year ended: |
| CONTACT PERSON             | Brendan Campbell, CPA  |   |
| PHONE                      | (970)669-3611  |   |
| EMAIL                      | brendanc@pinnacleconsultinggroupinc.com  |   |
| FAX                        | (970)669-3612  |   |

1201.02

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

|   |   |
|---|---|
| NAME:   | Brendan Campbell, CPA                     |
| TITLE   | District Accountant                       |
| FIRM NAME (if applicable)                                   | Pinnacle Consulting Group, Inc.           |
| ADDRESS   | 1627 East 18th Street, Loveland, CO 80538 |
| PHONE   | (970)669-3611                             |
| DATE PREPARED<br>(Must be prepared prior to Board approval) | 2/20/17                                   |

### PREPARER (SIGNATURE REQUIRED)

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

|   |   |
|---|---|
| <b>GOVERNMENTAL</b><br>(MODIFIED ACCRUAL BASIS) | <b>PROPRIETARY</b><br>(CASH OR BUDGETARY BASIS) |
| <input checked="" type="checkbox"/>             | <input type="checkbox"/>                        |



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By Justin L. Smith at 7:57 am, Apr 04, 2017

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description  | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|--|-------------------------|---|
| 2-1   | Ta Property  | \$ -                    |   |
| 2-2   | Specific ownership                                       | \$ -                    |   |
| 2-3   | Sales and use  | \$ -                    |   |
| 2-4   | Other (specify):   | \$ -                    |   |
| 2-5   | Licenses and permits                                     | \$ -                    |   |
| 2-6   | Intergovernmen Grants                                    | \$ -                    |   |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |   |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |   |
| 2-9   | Other (specify):   | \$ -                    |   |
| 2-10  | Charges for services                                     | \$ -                    |   |
| 2-11  | Fines and forfeits                                       | \$ -                    |   |
| 2-12  | Special assessments                                      | \$ -                    |   |
| 2-13  | Investment income  | \$ -                    |   |
| 2-14  | Charges for utility services                             | \$ -                    |   |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |   |
| 2-16  | Lease proceeds   | \$ -                    |   |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ -                    |   |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |   |
| 2-19  | Fire and police pension                                  | \$ -                    |   |
| 2-20  | Donations  | \$ -                    |   |
| 2-21  | Other (specify):   | \$ -                    |   |
| 2-22  |  | \$ -                    |   |
| 2-23  |  | \$ -                    |   |
| 2-24  | (add lines 2-1 through 2-23) TOTAL REVENUE               | \$ -                    |   |

## PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description   | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|---|-------------------------|---|
| 3-1   | Administrative  | \$ -                    |   |
| 3-2   | Salaries  | \$ -                    |   |
| 3-3   | Payroll taxes   | \$ -                    |   |
| 3-4   | Contract services   | \$ -                    |   |
| 3-5   | Employee benefits   | \$ -                    |   |
| 3-6   | Insurance   | \$ -                    |   |
| 3-7   | Accounting and legal fees   | \$ -                    |   |
| 3-8   | Repair and maintenance  | \$ -                    |   |
| 3-9   | Supplies  | \$ -                    |   |
| 3-10  | Utilities and telephone   | \$ -                    |   |
| 3-11  | Fire/Police   | \$ -                    |   |
| 3-12  | Streets and highways  | \$ -                    |   |
| 3-13  | Public health   | \$ -                    |   |
| 3-14  | Culture and recreation  | \$ -                    |   |
| 3-15  | Utility operations  | \$ -                    |   |
| 3-16  | Capital outlay  | \$ -                    |   |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ -                    |   |
| 3-18  | Debt service interest   | \$ -                    |   |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |   |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |   |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |   |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |   |
| 3-23  | Other (specify):  | \$ -                    |   |
| 3-24  |   | \$ -                    |   |
| 3-25  |   | \$ -                    |   |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPENDITURES                         | \$ -                    |   |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|     |   | Yes                              | No                                  |
|-----|---|----------------------------------|-------------------------------------|
| 4-1 | Does the entity have outstanding debt?<br><b>If Yes, please attach a copy of the entity's Debt Repayment Schedule.</b>                              | <input type="checkbox"/>         | <input checked="" type="checkbox"/> |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain:   | <input type="checkbox"/>         | <input type="checkbox"/>            |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain:  | <input type="checkbox"/>         | <input type="checkbox"/>            |
| 4-4 | <b>Please complete the following debt schedule, if applicable:</b><br>(please only include principal amounts)(enter all amount as positive numbers) |                                  |                                     |
|     |   | Outstanding at end of prior year | Issued during year                  |
|     |   | Retired during year              | Outstanding at year-end             |
|     | General obligation bonds  | \$ -                             | \$ -                                |
|     | Revenue bonds   | \$ -                             | \$ -                                |
|     | Notes/Loans   | \$ -                             | \$ -                                |
|     | Leases  | \$ -                             | \$ -                                |
|     | Developer Advances  | \$ -                             | \$ -                                |
|     | Other (specify):  | \$ -                             | \$ -                                |
|     | <b>TOTAL</b>  | <b>\$ -</b>                      | <b>\$ -</b>                         |

|         |  | Yes                                 | No                                  |
|---------|--|-------------------------------------|-------------------------------------|
| 4-5     | Does the entity have any authorized, but unissued, debt?                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes: | How much?  | \$ 20,000,000.00                    |                                     |
|         | Date the debt was authorized:  | 11/2/2004                           |                                     |
| 4-6     | Does the entity intend to issue debt within the next calendar year?                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | How much?  | \$ -                                |                                     |
| 4-7     | Does the entity have debt that has been refinanced that it is still responsible for? | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is the amount outstanding?  | \$ -                                |                                     |
| 4-8     | Does the entity have any lease agreements?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes: | What is being leased?  |                                     |                                     |
|         | What is the original date of the lease?  |                                     |                                     |
|         | Number of years of lease?  |                                     |                                     |
|         | Is the lease subject to annual appropriation?  | <input type="checkbox"/>            | <input type="checkbox"/>            |
|         | What are the annual lease payments?  | \$ -                                |                                     |
| 4-9     | Does the entity have a certified Mill Levy?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If yes: | Please provide the following mills levied for the year reported:                     |                                     |                                     |
|         | Bond Redemption  |                                     | -                                   |
|         | General/Other  |                                     | -                                   |
|         | <b>TOTAL</b>   |                                     | <b>-</b>                            |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|     |   | Amount | Total       |
|-----|---|--------|-------------|
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts                               | \$ -   |             |
| 5-2 | Certificates of deposit   | \$ -   |             |
|     | <b>Total Cash Deposits</b>  |        | <b>\$ -</b> |
|     | Investments (if investment is a mutual fund, please list underlying investments): |        |             |
| 5-3 |   | \$ -   |             |
|     |   | \$ -   |             |
|     |   | \$ -   |             |
|     |   | \$ -   |             |
|     | <b>Total Investments</b>  |        | <b>\$ -</b> |
|     | <b>Total Cash and Investments</b>   |        | <b>\$ -</b> |

Please answer the following questions by marking in the appropriate boxes

|     |   | Yes                      | No                       | N/A                                 |
|-----|---|--------------------------|--------------------------|-------------------------------------|
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et seq., C.R.S.?   | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If no, MUST use this space to provide any explanations:

All cash is held by the Operating District- SMPG Metropolitan District No.1

## PART 6 - CAPITAL ASSETS

| Please answer the following questions by marking in the appropriate boxes. |   | Yes                      | No                                  |
|--|---|--------------------------|-------------------------------------|
| <b>6-1</b>   | Does the entity have capital assets?  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>6-2</b>   | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | <input type="checkbox"/> | <input type="checkbox"/>            |

| <b>6-3</b> | Complete the following capital assets table:                              | Balance - beginning of the year | Additions (Must be included in Part 3) | Deletions   | Year-End Balance |
|------------|---|---------------------------------|--|-------------|------------------|
|            | Land  | \$ -                            | \$ -                                   | \$ -        | \$ -             |
|            | Buildings   | \$ -                            | \$ -                                   | \$ -        | \$ -             |
|            | Machinery and equipment   | \$ -                            | \$ -                                   | \$ -        | \$ -             |
|            | Furniture and fixtures  | \$ -                            | \$ -                                   | \$ -        | \$ -             |
|            | Construction In Progress (CIP)  | \$ -                            | \$ -                                   | \$ -        | \$ -             |
|            | Other (explain):  | \$ -                            | \$ -                                   | \$ -        | \$ -             |
|            | Accumulated Depreciation<br>(Please enter a negative, or credit, balance) | \$ -                            | \$ -                                   | \$ -        | \$ -             |
|            | <b>TOTAL</b>  | <b>\$ -</b>                     | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b>      |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

| Please answer the following questions by marking in the appropriate boxes. |   | Yes                      | No                                  |
|--|---|--------------------------|-------------------------------------|
| <b>7-1</b>   | Does the entity have an "old hire" firemen's pension plan?                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>7-2</b>   | Does the entity have a volunteer firemen's pension plan?                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes:  | Who administers the plan?   |                          |                                     |
|  | Indicate the contributions from:  |                          |                                     |
|  | Tax (property, SO, sales, etc.):  | \$ -                     |                                     |
|  | State contribution amount:  | \$ -                     |                                     |
|  | Other (gifts, donations etc.):  | \$ -                     |                                     |
|  | <b>TOTAL</b>  | <b>\$ -</b>              |                                     |
|  | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ -                     |                                     |

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

| Please answer the following questions by marking in the appropriate boxes. |   | Yes                                 | No                       | N/A                      |
|--|---|-------------------------------------|--------------------------|--------------------------|
| <b>8-1</b>   | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>8-2</b>   | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If yes: Please indicate the amount appropriated for each fund for the year reported:

| Fund Name    | Budgeted Expenditures |
|--------------|-----------------------|
| General Fund | \$ -                  |
|              |                       |
|              |                       |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

If no, MUST explain:

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

Sanitation & storm drainage, water, streets, traffic controls, park and recreation, mosquito control, television relay & translation

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

All services are provided by SMPG Metropolitan District No.1.

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]



If yes: Date Filed:

**Please use this space to provide any explanations or comments:**

# PART 11 - GOVERNING BODY APPROVAL

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$100,000 or less must have an application prepared by a person skilled in governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of ALL current governing board members below. A MAJORITY of the governing board members must complete and sign in the column below.

|                       |  |   |
|-----------------------|--|---|
| <b>Board Member 1</b> | <b>Print Board Member's Name</b><br>Troy McWhinney | I <u>Troy McWhinney</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: <u>05/2020</u>      |
| <b>Board Member 2</b> | <b>Print Board Member's Name</b><br>Cole Evans     | I <u>Cole Evans</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: <u>3/16/17</u><br>My term Expires: <u>05/2018</u> |
| <b>Board Member 3</b> | <b>Print Board Member's Name</b><br>Tammi Lau      | I <u>Tammi Lau</u> , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: <u>03-16-17</u><br>My term Expires: <u>05/2020</u> |
| <b>Board Member 4</b> | <b>Print Board Member's Name</b>                   | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                |
| <b>Board Member 5</b> | <b>Print Board Member's Name</b>                   | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                |
| <b>Board Member 6</b> | <b>Print Board Member's Name</b>                   | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                |
| <b>Board Member 7</b> | <b>Print Board Member's Name</b>                   | I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                |

**Original Signatures**  
**Verified by**

Justin L. Smith



ard  
ption