

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT ADDRESS	ALTAMIRA METROPOLITAN DISTRICT NO. 5 7995 E. Prentice Ave., Suite 103E Greenwood Village, CO 80111	For the Year Ended 12/31/16 or fiscal year ended:
CONTACT PERSON	Sue Blair	
PHONE	303-381-4960	
EMAIL	sblair@crsofcolorado.com	
FAX	303-381-4961	

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### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME:	Phyllis Brown
TITLE	Director of Finance and Accounting
FIRM NAME (if applicable)	Community Resource Services of Colorado
ADDRESS	7995 E Prentice Ave, Suite 103E, Greenwood Village, CO 80111
PHONE	303-381-4960
DATE PREPARED (Must be prepared prior to Board approval)	3/18/17

### PREPARER (SIGNATURE REQUIRED)



Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

<b>GOVERNMENTAL</b> (MODIFIED ACCRUAL BASIS)	<input checked="" type="checkbox"/>	<b>PROPRIETARY</b> (CASH OR BUDGETARY BASIS)	<input type="checkbox"/>
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**RECEIVED**  
By Justin L. Smith at 4:59 pm, Apr 07, 2017

Altamira Metropolitan District No. 5

**PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
2-1	Ta Property	\$ 5,807	
2-2	Specific ownership	\$ 474	
2-3	Sales and use	\$ -	
2-4	Other (specify):	\$ -	
2-5	Licenses and permits	\$ -	
2-6	Intergovernmen Grants	\$ -	
2-7	Conservation Trust Funds (Lottery)	\$ -	
2-8	Highway Users Tax Funds (HUTF)	\$ -	
2-9	Other (specify):	\$ -	
2-10	Charges for services	\$ -	
2-11	Fines and forfeits	\$ -	
2-12	Special assessments	\$ -	
2-13	Investment income	\$ -	
2-14	Charges for utility services	\$ -	
2-15	Debt proceeds (should agree with line 4-4, column 2)	\$ -	
2-16	Lease proceeds	\$ -	
2-17	Developer Advances received (should agree with line 4-4)	\$ 9,500	
2-18	Proceeds from sale of capital assets	\$ -	
2-19	Fire and police pension	\$ -	
2-20	Donations	\$ -	
2-21	Other (specify):	\$ -	
2-22		\$ -	
2-23		\$ -	
2-24	(add lines 2-1 through 2-23) <b>TOTAL REVENUE</b>	\$ 15,781	

**PART 3 - EXPENDITURES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	Round to nearest Dollar	Please use this space to provide any necessary explanations
3-1	Administrative	\$ 886	
3-2	Salaries	\$ 400	
3-3	Payroll taxes	\$ 31	
3-4	Contract services	\$ -	
3-5	Employee benefits	\$ -	
3-6	Insurance	\$ 730	
3-7	Accounting and legal fees	\$ 13,751	
3-8	Repair and maintenance	\$ -	
3-9	Supplies	\$ -	
3-10	Utilities and telephone	\$ -	
3-11	Fire/Police	\$ -	
3-12	Streets and highways	\$ -	
3-13	Public health	\$ -	
3-14	Culture and recreation	\$ -	
3-15	Utility operations	\$ -	
3-16	Capital outlay	\$ -	
3-17	Debt service principal (should agree with Part 4)	\$ -	
3-18	Debt service interest	\$ -	
3-19	Repayment of Developer Advance Principal (should agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest	\$ -	
3-21	Contribution to pension plan (should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-2)	\$ -	
3-23	Other (specify):	\$ -	
3-24	County Treasurer fees	\$ 87	
3-25		\$ -	
3-26	(add lines 3-1 through 3-24) <b>TOTAL EXPENDITURES</b>	\$ 15,885	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

		Yes	No
4-1	Does the entity have outstanding debt? <b>If Yes, please attach a copy of the entity's Debt Repayment Schedule.</b>	<input checked="" type="checkbox"/>	
4-2	Is the debt repayment schedule attached? If no, MUST explain: Developer advances to be repaid only when funds are available.		<input checked="" type="checkbox"/>
4-3	Is the entity current in its debt service payments? If no, MUST explain:	<input checked="" type="checkbox"/>	
4-4	Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers)		
	Outstanding at end of prior year	Issued during year	Retired during year
	Outstanding at year-end		
	General obligation bonds	\$ -	\$ -
	Revenue bonds	\$ -	\$ -
	Notes/Loans	\$ -	\$ -
	Leases	\$ -	\$ -
	Developer Advances	\$ 267,000	\$ 9,500
	Other (specify):	\$ -	\$ -
	<b>TOTAL</b>	<b>\$ 267,000</b>	<b>\$ 9,500</b>
	Outstanding at year-end	\$ -	\$ 276,500
Please answer the following questions by marking the appropriate boxes.			
4-5	Does the entity have any authorized, but unissued, debt?	<input checked="" type="checkbox"/>	
If yes:	How much?	\$ 57,000,000.00	
	Date the debt was authorized:	11/04/2014	
4-6	Does the entity intend to issue debt within the next calendar year?		<input checked="" type="checkbox"/>
If yes:	How much?	\$ -	
4-7	Does the entity have debt that has been refinanced that it is still responsible for?		<input checked="" type="checkbox"/>
If yes:	What is the amount outstanding?	\$ -	
4-8	Does the entity have any lease agreements?		<input checked="" type="checkbox"/>
If yes:	What is being leased?		
	What is the original date of the lease?		
	Number of years of lease?		
	Is the lease subject to annual appropriation?		
	What are the annual lease payments?	\$ -	
4-9	Does the entity have a certified Mill Levy?	<input checked="" type="checkbox"/>	
If yes:	Please provide the following mills levied for the year reported:		
	Bond Redemption		-
	General/Other		55.00
	<b>TOTAL</b>		<b>55.00</b>

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

		Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts	\$ 1,154	
5-2	Certificates of deposit	\$ -	
	<b>Total Cash Deposits</b>		\$ 1,154
	Investments (if investment is a mutual fund, please list underlying investments):		
5-3		\$ -	
		\$ -	
		\$ -	
		\$ -	
	<b>Total Investments</b>		\$ -
	<b>Total Cash and Investments</b>		<b>\$ 1,154</b>

Please answer the following questions by marking in the appropriate boxes

		Yes	No	N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et seq., C.R.S.?	<input checked="" type="checkbox"/>		
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	<input checked="" type="checkbox"/>		

If no, MUST use this space to provide any explanations:

### PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.		Yes	No
<b>6-1</b>	Does the entity have capital assets?		<input checked="" type="checkbox"/>
<b>6-2</b>	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:		
<b>6-3</b>	Complete the following capital assets table:		
		Balance - beginning of the year	Additions (Must be included in Part 3)
		Deletions	Year-End Balance
	Land	\$ -	\$ -
	Buildings	\$ -	\$ -
	Machinery and equipment	\$ -	\$ -
	Furniture and fixtures	\$ -	\$ -
	Construction In Progress (CIP)	\$ -	\$ -
	Other (explain):	\$ -	\$ -
	Accumulated Depreciation (Please enter a negative, or credit, balance)	\$ -	\$ -
	<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>

**Please use this space to provide any explanations or comments:**

### PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.		Yes	No
<b>7-1</b>	Does the entity have an "old hire" firemen's pension plan?		<input checked="" type="checkbox"/>
<b>7-2</b>	Does the entity have a volunteer firemen's pension plan?		<input checked="" type="checkbox"/>
If yes:	Who administers the plan?		
	Indicate the contributions from:		
	Tax (property, SO, sales, etc.):	\$ -	\$ -
	State contribution amount:	\$ -	\$ -
	Other (gifts, donations, etc.):	\$ -	\$ -
	<b>TOTAL</b>	<b>\$ -</b>	<b>\$ -</b>
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -	\$ -

**Please use this space to provide any explanations or comments:**

### PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.		Yes	No	N/A
<b>8-1</b>	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	<input checked="" type="checkbox"/>		
<b>8-2</b>	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:  THE BOARD WILL BE CONSIDERING A RESOLUTION TO AMEND THE 2016 BUDGET AT ITS NEXT SCHEDULED MEETING FOLLOWING A PUBLIC HEARING.	<input checked="" type="checkbox"/>		
If yes:	Please indicate the amount appropriated for each fund for the year reported:			
	Fund Name	Budgeted Expenditures		
	General Fund	\$	8,120	

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box		Yes	No
<b>9-1</b>	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?	<input checked="" type="checkbox"/>	

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.		Yes	No
<b>10-1</b>	Is this application for a newly formed governmental entity?		<input checked="" type="checkbox"/>
If yes:	Date of formation:		
<b>10-2</b>	Has the entity changed its name in the past or current year?		<input checked="" type="checkbox"/>
If yes:	Please list the NEW name & PRIOR name:		
<b>10-3</b>	Is the entity a metropolitan district? Please indicate what services the entity provides: Streets, street lighting, safety controls, storm drainage, water, landscaping parks and recreation.	<input checked="" type="checkbox"/>	
<b>10-4</b>	Does the entity have an agreement with another government to provide services?	<input checked="" type="checkbox"/>	
If yes:	List the name of the other governmental entity and the services provided: Altamira Metro Districts Nos. 1-4 and Weld County School District RE-3J. Infrastructure agreement related to cost, design & installation of certain infrastructure improvements.		
<b>10-5</b>	Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]		<input checked="" type="checkbox"/>
If yes:	Date Filed:		

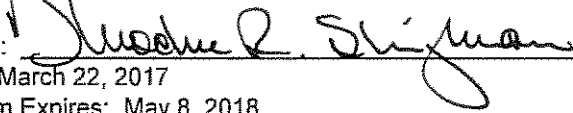
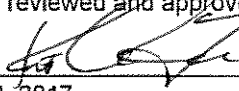
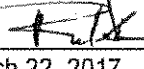
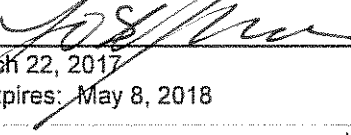
**Please use this space to provide any explanations or comments:**

Beginning balance for developer advances in section 4-4 is reflected to show the assignment of advances from Altamira Metropolitan District No. 1 to Altamira Metropolitan District No. 5 that was effective in 2015.

## PART 11 - GOVERNING BODY APPROVAL

Below is the certification and approval of the governing board. By signing the board member is certifying they are a duly elected or appointed officer of the local government. Governing board members may be verified. Also by signing, the board member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$100,000 or less must have an application prepared by a person skilled in governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

**Print the names of ALL current governing board members below. A MAJORITY of the governing board members must complete and sign in the column below.**

<b>Board Member 1</b>	<b>Print Board Member's Name</b>  Theodore R. Shipman	I, Theodore R. Shipman, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed: <u></u> Date: March 22, 2017 My term Expires: May 8, 2018
<b>Board Member 2</b>	<b>Print Board Member's Name</b>  Robert A. Lembke	I, Robert A. Lembke, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed: <u></u> Date: March 22, 2017 My term Expires: May 5, 2020
<b>Board Member 3</b>	<b>Print Board Member's Name</b>  John Spillane	I, John Spillane, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed: _____ Date: March 22, 2017 My term Expires: May 5, 2020
<b>Board Member 4</b>	<b>Print Board Member's Name</b>  Ronald E. von Lembke	I, Ronald E. von Lembke, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed: <u></u> Date: March 22, 2017 My term Expires: May 5, 2020
<b>Board Member 5</b>	<b>Print Board Member's Name</b>  Theodore J. Shipman	I, Theodore J. Shipman, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed: <u></u> Date: March 22, 2017 My term Expires: May 8, 2018
<b>Board Member 6</b>	<b>Print Board Member's Name</b>  _____	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed: _____ Date: _____ My term Expires: _____
<b>Board Member 7</b>	<b>Print Board Member's Name</b>  _____	I _____, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  Signed: _____ Date: _____ My term Expires: _____

**Original Signatures  
Verified by**

Justin L. Smith

