

**JANICE K. BREWER**  
Governor



**HERBERT R. GUENTHER**  
Director

**ARIZONA DEPARTMENT OF WATER RESOURCES**

3550 North Central Avenue, Second Floor  
PHOENIX, ARIZONA 85012-2105  
(602) 771-8500

June 29, 2010

FRALIA INVESTMENTS, LLC  
7281 E. EARLL DRIVE, SUITE 1  
SCOTTSDALE AZ 85251

Re: Irrigation Grandfathered Groundwater Right No. 58-101198.0004

Dear Right Owner:

Enclosed is your Certificate of Irrigation Grandfathered Groundwater Right. The Certificate identifies the number of acres in your farm that may be irrigated with groundwater and the location of those acres. It is an important document and substantially affects the value of your land.

Also enclosed is a Notice of Irrigation Water Duty and Maximum Annual Groundwater Allotment ("Notice") for your Certificate. The irrigation water duty and maximum annual groundwater allotment were established in the Management Plan for the Third Management Period ("Third Management Plan" or "TMP"), and became effective in 2003. The irrigation water duty and maximum annual groundwater allotment apply to water use on your farm while you are regulated under the Base Agricultural Conservation Program ("Base Program"). You will be regulated under the Base Program unless you apply for, and are accepted into, one of the two alternative agricultural conservation programs described later in this letter.

Please take time to review the enclosed Notice. Of special importance is the maximum annual groundwater allotment. This allotment is the maximum amount of groundwater that may be used to irrigate the acres described on your Certificate while you are regulated under the Base Program, except as provided by A.R.S. § 45-467, the flexibility account provision. Under this provision, if you use less than your maximum annual groundwater allotment, the Department will register a credit to your flexibility account. If you use more than your maximum annual groundwater allotment, the Department will register a debit to your account. The total amount of flexibility account debit allowed under A.R.S § 45-467 is 50% of the maximum annual groundwater allotment. You and any person using groundwater pursuant to the Certificate will be in violation of the Statute if the flexibility account exceeds 50% of the maximum annual groundwater allotment. There is no limit to the amount of flexibility account credits you can accrue.

The Third Management Plan includes two alternative agricultural conservation programs: the Best Management Practices ("BMP") Program and the Historic Cropping Program. The BMP Program requires the implementation of specific agricultural conservation practices on the farm in lieu of complying with a maximum annual allotment. Under the Historic Cropping Program, the Director will calculate the water duty and maximum annual allotment using a lower assigned irrigation efficiency than that used in the Base Program. An individual who chooses to be regulated under one of the alternative programs must apply on a form prescribed and furnished by the Director. The Director must approve the application before the individual can be regulated under the program. If you are interested in enrolling in either of the alternative programs, or need additional information regarding this groundwater right, please contact your local AMA office. You have the right to request a variance and, in some limited circumstances, an administrative review for relief from the conservation requirements. Please refer to the enclosed Variance and Administrative Review Insert for more information.



Printed on recycled paper. Each ton of recycled paper saves 7,000 gallons of water.

Supporting information for your Certificate, including a map depicting the land to which the right is appurtenant, is on file at the Department and is available upon request. **Remember that only acres of land specifically identified on this Certificate Map may be irrigated and that your groundwater allotment may be used only on those acres.**

As the owner of the irrigation grandfathered right, you are required to file an **Annual Water Withdrawal and Use Report** on a calendar year basis. Please refer to the Annual Report Insert for more information. You are also reminded that the Department must be notified if the right owner(s) changes his or her mailing address, conveys ownership of all or a part of the land to another person or wishes to convert the irrigation right to a non-irrigation right. Forms and information relative to these matters are available upon request or on our website at [www.azwater.gov](http://www.azwater.gov).

Every reasonable effort has been made to ensure that the information contained herein and on all accompanying documents is accurate. However, if you believe errors have been made, or if you have any questions, please contact the Groundwater Permitting and Wells Section at 602-771-8500.

Sincerely,



Sandra Fabritz-Whitney

Assistant Director

Water Management Division



# **Certificate of Grandfathered Groundwater Right**

COUNTY OF MARICOPA  
STATE OF ARIZONA DEPARTMENT OF WATER RESOURCES

*This is to certify that pursuant to the provisions of  
Title 45, Chapter 2, Arizona Revised Statutes*

FRALIA INVESTMENTS, LLC  
7281 E. EARLL DRIVE, SUITE 1  
SCOTTSDALE AZ 85251

*is granted an*  
**IRRIGATION GRANDFATHERED RIGHT**  
*in the*  
**PINAL ACTIVE MANAGEMENT AREA**

for **35** irrigation acres of land. The rights are appurtenant to and groundwater may be used only on the irrigation acres of land described as follows:

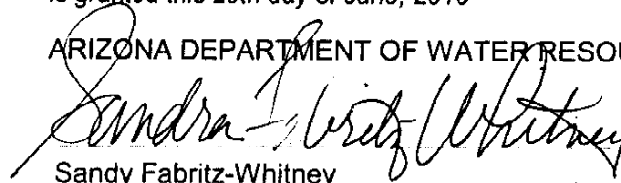
Assessor's Parcel Number(s) 503-45-007C, 503-45-007D in S½ SE¼ Sec 23 T6S R5E GSRB&M. A copy of the Assessor's Parcel Map depicting your certified acreage is on file with this Department.

*The use of groundwater on the above described land shall be for irrigation purposes in accordance with the laws of the State of Arizona and restrictions placed on use by the Director of the Department of Water Resources pursuant to Title 45, Chapter 2, Arizona Revised Statutes.*

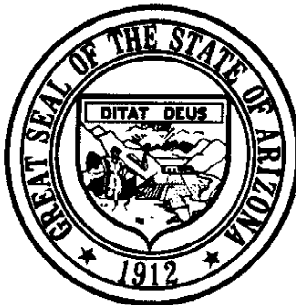
**CERTIFICATE NO. 58-101198.0004**

*is granted this 29th day of June, 2010*

ARIZONA DEPARTMENT OF WATER RESOURCES



Sandy Fabritz-Whitney  
Assistant Director  
Water Management Division



*The Department of Water Resources must be notified if the above named person(s) makes an address change or conveys ownership of the right to another person(s) or wishes to convert the right to a non-irrigation grandfathered right associated with retired irrigated land.*

**ARIZONA DEPARTMENT OF WATER RESOURCES  
PINAL ACTIVE MANAGEMENT AREA**

**NOTICE OF IRRIGATION WATER DUTY  
AND MAXIMUM ANNUAL GROUNDWATER ALLOTMENT**

Pursuant to A.R.S. § 45-572(B), the Director of the Arizona Department of Water Resources hereby gives notice of the irrigation water duty and maximum annual groundwater allotment established for the Irrigation Grandfathered Right listed below in the Third Management Plan for the Pinal Active Management Area

**The water duty and annual allotment became effective beginning in calendar year 2003 and shall remain in effect until the first compliance date of the water duty and annual allotment established for the Irrigation Grandfathered Right in the Fourth Management Plan. The owner of the Irrigation Grandfathered Right and any person using groundwater pursuant to the right must comply with the water duty and annual allotment while regulated under the Base Agricultural Conservation Program in the Third Management Plan.**

<b>IRRIGATION GRANDFATHERED RIGHT NO.</b>	<b>58-101198.0004</b>
<b>ASSIGNED IRRIGATION EFFICIENCY:</b>	<b>80 PERCENT</b>
<b>IRRIGATION WATER DUTY:</b>	<b>3.93 ACRE FEET PER ACRE</b>
<b>MAXIMUM ANNUAL GROUNDWATER ALLOTMENT:</b>	<b>114.64 ACRE FEET PER YEAR</b>

Attachment A to this notice sets forth the official language of the above requirements for the holders of irrigation grandfathered rights as adopted in the Third Management Plan for the Pinal Active Management Area. Attachment A is incorporated into this document by reference.

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ARIZONA DEPARTMENT OF WATER RESOURCES  
 1729 North Trekell Rd., Suite 105  
 Casa Grande, Arizona 85222  
**NOTIFICATION OF CHANGE OF OWNERSHIP OF AN IRRIGATION GRANDFATHERED RIGHT**

*f. ad*

INSTRUCTIONS AND REQUIRED ATTACHMENTS

- COMPLETE THIS FORM AND OBTAIN THE REQUIRED SIGNATURE. MAIL THE COMPLETED FORM OR HAND DELIVER IT TO ADWR AT 3550 NORTH CENTRAL AVENUE IN PHOENIX.
- ENCLOSE A RECORDED DEED THAT EVIDENCES THIS CONVEYANCE. DEEDS ARE AVAILABLE FROM THE COUNTY RECORDER. A PHOTOCOPY IS ACCEPTABLE.
- ENCLOSE A \$35.00 FEE TO COVER ISSUANCE OF A NEW CERTIFICATE. CHECKS MAY BE MADE PAYABLE TO 'ADWR'. THIS FEE IS BEING REQUESTED IN ACCORDANCE WITH A.R.S. § 45-113(B).
- IF YOU NEED ASSISTANCE PLEASE CONTACT THE CONVEYANCE UNIT AT 602-771-8500 (PHOENIX AREA) OR 800-352-8488 (STATEWIDE). THE ADWR WEBSITE ADDRESS IS [www.azwater.gov](http://www.azwater.gov).

In accordance with A.R.S. § 45-482(B), the undersigned party hereby notifies the Arizona Department of Water Resources of the conveyance of this Irrigation Grandfathered Right:

1. Certificate of Grandfathered Groundwater Right number: 58 - 101198 0003
2. Number of irrigation acres on certificate: 35
3. Number of irrigation acres to be conveyed: 35. If this number is 10 acres or less indicate whether the property will be part of a farming operation greater than 10 irrigation acres: Yes  No
4. Deed recording number: 2006-093637 Deed recording date: 6/30/06
5. Assessor's parcel number(s): 503-45-007D3, C5
6. Please specify the effective date of this ownership change 6/30/06 and the quantity of water used between January 1 of that calendar year and the effective date: \_\_\_\_\_ acre-feet.
7. Wells serving this right (list by ADWR registration number, non-exempt production wells only):  
 Wells owned by or being conveyed to the buyer: 55 - \_\_\_\_\_ 55 - \_\_\_\_\_ 55 - \_\_\_\_\_  
 Non-owned, non-district wells: 55 - \_\_\_\_\_ 55 - \_\_\_\_\_ 55 - \_\_\_\_\_
8. Do you plan to retire or extinguish any portion of this right within the next 12 months? Retire  Extinguish

SELLER/GRANTOR  
(Print or Type)

NAME MOUNTAIN SHADOWS, LLC

ADDRESS 1535 W HARVARD AVE #101  
GILBERT AZ 85232

TELEPHONE ( ) \_\_\_\_\_

BUYER/GRANTEE  
(Print or Type)

NAME FRALIA INVESTMENTS, LLC

ADDRESS 7281 E EARL DRIVE  
SUITE 1 SCOTTSDALE AZ 85251

TELEPHONE 480 947 1914

BUYER'S SIGNATURE [Signature] DATE 4/12/10

SEC. 23 TN.6S RG.5E

503-45

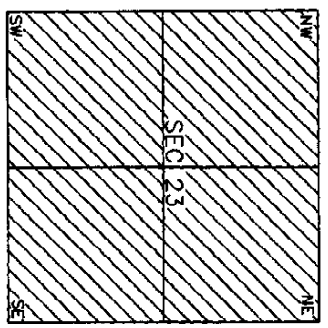
AREA CODE  
0000

SPECIAL DISTRICTS  
00000  
00000

THIS MAP IS FOR TAX PURPOSES ONLY.  
THIS AGENCY WILL NOT ASSUME LIABILITY FOR  
REPRESENTATION, MEASUREMENTS OR ADEQUACY.

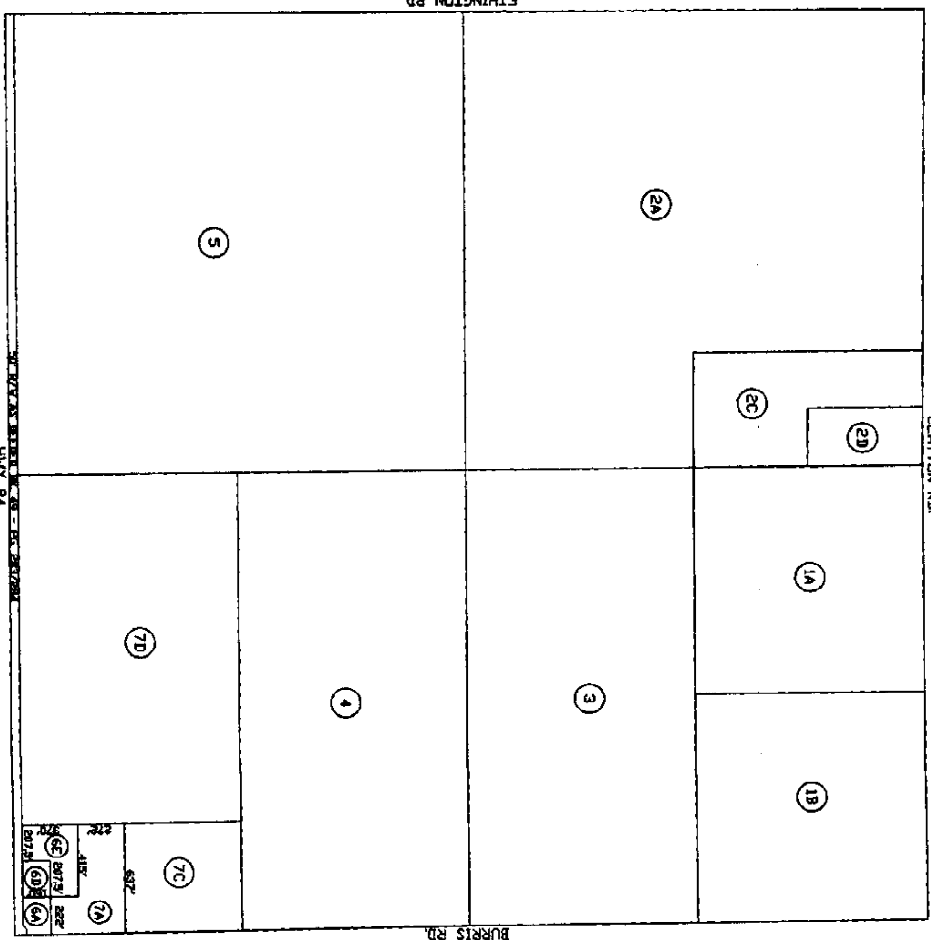
THE ORIGINAL PLAT OF THIS SUBDIVISION IS  
ON FILE WITH THE PINAL COUNTY RECORDER'S  
OFFICE FOR COMPLETE INFORMATION OF PLAT  
AND COAST'S CALL (620) 868-7100.

VICINITY MAP



SEE MAP 503-44

ETHINGTON RD.



SEE MAP 503-35

CLAYTON RD.

SEE MAP 503-46

SEE MAP 503-78

SEE MAP 503-47

SEE MAP 503-26

HWY 84

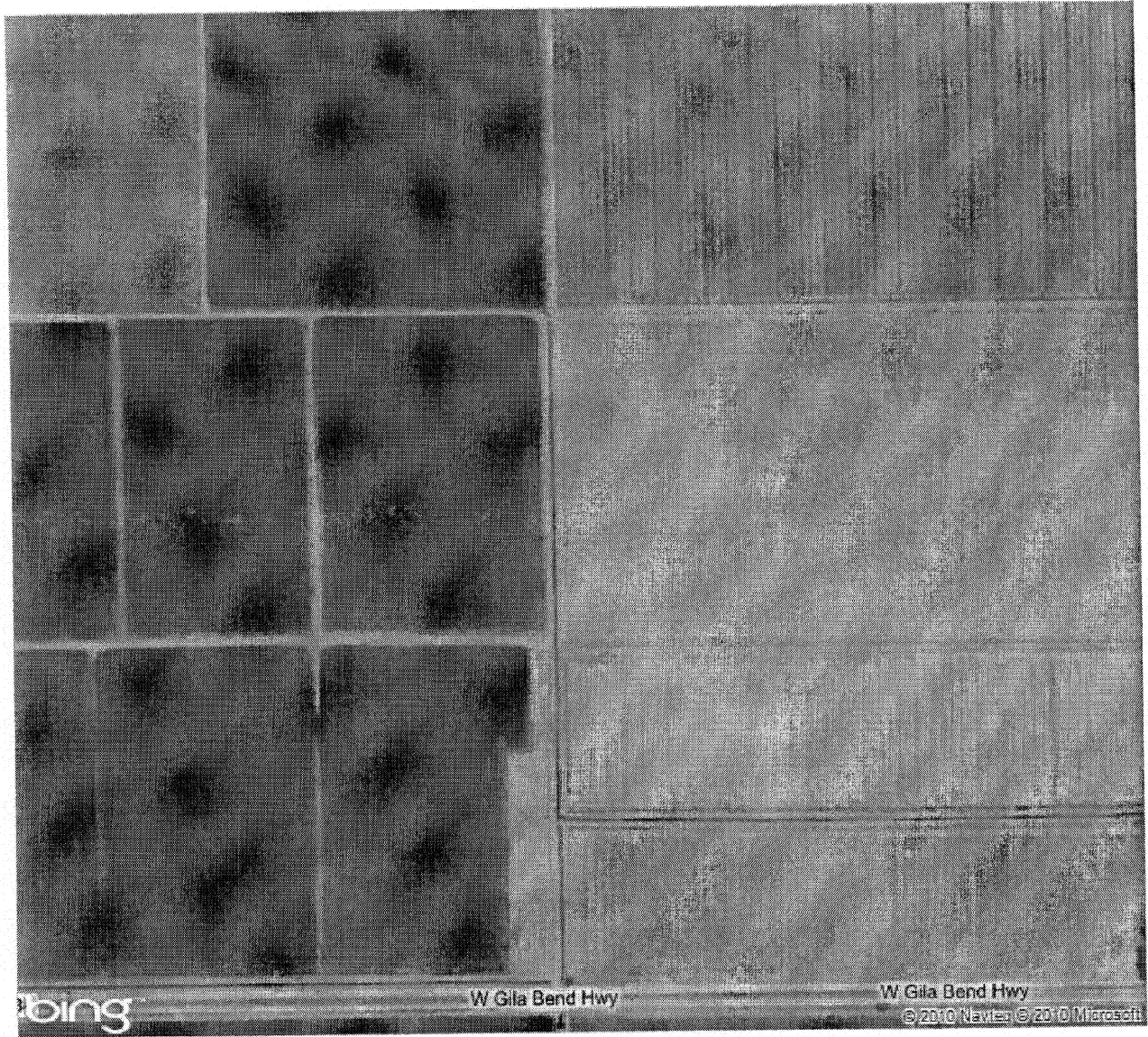
BURRIS RD.

PINAL COUNTY ASSESSORS MAP



SCALE: 1" = 600'

05-24-2003





<b>Search Criteria (Parcel Number: 503-45-007-*)</b>	<b>New Search</b>
<b>Search Results (3 Entries)</b>	<b>Back to List</b>
<b>Parcel Details (503-45-007C)</b>	<b>View Details</b>

[Link to This Parcel](#) [Print View](#)

**Parcel Number 503-45-007C shows the following information for Tax Year: 2011** [Tax Year Chart](#)

<b>Parcel Number:</b>	503-45-007C (Taxing Information)		
<b>Section:</b>	23	<b>Township:</b>	06S
<b>Range:</b>	05E		
<b>Atlas Number:</b>	085-23	<b>Map:</b>	<a href="#">View Parcel Map</a>
<b>Property Description: (What is this?)</b>			
S1/2 SE EXC S-50' EXC W-2003' & EXC E-637' S-692' SEC 23-6S-5E 6.50 AC			

<b>Owner 1:</b>	FRALIA INVESTMENTS LLC
<b>Owner 2:</b>	
<b>Owner 3:</b>	
<b>In C/O:</b>	
<b>Tax Bill Mailing Address</b>	
<b>Address:</b>	7281 E EARLL DR A STE 1
<b>City:</b>	SCOTTSDALE
<b>State:</b>	AZ
<b>Zip Code:</b>	85251

<b>Parcel Size:</b>	6.50	<b>Size Indicator:</b>	Acres
<b>Tax Area Code:</b>	0429 (Rates current as of 2009)		
<b>Use Code:</b>	4110		
<b>Land Legal Class:</b>	02R - AG / VACANT LAND / NON-PROFIT- REAL PROPERTY AND IMPROVEMENTS		
<b>Impr. Legal Class:</b>			
<b>Full Cash Value (FCV):</b>	\$3,705.00		
<b>Limited Value (LPV):</b>	\$3,650.00		
<b>Real Property Ratio:</b>	16.00%		
<b>Assessed FCV:</b>	\$593.00		
<b>Assess LPV:</b>	\$584.00		

<b>Document:</b>	2006-093637		
<b>Date of Sale:</b>	6/30/2006		
<b>Sale Amount:</b>	\$3,950,000.00		
<b>Property Address (Location):</b>			
<b>Subdivision:</b>			
<b>Unit:</b>	<b>Block:</b>	<b>Lot:</b>	<b>Phase:</b>
<b>Cabinet:</b>	<b>Slide:</b>		

No Personal Property Listed

Pinal County is an Equal Opportunity Employer M/F/H/V  
Send any comments, questions, criticisms, or suggestions about the website to the WebMaster.

Pinal County Government Web Disclaimer  
Site Map © 2010 Pinal County



<b>Search Criteria (Parcel Number: 503-45-007-*)</b>	<b>New Search</b>
<b>Search Results (3 Entries)</b>	<b>Back to List</b>
<b>Parcel Details (503-45-007D)</b>	<b>View Details</b>

[Link to This Parcel](#) [Print View](#)

Parcel Number 503-45-007D shows the following information for Tax Year: 2011 [Tax Year Chart](#)

<b>Parcel Number:</b>	503-45-007D (Taxing Information)		
<b>Section:</b>	<b>Township:</b>	<b>Range:</b>	
<b>Atlas Number:</b>	085-23	<b>Map:</b>	<a href="#">View Parcel Map</a>
<b>Property Description: (What is this?)</b>			
S1/2 SE SEC 23 EXC E-637' EXC S-50' SEC 23-6S-53 60.70 AC			

<b>Owner 1:</b>	FRALIA INVESTMENTS LLC
<b>Owner 2:</b>	
<b>Owner 3:</b>	
<b>In C/O:</b>	
<b>Tax Bill Mailing Address</b>	
<b>Address:</b>	7281 E EARLL DR A STE 1
<b>City:</b>	SCOTTSDALE
<b>State:</b>	AZ
<b>Zip Code:</b>	85251

<b>Parcel Size:</b>	60.70	<b>Size Indicator:</b>	Acres
<b>Tax Area Code:</b>	0429 (Rates current as of 2009)		
<b>Use Code:</b>	4110		
<b>Land Legal Class:</b>	02R - AG / VACANT LAND / NON-PROFIT- REAL PROPERTY AND IMPROVEMENTS		
<b>Impr. Legal Class:</b>			
<b>Full Cash Value (FCV):</b>	\$34,599.00		
<b>Limited Value (LPV):</b>	\$34,105.00		
<b>Real Property Ratio:</b>	16.00%		
<b>Assessed FCV:</b>	\$5,536.00		
<b>Assess LPV:</b>	\$5,457.00		

<b>Document:</b>	2006-093637		
<b>Date of Sale:</b>	6/30/2006		
<b>Sale Amount:</b>	\$3,950,000.00		
<b>Property Address (Location):</b>			
<b>Subdivision:</b>			
<b>Unit:</b>	<b>Block:</b>	<b>Lot:</b>	<b>Phase:</b>
<b>Cabinet:</b>	<b>Slide:</b>		

No Personal Property Listed

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Send any comments, questions, criticisms, or suggestions about the website to the WebMaster.

Pinal County Government Web Disclaimer  
Site Map © 2010 Pinal County

Recorded at the request of:  
SECURITY TITLE AGENCY, INC.

When recorded, mail to:  
FRALIA INVESTMENTS, L.L.C.  
Fralia Investments, L.L.C.  
4414 N. Civic Center Plaza, Suite 201  
Scottsdale, AZ 85251



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTTLE

DATE/TIME: 06/30/06 1547  
FEE: \$16.00  
PAGES: 2  
FEE NUMBER: 2006-093637

ESCROW NO. 82-82-06244-IR

**WARRANTY DEED**

For the consideration of Ten Dollars, and other valuable considerations, I or we

**MOUNTAIN SHADOW ESTATES, L.L.C., an Arizona Limited Liability Company**

do hereby convey to

**FRALIA INVESTMENTS, L.L.C., an Arizona Limited Liability Company**

The following described real property situated in Maricopa County, Arizona:  
**LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.** Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor warrants the title against all persons whomsoever.

Dated: June 23, 2006

MOUNTAIN SHADOW ESTATES, L.L.C., an Arizona  
Limited Liability Company

By: George C. McMillan  
George C. McMillan, Manager

By: Mary Agnes S. McMillan  
Mary Agnes S. McMillan, Manager

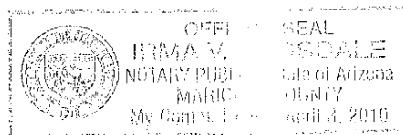
STATE OF ARIZONA

COUNTY OF MARICOPA

This foregoing instrument was acknowledged before me this 26<sup>th</sup> day of June, 2006, by George C. McMillan, Manager/Administrative Member and Mary Agnes S. McMillan, Manager/Administrative Member of MOUNTAIN SHADOW ESTATES, L.L.C. Limited Liability Company, on behalf of the limited liability company.

My commission expires: 10/31/07

Notary Public



**EXHIBIT 'A'**

**Legal Description**

The South half of the Southeast quarter of Section 23, Township 6 South, Range 5 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT the South 50.00 feet thereof; AND

EXCEPT the East 637.00 feet of the South 692.00 feet thereof.

Unofficial

## AFFIDAVIT OF PROPERTY VALUE

<p><b>1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)</b>                  Primary Parcel <u>503-45-007 C &amp; D</u>                  BOOK MAP PARCEL SPLIT LETTER                  Does this sale include any parcels that are being split/divided?                  Check one: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                  How many parcels, other than the Primary Parcel, are included in this sale? _____                  Please list the additional parcels below: (no more than four):                  (1) _____ (3) _____                  (2) _____ (4) _____</p>	<p><b>9. FOR OFFICIAL USE ONLY</b>                  (a) County: _____                  (b) Docket: _____                  (c) Date of Validation: _____                  (d) Fee/Revalidation: _____                  (e) ASSES: _____ (f) DOR: _____</p> <p style="text-align: right;"><b>COUNTY OF RECORDATION: PINAL</b>  <b>FEE NO: 2006-093637</b>  <b>RECORD DATE: 06/30/06</b></p> <hr/> <p><b>ASSESSOR'S USE ONLY</b>                  Verify Primary Parcel in Item 1: _____                  Use Code: _____ Full Cash Value: \$ _____</p>
--	--

**2. SELLER'S NAME & ADDRESS:**  
MOUNTAIN SHADOW ESTATES, L.L.C.  
PMB 204-3104 E. Camelback Road  
Phoenix, AZ 85016

**3. (a) BUYER'S NAME & ADDRESS:**  
FRALIA INVESTMENTS, L.L.C.  
4414 N. Civic Center Plaza, Suite 201  
Scottsdale, AZ 85251

(b) Are the Buyer and Seller related Yes \_\_\_ No   
 If Yes, state relationship: \_\_\_\_\_

**4. ADDRESS OF PROPERTY:**  
Vacant Land - Pinal County, Casa Grande, AZ

**5. MAIL TAX BILL TO:**  
Frailia Investments, L.L.C.  
4414 N. Civic Center Plaza, Suite 201, Scottsdale, AZ 85251

**6. PROPERTY TYPE (for Primary Parcel):** NOTE: Check Only One Box

a. <input checked="" type="checkbox"/> Vacant Land	f. <input type="checkbox"/> Commercial or Industrial Use
b. <input type="checkbox"/> Single Family Residence	g. <input type="checkbox"/> Agricultural
c. <input type="checkbox"/> Condo or Townhouse	h. <input type="checkbox"/> Mobile or Manufactured Home
d. <input type="checkbox"/> 2-4 Plex	i. <input type="checkbox"/> Other Use; Specify: _____
e. <input type="checkbox"/> Apartment Building	

**7. RESIDENTIAL BUYER'S USE:** If you checked b, c, d or h in item 6 above, please check one of the following:

To be occupied by owner or "family member."  
 To be rented to someone other than "family member."  
 See reverse side for definition of a "family member."

**8. NUMBER OF UNITS:** \_\_\_\_\_  
 For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent: *Angela McMillan*  
 State of Puget County of Spokane  
 Subscribed and sworn to before me on this 24 day of June, 2006

Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_  
 DOR FORM 82162 (Revised 5/03)



**10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):**

a. <input checked="" type="checkbox"/> Warranty Deed	d. <input type="checkbox"/> Contract or Agreement
b. <input type="checkbox"/> Special Warranty Deed	e. <input type="checkbox"/> Quit Claim Deed
c. <input type="checkbox"/> Joint Tenancy Deed	f. <input type="checkbox"/> Other _____

**11. SALE PRICE:** \$ 3,950,000 **00**

**12. DATE OF SALE (Numeric Digits):** 11 / 04  
 Month Year  
 (For example: 03 / 05 for March 2005)

**13. DOWN PAYMENT:** \$ 3,950,000 **00**

**14. METHOD OF FINANCING:**

a. <input type="checkbox"/> Cash (100% of Sale Price)	(1) <input type="checkbox"/> Conventional
b. <input type="checkbox"/> Exchange or trade	(2) <input type="checkbox"/> VA
c. <input type="checkbox"/> Assumption of existing loan(s)	(3) <input type="checkbox"/> FHA
d. <input type="checkbox"/> Seller loan (Carryback)	f. <input checked="" type="checkbox"/> Other financing. Specify: <u>Private Entity</u>
e. <input type="checkbox"/> New loan(s) from financial institution	

**15. PERSONAL PROPERTY: (see reverse side for definition):**

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes \_\_\_ No   
 (b) If Yes, provide the dollar amount of the Personal Property: \$ 00 AND  
 briefly describe the Personal Property: \_\_\_\_\_

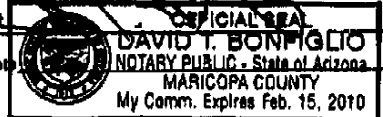
**16. PARTIAL INTEREST:** If only a partial ownership interest is being sold, briefly describe the partial interest: \_\_\_\_\_

**17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):**  
**SELLER AND BUYER HEREIN**  
 \_\_\_\_\_  
 Phone ( ) \_\_\_\_\_

**18. LEGAL DESCRIPTION (attach copy if necessary):** LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND MADE A PART HEREOF.

Signature of Buyer/Agent: *Francisco Meda*  
 State of AZ County of MARICOPA  
 Subscribed and sworn to before me on this 24 day of JUNE, 2006

Notary Public \_\_\_\_\_  
 Notary Expiration Date \_\_\_\_\_



**PHOENIX ACTIVE MANAGEMENT AREA  
GROUNDWATER RIGHT CONVEYANCE UNIT  
CHECK DEPOSIT REQUEST**

<b>Submitted By:</b> Scott Miller	<b>Date:</b> 4-19-2010
<b>Right Owner or Applicant:</b> Fralia Investments	
<b>GFR or Authority No(s):</b> 58-101198.0003	
<b>CHECK INFORMATION</b>	
<b>Check Number:</b> 1030	<b>Check Date:</b> 4-12-10
<b>Check Amount:</b> 35.00	
<b>Name on Check:</b> Fralia Investments	
<b>Address:</b> 4414 Civic Center Plaza	
<b>City, State, Zip:</b> Scottsdale, AZ 85251	
<b>Telephone:</b> 480-945-1914	

APPLICATION	FORM #	FUND CODE	FEE
Notification of Change of Ownership of an Irrigation Grandfathered Right	58-500	15238 / 4680	35.00
Notification of Change of Ownership of a Type 1 Non-Irrigation Grandfathered Right	58-600	15238 / 4680	
Notification of Change of Ownership and/or Change in Point of Withdrawal for a Type 2 Non-Irrigation Grandfathered Right	58-700	15238 / 4680	
Notification of Change of Ownership of an Irrigation Authority	60-500	15238 / 4680	
Request to Change Well Information	55-71A	15238 / 4439	

Printed: 4/19/2010 10:40:10 AM

Arizona Department of Water Resources

3550 N Central Ave.  
Phoenix AZ 85012

Customer:

FRALIA INVESTMENTS LLC  
4414 CIVIC CENTER PLAZA 201  
SCOTTSDALE, AZ 85251

Receipt #: 10-12033  
Office: MAIN OFFICE  
Receipt Date: 4/19/2010  
Sale Type: Mail  
Cashier: WRCCC

Item No.	Index	AOBJ	Description	Ref ID	Qty	Unit Price	Ext Price
104	15238	4680-21	NOTIFICATION OF CHANGE OF AN IRRIGATION GRANDFATHE	58-101198.0003	1	35.00	35.00
<b>RECEIPT TOTAL:</b>							<b>35.00</b>

Payment type: CHECK

Amount Paid: \$35.00

Payment Received Date: 4/12/2010

Notes: Right Owner or Applicant: Fralia Investments

Check #	1030
---------	------

FINAL AIA  
CERTIFICATE TRACKING FORM

GFR #: 58-101198

#ACRES: 54

TYPE: ISR

GENERATION

35 IGR  
58-101198.0001

11 IGR  
58-101198.0002

5/10/06

35 IGR  
58-101198.0003

6/10

35 IGR  
58-101198.0004

## GROUNDWATER RIGHT INFORMATION SHEET

Input Date <i>6/29/10</i>	Full <input checked="" type="checkbox"/>	Split	Consolidation	Convey to File	Small Exempt	Small Non-exempt	County <i>PINAL</i>
Form / Signature	Deed / Old Cert	Fee	Assessor Map	Assr Parcel Info	Aerial Photo	Tracking Sheet	GIS Work Map

### CONVEYANCE TRACKING

Old Right Number <i>58-101198.0003</i>	File Status <i>IC</i>	Irrigation Acres <i>35</i>	Percent Conveyed <i>100%</i>
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### SPECIFIC USE

New Right Number <i>58-101198.0004</i>	File Status <i>AC</i>	Acres Conveyed <i>35</i>	Water-logged Area
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### WATER DUTY AND ALLOTMENT

Irrigation Acres <i>35</i>	Water Duty Acres <i>29.17</i>	Allotment Year <i>2009</i>	Non-Appurt Acres	Efficiency <i>0.8</i>	Water Duty <i>3.93</i>	Allotment <i>114.64</i>	MAWA <i>3.28</i>
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### WRF

Right Type <i>J</i>	Ama <i>D</i>	Land Owner <i>P0</i>	Sub-basin <i>11</i>	Retired Acres	SW Elig Acres <i>58.14</i>
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### Customers

Last Name	First Name	Company <i>FRALIA Investments, LLC</i>
Address		Phone

<i>7281 E. EARLL DRIVE, Suite 1</i>				Cust Type	Order Nbr	Fax
City <i>Scottsdale</i>	State <i>AZ</i>	Zip Code <i>85251</i>	Zip+4	Owner	1	

### Location

Quad	Township	Half	Range	Half	Section	Q 160	Q 40	Q 10	Q 2	Active?	Lot Nbr
<i>D</i>	<i>6</i>	<i>0</i>	<i>5</i>	<i>0</i>	<i>23</i>	<i>D</i>	<i>G</i>			<i>Y</i>	

### Map Reference

Book	Map	Parcel	Part
<i>503</i>	<i>45</i>	<i>007D</i>	
<i>503</i>	<i>45</i>	<i>007C</i>	

### Well Serving

Location Legal Description <i>S½ SE¼ Sec 23 T6S R5E</i>
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### IRD FACILITY REPORTING

Irrigation District <i>SAN CARLOS</i>	Irr Dist Number <i>57-001104.0000</i>
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### COMMENTS

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Processor <i>gt</i>	Reviewer
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# Arizona Department of Water Resources Groundwater Right/Facility Report

**RIGHT #:** 58-101198.0003      **STATUS DATE:** 5/10/2006  
**AMA:** PINAL AMA      **RIGHT/PERMIT/FACILITY TYPE:** IRRIGATION USE  
**LAND OWNERSHIP :** PRIVATE OR COMPANY      **FILE STATUS:** ACTIVE - FULL CONVEYANCE  
**2010 ALLOTMENT:** 114.64      **BMP Enrollee:** N      **RETIRED ACRES:** 0.00  
**WATER DUTY ACRES:** 29.17      **IRRIGATION ACRES** 35.00      **WATER DUTY** 3.93  
**IRRIGATION DISTRICT NAME:** SAN CARLOS      **MAWA:** 3.28

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## NAME & ADDRESS

MOUNTAIN SHADOW ESTATES LLC  
1535 W. HARVARD AVE., #101  
  
GILBERT      AZ      85233

**TYPE:** OWNER

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## PLACE OF USE

S1/2 SE 23 T6.0S R5.0E

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## BOOK/MAP/PARCEL

**Book:** 503      **Map:** 45      **Parcel:** 007D      **Part:**

**Book:** 503      **Map:** 45      **Parcel:** 007C      **Part:**

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## WELL SERVING

\*\*\* NO DATA FOUND \*\*\*

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## RIGHT TO FACILITY RELATIONSHIPS

\*\*\* NO DATA FOUND \*\*\*

101041.0012

160082.0008

101198.0004

101198.0004

101198.0004

101361.0014

100508.0002