



ARIZONA DEPARTMENT OF WATER RESOURCES

3550 North Central Avenue, Second Floor
PHOENIX, ARIZONA 85012-2105
(602) 771-8500

August 16, 2010

100 yr water supply

VIA CERTIFIED MAIL

Paul Hansen
Trabue, Hansen & Hinshaw
115 S Main St
Coolidge AZ 85128

**Re: Certificate of Assured Water Supply
Las Montanas (formerly Tierra Rica Estates)
DWR File No. 31-400028.0005**

Dear Mr. Hansen:

The Arizona Department of Water Resources (Department) has determined that the criteria for an Assured Water Supply pursuant to A.R.S. § 45-576 and A.A.C. R12-15-701 *et seq.* have been met, and therefore the Director has decided to issue Assured Water Supply Certificate No. 31-400028.0005. Arizona Water Company - Casa Grande will provide water supply to the lots. The source of supply will be groundwater. Based on current information, the Department has determined that the subdivision's total projected demand is 69.85 acre-feet per year for 142 lots, and the groundwater allowance is 59.65 acre-feet for the 100-year period. The Certificate is attached. The Department suggests you record your Certificate of Assured Water Supply in the appropriate county recorders office. This will provide you with a permanent public record of the Certificate.

This determination is applicable only to the person or entity specified on the Certificate and for the plat reviewed by the Department. Information used in evaluating this application is available for review in the Department's files. Please contact us if questions arise.

Pursuant to A.R.S. § 41-1092.03, the Department is notifying you that the Director's determination and decision to issue the Certificate is an appealable agency action. You are entitled to appeal this action. If you wish to appeal this action, you must file a written appeal within thirty (30) days from receipt of this letter. I am providing you with a summary of the appeal process and an appeal form, should you elect to pursue this option.

Sincerely,

Norma J. Eagan

Norma J. Eagan
Water Resource Specialist

Enclosures

**STATE OF ARIZONA
DEPARTMENT OF WATER RESOURCES
CERTIFICATE OF ASSURED WATER SUPPLY**

This is to certify that

D & H Investments, L.L.C., an Arizona limited liability company, as to an undivided 72.56% and Signal Peak Investments Limited Partnership, an Arizona limited liability company as Owners

have met the requirements of A.R.S. §§ 45-576 and the applicable regulations, and

By powers vested in the Director of the Arizona Department of Water Resources by the State of Arizona, and subject to the conditions contained in the applicable regulations,

Are issued this Certificate of Assured Water Supply for

**Las Montanas (formerly Tierra Rica Estates)
Township 5 South, Range 7 East, Section 29 and
Township 5 South, Range 7 East, Section 30
GSRB&M Pinal County, PINAL Active Management Area**

Sufficient water of adequate quality will be continuously available to satisfy the water demand of the referenced subdivision for at least one hundred years. The referenced subdivision consists of **142 lots** as described in the preliminary plat on file with the Department, and has an estimated water demand of **69.85 acre-feet per year**. The subdivision will be served **groundwater** by **Arizona Water Company - Casa Grande**.

This Certificate is invalid as to any entity not named above.
This Certificate may be assigned pursuant to A.A.C. R12-15-705.

Certificate Number: 31-400028.0005

Original Issue Date: April 16, 1999



ARIZONA DEPARTMENT OF WATER RESOURCES

Sandra Fabrizio Whitney
Assistant Director

16 AUGUST 2010
Date

TYPE A CERTIFICATE



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

When recorded return to:

Paul S. Hansen
115 S. Main Street
Coolidge, Az 85128

DATE/TIME: 08/20/2010 1312
FEE: \$13.00
PAGES: 2
FEE NUMBER: 2010-078718



(The above space reserved for recording information)

State of Arizona Department of Water Resources
Certificate of Assured Water Supply
DOCUMENT TITLE

DO NOT DISCARD THIS PAGE. THIS COVER PAGE IS RECORDED AS PART OF YOUR DOCUMENT. THE CERTIFICATE OF RECORDATION WITH THE FEE NUMBER IN THE UPPER RIGHT CORNER IS THE PERMANENT REFERENCE NUMBER OF THIS DOCUMENT IN THE PINAL COUNTY RECORDER'S OFFICE.