



I, TRENT R. WILLIAMS, do hereby certify that I am a Licensed Professional Land Surveyor in the State of Utah and that I hold License No. 8034679 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Act. I further certify that by authority of The Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements and that the monuments shown on this plat are located as indicated and are sufficient to accurately establish the boundaries of the herein described tract of real property and that it has been drawn correctly and is a true and correct representation of the herein described lands included in said subdivision based on data compiled from The County Recorder's office. I further certify that all lots meet frontage width and area requirements of applicable zoning ordinances.

A parcel of land, situate in the Northeast Quarter of Section 23 and the Southeast Quarter of Section 14, Township 3 North, Range 1 West, Salt Lake Base and Meridian, said parcel also located in Farmington City, Davis County, Utah. Being more particularly described as follows:

Beginning at a point on the northerly right-of-way line of Park Lane, said point being North 00°11'00" West 1239.95 feet along the Section Line (NAD83 Bearing being North 0°12'35" East between the East Quarter and the Northeast Corner of said Section 23 per the Davis County Township Reference Plat) and South 89°49'00" West 413.70 feet from the East Quarter Corner of said Section 23 and running thence:

southwesterly 840.23 feet along the arc of a 1093.69-foot radius non-tangent curve to the right (center bears North 55°34'04" West) and the long chord bears South 56°26'28" West 819.72 feet with a central angle of 44°01'04") to the easterly line of the Denver & Rio Grande Rail Road right-of-way;

thence South 89°45'46" East 1054.65 feet to the Southwest corner of Parcel A of Park Lane Commons Phase 3;

thence South 89°20'21" East 991.81 feet along the southerly line of Park Lane Commons Phase 3 to a point on the West line of Park Lane Commons Phase 4;

thence along the westerly line of Park Lane Commons Phase 4 the following two (2) courses and distances:

1. South 00°06'13" East 100.39 feet;
2. South 00°06'13" East 567.98 feet along said westerly line of Park Lane Commons Phase 4 to the Northwest corner of Lot 1A Station Park North Subdivision Amended;

thence South 00°12'40" East 837.65 feet along the westerly line of Station Park North Subdivision Amended to the Point of

Beginning.

Contains: 2,572,523 square feet or 59.057 acres, 5 Lots.

Date: Trent R. Williams, PLS
License no. 8034679

We (I) the undersigned owners of the above described tract of land, do hereby set apart and subdivide the same into lots and streets (private streets/private right-of-way's) as shown hereon and name said tract:

Dedicate to public use all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares.

grant and dedicate a perpetual right and easement over, upon and under the lands designated heron as public utility and drainage easement with no buildings or structures being erected within such easements.

In witness whereof I / we have hereunto set our hand (s) this _____ day of _____ A.D., 20_____.

y: _____

STATE OF UTAH)
) S.S.

On the _____ day of _____, A.D., 20____, _____
personally appeared before me, the undersigned Notary Public, in and for said County of _____ in the State of _____,
_____, who after being duly sworn, acknowledged to me that He/She is the _____
_____, a Limited Liability Company and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for
the purposes therein mentioned and acknowledged to me that said Company executed the same.

MY COMMISSION EXPIRES: _____,

_____, RESIDING IN _____ COUNTY.

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| LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 & THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 3 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN FARMINGTON CITY, DAVIS COUNTY, UTAH | <div style="text-align: center;">DAVIS COUNTY RECORDER</div> <hr/> ENTRY NO. _____ FEE _____ PAID _____ FILED FOR RECORD AND _____ |
|--|--|

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|--|--|--|----------------------|
| SALT LAKE BASE AND MERIDIAN FARMINGTON CITY, DAVIS COUNTY, UTAH | | ENTRY NO. _____ | FEE _____ |
| | | PAID _____ | FILED FOR RECORD AND |
| | | RECORDED THIS _____ DAY OF _____, 20____ | |
| | | AT _____ IN BOOK _____ | OF OFFICIAL RECORD |
| SHEET 1 OF 1 | | PAGE _____ | |

SHEET 1 OF 1

OVAL _____ PAGE _____
 PROJECT NUMBER : 10132A

| | |
|----|-----------------------|
| 22 | PROJECT NUMBER: 10162 |
| 23 | MANAGER: CBBEON |

_____, 20____, MANAGER: C.PRESTON

DRAWN BY : J.MOSS
DAVIS COUNTY RECORDER

CHECKED BY : T.WILLIAMS

DATE: 11/18/22 BY _____
DEPUTY RECORDER

| | | |
|----|--|-----------------|
| OR | | DEPUTY RECORDER |
|----|--|-----------------|
