# **Grantsville City**

429 East Main Street Grantsville, Utah 84029 Phone (435) 884-3411 Fax (435) 884-0426

# Application for Dedication of Water To Grantsville City

		Applicant Na	ame <u>RG</u> 9	91, LLC	
		Phone#	801-694-37	750	
					lay Rd., Holladay, UT
Fee amount	paid \$	Subdivision	Name		84117
Date paid					Indoor
					Outdoor
Section 21.6.1:	ille City's water dedicati 2, of the City Code. Th rision of Water Rights.	on requirements e following wate	are described r right informat	in Chapter 21, ion should be o	Subdivision Regulations, btained from the records
Water Right n	number for water offer	ed for dedication	on <u>15-566</u>	8	
Owner of Wat	ter Right <u>Grantsv</u>	lle Water, LLC			
Water Right li	mits <u>0.5674</u> cfs/_	80.54 acre	feet.		
Change appli	cation number(s)		A	pplication(s) s	tatus <u>Yet to be filed</u>
If a water sha	re is being dedicated	name of water	r company		•
Water share of	certificate number		Nur	mber of shares	<b>3</b> .
Current uses	of water right or water	r share20_1	35 acres of ir	rigation	// of Soction 26
Place of use	of water right or water	shares <u>SENW</u>	and the E1/2	2 of the SE 1/4	of Section 27, T2S, R6V
Include the fo	llowing documents ar	nd information v	with this appli	cation:	
	Copy of recorded de	ed(s) showing	ownership of	water right.	
	Copy of recorded de	ed(s) showing	ownership of	land where w	ater right is used.
	Division of Water Ri	ghts data printo	out for water i	right.	
	Copy of water share	certificate (if a	pplicable).		
	Calculation of neces	sary water per	City Ordinan	ces.	
	Number of lots or ur	nits to be built _			
	Acreage of open sp				ed)
	\$1500 Application F	ee.			

When Recorded: Grantsville Water, LLC P.O. Box 711820 Salt Lake City, UT 84171 Entry #: TN103698
QUIT CLAIM DEED FOR WATER
Page: 1 of 3
FEE: \$40.00 BY: HIGHLAND TITLE
Jerry Houghton, Tooele County, Recorder

## COURTESY RECORDING

This document is being recorded ablely as a course y and an accommodation to the parties named therein. HIGHLAND TITLE AGENCY hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

#### WATER RIGHTS QUIT CLAIM DEED

Riley Ranch, LLC, Grantor, hereby quitclaims, conveys and assigns to, Grantsville Water, LLC, Grantee, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, all of Grantor's right, title, and interest in and to the following:

80.54 acre-feet, sole supply of 20.135 acres of irrigation, from Water Right No. 15-5668 as identified of record with the Utah Division of Water Rights with all Addendums and Applications pertaining thereto. The water rights are being sold as is.

WITNESS the hand of Grantor this day of \_\_\_\_\_\_, 2021.

Riley Ranch, LLC

Jesse R. Lassley, Manager

State of Utah }

County of Out \ale \ale }

On this <u>\( \lambda\)</u> day of \( \lambda\), 2021, Jesse R. Lassley personally appeared before me and, being duly sworn, and acknowledged to me that he is the manager of Riley Ranch, LLC and that he voluntarily executed the foregoing Water Right Quit Claim Deed with the Water Addendum and Assignment for the purpose stated therein.

Notary Public WOO

JENNIFER SHIRA
Notary Public, State of Utah
Commission #716211
My Commission Expires On
January 23, 2025

# Water Right Details for 15-5668

Utah Division of Water Rights

(WARNING: Water Rights makes NO claims as to the accuracy of this data.)

Water Right: 15-5668 Application/Claim: A32706 Certificate:

Owners:

Name: Grantsville Water, LLC Address: PO BOX 711820

Salt Lake City UT 84171

Interest: 100%

Remarks:

General:

Type of Right: Application To Appropriate

Source of Info.: Certificate

Status: Certificated

7/9/2021 1:55 PM

Quantity of Water: 0.5674 CFS OR 80.54 ACFT

Source: Underground Water Wells (2)

County: Tooele

Common Description: West of Grantsville

Proposed Det. Book: 15-2

Map: Pub. Date:

County Tax Id#: Land Owned by Appl.: Yes

Distribution System:

Dates:

Filing:

Filed: 02/13/1961

**Priority: 02/13/1961** 

Decree/Class:

Advertising:

**Publication Began:** 

Publication End:

Newspaper:

Protest End Date:

Protested:

Hearing Held:

Approval:

State Eng. Action: Approved

Action Date: 09/08/1969

Recon. Reg. Date:

Recon. Reg Action:

Certification:

Proof Due Date:

Extension Filed Date:

Election or Proof:

Election/Proof Date: 09/24/1999

Certificate Date: 09/06/2000

Lapsed, Etc. Date:

Lapsed Letter

Wells:

Prov. Well Date:

Most Recent Well Renovate/Replace Date:

Points of Diversion:

Points of Diversion - Underground:

(1) N 134 ft. W 2208 ft. from SE corner, Sec 26 T 2S R 6W SLBM

Well Diameter: 16 in.

Depth: 400 to ft.

Year Drilled: 2000

Well Log: Yes Well Id#:

Elevation:

UTM: 373666.176, 4496224.663 (NAD83)

Source/Cmnt:

Water Right Details for 15-5668 Utah Division of Water Rights

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Page 1 of 2

# Points of Diversion - Underground:

(2) S 214 ft. W 221 ft. from N4 corner, Sec 33 T 2S R 6W SLBM

Well Diameter: 12 in.

Depth: 462 to ft.

Year Drilled: 2013 Well Lo

Well Log: No Well Id#:

Elevation:

UTM: 370253.068, 4496143.135 (NAD83)

# Proposed Water Uses:

Source/Cmnt:

Proposed Water Uses - Group Number: 11384

Water Rights Appurtenant to the following use(s):

15-505(CERT), 15-5641(CERT), 15-5668(CERT), 15-5672(CERT),

Water Use Types:

Irrigation-Beneficial Use Amount: 20.135 acres Group Total: 109.3

Period of Use: 04/01 to 10/31

Stock Water-Beneficial Use Amount: 0 ELUs Group Total: 100

Period of Use: 01/01 to 12/31

Place Of Use:		North West			North East				South West				South East				Section		
			NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	Totals
	Sec 26 T 2S R 6W S	SLBM			Х						Х		Х						
	Sec 27 T 2S R 6W S	SLBM								X						X		X	
													1-2						

Group Acreage Total:

# **Use Totals:**

Irrigation sole-supply total: 20.135 acres

Stock Water sole-supply total: 0 ELUs

for a group total of: 109.3 acres

for a group total of: 100 ELUs

# Segregation History:

This Right was Segregated from: 15-5641, with Appl.#:A32706, Approval Date:09/08/1969 under which Proof is to be submitted.

as originally filed:	
This Right	
as currently	

Flow	AND/	Quantity	Water Uses													
in	OR/	in	Irrigated	Stock	Domestic	Acre-Feet										
CFS	BLANK	Acre-Feet	Acreage	(ELUs)	(EDUs)	OUs) Municipal Mining		Power	Other							
0.5674		80.54	20.135													
Flow		Quantity	Water Uses													
in	in		Irrigate	Stock	Domestic	Acre-Feet										
CFS		Acre-Feet	Acreage	(ELUs)	(EDUs)	Municipal	Mining	Power	Other							
0.5674		80.54	20.135													

## **Extensions**

Filed: 10/31/1994

Proof Due: 10/31/1999

Advertising:

Publication Began: 11/07/1996

calculated:

Publication End:

Newspaper: Tooele Transcript - Bulletin

Protested: Not Protested

Hearing Held:

Protest End Date: 12/04/1996

Approval:

SE Action: Approved

Action Date: 07/03/1997

Memo Decision: Yes

# APPLICATION FOR PERMANENT CHANGE OF WATER Rec. by \_\_\_\_\_\_

# STATE OF UTAH

Fee Amt. \$200.00		
Fee Amt. \$\$200.00	_	
Receipt #		

For the purpose of obtaining permission to make a permanent change of water in the State of Utah, application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of Section 73-3-3 Utah Code Annotated, as amended.

(0	934831	APPLICATION WKNIGHT)	N NUMBER:		RIGHT NUMBER: 1	
***	This	Change Applic	ation proposes to change the POINT(S) OF DIVERSION, F	PLACE OF USE, and	d NATURE OF USE.	\ <del>**</del> **
1.	OWNE	ERSHIP INFO	DRMATION.			
	Α.	ADDRESS: INTEREST:	Grantsville City 429 East Main Street Grantsville UT 84029 0% Interested Party			
			Grantsville Water, LLC PO Box 711820 Salt Lake City UT 84171			
	В.	PRIORITY (	OF CHANGE:	FILING DATE	E:	
	С.	EVIDENCED	BY: 15-5668 (A32706)			
* * *			DESCRIPTION OF CURRENT WATER	RIGHT:		*
2.	SOU	RCE INFORM	ATION.			
	Α.	QUANTITY	OF WATER: 0.5674 cfs OR 80.54 acre-fe	eet		
	В.	SOURCE:	Underground Water Wells (2)		COUNTY: T	ooele
	С.	POINT(S)	OF DIVERSION.			
		(1) N WELL (2) S	DIVERSION UNDERGROUND: 134 feet W 2,208 feet from SE corner, DIAMETER: 16 inches 214 feet W 221 feet from N¼ corner, DIAMETER: 12 inches	Section 26, WELL DEPTH: Section 33, WELL DEPTH:	400 feet T 2S. R 6W.	SLBM SLBM

# 3. WATER USE INFORMATION.

from Apr 1 to Oct 31. Acres: 20.1350 Supplemental Acres: 109.3000. IRRIGATION:

STOCKWATERING: from Jan 1 to Dec 31. Sole Supply: 0.0000 Total Stock: 100.0000

## 4. PLACE OF USE.

(Which includes all or part of the following legal subdivisions:)

		NOF	NORTH-WEST1/4				NORTH-EAST1/4				SOUTH-WEST1/4						SOUTH-EAST4				
BASE TOWN R	ANG SEC	NW	NE	SW	SE		NW	NE	SW	SE		NW	NE	SW	SE		NW	NE	SW	SE	
SL 2S	6W 26			X		***					***	Χ		X		***					
	21	<b>/</b>				***				X	***					***		X		X	

\* THE FOLLOWING CHANGES ARE PROPOSED: \*

#### SOURCE INFORMATION.

A. QUANTITY OF WATER: 80.54 acre-feet

SOURCE: Underground Water Wells (6)

COUNTY: Tooele

C. POINT(S) OF DIVERSION. Changed as Follows:

# POINTS OF DIVERSION -- UNDERGROUND:

(1) N 800 feet E 1,200 feet from SW corner, Section 31, T 2S, R 5W, SLBM WELL DIAMETER: 12 inches

COMMENT: City Park Well

WELL DEPTH: 480 feet

COMMENT: City Park Well

WELL DEPTH: 480 feet

COMMENT: City Park Well

Section 07, T 3S, R 5W, SLBM

WELL DIAMETER: 16 inches WELL DEPTH: 395 feet.

COMMENT: Johnson Well

(3) N 1,720 feet E 2,290 feet from SW corner, Section 07, T 3S, R 5W, SLBM WELL DIAMETER: 16 inches WELL DEPTH: 505 feet COMMENT: South Willow Well

(4) N 1,490 feet W 4,156 feet from SE corner, Section 01, T 3S, R 6W, SLBM WELL DIAMETER: 16 inches WELL DEPTH: 550 feet North Well COMMENT:

(5) \$ 1,800 feet E 185 feet from NW corner, Section 12, T 3S, R 6W, SLBM WELL DIAMETER: 16 inches WELL DEPTH: 520 feet COMMENT: South Well

(6) N 1,430 feet W 2,760 feet from NE corner, Section 13, T 3S, R 6W, SLBM WELL DIAMETER: 16 inches WELL DEPTH: 650 feet Hunsaker Well COMMENT:

D. COMMON DESCRIPTION: Grantsville CHANGE APPLICATION No .:

for Water Right: 15-5668 (c93483WKNIGHT) Page: 3

6. WATER USE INFORMATION. Changed as Follows:

MUNICIPAL: from Jan 1 to Dec 31. Grantsville.

7. PLACE OF USE. Changed as Follows:

The Service Area of Grantsville

8. SIGNATURE OF APPLICANT(S).

The undersigned hereby acknowledges that even though he/she/they may have been assisted in the preparation of the above-numbered application through the courtesy of the employees of the Division of Water Rights, all responsibility for the accuracy of the information contained herein including maps and other documents attached, at the time of filing, rests with the applicant(s).

Grantsville City

Grantsville Water, LLC

By. Jesse Lassley Its. MANAGE