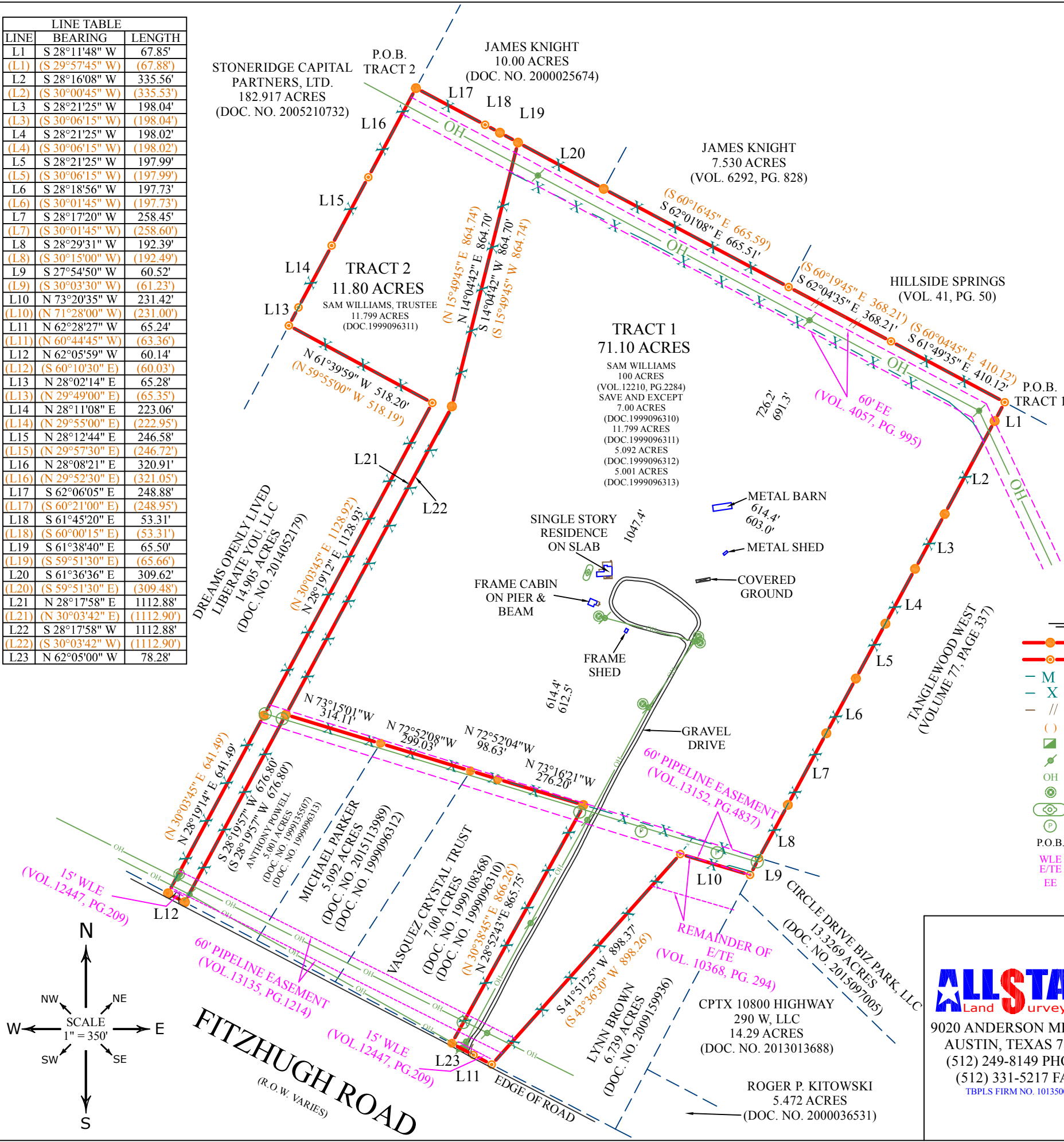
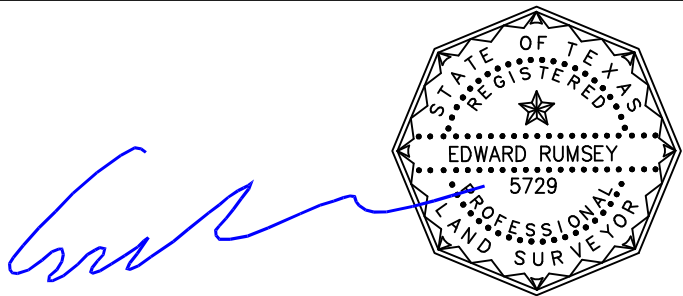


LINE TABLE		
LINE	BEARING	LENGTH
L1	S 28°11'48" W	67.85'
(L1)	(S 29°57'45" W)	(67.88')
L2	S 28°16'08" W	335.56'
(L2)	(S 30°00'45" W)	(335.53')
L3	S 28°21'25" W	198.04'
(L3)	(S 30°06'15" W)	(198.04')
L4	S 28°21'25" W	198.02'
(L4)	(S 30°06'15" W)	(198.02')
L5	S 28°21'25" W	197.99'
(L5)	(S 30°06'15" W)	(197.99')
L6	S 28°18'56" W	197.73'
(L6)	(S 30°01'45" W)	(197.73')
L7	S 28°17'20" W	258.45'
(L7)	(S 30°01'45" W)	(258.60')
L8	S 28°29'31" W	192.39'
(L8)	(S 30°15'00" W)	(192.49')
L9	S 27°54'50" W	60.52'
(L9)	(S 30°03'30" W)	(61.23')
L10	N 73°20'35" W	231.42'
(L10)	(N 71°28'00" W)	(231.00')
L11	N 62°28'27" W	65.24'
(L11)	(N 60°44'45" W)	(63.36')
L12	N 62°05'59" W	60.14'
(L12)	(S 60°10'30" E)	(60.03')
L13	N 28°02'14" E	65.28'
(L13)	(N 29°49'00" E)	(65.35')
L14	N 28°11'08" E	223.06'
(L14)	(N 29°55'00" E)	(222.95')
L15	N 28°12'44" E	246.58'
(L15)	(N 29°57'30" E)	(246.72')
L16	N 28°08'21" E	320.91'
(L16)	(N 29°52'30" E)	(321.05')
L17	S 62°06'05" E	248.88'
(L17)	(S 60°21'00" E)	(248.95')
L18	S 61°45'20" E	53.31'
(L18)	(S 60°00'15" E)	(53.31')
L19	S 61°38'40" E	65.50'
(L19)	(S 59°51'30" E)	(65.66')
L20	S 61°36'36" E	309.62'
(L20)	(S 59°51'30" E)	(309.48')
L21	N 28°17'58" E	1112.88'
(L21)	(N 30°03'42" E)	(1112.90')
L22	S 28°17'58" W	1112.88'
(L22)	(S 30°03'42" W)	(1112.90')
L23	N 62°05'00" W	78.28'



RESTRICTIONS
TRACT 1: SUBJECT TO RESTRICTIONS IN DOC. NO. 1999103946. SUBJECT TO PIPELINE EASEMENT GRANTED TO HUMBLE PIPE LINE COMPANY IN VOL. 430, PG. 320, AFFECTED BY VOL. 1359, PG. 261, VOL. 3632, PG. 1228, VOL. 13135, PF. 1214. AFFECTS TRACTS 1 & 2. SUBJECT TO PIPELINE EASEMENT GRANTED TO HUMBLE PIPE LINE COMPANY IN VOL. 994, PG. 392, AFFECTED BY VOL. 12772, PG. 143, VOL. 12940, PG. 722, VOL. 13051, PG. 141, CORRECTED IN VOL. 13202, PG. 76, VOL. 13152, PG. 4837, DOC. NO. 2009144762. AFFECTS TRACTS 1 & 2. SUBJECT TO ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE EASEMENT GRANTED TO PEDERNALES ELECTRIC COOPERATIVE, INC. IN VOL. 4057, PG. 995. AFFECTS TRACTS 1 & 2. SUBJECT TO WATER PIPELINE EASEMENT GRANTED TO HILL COUNTRY WATER SUPPLY CORPORATION IN VOL. 12447, PG. 209. AFFECTS TRACTS 1 & 2. ELECTRIC/ TELEPHONE LINES AND SYSTEMS EASEMENT GRANTED TO PEDERNALES ELECTRIC COOPERATIVE, INC. IN VOL. 10368, PG. 294, AFFECTED BY PARTIAL RELEASE IN DOC. NO. 2011153501, 2011153502. DOES NOT AFFECT.
LEGAL DESCRIPTION
TRACT1: BEING 71.10 ACRES OF LAND, OUT OF THE B. D. BASSFORD SURVEY NUMBER 625, ABSTRACT NUMBER 84, TRAVIS COUNTY, TEXAS, SAME BEING ALL OF THAT CERTAIN SAM WILLIAMS 100 ACRE TRACT RECORDED IN VOLUME 12210, PAGE 2284, REAL PROPERTY RECORDS, TRAVIS COUNTY, TEXAS, SAVE AND EXCEPT THOSE CERTAIN TRACTS CONTAINING 7.00 ACRES RECORDED IN DOCUMENT NUMBER 1999096310, 11.799 ACRES RECORDED IN DOCUMENT NUMBER 1999096311, 5.092 ACRES RECORDED IN DOCUMENT NUMBER 1999096312, AND 5.001 ACRES RECORDED IN DOCUMENT NUMBER 1999096313, ALL OF THE OFFICIAL PUBLIC RECORDS, TRAVIS COUNTY, TEXAS, SAID 71.10 ACRES OF LAND TO BE MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS IN EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF. TRACT 2: BEING 11.80 ACRES OF LAND, OUT OF THE B. D. BASSFORD SURVEY NUMBER 625, ABSTRACT NUMBER 84, TRAVIS COUNTY, TEXAS, SAME BEING ALL OF THAT CERTAIN SAM WILLIAMS, TRUSTEE 11.799 ACRE TRACT RECORDED IN DOCUMENT NUMBER 1999096311, OFFICIAL PUBLIC RECORDS, TRAVIS COUNTY, TEXAS, SAID 11.800 ACRES OF LAND TO BE MORE PARTICULARLY DESCRIBED DESCRIBED BY METES AND BOUNDS IN EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.



TO THE LIEN HOLDER AND / OR OWNERS OF THE PREMISES SURVEYED AND TO:

**INDEPENDENCE TITLE COMPANY/
THE BROHN GROUP, LLC.
A TEXAS LIMITED LIABILITY COMPANY**

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for the ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 4, 7a, 7b1 and 8, of Table A thereof. The field work was completed on 06/08/2017.

Date of Plat or Map: 11/02/2017
Edward C. Rumsey
R.P.L.S. # 5729

 9020 ANDERSON MILL RD AUSTIN, TEXAS 78729 (512) 249-8149 PHONE (512) 331-5217 FAX TBPLS FIRM NO. 10135000	F.I.R.M. MAP INFORMATION	ADDRESS				
	THIS PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD-PLAIN, AND HAS A ZONE "X" RATING AS SHOWN ON THE FLOOD INSURANCE RATE MAPS F.I.R.M. MAP NO. 48453C0555H PANEL: 0555H DATED: SEPTEMBER 26, 2008	THE BROHN GROUP, LLC, A TEXAS LIMITED LIABILITY COMPANY 11070 FITZHUGH ROAD AUSTIN, TRAVIS COUNTY, TEXAS				
	THIS CERTIFICATION IS FOR INSURANCE PURPOSES ONLY AND IS NOT A GUARANTEE THAT THIS PROPERTY WILL OR WILL NOT FLOOD. CONTACT YOUR LOCAL FLOOD PLAIN ADMINISTRATOR FOR THE CURRENT STATUS OF THIS TRACT.	SURVEY DATE:	JUNE 06, 2017	FIELD BY:	REX NOWLIN	06/08/2017
		TITLE CO.:	INDEPENDENCE TITLE CO.	CALC. BY:	EDWARD RUMSEY	06/09/2017
		G.F. NO.:	1741247-COM	DRAWN BY:	SEAN SUTTON	06/09/2017
		JOB NO.:	A0509917	UPDATE BY:	SEAN SUTTON	11/02/2017
			RPLS CHECK:	EDWARD RUMSEY	11/29/2017	