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Clayton M. Christensen

A number of years ago, my home teacher, John Wright, stopped by to see me, unannounced. As we talked, he said, "I've been thinking a lot about what it was like when we were in that meeting in heaven where God said that he would choose the Savior."

We talked a little bit about that, and then John left.

A few weeks later, I had a wonderful dream about that question. Sometimes my brain just has a dream that could never be realized, but this particular dream was a *purposeful* dream that really changed my life. Of course, I could never say what I saw in my dream is what this meeting in heaven was. But it truly has helped me think about my relationship with my Savior in a deeper way.

I was at the meeting when God announced his plan, and then Satan announced an alternative plan. And God said that he would implement *his* plan. I remember we felt a real worry in all our minds because the question was, "That's a great idea to send us to Earth, to experience the options of choosing right and wrong." Our concern was, "What will happen if we don't choose the right?" Then in my dream I saw one man amongst us — Jesus Christ — who stood up and said, "Send me!" He explained that, if we sin, it will be okay because, he said, "I will go, and I will live the perfect life, and, at the end of my life, I will take upon myself the suffering that all your sins might have created."

I saw my friends and family were relieved the Savior would do that for us. But then in a similar way, I began to feel apprehension. "This is a great deal for us, but what's going to happen if the Savior comes down to Earth, and he doesn't live a perfect life? And what would happen if, when he comes to the end of his life, he decides not to go through with it and decides not to take our suffering upon himself, onto his shoulders. What's going to happen to us *then*?"

Then I saw in my dream the Savior standing up again, and with the kindest, gentlest voice I can imagine, he said to us, "It's okay. I will do what I have promised I would do. And if you'll only accept me, I will do

what I planned to do right now. I will do what I said I would do. And your responsibility will be to accept me."

I remember the feeling in my heart, in this dream, at that time, that what he asked me to do was to have faith in him that he would do what he promised to do.

Then in my dream I saw that the meeting finished, and everybody went to do whatever was on his or her agenda. I looked, and there was the Savior standing alone. I realized that he was the only man who stood and offered himself to be the sacrifice for the rest of us, and he was standing there alone. I thought to myself, "What can I do to thank him? Should I go shake his hand and say, 'Thanks'?" I realized that the way I can say thanks to the man whose sacrifice would give me eternal life would be if I can stand next to him and commit that I will do everything I can to help God's plan work, and he can trust me, that I will do what I have committed to do. And then my dream ended.

It has changed my life because it has helped me to frame the commitment I have to the Savior that I will do everything I can to bring souls unto him.

I think of this dream over and over again, every time Christmas happens. I'm grateful that everybody I meet actually accepted Christ once when we were at that meeting in heaven. We all accepted Jesus, and we expressed our faith in him that he would do what he promised he would do. Now we're on this Earth, and he did what he said he would do. All we have to do is to have faith that he did it. At Christmas time, I wish to tell everybody that I know that he did it and that we have accepted him. Now all we have to do is have the *faith* that he did it. I give you my testimony that he did, in the name of Jesus Christ. Amen.

Clayton Christensen is the Kim B. Clark Professor of Business Administration at the Harvard Business School. In 2011 in a poll of thousands of executives, consultants, and business school professors, Christensen was named as the most influential business thinker in the world. He is the best-selling author of nine books and more than a hundred articles. His first book, The Innovator's Dilemma, received the Global Business Book Award as the best business book of the year (1997); in 2011 The Economist named it as one of the six most important books about business ever written. Born in Salt Lake City, Utah, Christensen served as full-time missionary for the LDS Church in the Republic of Korea from 1971 to 1973. He has since served in many church callings, including

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