

Kyrie

Mass of Wondrous Love

Music by
AMY RIGHI

$\text{♩} = 50-55$

Cantor:

Ky - ri - e, e - le - i - son.

All:

Ky - ri - e, e - le - i - son.

Cantor:

10

Chri - ste, e - le - i - son,

All:

Chri - ste, e - le - i - son,

Cantor:

18

Ky - ri - e, e - le - i - son.

All:

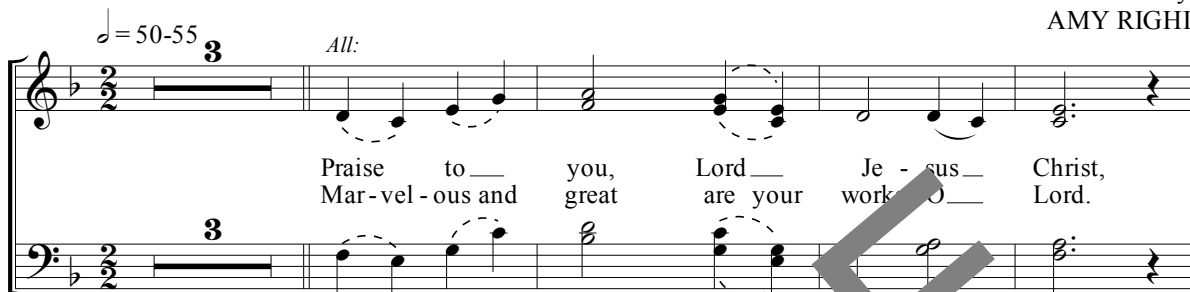
Ky - ri - e, e - le - i - son.

Lenten Gospel Acclamation

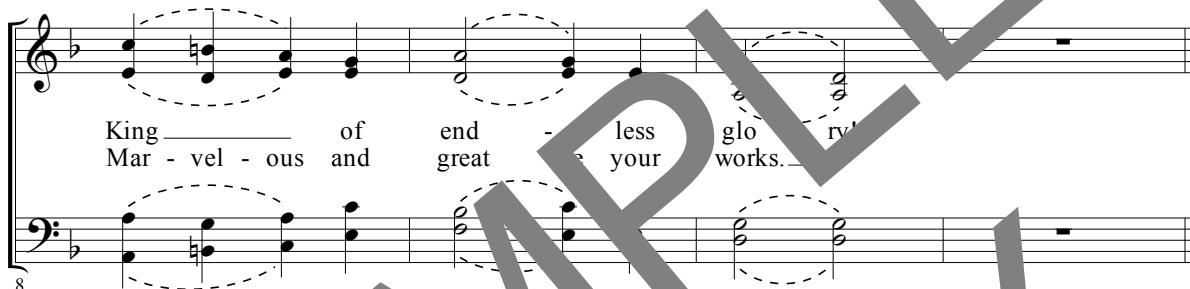
Mass of Wondrous Love

Music by
AMY RIGHI

$\text{♩} = 50-55$ **3** *All:*



Praise to you, great Lord Jesus Christ,
Mar-vel-ous and great are your works, O Lord.



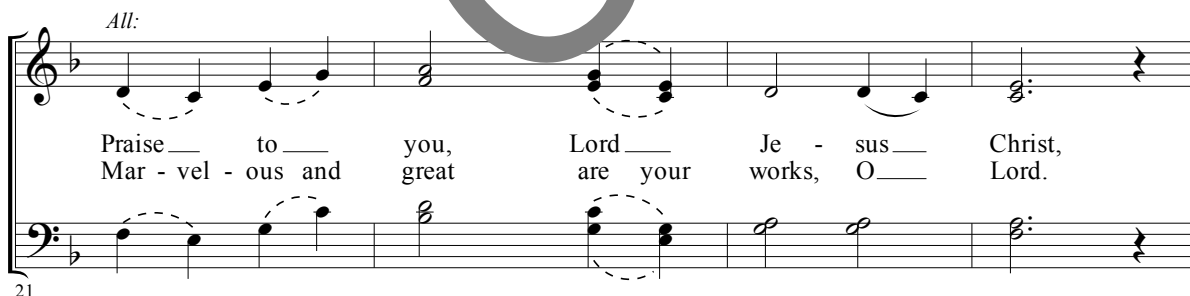
King of heaven and earth, more glorious
Mar-vel-ous and great than any other
works.

Cantor:



1. God who loves the world, he gave us his Son, that we should not live on bread alone, but on the word that he has given us.
2. Lord, you are truly the Son of God, who came into the world. Give me the living water that I may never thirst again.

All:



Praise to you, great Lord Jesus Christ,
Mar-vel-ous and great are your works, O Lord.

Lenten Gospel Acclamation

King of and end - less glo - ry!
Mar - vel - ous and great are your works.

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The musical score consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. There are three measures of music shown. The first measure contains the notes G4, A4, and Bb4. The second measure contains G4, A4, and Bb4. The third measure contains G4, A4, and Bb4. The lyrics are written below the notes. There are dashed circles around the notes in the first measure of both staves.

SAMPLE COPY

Sanctus

Mass of Wondrous Love

Music by
AMY RIGHI

$\text{♩} = 50-55$

Ho-ly, Ho-ly, Ho - ly Lord God of heav - en and

earth are full of your - ry. Ho - san - na in the high - est.
are full of

Bless ed is he who comes in the name of the Lord, Ho -

san - na in the high - est.

Memorial Acclamation A

Mass of Wondrous Love

Music by
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$\text{♩} = 50-55$

Presider:



The mys - ter - y of faith.

All:

We pro - claim your Death, O

Lord, and pro - fess your Pas - sur -

tion un -

til you come a - gain.

12