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858 Index of Prayers & Devotions
Priest, Deacon or another minister:
You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. or: Kyrie, eleison.
The people: Lord, have mercy. or: Kyrie, eleison.

The absolution by the Priest follows:
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
The people: Amen.

KYRIE

One of the following forms of the Kyrie eleison invocations is used, unless they just
occurred in a formula of the Penitential.

Priest or Deacon: Kyrie, eleison. The people reply: Kyrie, eleison.
Priest or Deacon: Christe, eleison. The people reply: Christe, eleison.
Priest or Deacon: Kyrie, eleison. The people reply: Kyrie, eleison.

Music: Vatican Edition XVI
Priest: Lord, have mercy. The people reply: Lord, have mercy.

Priest: Christ, have mercy. The people reply: Christ, have mercy.

Priest: Lord, have mercy. The people reply: Lord, have mercy.

GLORIA

The Gloria is omitted during Advent, Lent and most weekdays.

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
Glory to God in the highest, and on earth peace
to people of good will. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
Priest: Let us pray.

After a brief silence, the Priest says the Collect prayer, at the end of which the people acclaim: Amen.

LITURGY OF THE WORD

FIRST READING

All are seated.

At the end of the reading, the reader acclaims: The word of the Lord.

The people: Thanks be to God.

RESPONSORIAL PSALM

After a brief silence, the psalmist or cantor sings or says the Psalm, with the people making the response.

SECOND READING

At the end of the reading, the reader acclaims: The word of the Lord.

The people: Thanks be to God.

GOSPEL ACCLAMATION

All stand.

After a brief silence, an acclamation is sung before the Gospel, as the liturgical time requires.
broke the bread
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took this precious chalice
in his holy and venerable hands,
and once more giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

MEMORIAL ACCLAMATION

The Priest says or sings: The mystery of Faith.
The people continue, acclamming:

A  We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

B  We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.
Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.
Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.
In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy Angel
to the sight of your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son,
may be filled with every grace and heavenly blessing.
(Through Christ our Lord. Amen.)
Remember also, Lord, your servants
and N.,
who have gone before us with the sign of faith
and rest in the sleep of peace.
Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.
(Through Christ our Lord. Amen.)
and the bread that I will give
is my flesh for the life of the world.

**John 6:54-58**

Jesus says:

“Whoever eats my Flesh and drinks my Blood has eternal life,
and I will raise him on the last day.
For my Flesh is true food,
and my blood is true drink.
Whoever eats my Flesh and drinks my Blood
remains in me and I in him.
Just as the living Father sent me
and I have life because of the Father,
so also the one who feeds on me will have life
because of me.
This is the bread that came down from heaven.
Unlike your ancestors who ate and still died,
whoever eats this bread will live forever.”

**John 14:6**

Jesus says:

“I am the way and the truth and the life.
No one comes to the Father except through me.”

**John 15:5**

Jesus says:

“I am the vine, you are the branches.
Whoever remains in me and I in him bears much fruit,
because without me you can do nothing.”

**1 John 4:16**

“We have come to know and to believe in the love
God has for us.
God is love, and whoever remains in love remains
in God and God in him.”

**HOMILY**

If a Priest or deacon, he may offer a brief explanation of the readings. If a lay minister, he may invite the faithful to quiet reflection on the texts.

**PRAYER OF THE FAITHFUL (UNIVERSAL PRAYER)**

A suitable set of biddings may be chosen and said by the minister, to which the faithful reply: R. Lord, hear our prayer. or: R. Lord, have mercy.

Music: Chant Mode I; Alexander Young, b.1976; © 2013 International Liturgy Publications

or:

Music: Chant Mode I; Alexander Young, b.1976; © 2013 International Liturgy Publications
HOLY COMMUNION

THE LORD’S PRAYER

The celebrant invites those present to pray the Our Father in these or similar words:

Let us pray with confidence to the Father in the words our Savior gave us
All pray together: Our Father...

SIGN OF PEACE

The Priest or Deacon says:
Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
R Amen.

The Priest or Deacon continues, or the lay minister begins: The peace of the Lord be with you always.
R And with your spirit.

The minister continues: Let us all greet each other with the sign of peace.

All present offer one another a sign, in keeping with local customs, that expresses peace, communion and charity.

INVITATION TO COMMUNION

The minister genuflects and raises the Blessed Sacrament above the ciborium or pyx
and says:
Behold the Lamb of God,
behold him who takes away the sins of the world,
Blessed are those called to the supper of the Lamb.

All pray:
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

RECEIPT OF COMMUNION

If the minister receives communion, he consummates the Body of Christ, after quietly saying: May the Body of Christ keep me safe forever.

Then, he distributes communion to the faithful, saying: The Body of Christ.
R Amen.

HYMN OF PRAISE OR SILENT PRAYER

During or after Communion, a suitable chant may be sung or a period of silence may be observed.
ALLELUIA / LENTEN GOSPEL ACCLAMATION

**Version I**

1. Alleluia, Alleluia,
   Praise to you, Lord Jesus Christ,
   King of endless glory.

2. Alleluia, Alleluia,
   Praise to you, Lord Jesus Christ,
   King of endless glory.

**Music:** Mass of Saint Francis, Ascension, b.1951 © 2011, International Liturgy Publications

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**Version II**

1. Alleluia, Alleluia,
   Praise to you, Lord Jesus Christ,
   King of endless glory.

2. Alleluia, Alleluia,
   Praise to you, Lord Jesus Christ,
   King of endless glory.

**Music:** Mass of Saint Francis, Laura Lea Duckworth, b.1951 © 2011, International Liturgy Publications
SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.


MEMORIAL ACCLAMATION A

We proclaim your death, O Lord, and profess your resurrection until you come again.

MEMORIAL ACCLAMATION A

Music: Missa de Angelis; Vatican Edition VIII

Priest or deacon: My- sté- ri- um fí- de- i. My- sté- ri- um fí de-

Or:

All: Mor- tem tu - am an- nun- ti- á- mus, Dó- mi- ne,

et tu- am re- surre- tionem con- fi- té- mur,

do- nec vi- ou

Music: Missa de Angelis; Vatican Edition VIII

MEMORIAL ACCLAMATION B

Music: Missa de Angelis; Vatican Edition VIII

Priest or deacon: My- sté- ri- um fí- de- i.

All: Mor- tem tu - am an- nun- ti- á- mus, Dó- mi- ne,

et tu- am re- surre- tionem con- fi- té- mur,

do- nec vé- ni- as.
AMEN

Priest:


All:

Music: Missa de Angelis, Vatican Edition VIII

AGNUS DEI


A - gnus De - i, * qui tol - lis pec-cá -

ta mun - di: do-na no - bis pa - cem.

Music: Missa de Angelis, Vatican Edition VIII
Jesus Christ Is Born Today

Verses

1. "Jesus Christ is born today," the angels did declare to shepherds where in a manger found the Son of God. As wise men came afar in South of Him. Who

2. Swift to Bethlehem they sped and

3. Guiding star to lead their way, three

fields they lay, their sheep within their had been told, their swaddling clothes was lights the dawn. We set the moon and care. Was veiled, soft and music pure, so bound. While shyer meek and Joseph child in stand. On bended knee their hom ae said, their

sweetly did they sing; "you'll find the Babe in a - ra tion knelt, the don key gifts they gave, to Him whose worth was Bethlehem; praise the King of Kings." to Verse 2 and the kine, seems His love they felt. to Refrain

Refrain

Born to set us sinners free that we might live et

ternal ly with Him Who reigns in

CHRISTMAS
heaven above: The God of truth and love.

Text: P.J. Martin, b.1951, and Vince Ambrosetti, b.1956
Music: John Aldridge, b.1940, and Vince Ambrosetti, b.1956
© 2007, International Liturgy Publications

Silent Night, Holy Night

1. Silent night, holy night, All is calm, all is bright.
   Round yon virgin mother, round her mild, sleeping child on this happy Christmas night.

2. Silent night, holy night, Shepherds quake at the sight.
   Glory be to the Father, as also to the Son and to the Holy Ghost.

3. Silent night, holy night, Son of God, with love's tender voice, while shepherds keep by their flocks on that silent night:
   Sleep in heavenly peace, Sleep in heavenly peace.

Text: Stille Nacht, Heilige Nacht; Joseph Mohr, 1792-1849, tr. by John F. Young 1820-1885
Tune: STILLE NACHT, 66 89 66; Franz X. Gruber, 1787-1863
O Sacrament Most Holy

Verses

1. O Jesus, we adore Thee, Who,
in Thy love divine,
(Refrain) sacrament most holy, O sacrament divine,
world and heaven praise and thanks giving Be every moment thine!

2. O Jesus, we adore Thee, Our
Bread and wine, Be our sacrifice, peace and strength,
(Refrain) sacrament div in, All

3. O Jesus, we adore Thee, Our
And with the saints and
(Refrain) sacrament divine, All

4. O Jesus, we adore Thee, Come,
And in Thy love divine,
(Refrain) sacrament most holy, O sacrament divine,

5. O come, all thee who la.
in Thy love divine,
(Refrain) sacrament most holy, O sacrament divine,
1. Hail to the Lord's Anointed, Great David's greater Son! Hail! in the time appointed by God those who suffer wrong. To you, the poor and needy,send help, and open our ears to the cry of those who suffer. To you, the weak and女足,3. He shall come down like showers; up - o'er every foe victo -rious, He shall reign on earth be -gin! He need -y, And shall the weak be -sing; To flow - ers, bring in His path to - beth. Be - fore Him, He shall all peoples give - praise. To glo -ry, All bless - ing to all bless. The point - ed, And shall prayer un - ceas - ing To break oppres - sion, Their idol - ties. To set the captive free; To take away trans - cend, Whose souls, con - demned and peace, the heir of go, And right - eous - ness, in dai - ly vows ascend; His king - dom still in - cov - e - nant re - move; His Name shall stand for -
Let Thy Blood in Mercy Poured 363

Verses

1. Let Thy Blood in mercy poured, Let Thy gracious Lord, Of boundless love the token. God could give, Jesus, crucified, His sorrows gave me. Child I now claim, O Child, Thy love unfailing. Glorified King, O Thy matchless love for-give me.

2. Thou didst die that I might live; Blessed was Your heart's intent. Christ, You gave Your life for me, Now I give my-self to Thee.

3. By the thorns You crowned Thy brow, By the pen - i - ture I give Thee Thy own Thy own, Thee art my ex - change.

4. Wilt Thou own the gift I bring? All my anguish, And all my grief, O Lord, came to save me; All the love of - pens - ture I give. Thee; by the nail - ing I give. Thee, O Christ.

Refrain

Thou dost give Thy - self for me, Now I give my-self to Thee.
This is Jesus, Em-man-u-el.

This is Jesus, our Lord.

1. Bright Star of Da-vid, Ra-di-ces of God, now be-come the Liv - ing Bread, the bod - ies of the Lord. Come in ad-o-ra-tion, re - take of pre-cious blood. Taste the Sac - ri - fice, Your hands; the sac - ra - ment most holy cleans - ing tide; Foun - tain of Re - true, be - got - ten Son, of - fered to our

2. Drink of Liv - ers, Wa - ter, flow - ing par - ever life, poured out; roy - al pas - chal vic - tim,

3. Priest of hon - or, King and So - vereign

Verses

4. A - dore Him. This is Jesus, our Lord.

Refrain

Adore Him. This is Jesus, our Lord.
Text: Jim Cowan, b.1952
Music: Jim Cowan, b.1952
© 1987, International Liturgy Publications

Text: Verses 1, 2 and 3, Anonymous; Verses 4 and 5, James Montgomery, 1771-1854
Tune: ST. AGNES, C.M.; John B. Dykes, 1823-1876

Shepherd of Souls

1. Shepherd of souls, refresh and bless
2. Hungry and thirsty, faint and weak,
3. We were driven by bread alone,
4. Be known to us in broken bread,

Thy chosen pilgrim flock, with Manna in the

But do not then depart; abide with

wilderness, With water from the rock.

les tles seek refreshment from Thy sorrow's flow.

us, and spread Thy table in our heart.

Text: Verses 1, 2 and 3, Anonymous; Verses 4 and 5, James Montgomery, 1771-1854
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But do not then depart; abide with

wilderness, With water from the rock.

les tles seek refreshment from Thy sorrow's flow.

us, and spread Thy table in our heart.
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<tr>
<td>611</td>
<td>The Lord Hears the Cry of the Poor</td>
</tr>
<tr>
<td>418</td>
<td>The Lord Is My Light (Walker)</td>
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<tr>
<td>474</td>
<td>The Lord Is My Light and Salvation (Whaley)</td>
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<td>510</td>
<td>The Lord Is My Shepherd (Ambrosetti)</td>
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<td>89</td>
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<td>594</td>
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<td>669</td>
<td>The Setting Sun/Abide With Us</td>
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<td>135</td>
<td>The Snow Lay on the Ground</td>
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<td>Theotokos</td>
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<td>There Is a Balm in Gilead</td>
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<td>There Is a King (Cowan)</td>
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<td>571</td>
<td>There Is Mercy</td>
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<td>There Is No Greater Love Than This</td>
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<td>There Is One Lord</td>
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<td>422</td>
<td>There Will Ever Be a Place</td>
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<td>567</td>
<td>There’s a Wideness in God’s Mercy (Ambrosetti)</td>
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<td>There’s a Wideness in God’s Mercy (Dutch)</td>
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<td>164</td>
<td>These Forty Days of Lent</td>
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<td>234</td>
<td>Thine Is the Glory</td>
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<td>This Is Jesus</td>
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<td>460</td>
<td>This Is My Father’s World</td>
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<td>This Is Our Accepted Time</td>
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<td>341</td>
<td>This Is Our Faith</td>
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<td>637</td>
<td>This Is the Day the Lord Has Made (Irish)</td>
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<td>This is the Feast of Victory</td>
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<td>331</td>
<td>This Is the Wood of the Cross</td>
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<td>542</td>
<td>Thou Hope of All the World</td>
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<td>162</td>
<td>Throughout These Forty Days</td>
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<td>681</td>
<td>Thy Kingdom Come, O God</td>
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<td>565</td>
<td>Thy Mercy Free</td>
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<td>115</td>
<td>Timeless Beauty of the Father</td>
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<td>‘Tis Good, Lord, to Be Here (Speiss)</td>
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<td>‘Tis the Gift to Be Simple</td>
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<td>To Christ, the Prince of Peace</td>
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<td>289</td>
<td>To Jesus Christ, Our Sovereign King</td>
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<td>193</td>
<td>To Mock Your Reign, O Dearest Lord</td>
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<td>493</td>
<td>To the Name of Our Salvation</td>
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<td>To You, O Lord (Ambrosetti)</td>
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<td>597</td>
<td>Tu Es Petrus (Chant)</td>
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<td>354</td>
<td>Turn Your Eyes Upon Jesus</td>
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<td>Ubi Caritas (Chant)</td>
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<td>244</td>
<td>Veni, Creator Spiritus (Chant)</td>
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<td>Vultum Christi Contemplari</td>
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<td>Wachet Auf (Wake, Awake, for Night Is Flying)</td>
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<td>Wait for the Lord (Berthier)</td>
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<td>Wake, Awake, for Night Is Flying</td>
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<td>730</td>
<td>Way of the Cross (Ambrosetti)</td>
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<td>730</td>
<td>We Adore You, O Christ (Ambrosetti)</td>
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<td>580</td>
<td>We Are Salt</td>
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<td>695</td>
<td>We Are the Salt of the Earth</td>
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<td>We Are the Light of the World (Greif)</td>
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<td>We Do Not Live by Bread Alone</td>
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<td>We Gather Together</td>
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<td>We Lift Our Hearts</td>
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<td>We Plough the Fields and Scatter</td>
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<td>We Sing Emmanuel, Thy Praise</td>
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<td>What Child Is This</td>
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<td>What Return Shall I to God Make?</td>
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<td>What Wondrous Love Is This</td>
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<td>When Barren Lay the Pasture</td>
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<td>First Line</td>
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<td>When Christ’s Appearing Was Made Known</td>
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<td>When I Survey</td>
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<td>When I Was Hungry</td>
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<td>When Love Is Found</td>
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<td>When Morning Gilds the Sky</td>
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<td>When Peace Like a River Attendeth My Way</td>
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<td>When Stephen, Full of Power and Grace</td>
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<td>Where Charity and Love Prevail (Benoit)</td>
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<td>Where Cross the Crowded Ways of Life</td>
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<td>While by the Sheep</td>
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<td>While Shepherds Watched Their Flocks</td>
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<td>Who Would Believe What We Have Heard</td>
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<td>Will You Let Me Be Your Servant</td>
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<td>With an Everlasting Love (Ambrosetti)</td>
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<td>With an Everlasting Love (Greco)</td>
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