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# **CITY OF CLAY, ALABAMA**

## **REGULAR COUNCIL MEETING AGENDA**

City Hall Meeting Room - 2441 Old Springville Road

**June 23, 2026 @ 6:30 PM**

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**As a matter of convenience, members of the public are invited to listen and observe in public meetings by YouTube video. Presenters and others interested in a particular matter for discussion are encouraged to attend the meeting in-person. The City is not responsible for technical issues that may occur that interfere with the video. The City Council, at its sole discretion, may proceed with its in-person business meeting regardless of whether virtual attendees can hear and/or observe the proceedings. To access the YouTube video, go to [www.YouTube.com](http://www.YouTube.com) and search cityofclay in the search bar. Click on the City of Clay logo and then click on "Live" to view the meeting.**

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### **CALL TO ORDER**

### **INVOCATION / PLEDGE OF ALLEGIANCE / ROLL CALL**

### **APPROVE COUNCIL MINUTES**

1. Pre-Council and Council Minutes from June 9, 2026
2. Council Minutes from Called Meeting on June 16, 2026

### **APPROVE AGENDAS**

3. Meeting Agenda
4. Consent Agenda (Financial)

### **COMMITTEE REPORTS**

5. Mayor Jane Anderton
6. Council member Nathan Thompson
7. Council member Carla Youngblood
8. Council member Chris Nail
9. Council member Joseph "Jody" Harris
10. Council member Orletta Jackson-Rush, Ed.D.

### **READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS, COMMUNICATIONS, ETC**

11. Proclamation for Battalion Chief Chris Horn

### **PUBLIC HEARINGS**

### **PUBLIC COMMENTS**

**ENTER UNANIMOUS CONSENT: CONSENT AGENDA**

**OLD BUSINESS:**

**NEW BUSINESS:**

12. Resolution 2026-06-03: A Resolution awarding the City's HVAC Contract
13. Resolution 2026-06-04: A Resolution authorizing the disposal of materials
14. Resolution 2026-06-05: A Resolution on Employee Disciplinary Appeal Decision
15. Resolution 2026-06-06: A Resolution to Authorize a City Sponsored Event

**END UNANIMOUS CONSENT**

**ADJOURNMENT**

**NEXT CITY COUNCIL MEETING – TUESDAY, July 14, 2026**

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In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-680-1223.