



# CHEROKEE

PRESBYTERIAN CHURCH, PCA

November 25, 2018

Worship 10:30 AM



THE GOSPEL ACCORDING TO  
**MARK**

# APPROACHING GOD

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Prelude

Amy Hanenburg

Welcome

Troy Snyder

## \*Call to Worship

Psalm 118:28–29 ESV

You are my God, and I will give thanks to you;  
**you are my God; I will extol you.**

Oh give thanks to the LORD, for he is good;  
**for his steadfast love endures forever!**

## \*Prayer of Invocation

## \*Hymn #115 “All Creatures of Our God and King”

## \*Confession of Sin

## \*Assurance of Pardon

Titus 3:4–7 ESV

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

## \*Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.**

Giving of Tithes and Offerings

# CONFESSING OUR FAITH

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## \*Old Testament Reading

Isaiah 53:7–53:12 ESV (*p. 614*)

James Ensley  
Pastoral Intern

## Confession of Faith

Heidelberg Catechism

Q 38. *Why did he suffer “under Pontius Pilate” as judge?*

- A. **So that he, though innocent,  
might be condemned by an earthly judge,  
and so free us from the severe judgment of God  
that was to fall on us.**

## Prayer of Intercession

\*Hymn #339 “For Your Gift of God the Spirit”

# G O D ' S W O R D

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## \*Sermon Text

Mark 15:1–15 ESV (*p. 852*)

## Sermon

Pastor Ross Ritter

“The Verdict of the Crowd”

\*Hymn #247 “O Sacred Head, Now Wounded”

*Sermon Notes*

## Mark 15:1–15

<sup>1</sup>And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup>And the chief priests accused him of many things. <sup>4</sup>And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup>But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup>Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup>And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup>And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup>And he answered them, saying, “Do you want me to release for you the King of the Jews?” <sup>10</sup>For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup>But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup>And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup>And they cried out again, “Crucify him.” <sup>14</sup>And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup>So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

# THE LORD'S SUPPER

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## Words of Institution

1 Corinthians 11:23–26 ESV

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

## Distribution of the Elements

*The trays hold both wine (outer rings) and grape juice (center).*

*We eat the bread when we receive it, but hold the cup until all have been served.*

## Prayer

# BLESSING

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**\*Hymn #172** “Let Us Love and Sing and Wonder”

**\*Benediction**

Hebrews 13:20–21

**\*Congregational Response**

**Amen. Amen. Amen.**

Postlude

Amy Hanenburg



## SUNDAY SCHEDULE

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### Today

#### Community Groups:

- Holly Springs, 5:00 PM
- Woodstock, 5:30 PM  
Meeting at Strevels' home
- Canton, 6:00 PM, CPC

### December 2nd

- Fellowship Meal: 12:00 PM  
*Visitors welcome!*
- Elderly Outreach Ministry: 2:00 PM  
(Tom Freeman, Mark 9:33–10)
- Children's Ministry: 5:00 PM, CPC
- Youth: 5:00 PM, CPC
- Christmas Choir rehearsal: 6:00 PM  
in the sanctuary

## THIS WEEK

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### Tuesday

- Men's Bible Study: 6:00 AM at Bojangles on Ball Ground Hwy  
*Contact:* Troy Snyder, 404-915-6231 or tbsnyder@gmail.com
- Senior High Bible Study: 7:00 PM, *Contact:* James Ensley, jmensley@gmail.com

### Wednesday

- Women's Bible Study: 10:30 AM at CPC on Nov. 28, Dec. 5th;  
NOT meeting the rest of December  
*Contact:* Ann Bailey, 404-402-1382, aachie@bellsouth.net
- Prayer & Study Group: 6:00 PM at CPC  
*Contact:* Jim Friday, 404-375-1197 or jimfriday1949@gmail.com

### Saturday

- Men's Bible Study: 8:00 AM at Bojangles, Hickory Flat, East Cherokee  
*Contact:* Ray Bobo, 770-213-8866

## OTHER EVENTS

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**Christmas Program:** Sunday, Dec. 9th, 6:00 PM, at CPC

### Nursery

**Today:** Beth Snyder and Judy Griffin

**Dec. 2nd:** Margaret Anne Ritter and Gretchen Arnold

### Greeters

**Today:** Mike and Faith Hopkins

**Dec. 2nd:** Jason Brewer and John Broomall





# CHEROKEE

PRESBYTERIAN CHURCH, PCA



Worship Well | Love One Another | Engage the Community

## ABOUT THE LORD'S SUPPER

The Lord's Supper is a meal Jesus gives his church as a perpetual reminder that our salvation came at a great cost, but that he has paid that cost in full through his own body and blood. As we eat it by faith in Christ, this meal is also a tool he uses to strengthen our faith, to subdue our sin, and to give us a foretaste of the wedding banquet to come.

Jesus gives this meal to all who trust in him alone for salvation, who have professed faith in him to a gospel-proclaiming church, and who seek to submit their lives to him. As the plates are passed, please spend a moment in prayer to examine yourself and to meditate on the salvation Jesus has purchased with his body and his blood.

## OUR CHILDREN IN WORSHIP

At Cherokee, we believe that our children are just as much a part of the church body as the adults. This means that we encourage children to participate in the worship service as much as they reasonably can.

*For children up to age 4, a nursery is provided in the lobby.*



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