



CHEROKEE

PRESBYTERIAN CHURCH, PCA

September 23, 2018

Worship 10:30 AM



THE GOSPEL ACCORDING TO
MARK

APPROACHING GOD

Prelude *Adagio on the 94th Psalm (Reubke)*

Dr. Rod Kirby

Welcome

Chuck Lokey

*Call to Worship

Psalm 95:1–3 ESV

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the LORD is a great God,

and a great King above all gods.

*Prayer of Invocation

*Hymn #6 “O Come, My Soul, Bless Thou the Lord”

*Song of Praise “There Is a Higher Throne”

Confession of Sin

*Assurance of Pardon

2 Corinthians 5:21 ESV

For our sake he made him to be sin who knew no sin,

so that in him we might become the righteousness of God.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,

world without end. Amen, Amen.

Giving of Tithes and Offerings

Visitor information/Prayer cards are available in the back of the pew for visitors and members.

**Please stand as able*

“There Is a Higher Throne”

There is a higher throne
Than all this world has known
Where faithful ones from ev'ry tongue
Will one day come
Before the Son we'll stand
Made faultless through the Lamb
Believing hearts find promised grace
Salvation comes

Chorus

Hear heaven's voices sing
Their thund'rous anthem rings
Through em'rald courts and sapphire skies
Their praises rise
All glory wisdom pow'r
Strength thanks and honour are
To God our King who reigns on high
Forever more

And there we'll find our home
Our life before the throne
We'll honour Him in perfect song
Where we belong
He'll wipe each tear-stained eye
As thirst and hunger die
The Lamb becomes our Shepherd King
We'll reign with Him

Chorus

All glory wisdom pow'r
Strength thanks and honour are
To God our King who reigns on high
Forever more

***Scripture Reading**

Jim Friday

Exodus 12:1–13 ESV (p. 53)

1 Corinthians 5:7 ESV (p. 954)

Confession of Faith

Heidelberg Catechism

Q 75. *How does the holy supper remind and assure you that you share in Christ's one sacrifice on the cross and in all his benefits?*

A. In this way:

Christ has commanded me and all believers to eat this broken bread and to drink this cup in remembrance of him.

With this command come these promises:

First, as surely as I see with my eyes the bread of the Lord broken for me and the cup shared with me, so surely his body was offered and broken for me and his blood poured out for me on the cross.

Second, as surely as I receive from the hand of the one who serves, and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ's body and blood, so surely he nourishes and refreshes my soul for eternal life with his crucified body and poured-out blood.

Membership Vows

Mike and Michelle Carver, George and Maggie

Prayer of Intercession

Pastor Ross Ritter

***Hymn #642 "Be Thou My Vision"**

G O D ' S W O R D

***Sermon Text**

Mark 14:1–11 ESV (*p. 850*)

Sermon

“Anointed for Burial”

Pastor Ross Ritter

***Hymn #429** “Let Thy Blood in Mercy Poured”

Sermon Notes

THE LORD'S SUPPER

Words of Institution

1 Corinthians 11:23–26 ESV

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Distribution of the Elements

The trays hold both wine (outer rings) and grape juice (center).

We eat the bread when we receive it, but hold the cup until all have been served.

Prayer

BLESSING

***Hymn #521** “My Hope Is Built on Nothing Less”

***Benediction**

Hebrews 13:20–21

***Congregational Response**

Amen. Amen. Amen.

Postlude *Voluntary on the Doxology (Purcell)*

Dr. Rod Kirby



SUNDAY SCHEDULE

Today

Community Groups:

- Holly Springs, 5:00 PM
- Woodstock, 5:30 PM
Meeting at Griffins' home
- Canton, 6:00 PM, CPC

September 30th

Congregational Prayer Meeting:
6:00 PM, CPC

THIS WEEK

Tuesday

- **Men's Bible Study:** 6:00 AM at Bojangles on Ball Ground Hwy
Contact: Troy Snyder, 404-915-6231 or tbsnyder@gmail.com

Wednesday

- **Women's Bible Study:** 10:30 AM at CPC
Contact: Ann Bailey, 404-402-1382, aachie@bellsouth.net
- **Senior High Bible Study:** 5:00 PM, *Contact:* James Ensley, jmensley@gmail.com
- **Prayer & Study Group:** 6:00 PM at CPC
Contact: Jim Friday, 404-375-1197 or jimfriday1949@gmail.com

Saturday

- **Men's Bible Study:** 8:00 AM at Bojangles, Hickory Flat, East Cherokee
Contact: Ray Bobo, 770-213-8866
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Nursery

Today: Cindy McBrayer and Lindsey Erickson
Sept. 30th: Sarah Beth Lipham and Olivia Houghton

Greeters

Today: Mike and Faith Hopkins
Sept. 30th: CPC Deacons



CHEROKEE

PRESBYTERIAN CHURCH, PCA



Worship Well | Love One Another | Engage the Community

ABOUT THE LORD'S SUPPER

The Lord's Supper is a meal Jesus gives his church as a perpetual reminder that our salvation came at a great cost, but that he has paid that cost in full through his own body and blood. As we eat it by faith in Christ, this meal is also a tool he uses to strengthen our faith, to subdue our sin, and to give us a foretaste of the wedding banquet to come.

Jesus gives this meal to all who trust in him alone for salvation, who have professed faith in him to a gospel-proclaiming church, and who seek to submit their lives to him. As the plates are passed, please spend a moment in prayer to examine yourself and to meditate on the salvation Jesus has purchased with his body and his blood.

OUR CHILDREN IN WORSHIP

At Cherokee, we believe that our children are just as much a part of the church body as the adults. This means that we encourage children to participate in the worship service as much as they reasonably can.

For children up to age 4, a nursery is provided in the lobby.



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