



## **PROPERTY INFORMATION PACKAGE**

### **Real Estate Auction**



**2440+/- SF, 3 BR, 1 ½ BATH HOME ON 3.32+/- ACRES  
7888 BROWN RD, PARMA, MI**

**Monday, October 23, 2023**

Online bidding starts ending at 1pm

Open Houses: Thursday October 12th from 11am to 1pm

Friday October 20th from 3pm to 5pm

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## **Auctioneer's Disclaimer**

The following information is provided to you as a matter of convenience only, and no representation or warranty, expressed or implied, is made as to its accuracy or completeness.

Prospective Purchasers of the auction property are responsible for conducting such due diligence of their own as they consider appropriate, prior to bidding at auction sale. Please review all information supplied and seek appropriate assistance prior to bidding at auction.

All information contained within this Property Information Packet was derived from reliable sources and is believed to be correct, but is not guaranteed. Buyers shall rely entirely on their own judgment and inspection. All documents and information are being furnished to the bidder for the bidder's convenience and it is the responsibility of the bidder to determine that information contained herein is accurate and complete. Any reliance on the contents shall be solely at the bidder's risk.

These documents are being provided without any warranty or representation, express or implied, as to its content, its suitability for any purpose or its accuracy, truthfulness or completeness.

All parties acknowledge and agree that the Property is being sold "AS IS" with any and all faults, the Seller shall have no obligation for repairs or replacements noted in any inspection(s) made by or for Purchaser. Such repairs or replacements shall be the sole responsibility of Purchaser.

Purchaser and Seller acknowledge and agree that the only auctioneer/broker involved in this transaction is Sheridan Realty & Auction Co., and has acted as agent for the Seller in this transaction. Sheridan Realty & Auction Co. has not acted as agent in this transaction for the Purchaser.

Auctioneer has the right to sell this Property in any form or fashion that is legal and ethical in order to produce the best offer to the Seller.

Announcements from the Auction Block will take precedence over any previously printed material or any other oral statements made.





October 5, 2023

Dear Prospective Bidder:

Sheridan Realty & Auction Co. proudly announces that we have been commissioned by the seller to auction property located at 7888 Brown Rd, Parma MI at public auction. This is an online auction only, with the bidding ending on Monday, October 23, 2023 1:00pm. Open House inspections will be held Thursday October 12th from 11am to 1pm Friday October 20th from 3pm to 5pm.

This property is being offered "As Is, Where Is" with any and all faults. We encourage you to read through this Property Information Packet carefully and preview the property. The sale is not contingent upon your ability to acquire mortgage financing. You are expected to pre-qualify yourself with a lender before the auction. Don't forget the 10% down payment the day of the auction.

Please contact us if you have any questions:

Sheridan Realty & Auction Co. 517-676-9800

Sale Manager:  
Jason Buher 517-256-3427

Sincerely,

Bill Sheridan, CAI, AARE, GPPA  
Sheridan Realty & Auction Co.

Doug Sheridan, CAI  
Sheridan Realty & Auction Co.

740 S. Cedar St  
Mason, MI 48854

**[www.sheridanauctionservice.com](http://www.sheridanauctionservice.com)**



**Exhibit A**  
**Terms and Conditions of Online Only Real Estate Auction**

This online only auction is subject to Seller and/or lender confirmation and is a cash sale not contingent on or subject to financing, appraisal, survey, or inspections of any/or kind, as agreed to by bidders at registration prior to bidding and specified in the Agreement to Purchase Real Estate (the Contract) to which these terms and conditions are attached.

Once you place a bid, it cannot be removed, even if you have bid incorrectly. Therefore, please check and verify your bids before submitting.

Bidding increments are as follows:

\$200 - \$1000 = \$25

\$1,000 - \$10,000 = \$100

\$10,000 - \$25,000 = \$500

\$25,000 - \$500,000 = \$1,000

\$500,000 - \$1,000,000 = \$5,000

\$1,000,000 and up = \$10,000

Be advised that a Buyer's Premium of 10% is added to the high bid. Please take this into consideration when bidding. For example: if the final bid price on a property is \$100,000.00, then add the 10% buyer's premium of \$10,000.00 to get a final purchase price of \$110,000. This is then the actual sales price that will be used on the Purchase Agreement, and the amount upon which transfer tax and title insurance are based. At the close of the auction, the successful Bidder will be emailed a Contract to be executed and returned to Sheridan Realty & Auction Co. within Forty-Eight (48) hours.

The high bidder will then deposit earnest money of 10% of the total sale price in the form of a cashier's check or wire transfer to Sheridan Realty & Auction Co. within Forty-Eight (48) hours of the completion of the auction. The earnest money deposit is non-refundable. The entirety of the remaining balance (90% of the total sale price) is due at closing on or before Forty-Five (45) days from Auction Day. Buyer will be responsible for all wire transfers. If the Purchase Agreement is not accepted by the Seller and/or Lender, the Buyer will receive a full refund of their earnest deposit as soon as practicable.

Successful Bidders that do not execute and return their Contract with an Earnest Money deposit within Forty-Eight (48) hours of the conclusion of the auction will be considered in default. If a closing on the Real Property is delayed for any reason, Buyer, or other parties working on your behalf, including any lender you involve, you may be declared in breach of the Contract, forfeit all deposits made, and could be held liable for any and all costs incurred by Seller and Sheridan Realty & Auction Co. incurred in a subsequent resale of the property.

Per the Purchase Agreement, time is of the essence; you should proceed to closing within Forty-Five (45) days. Possession shall be given to the successful Buyer(s) at closing. All closing fees charged by the Title Company are shared equally between Buyer(s) and Seller(s).

Buyer(s) must be prepared to make a cash offer. There are no contingencies to this sale (i.e. financing, appraisal, repairs, or inspections), but for Seller(s) and/or Lender approval (referenced above). Therefore, Bidders should be "pre-qualified" by a lender (if you require financing) prior to submitting a bid. The property is being sold for cash "as-is, where-is" without representation or warranty of any kind. Buyer agrees to accept in its present condition, Real Property, including any personal property items not taken by Seller(s).

Sheridan Realty & Auction Co. (Sheridan) reserves the right to remove or cancel the bids and or bidding rights and privileges of any party at any time. The identity of all bidders will be verified. Bidding rights are therefore provisional, and if complete verification is not possible, Sheridan may reject the registration of a bidder, and bidding activity will be terminated.

Buyer acknowledges they are buying the Real Property "as-is, where-is", that Buyer(s) are relying on his/her own judgment and prior inspection. By signing an offer, Buyer(s) waive the 10-day lead based paint test. Equipment, if any, is sold with no warranty express or implied of any kind. Any excess materials left after the auction become the responsibility of the Buyer.

Seller(s) will provide an owner's policy of insurance and convey title with a Full Warranty Deed.

Sheridan and their representatives are Exclusive Agents of the Seller(s). Sheridan reserves the right to negotiate a final sales price on behalf of the Seller, or bid on behalf of the Seller, if necessary.

Real Estate is sold subject to any and all existing matters of record, and all easements, building use or zoning laws and regulations, including drain assessments, tile drainage system rights of way, and PA116 agreements. Properties that are rented are subject to Tenant's Rights. There are no security deposits associated with the Real Property. Taxes will be pro-rated to the closing date. Buyer agrees to assume all amortization schedules if applicable. Any drain assessments will be assumed by Buyer.

There are no surveys on any property. Buyer is purchasing by way of parcel ID and legal description only. All maps used in auction materials in print or online are based on specific County Equalization maps. Sheridan makes no guarantee that the maps are accurate.

All Sheridan Realty & Auction Co. Online Only Real Estate Auctions are timed events that have an auto-extend feature. Any bid placed within 5 minutes of a lot ending will automatically extend that lot for 5 minutes from the time the bid is placed. The auto-extend feature remains active until no further bids are received within the 5-minute time frame.

During this auction process there is a chance that you will be outbid. At that time you will receive an outbid notification by email. Bidders may also find out if they have been outbid by refreshing the individual lot information. Due to varying internet connections/speed, sometimes email notifications can be delayed. We are not responsible for the failure of any part of the bidding process or internet bidding.

If you are bidding against someone who has placed a max bid in the system, the max bid that is placed first will take precedence over a bid placed after. This means that the person who placed the bid first will have the high bid, in the event that the same bid is placed.

Sheridan Realty & Auction Co. has full discretion to modify the date and time, order, and details of the auction for any reason or no reason at all, including but not limited to technical issues, emergencies, and convenience of Sheridan Realty & Auction Co. or the Seller.

In the event that there are technical difficulties related to the server, software or any other online auction-related technologies, Sheridan Realty & Auction Co., MarkNet Alliance and the Seller reserves the right to extend bidding, continue the bidding, or close the bidding. Neither the company providing the software nor Sheridan Realty & Auction Co., MarkNet Alliance or the Seller shall be held responsible for a missed bid or the failure of the software to function properly for any reason. Email notifications may be sent to registered bidders with updated information as deemed necessary.

Your use of this site and bid placement constitutes your acceptance and agreement to adhere to these terms. Please print a copy for your records. All bidders are responsible for reading all terms and conditions carefully. Lack of knowledge of Auction Terms and Conditions will not release bidders from their obligations.

The terms and conditions of the Purchase Agreement, including these additional terms (Exhibit A), shall survive closing and the benefits shall inure to the respective heirs, successors, representative and assigns of the Parties.

Sheridan Realty & Auction Co. reserves the right to revise The Terms and Conditions.



### **Property Features**

**County:** Jackson

**School District:** Springport Public Schools

**Property Number:** 33-01-01-30-401-331

**Property Class:** 401 Residential Improved

**Acreage:** 3.32

**Square Footage:** 2440 sq. ft

### Property Information

3 Bedroom, 1 full & 1 half bath home on 3.32 acres in Parma, MI.

Parcel # 38-000-01-35-226-001-01

SEV \$103,700

Taxable Value \$103,700

Taxes: \$759.00 (Summer 2023) \$1703.22 (Winter 2022)

Springport Public Schools

Square Feet: 2440

Built in 1995

3 Bedrooms

1 & 1/2 Baths

Family Room with brick fireplace

Attached 2-car garage

Well & Septic / Propane, forced air heat

276415

**7888 Brown Road, Parma, MI 49269**  
**Residential Coming Soon - Start Showing Date: 10/05/2023**

\$250,000



County: Jackson  
City: Parma  
Key: combo  
Township/Tax: Springport  
Authority: Springport  
Property Sub-Type: Single Family Residence  
List Price: \$250,000  
Baths Full - Total: 1  
Baths Half - Total: 1  
Baths - Total: 2  
Bedrooms Total: 2  
Lot Acres: 3.32  
Lot Size Dimensions: undefinedundefined  
School District: Springport  
Subdivision: None  
Reserved Items: No  
Year Built: 1995  
Occupancy: At Closing  
Building Area Total: 2,440  
SqFt: 1,764  
Total Livable Area: 1,764  
Association Fee/Yr:  
Directions: N Parma Rd. to Town Rd. go west 1 mile to Brown Rd. go south to property.  
Legal: THE N 1040 FT OF THE E 416 FT OF THE NE 1/4 EXC THE S 346.67 FT THERE-OF. ALSO EXC THE N 346.67 FT THEREOF. SEC 35 T1S R3W 3.3165A

**7888 Brown Road**

Parcel #: 38-000-01-35-226-001-01

State Eq Value: \$103,700

#Full Baths 3: 1

#Full Baths 2: 0

#Full Baths 1: 0

#Full Baths B: 0

Tax Year: 2023

Taxable Value: \$103,700

#Half Baths 3: 0

#Half Baths 2: 1

#Half Baths 1: 0

#Half Baths B: 0

Taxes: \$797

Zoning: Agricultural Res

Level 1 Finished Area: 520

Level 2 Finished Area: 684

Level 3 Finished Area: 560

Below Grade Finished Area: 520

Above Grade Finished Area: 1,244

SqFt - Basement: 676

Room Name	Level	Dimensions	Room Features	Remarks
Primary Bedroom	Third	14 x 13		
Living Room	Second	17 x 19	Cathedral Ceiling(s), Ceiling Fan(s)	
Dining Room	Second	9 x 12	Chandelier	

Room Name	Level	Dimensions	Room Features	Remarks
Bedroom 2	Third	10 x 10		
Family Room	First	18.5 x 24.5		
Kitchen	Second	15 x 10	Bar	

**Appliances:** Dishwasher; Disposal; Dryer; Electric Range; Electric Water Heater; Free-Standing Electric Oven; Free-Standing Electric Range; Microwave; Refrigerator; Washer; Washer/Dryer; Water Softener Owned  
**Basement:** Daylight; Partial; Sump Pump  
**Current Financing:** Conventional  
**Cooling:** Central Air  
**Exterior Features:** Rain Gutters  
**Exterior:** Concrete  
**Flooring:** Carpet; Combination; Laminate  
**Fencing:** None  
**Fireplace Features:** Fireplace Total: 2; Family Room; Free Standing; Recreation Room; Wood Burning; Wood Burning Stove  
**Heating:** Fireplace(s); Forced Air; Propane  
**Interior Features:** Cathedral Ceiling(s); Ceiling Fan(s); Chandelier

**Land & Acreage:** 2+ thru 5 Acres  
**Lot Features:** Back Yard; Few Trees; Front Yard; Many Trees; Sloped; Sloped Down; Steep Slope; Wooded  
**Laundry Features:** In Basement  
**Levels:** Multi/Split  
**Parking Features:** Garage Spaces: 2; Additional Parking; Driveway; Garage Door Opener; Garage Faces Front; Gravel  
**Patio & Porch Features:** Deck; Front Porch  
**Pool Features:** None  
**Property Use:** Primary  
**Roof:** Shingle  
**Road Frontage Type:** County Road  
**Special Listing Cond:** Auction  
**Road Surface Type:** Asphalt  
**Sewer:** Septic Tank  
**Terms:** Cash; Conventional  
**View:** Rural  
**Water Source:** Well

**Public Remarks:** This property and home will be sold at Public On-Line Only auction on the 23rd of October at 1:00pm EST. There will be no offers entertained and all bidders must be registered on the auction site with their representing agent registered with the auction company prior to the conclusion of the auction for agent to be eligible for 2% co-brokerage.

Sheridan Realty and Auction Co.

740 S. Cedar St.

Mason, MI 48854

517-676-9800

517-676-9800

517-256-3427

jason@sheridanauctionservice.com

http://www.sheridanauctionservice.com

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Due to increasing costs, as well as sustaining the investment required to continue product improvements & expanding database coverage, the cost for record lookups has increased to \$6 per search as of September 5th, 2023. Please note, property owners will continue to be able to access their own property information **for free** by creating a BS&A Online account [here](#).

## 7888 BROWN RD PARMA, MI 49269 (Property Address)

Parcel Number: 000-01-35-226-001-01

**Property Owner:** KEEFE TIMOTHY J

[Summary Information](#)

> Assessed Value: \$85,900 | Taxable Value: \$66,435

No Images Found

### Owner and Taxpayer Information

<b>Owner</b>	KEEFE TIMOTHY J 7888 BROWN RD PARMA, MI 49269	<b>Taxpayer</b>	SEE OWNER INFORMATION
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### General Information for Tax Year 2021

<b>Property Class</b>	401 RESIDENTIAL-IMPROVED	<b>Unit</b>	16 SPRINGPORT
<b>School District</b>	SPRINGPORT PUBLIC SCHOOLS	<b>Assessed Value</b>	\$85,900
<b>MAP #</b>	Not Available	<b>Taxable Value</b>	\$66,435
<b>USER NUMBER IDX</b>	Not Available	<b>State Equalized Value</b>	\$85,900
<b>USER ALPHA 1</b>	Not Available	<b>Date of Last Name Change</b>	06/23/2021
<b>USER ALPHA 3</b>	Not Available	<b>Notes</b>	Not Available
<b>Historical District</b>	Not Available	<b>Census Block Group</b>	Not Available
<b>USER ALPHA 2</b>	Not Available	<b>Exemption</b>	No Data to Display

### Principal Residence Exemption Information

**Homestead Date** 08/11/1997

Principal Residence Exemption	June 1st	Final
2021	100.0000 %	100.0000 %

### Previous Year Information

Year	MBOR Assessed	Final SEV	Final Taxable
2020	\$86,400	\$86,400	\$65,518
2019	\$72,700	\$72,700	\$64,297
2018	\$63,700	\$63,700	\$62,791

### Land Information

<b>Zoning Code</b>	Not Available	<b>Total Acres</b>	3.320
<b>Land Value</b>	\$171,800	<b>Land Improvements</b>	\$0
<b>Renaissance Zone</b>	No	<b>Renaissance Zone Expiration Date</b>	No Data to Display
<b>ECF Neighborhood</b>	Not Available	<b>Mortgage Code</b>	No Data to Display
<b>Lot Dimensions/Comments</b>	No Data to Display	<b>Neighborhood Enterprise Zone</b>	No

Lot(s)	Frontage	Depth
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No lots found.

**Total Frontage: 0.00 ft**

**Average Depth: 0.00 ft**

### Legal Description

By continuing to use this website you agree to the [BS&A Online Terms of Use](#)

RE-OF. ALSO EXC THE N 346.67 FT THEREOF. SEC 35 T1S R3W 3.3165A

## Land Division Act Information

<b>Date of Last Split/Combine</b>	<i>No Data to Display</i>	<b>Number of Splits Left</b>	<i>Not Available</i>
<b>Date Form Filed</b>	<i>No Data to Display</i>	<b>Unallocated Div.s of Parent</b>	<i>Not Available</i>
<b>Date Created</b>	01/01/0001	<b>Unallocated Div.s Transferred</b>	<i>Not Available</i>
<b>Acreage of Parent</b>	0.00	<b>Rights Were Transferred</b>	Yes
<b>Split Number</b>	0	<b>Courtesy Split</b>	No
<b>Parent Parcel</b>	<i>No Data to Display</i>		

## Sale History

Sale Date	Sale Price	Instrument	Grantor	Grantee	Terms of Sale	Liber/Page
03/18/1999	\$0.00	QC	KEEFE, TIMOTHY J & PATRICIA A	KEEFE, TIMOTHY JAMES	21-NOT USED/OTHER	1596-0745

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**7888 BROWN RD** PARMA, MI 49269 (Property Address)

Parcel Number: 000-01-35-226-001-01

**Property Owner:** KEEFE TIMOTHY J

[Summary Information](#)

> Assessed Value: \$85,900 | Taxable Value: \$66,435

No Images Found

### Owner and Taxpayer Information

### Amount Due

Delinquent Taxes: **\$0.00**

**Owner** KEEFE TIMOTHY J  
7888 BROWN RD  
PARMA, MI 49269

**Taxpayer** SEE OWNER  
INFORMATION

### Legal Description

Legal Description not on file.

### Recalculate amounts using a different Payment Date

You can change your anticipated payment date in order to recalculate amounts due as of the specified date for this property.

Enter a Payment Date

10/2/2023



Recalculate

### Tax History

Year	Season	Total Amount	Total Paid	Last Paid	Total Due
2022	Winter	\$1,703.22	\$1,703.22	01/30/2023	\$0.00
2022	Summer	\$759.42	\$759.42	09/14/2022	\$0.00
2021	Winter	\$1,681.41	\$1,681.41	01/31/2022	\$0.00
2021	Summer	\$743.23	\$743.23	09/13/2021	\$0.00
2020	Winter	\$1,647.14	\$1,647.14	02/01/2021	\$0.00
2020	Summer	\$734.11	\$734.11	09/14/2020	\$0.00
2019	Winter	\$1,627.72	\$1,627.72	01/29/2020	\$0.00
2019	Summer	\$721.60	\$721.60	09/10/2019	\$0.00
2018	Winter	\$1,597.28	\$1,597.28	02/11/2019	\$0.00
2018	Summer	\$705.12	\$705.12	08/29/2018	\$0.00

Load More Years

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# GREATER LANSING ASSOCIATION OF REALTORS® SELLER'S DISCLOSURE STATEMENT



Page 1 of 4

Property Address:  
7888 Brown Rd.

Street Parma MICHIGAN 49269/

City, Village, Township

**Purpose of Statement:** This statement is a disclosure of the condition of the property in compliance with the Seller Disclosure Act. This statement is a disclosure of the condition and information concerning the property, known by the Seller. Unless otherwise advised, the Seller does not possess any expertise in construction, architecture, engineering or any other specific area related to the construction or condition of the improvements on the property or the land. Also, unless otherwise advised, the Seller has not conducted any inspection of generally inaccessible areas such as the foundation or roof. **This statement is not a warranty of any kind by the Seller or by any Agent representing the Seller in this transaction and is not a substitute for any inspections or warranties the Buyer may wish to obtain.**

**Seller's Disclosure:** The Seller discloses the following information with the knowledge that even though this is not a warranty, the Seller specifically makes the following representations based on the Seller's knowledge at the signing of this document. Upon receiving this statement from the Seller, the Seller's Agent is required to provide a copy to the Buyer or the Agent of the Buyer. The Seller authorizes its Agent(s) to provide a copy of this statement to any prospective Buyer in connection with any actual or anticipated sale of property. The following are representations made solely by the Seller and are not the representations of the Seller's Agent(s), if any. **This information is a disclosure only and is not intended to be part of any contract between Buyer and Seller.**

**Instructions to the Seller:** (1) Answer ALL questions. (2) Report known conditions affecting the property. (3) Attach additional pages with your signature if additional space is required. (4) Complete this form yourself. (5) If some items do not apply to your property, check NOT AVAILABLE. If you do not know the facts, check UNKNOWN. **FAILURE TO PROVIDE A PURCHASER WITH A SIGNED DISCLOSURE STATEMENT WILL ENABLE PURCHASER TO TERMINATE AN OTHERWISE BINDING PURCHASE AGREEMENT.**

**Appliances/Systems/Services:** The items below are in working order. (The items listed below are included in the sale of the property only if the purchase agreement so provides.)

	Yes	No	Unknown	Not Available		Yes	No	Unknown	Not Available
Range/oven	<input checked="" type="checkbox"/>				Lawn sprinkler system		<input checked="" type="checkbox"/>		
Dishwasher	<input checked="" type="checkbox"/>				Water heater	<input checked="" type="checkbox"/>			
Refrigerator	<input checked="" type="checkbox"/>				Plumbing system	<input checked="" type="checkbox"/>			
Hood/fan	<input checked="" type="checkbox"/>				Water softener/conditioner	<input checked="" type="checkbox"/>			
Disposal	<input checked="" type="checkbox"/>				Well & pump	<input checked="" type="checkbox"/>			
TV antenna, TV rotor & controls			<input checked="" type="checkbox"/>		Septic tank & drain field	<input checked="" type="checkbox"/>			
Electrical system	<input checked="" type="checkbox"/>				Sump pump	<input checked="" type="checkbox"/>			
Garage door opener & remote control	<input checked="" type="checkbox"/>				City water system		<input checked="" type="checkbox"/>		
Alarm system		<input checked="" type="checkbox"/>			City sewer system		<input checked="" type="checkbox"/>		
Intercom		<input checked="" type="checkbox"/>			Central air conditioning	<input checked="" type="checkbox"/>			
Central vacuum		<input checked="" type="checkbox"/>			Central heating system	<input checked="" type="checkbox"/>			
Attic fan		<input checked="" type="checkbox"/>			Wall Furnace		<input checked="" type="checkbox"/>		
Pool heater, wall liner & equipment		<input checked="" type="checkbox"/>			Humidifier		<input checked="" type="checkbox"/>		
Microwave	<input checked="" type="checkbox"/>				Electronic air filter		<input checked="" type="checkbox"/>		
Trash compactor		<input checked="" type="checkbox"/>			Solar heating system		<input checked="" type="checkbox"/>		
Ceiling fan	<input checked="" type="checkbox"/>				Fireplace & chimney	<input checked="" type="checkbox"/>			
Sauna/hot tub		<input checked="" type="checkbox"/>			Wood-burning system	<input checked="" type="checkbox"/>			
					Washer	<input checked="" type="checkbox"/>			
					Dryer	<input checked="" type="checkbox"/>			

Explanations (attach additional sheets, if necessary):

UNLESS OTHERWISE AGREED, ALL HOUSEHOLD APPLIANCES ARE SOLD IN WORKING ORDER, EXCEPT AS NOTED, WITHOUT WARRANTY BEYOND DATE OF CLOSING.

## Property conditions, improvements & additional information:

- Basement/Crawl space:** Has there been evidence of water? yes \_\_\_\_\_ no ☒  
If yes, please explain: \_\_\_\_\_
- Insulation:** Describe, if known: \_\_\_\_\_  
Urea Formaldehyde foam insulation (UFFI) is installed? unknown ☒ yes \_\_\_\_\_ no \_\_\_\_\_
- Roof:** Leaks? \_\_\_\_\_  
Approximate age, if known: 2019 yes \_\_\_\_\_ no ☒
- Well:** Type of well (depth/diameter, age, and repair history, if known): \_\_\_\_\_  
Has the water been tested? yes \_\_\_\_\_ no ☒  
If yes, date of last report/results: \_\_\_\_\_
- Septic tanks/drain fields:** Condition, if known: Replaced 2014
- Heating system:** Type/approximate age: \_\_\_\_\_
- Plumbing system:** Type: copper ☒ galvanized \_\_\_\_\_ other ☒  
Any known problems? \_\_\_\_\_
- Electrical system:** Any known problems? None
- History of Infestation,** if any: (termites, carpenter ants, etc.) None

SELLER [Signature] SELLER \_\_\_\_\_ Date 10/2/14



**GREATER LANSING ASSOCIATION OF REALTORS®  
SELLER'S DISCLOSURE STATEMENT**



**Page 2 of 4**

Address: 7888 Brown Rd.

Parma

MI 49269/

10. **Environmental problems:** Are you aware of any substances, materials, or products which may be an environmental hazard such as, but not limited to, asbestos, radon gas, formaldehyde, lead-based paint, fuel or chemical storage tanks, and contaminated soil on the property.

If yes, please unknown yes ☒ no ☐ explain: Radon Mitigation System

11. **Flood Insurance:** Do you have flood insurance on the property? unknown yes ☐ no ☒

12. **Mineral Rights:** Do you own the mineral rights? unknown yes ☒ no ☐

**Other items:** Are you aware of any of the following:

1. Features of the property shared in common with adjoining landowners, such as walls, fences, roads and driveways, or other features whose use or responsibility for maintenance may have an effect on the property? unknown yes ☐ no ☒

2. Any encroachments, easements, zoning violations, or nonconforming uses? unknown yes ☐ no ☒

3. Any "common areas" (facilities like pools, tennis courts, walkways, or other areas co-owned with others) or a homeowners' association that has any authority over the property? unknown yes ☐ no ☒

4. Structural modification, alterations, or repairs made without necessary permits or licensed contractors? unknown yes ☐ no ☒

5. Settling, flooding, drainage, structural, or grading problems? unknown yes ☐ no ☒

6. Major damage to the property from fire, wind, floods, or landslides? unknown yes ☐ no ☒

7. Any underground storage tanks? unknown yes ☐ no ☒

8. Farm or farm operation in the vicinity; or proximity to a landfill, airport, shooting range, etc.? unknown yes ☒ no ☐

9. Any outstanding utility assessments or fees, including any natural gas main extension surcharge? unknown yes ☐ no ☒

10. Any outstanding municipal assessment fees? unknown yes ☐ no ☒

11. Any pending litigation that could affect the property or the Seller's right to convey the property? unknown yes ☐ no ☒

If the answer to any of these questions is yes, please explain. Attach additional sheets, if necessary: Farm Land Across the Road

The Seller has lived in the residence on the property from 1995 (date) to present (date). The Seller has owned the property since 1995 (date). The Seller has indicated above condition of all items based on information known to the Seller. If any changes occur in the structural/mechanical/appliance systems of this property from the date of this form to the date of closing, Seller will immediately disclose the changes to Buyer. In no event shall parties hold the Broker liable for any representations not directly made by the Broker or Broker's Agent.

Seller certifies that the information in this statement is true and correct to the best of the Seller's knowledge as of the date of Seller's signature.

**BUYER SHOULD OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO MORE FULLY DETERMINE THE CONDITION OF THE PROPERTY. THESE INSPECTIONS SHOULD TAKE INDOOR AIR AND WATER QUALITY INTO ACCOUNT, AS WELL AS ANY EVIDENCE OF UNUSUALLY HIGH LEVELS OF POTENTIAL ALLERGENS INCLUDING, BUT NOT LIMITED TO, HOUSEHOLD MOLD, MILDEW, AND BACTERIA.**

BUYERS ARE ADVISED THAT CERTAIN INFORMATION COMPILED PURSUANT TO THE SEX OFFENDERS REGISTRATION ACT, 1994 PA 295, MCL 28.721 TO 28.732 IS AVAILABLE TO THE PUBLIC. BUYERS SEEKING THAT INFORMATION SHOULD CONTACT THE APPROPRIATE LOCAL LAW ENFORCEMENT AGENCY OR SHERIFF'S DEPARTMENT DIRECTLY.

BUYER IS ADVISED THAT THE STATE EQUALIZED VALUE OF THE PROPERTY, PRINCIPAL RESIDENCE EXEMPTION INFORMATION, AND OTHER REAL PROPERTY TAX INFORMATION IS AVAILABLE FROM THE APPROPRIATE LOCAL ASSESSOR'S OFFICE. BUYER SHOULD NOT ASSUME THAT BUYER'S FUTURE TAX BILLS ON THE PROPERTY WILL BE THE SAME AS THE SELLER'S PRESENT TAX BILLS UNDER MICHIGAN LAW. REAL PROPERTY TAX OBLIGATIONS CAN CHANGE SIGNIFICANTLY WHEN PROPERTY IS TRANSFERRED.

Seller Christopher D. Lee Date 10/2/23  
Seller \_\_\_\_\_ Date \_\_\_\_\_

Buyer has read and acknowledges receipt of this statement.

Buyer \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_  
Buyer \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_





**GREATER LANSING ASSOCIATION OF REALTORS®  
SELLER'S DISCLOSURE STATEMENT**



Page 3 of 4

This addendum is a supplement to the attached Seller's Disclosure Statement which constitutes disclosure of the property in compliance with the Seller's Disclosure Act, effective as of January 8, 1994, and as amended July 1, 1996.

**Property Address:** 7888 Brown Rd. Parma MI 49269/

**Instructions to the Seller:** (1) Answer ALL questions. (2) Report known conditions affecting the property. (3) Attach additional pages with your signature if additional space is required. (4) Complete this form yourself. (5) If you do not know the facts, check UNKNOWN. If some items do not apply to your property, check N/A (Nonapplicable).

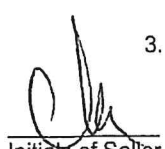
This information is a disclosure only and is not intended to be part of any contract between Buyer and Seller.

**Property conditions, Improvements, and additional information:**

	YES	NO	UNKNOWN	N/A
1. Is the property located within a regulated Historic area or district?	_____	<input checked="" type="checkbox"/>	_____	_____
2. Is any part of the property located within a designated floodplain?	_____	<input checked="" type="checkbox"/>	_____	_____
3. Is any part of the property located within a wetland?	_____	<input checked="" type="checkbox"/>	_____	_____
4. Is the property in a permit or restricted parking area?	_____	<input checked="" type="checkbox"/>	_____	_____
5. Are there any agricultural production or set-aside agreements?	_____	<input checked="" type="checkbox"/>	_____	_____
6. Has the property been or is it now subject to any leases, encumbrances, Or reservations such as: gas, oil, minerals, fluoro or hydrocarbons, timber, crops, or other surface/subsurface rights?	_____	<input checked="" type="checkbox"/>	_____	_____
7. Are there deed restrictions or specific covenants which may Govern this property over and above local zoning ordinances?	_____	<input checked="" type="checkbox"/>	_____	_____
8. Are there any Homeowner Association Fees? Homeowner Association fee _____ Name _____ Contact _____	_____	<input checked="" type="checkbox"/>	_____	_____
9. Are there currently any red tags or zoning violations with the taxing authority/municipality?	_____	<input checked="" type="checkbox"/>	_____	_____
10. Are there reserved items: (List below)	_____	_____	_____	_____

If yes to any of 1-10 above, please explain:

11. Current Utility Providers:
- |                                     |                                    |
|-------------------------------------|------------------------------------|
| a. Gas/Propane <u>Comigay</u>       | e. Electric <u>Consumers Power</u> |
| b. Water <u>well</u>                | f. Sewer <u>N/A</u>                |
| c. Cable <u>Dish Network</u>        | g. Internet _____                  |
| d. Phone Water Treatment <u>N/A</u> | h. Smart Devices <u>N/A</u>        |

- Other Items:**
- Water Heater: Approximate age, if known 2007
  - Has septic system been pumped: N/A if so, what date? \_\_\_\_\_
  - Is Property currently registered or licensed as a rental? \_\_\_\_\_ Yes X No
- Note: Some taxing authorities require licensing or registration for rental property.  
If property is currently licensed or registered:  
What is the maximum occupancy limit? \_\_\_\_\_  
What is the maximum parking limit? \_\_\_\_\_
3. Current Taxing Status of property:  
100% Homestead X NonHomestead \_\_\_\_\_ or partial \_\_\_\_\_ What percent? \_\_\_\_\_
-  \_\_\_\_\_ 10/2/23 \_\_\_\_\_  
 Initials of Seller (s) \_\_\_\_\_ Date \_\_\_\_\_ Initials of the Buyer (s) \_\_\_\_\_ Date \_\_\_\_\_





GREATER LANSING ASSOCIATION OF REALTORS®  
SELLER'S DISCLOSURE STATEMENT



Page 4 of 4  
49269/

7888 Brown Rd.

Parma

MI

Address

BUYER IS ADVISED THAT THE STATE QUALIZED VALUE OF THE PROPERTY AND OTHER REAL PROPERTY TAX INFORMATION IS AVAILABLE FROM THE APPROPRIATE LOCAL ASSESSORS OFFICE. BUYER SHOULD NOT ASSUME THAT BUYER'S FUTURE TAX BILLS ON THE PROPERTY WILL BE THE SAME AS THE SELLER'S PRESENT TAX BILLS. UNDER MICHIGAN LAW, REAL PROPERTY OBLIGATIONS CHANGE SIGNIFICANTLY WHEN PROPERTY IS TRANSFERRED.

Seller discloses that the approximate gross living area above grade within the property is computed at \_\_\_\_\_ square feet and was determined by:

Foundation measurement \_\_\_\_\_ Assessor record X Appraiser record \_\_\_\_\_  
Builder plans \_\_\_\_\_ No determination is made \_\_\_\_\_

\_\_\_\_\_ Seller authorizes such square footage to be used by REALTOR® for Public information purposes.

Additional Pertinent information:

Seller certifies that the information in this Statement is true and correct to the best of the Seller's Knowledge as of this date. This Statement is not a warranty of any kind by the Seller or by any Agent representing the Seller in this transaction and is not a substitute for any inspections or warranties the Buyer may wish to obtain.

Seller Christopher D. Kerk Date 12/2/23

Seller \_\_\_\_\_ Date \_\_\_\_\_

Buyer has read and acknowledges receipt of this addendum.

Buyer \_\_\_\_\_ Date \_\_\_\_\_

Buyer \_\_\_\_\_ Date \_\_\_\_\_

Seller reaffirms as if \_\_\_\_\_ (the date of closing) that all disclosures made in this Addendum or in the Seller's Disclosure Statement, or subsequently in writing, remain true and in effect, EXCEPT:

Seller \_\_\_\_\_ Date \_\_\_\_\_

Seller \_\_\_\_\_ Date \_\_\_\_\_

Buyer \_\_\_\_\_ Date \_\_\_\_\_

Buyer \_\_\_\_\_ Date \_\_\_\_\_

**Disclaimer:** This form is provided by the Greater Lansing Association of REALTORS® solely for the use of its Members. Those who use this form are expected to review both the form and the details of the particular transaction to ensure that each section is appropriate for the transaction. The Greater Lansing Association of REALTORS® is not responsible for use or misuse of the form, for misrepresentation, or for warranties made in connection with the form.





GREATER LANSING ASSOCIATION OF REALTORS®  
LEAD-BASED PAINT SELLER'S DISCLOSURE FORM



Property Address: 7888 Brown Rd., Parma, MI 49269/

**Lead Warning Statement**

Every Purchaser with any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The Seller with any interest in residential real property is required to provide the Buyer with any information on lead-based paint hazards from risk assessments or inspections in the Seller's possession and notify the Buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

**I. Seller's Disclosure**

initials

(A) Presence of lead-based paint and/or lead-based paint hazards. (Check one below):

( ) Known lead-based paint and/or lead-based paint hazards are present in/on the property.  
(Explain):

(X) Seller has no knowledge of lead-based paint and/or lead-based paint hazards in/on the property.

(B) Records and reports available to the Seller. (Check one below):

initials

( ) Seller has provided the Purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in/on the property (list documents below):

( ) Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in/on the property.

Seller certifies that to the best of his/her knowledge, the Seller's statements above are true and accurate.

Date: 10/2/23

Seller(s) [Signature]

**II. Agent's Acknowledgment**

Agent has informed the Seller of the Seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

Agent certifies that to the best of his/her knowledge, the Agent's statement above is true and accurate.

Date: 10-2-23

Agent: [Signature]  
Jason Buher

**III. Purchaser's Acknowledgment**

(A) Purchaser has received copies of all information listed above.

(B) Purchaser has received the federally approved pamphlet *Protect Your Family from Lead in Your Home*.

(C) Purchaser has (check one below):

( ) Received a 10-day opportunity (or other mutually agreed upon period) to conduct a risk assessment or inspection of the presence of lead-based paint or lead-based paint hazards;

( ) Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Purchaser certifies to the best of his/her knowledge, the Purchaser's statements above are true and accurate.

Date: \_\_\_\_\_ Purchaser(s) \_\_\_\_\_

\*\*\*\*\*

OR ( ) Seller represents and warrants that the listed property was built in 1978 or later, and that, therefore, the federally-mandated lead-based paint disclosure regulations do not apply to this property.

Address: \_\_\_\_\_



GREATER LANSING ASSOCIATION OF REALTORS®



RESPONSIBILITIES OF SELLERS UNDER RESIDENTIAL LEAD-BASED PAINT HAZARD  
REDUCTION ACT 42 U.S.C. 4852d

Property Address: 7888 Brown Rd.  
Parma, MI 49269/

The disclosure requirements listed below are imposed on Sellers of residential housing prior to 1978.

Sellers must disclose the presence of any lead-based paint hazards actually known to Seller. A Lead-Based Paint Sellers' Disclosure Form for providing such information is on the reverse of this form. This disclosure must be made prior to the Sellers' acceptance of the Purchasers' offer. An offer may not be accepted until after the disclosure requirements are satisfied; and the Purchasers have had an opportunity to review the disclosure language, and to amend their offer, if they wish.

If the Sellers are aware of the presence of lead-based paint and/or lead-based paint hazards in the property being sold, the disclosure must include any information available concerning the known lead-based paint and/or lead-based paint hazard, including the following:

- \*The Sellers' basis for determining that lead-based paint and/or lead-based paint hazards exist;
- \*The location of the lead-based paint and/or lead-based paint hazards;
- \*The condition of the painted surfaces.

If a lead-based paint hazard is not known to the Seller, the disclosure must include a statement disclaiming such knowledge.

The Seller must provide a list of any records and reports available to the Sellers pertaining to lead-based paint and/or lead-based paint hazards, copies of which must be provided to the Purchasers (if no such records or reports exist, the disclosure statement should affirmatively so state.)

Sellers must provide to Purchasers the government mandated Lead Warning Statement contained on the reverse side of this form.

Sellers must provide Purchasers with a copy of the federal pamphlet entitled *Protect Your Family from Lead in Your Home*. Ask your REALTOR® for a copy.

Sellers must permit a Purchaser a ten- (10-) day period (unless the parties mutually agree, in writing, upon a different period of time) to have the property tested for lead-based paint before the Purchasers become obligated under the Buy and Sell Contract.

The undersigned hereby acknowledge that the REALTOR® named below has reviewed with us the *Responsibilities of Sellers Under Residential Lead-Based Paint Hazard Reduction Act*.

**NOTICE:** Federal law requires Sellers and Agents to retain a copy of this form for at least three years from the completion date of the sale.

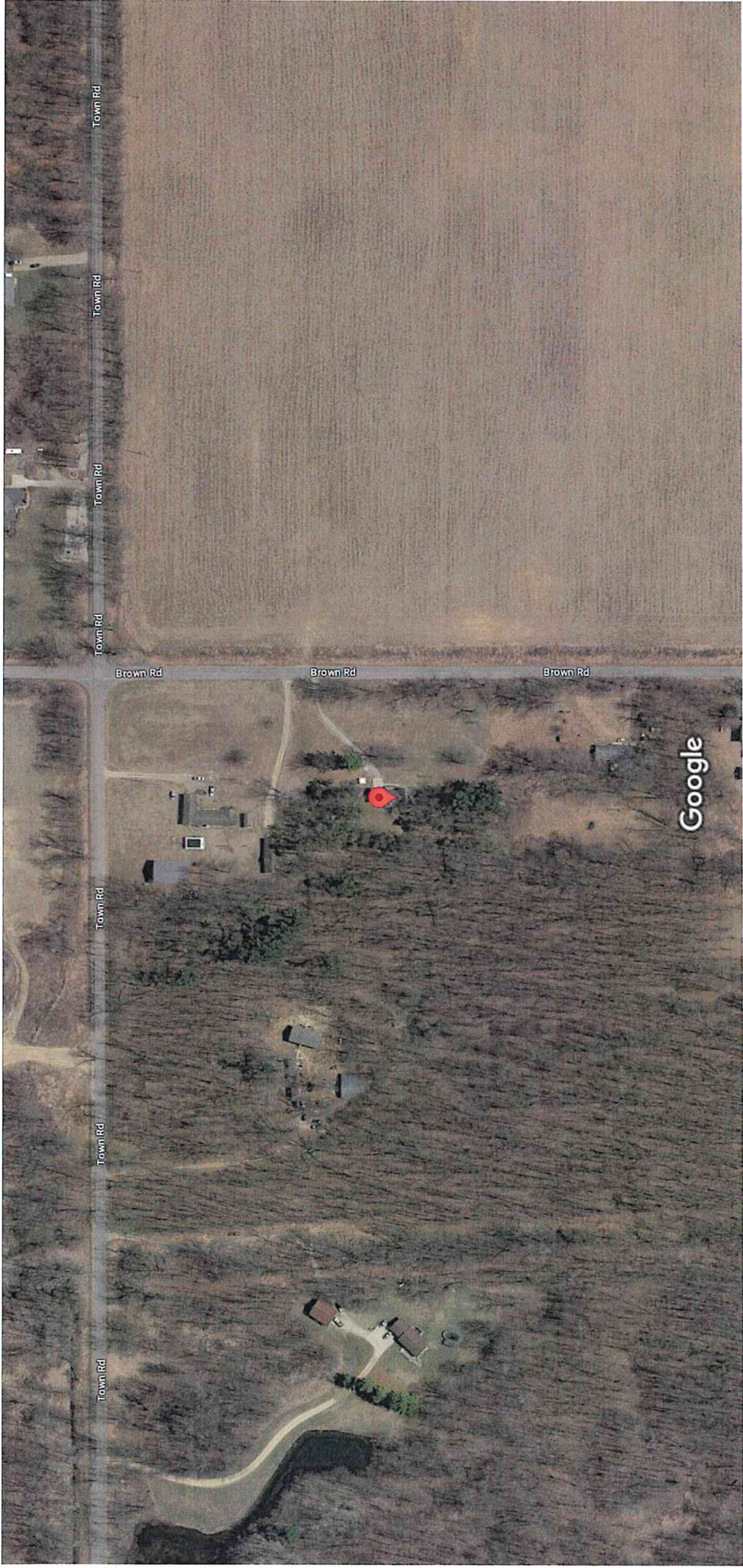
SELLER(S)

Christopher D. Korte  
Christopher D. Korte  
DATE: 10/2/22

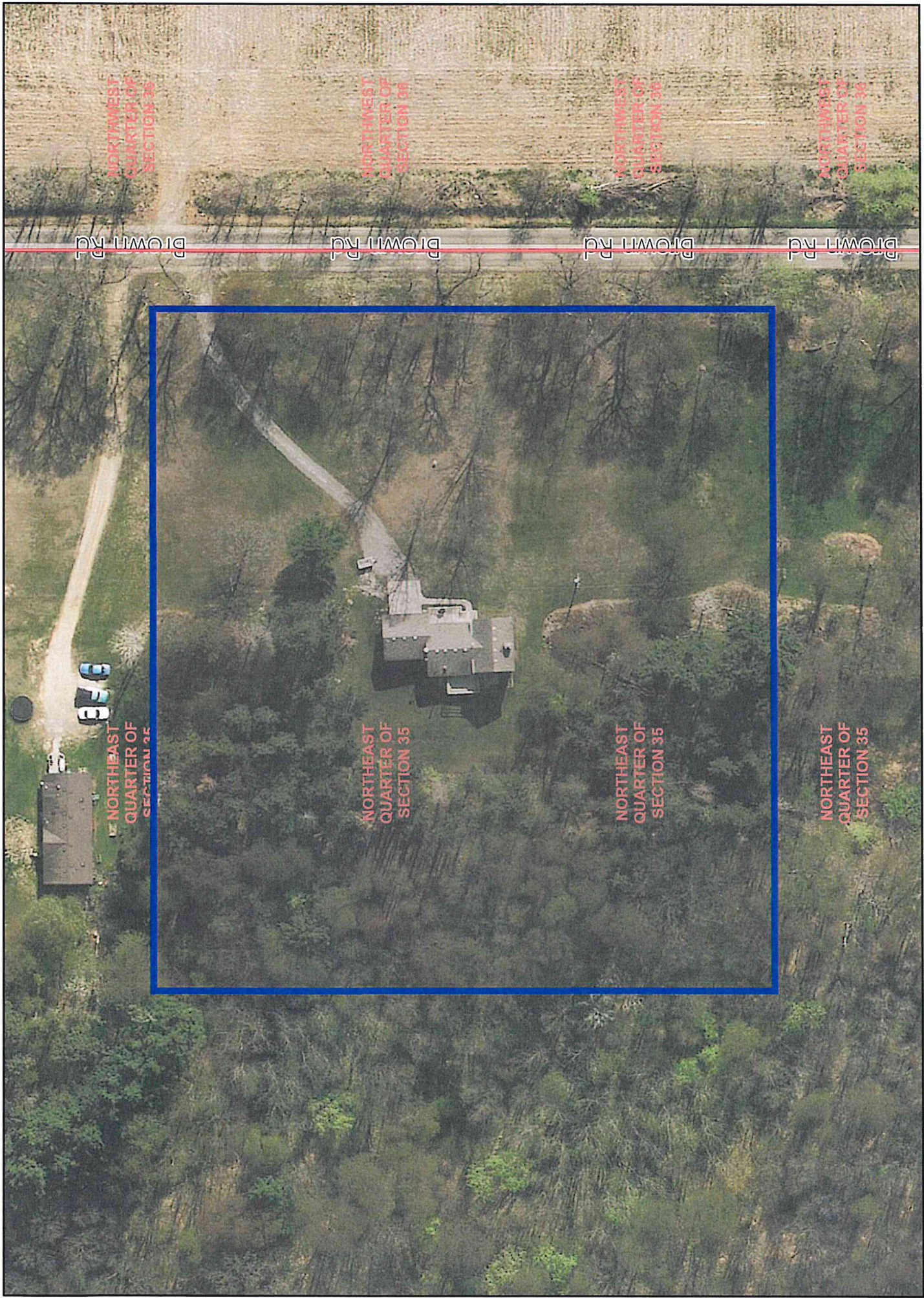
REALTOR®

Jason T. Fisher  
Jason T. Fisher  
DATE: 10-2-22









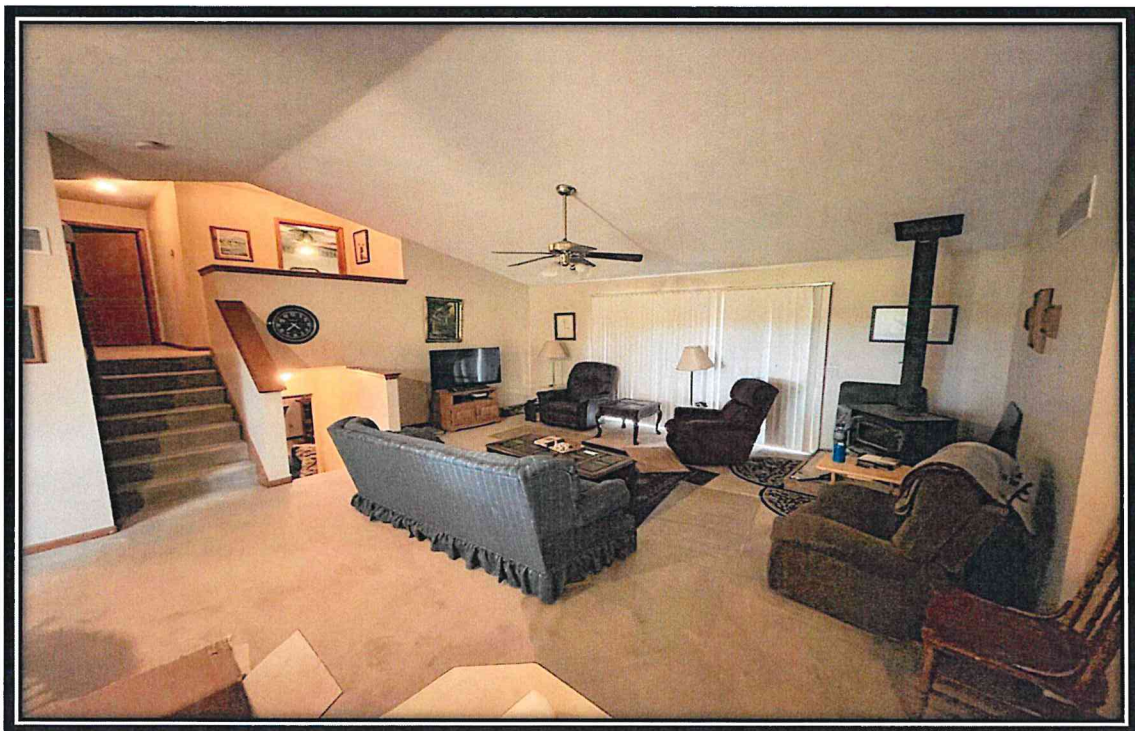


## **PHOTO GALLERY**



**7888 Brown Rd. Parma, MI**











# SPRINGPORT TOWNSHIP

**\*SPRINGPORT TOWNSHIP BOARD MEETINGS ARE HELD THE 2ND MONDAY OF EACH MONTH AT 7:00PM\***

## **Holibaugh Rd. Closure – Springport Township**

The Jackson County Department of Transportation is extending the closure on Holibaugh Rd. (Between the Springport Township line to the Jackson County Line.) in Springport Township, for cross culvert replacements and HMA paving through Friday October 6, 2023 (weather permitting).

The road is expected to be opened for through traffic the end of day October 6, 2023.

Detours will be posted and motorists are encouraged to follow the detours.

If you have any questions, please contact our office at (517) 788-4230; visit our website ([bit.ly/JCDOT](https://bit.ly/JCDOT)), or our Facebook page for further information.

**Homecoming will be October 6, 2023**

**Parade at 6:00pm**

**Kickoff at 7:00pm**



[HOME](#)

[TAXES/ASSESSING INFORMATION](#)

[ELECTION INFORMATION](#)

[POLICE DEPARTMENT](#)

[ORDINANCES](#)

[FIRE DEPARTMENT](#)



## **Hours**

Monday & Wednesday

9:00am –1:00pm

\*or by appointment

Assessing: Wednesday

1:00pm-4:00pm

\*or by appointment

### **Township Office**

101 E Main Street  
P.O. Box 174  
Springport, MI 49284

### **Office Contact**

Phone / Fax:  
517-857-2030  
Email:  
[spt-twp@springcom.com](mailto:spt-twp@springcom.com)

### **Hall Rental**

Please call  
Joann Underhill  
517-857-2589





## **P.I.P.**

**Thank you for reviewing the entire Property Information Package. We look forward to seeing you at the auction. If you have any questions please don't hesitate to contact us!**



**Jason Buher**

**Phone: (517) 256-3427**

**Fax: (517) 676-4440**

**Email: [jason@sheridanauctionservice.com](mailto:jason@sheridanauctionservice.com)**

**Website: [www.sheridanauctionservice.com](http://www.sheridanauctionservice.com)**