

**REGULAR MEETING OF THE COUNCIL  
CITY OF BIRMINGHAM, ALABAMA  
CITY COUNCIL CHAMBERS – THIRD FLOOR CITY HALL  
PRE-COUNCIL MEETING – 9:00 A.M.**

**September 2, 2025 – 9:30 A.M.**

**WEBSITE ADDRESS: [www.birminghamal.gov](http://www.birminghamal.gov)**

**INVOCATION: Rev. Laramie D. Long, Pastor, Twenty Second Avenue Baptist Church, Birmingham, AL**

**PLEDGE OF ALLEGIANCE: Councilor LaTonya Tate**

**ROLL CALL**

**MINUTES NOT READY: April 1, 2025 – August 26, 2025**

**COMMUNICATIONS FROM THE MAYOR**

**ANNOUNCEMENT OF BOARDS AND AGENCIES EXPIRATIONS – October 2025**

**STATEMENT OF CONDUCT OF BUSINESS**

**All items designated as “Consent” are routine and non-controversial and will be approved by one motion. All items on the “Consent Agenda” will be announced by reading the Item Numbers only. No separate discussion of these items will be permitted unless a Councilmember or the Mayor requests the item be removed from the “Consent Agenda”. Additionally, a Citizen interested in addressing the Council with respect to an item on the “Consent Agenda” designated for “Public Hearing” (“ph”) may request the item be removed from the “Consent Agenda” to hold the hearing on the item. Any item(s) removed from the “Consent Agenda” will revert to its normal place on the Agenda Order of Business.**

**For remaining matters, all matters of permanent operation (“P”) will be read, and all Public Hearings (“ph”) will be announced.**

**CONSIDERATION OF CONSENT AGENDA**

## CONSIDERATION OF ORDINANCES AND RESOLUTIONS FOR FINAL PASSAGE

### CONSENT

#### ITEM 1.

A Resolution granting an Operating Authority Permit with two (2) Certificates of Public Necessity and Convenience to **Iron City Elite Shuttle**, 4777 Innsbrooke Parkway, Pinson, Alabama 35126, to be used in the operation of a Neighborhood Electric Vehicle/Low – Speed Vehicles upon the public streets of Birmingham and to and from locations within the City in accordance with the provisions of Title 12, Chapter 16 of the General Code of the City of Birmingham, 1980, as amended or may be amended. (Submitted and Recommended by Councilor O’Quinn, Chair, Transportation and Infrastructure Committee)\*\*

### CONSENT(ph)

#### ITEM 2.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVROLET SUBURBAN SUV COLOR: MAROON TAG: UNKNOWN VIN: UNKNOWN  
located at 1213 FULTON AVE, 35211 Parcel ID Number 012900044024002000

### CONSENT(ph)

#### ITEM 3.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVROLET IMPALA COLOR: SILVER TAG: A0BNW0 VIN: UNKNOWN  
located at 1213 FULTON AVE, 35211 Parcel ID Number 012900044024002000

### CONSENT(ph)

#### ITEM 4.

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted

by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

BUICK LESABRE 4-DOOR COLOR: SILVER TAG: 6012BF0 VIN: UNKNOWN  
located at 2912 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015016000

**CONSENT(ph)**

**ITEM 5.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

TOYOTA CAMRY 4-DOOR COLOR: WHITE TAG: 1A00N08 VIN: 4T1BK1FK6DU531067  
located at 4301 MINERAL AVE, 35211 Parcel ID Number 012900302007001000

**CONSENT(ph)**

**ITEM 6.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVROLET BLAZER SUV COLOR: RED TAG: 1A07HDH VIN: 1GNDT13W9Y2286503  
located at 4301 MINERAL AVE, 35211 Parcel ID Number 012900302007001000

**CONSENT(ph)**

**ITEM 7.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR MERCURY MARQUIS COLOR: GREEN TAG: 198062 VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 8.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD 600 DUMP TRUCK COLOR: RED TAG: N/A VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 9.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR FORD MUSTANG COLOR: WHITE TAG: N/A VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 10.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR CHEVROLET CAMARO COLOR: BURGUNDY TAG: N/A VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 11.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR FORD CROWN VICTORIA COLOR: WHITE TAG: N/A VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 12.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR FORD MUSTANG COLOR: MAROON TAG: N/A VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 13.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

DISASSEMBLED VEHICLE WITH HOOD LAYING ON TOP COLOR: BLACK WITH RED HOOD TAG: N/A VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 14.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR FORD GRAN TORINO COLOR: RED TAG: N/A VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 15.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR FORD MUSTANG COLOR: BLACK TAG: N/A VIN: N/A  
located at 2924 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015014000

**CONSENT(ph)**

**ITEM 16.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD F250 PICKUP TRUCK COLOR: WHITE/RED TAG: 1BG1615 VIN: N/A  
located at 4329 MINERAL AVE, 35221 Parcel ID Number 012900302007007000

**CONSENT(ph)**

**ITEM 17.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVROLET 1500 PICKUP TRUCK COLOR: BLACK TAG: UNKNOWN VIN:  
1GCEK19T4YZ301008  
located at 5713 SUGAR RAY DR, 35020 Parcel ID Number 013000263008043000

**CONSENT(ph)**

**ITEM 18.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CADILLAC DEVILLE COLOR: WHITE TAG: 1AV5379 VIN: UNKNOWN  
located at 5629 SUGAR RAY DR, 35020 Parcel ID Number 013000263008033000

**CONSENT(ph)**

**ITEM 19.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CADILLAC DTS COLOR: SILVER TAG: 3422AY6 VIN: UNKNOWN  
located at 5629 SUGAR RAY DR, 35020 Parcel ID Number 013000263008033000

**CONSENT(ph)**

**ITEM 20.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET IMPALA COLOR: RED TAG: UNKNOWN VIN: UNKNOWN  
located at 5217 MOLTON GRAY DR, 35020 Parcel ID Number 013000261008012000

**CONSENT(ph)**

**ITEM 21.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR LINCOLN TOWN CAR COLOR: GRAY TAG: 1BB3001 VIN: UNKNOWN  
located at 5217 MOLTON GRAY DR, 35020 Parcel ID Number 013000261008012000

**CONSENT(ph)**

**ITEM 22.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

RUSTED 2-DOOR FORD GALAXIE COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN  
located at 5217 MOLTON GRAY DR, 35020 Parcel ID Number 013000261008012000

**CONSENT(ph)**

**ITEM 23.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR HONDA ACCORD COLOR: BLACK TAG: 1A10952 VIN: UNKNOWN  
located at 622 6<sup>TH</sup> ST, 35214 Parcel ID Number 012200283008015000

**CONSENT(ph)**

**ITEM 24.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

VOLVO SEMI TRUCK COLOR: WHITE TAG: 1082502 VIN: UNKNOWN  
located at 1328 MONTEREY DR, 35235 Parcel ID Number 011200293003008000

**CONSENT(ph)**

**ITEM 25.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR MERCEDES BENZ COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN  
located at 1328 MONTEREY DR, 35235 Parcel ID Number 011200293003008000

**CONSENT(ph)**

**ITEM 26.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD VAN COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN  
located at 1005 BELLE MEADE DR, 35235 Parcel ID Number 011200311004006000

**CONSENT(ph)**

**ITEM 27.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CHEVROLET AVALANCHE COLOR: GRAY TAG: UNKNOWN VIN: UNKNOWN  
located at 7333 PARIS AVE, 35206 Parcel ID Number 012300144013004000



**CONSENT(ph)**

**ITEM 28.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR CADILLAC DEVILLE COLOR: SILVER TAG: 5348AA2 VIN: UNKNOWN  
located at 2948 30<sup>TH</sup> ST SW, 35211 Parcel ID Number 012900203015011000

**CONSENT(ph)**

**ITEM 29.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD F-150 PICKUP TRUCK COLOR: WHITE TAG: UNKNOWN VIN: UNKNOWN  
located at 5941 PATTON AVE, 35020 Parcel ID Number 013000263018009000

**CONSENT(ph)**

**ITEM 30.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

CHEVROLET PICKUP TRUCK LOCATED BEHIND LOCKED GATE IN YARD COLOR:  
BLACK TAG: UNKNOWN VIN: UNKNOWN  
located at 109 AVENUE Y, 35214 Parcel ID Number 012200292003003000

**CONSENT(ph)**

**ITEM 31.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

FORD MUSTANG LOCATED BEHIND LOCKED GATE COLOR: RED TAG: UNKNOWN  
VIN: UNKNOWN  
located at 109 AVENUE Y, 35214 Parcel ID Number 012200292003003000

**CONSENT(ph)**

**ITEM 32.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

2-DOOR SUBARU JUSTY ECUT GL COLOR: WHITE TAG: TT1478 VIN: UNKNOWN  
located at 168 DALY ST, 35210 Parcel ID Number 012300263013007000

**CONSENT(ph)**

**ITEM 33.**

A Resolution authorizing the abatement and removal of the following inoperable motor vehicle as a public nuisance existing on the following property and the costs of removal to be assessed against the registered owner of the vehicle, and the **hearing** of all interested parties: (Submitted by the Mayor) (Recommended by the Director of Planning, Engineering and Permits)

4-DOOR VOLVO COLOR: BLUE TAG: TTJ479 VIN: UNKNOWN  
located at 168 DALY ST, 35210 Parcel ID Number 012300263013007000

**INTRODUCTION AND FIRST READING OF ORDINANCES AND RESOLUTIONS**

**CONSENT**

**ITEM 34.**

A Resolution authorizing the Mayor to execute and deliver an amendment to the agreement with the **McWane Science Center**, dated August 23, 2024, in an amount not to exceed \$170,000.00 for a term of twelve (12) months, under which the McWane Science Center will provide services to the City of Birmingham by providing education services to underprivileged and needy youth of the City via the interactive programming components of the Style Station exhibit within the Art & Design area of Dropping Science, an exhibition and educational program that encourages visitors to use STEAM principles, to extend the term of the resolution to a term to end on or before December 31, 2025. (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT****ITEM 35.**

A Resolution amending Resolution No. 359-25, adopted by the Council on March 18, 2025, under which the Council of the City of Birmingham, Alabama authorized the Mayor to execute an Equipment Finance Agreement with **Navitas Credit Corp**, under which Navitas will provide financing to **Traffic and Parking Control Co., Inc. dba TAPCO** for parking equipment that will be used by the Birmingham Municipal Court located at 801 – 17<sup>th</sup> Street North, Birmingham, Alabama 35203, to assist with parking lot access control and payments for a term of three (3) years in an amount not to exceed \$345,665.00 (amount financed only) to correct the amount not to exceed to \$391,412.88, which is the amount financed plus loan interest. (Submitted by the City Attorney) (Recommended by the Mayor)

**CONSENT****ITEM 36.**

A Resolution pursuant to the provisions of §2-3-27 of the General Code of the City of Birmingham, as amended, authorizing the City Attorney, upon her recommendation, to settle the matter of **Eulalia Mateo, et al v. City of Birmingham**, Case No. CV-2024-902966. This Resolution authorizes the Mayor, the City Attorney, or one of her assistants, to execute all documents necessary to accomplish the settlement of this claim in an amount not to exceed a total of \$150,000.00, with said funds to come from General Ledger Number: 001-028-01600.534-013. (Submitted by the City Attorney) (Recommended by the Mayor)\*\*

**CONSENT****ITEM 37.**

A Resolution accepting the lump sum proposal of **Giffen Recreation, Inc.**, Pelham, Alabama, in the amount of \$168,719.00, for installation and purchase of supplies and equipment at Oxmoor Park, in accordance with the terms of the Quote Number Q25-1288 and Q25-1289 based upon pricing per Sourcewell Contract #010521-LTS, a national, governmental purchasing cooperative and an authorized Purchasing Cooperative by the Alabama Department of Examiners of Public Accounts related to the purchase of equipment, supplies, and services, and authorizing the Mayor to enter into a Contract with said Giffen Recreation, Inc., in substantially the form contained within the proposal documents and in accordance with said proposal, providing that the total compensation payable under that Contract not exceed the appropriation. **[Funding Source: PR102CP 003970]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects)

**CONSENT****ITEM 38.**

A Resolution accepting lump sum bid of **Bright Future Electric, LLC**, 3420 Richard Arrington Jr. Boulevard North, Birmingham, Alabama 35234, in the amount of \$194,800.00, for City Hall exterior lighting upgrades located at 710 20<sup>th</sup> Street North, Birmingham, Alabama 35203, and authorizing the Mayor to enter into a contract with Bright Future Electric, LLC, in substantially the form contained within the Bid Documents and in accordance with said bid, providing that the total compensation payable under that contract not exceed the appropriation. **[Funding Source: DCP102CP 004042]** (Submitted by the Mayor) (Recommended by the Director of Capital Projects) (One Bid Received)

**CONSENT****ITEM 39.**

A Resolution accepting and approving the bid of **Graybar Electric Company**, Birmingham, Alabama, for Electrical, Lighting, Data/Communications and Security Products and Related Products and Solutions, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Transportation Department, in accordance with Omnia Partners Cooperative Bid Contract Number EV-2370. **[Appropriated for in FY2025-2026 Budget, G/L Account: 001\_052\_00840\_00842.513-003]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Transportation)

**CONSENT****ITEM 40.**

A Resolution approving the cooperative bid of **North American Fire Equipment Company, Inc. (NAFECO)**, Decatur, Alabama, for Fire Fighter Self Contained Breathing Apparatus (SCBA), as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, for the Birmingham Fire and Rescue Department, in accordance with the National Purchasing Partners (NPPGov) Contract #PS20090. **[Appropriated for in FY2025-2026 Budget, G/L Account: 001\_022\_17000\_17401.518-001]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 41.**

A Resolution accepting and approving the bid of **Dana Safety Supply, Inc.**, Alabaster, Alabama, for Police Firearms, Holsters and Related Accessories, Line item number 4, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year guaranteed, for a term not to exceed three (3) years, subject to availability of funds, for the City of Birmingham Police Department, this being the lowest, most responsive bid submitted. **[Appropriated for in FY2025-2026 Budget, G/L Account: 031\_202\_39000\_39005.518-001]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief of Police) (Seven Bids Submitted)

**CONSENT****ITEM 42.**

A Resolution accepting and approving the bid of **Gulf States Distributors, Inc.**, Montgomery, Alabama, for Police Firearms, Holsters and Related Accessories, Line item numbers 7, 9, and 10, and the submitted weapons trade in value, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, guaranteed, for a term not to exceed three (3) years, subject to availability of funds, for the City of Birmingham Police Department, this being the lowest, most responsive bid submitted. **[Appropriated for in FY2025-2026 Budget, G/L Account: 031\_202\_39000\_39005.518-001]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief of Police) (Seven Bids Submitted)

**CONSENT****ITEM 43.**

A Resolution accepting and approving the bid of **Walter Craig, LLC** Montgomery, Alabama, for Police Firearms, Holsters and Related Accessories, Line item numbers 1, 2, 3, 5, 6, and 8, and the submitted weapons trade in value, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, guaranteed, for a term not to exceed three (3) years, subject to availability of funds, for the City of Birmingham Police Department, this being the lowest, most responsive bid submitted. **[Appropriated for in FY2025-2026 Budget, G/L Account: 031\_202\_39000\_39005.518-001]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief of Police) (Seven Bids Submitted)

**CONSENT****ITEM 44.**

A Resolution accepting and approving the bid of **International Business Machines (IBM)**, Pittsburgh, Pennsylvania, for the Enterprise Products and Services, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of three (3) years, contingent upon Council approval, for the City of Birmingham Information Management Systems Department, per the Omnia Partners Purchasing Cooperative Contract #159072. **[G/L Account: 001\_037\_01910\_01911.526-002]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Chief Information Officer)

**CONSENT****ITEM 45.**

A Resolution accepting and approving the bid of **MAK Environmental, LLC**, Northport, Alabama, for asbestos abatement, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year, contingent upon Council approval, for the Planning Engineering and Permits Department, this being the lowest, most responsive bid submitted. **[Appropriated for in FY2025-2026 Budget; G/L Account: 103\_000.513-025]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Planning, Engineering and Permits) (One Bid Submitted)

**CONSENT****ITEM 46.**

A Resolution accepting and approving the bid of **Vectour Group, Inc.**, Atlanta, Georgia, for Charter Bus Rental, as needed at the unit prices on file in the office of the Assistant Purchasing Agent, for a period of one (1) year guaranteed, for a term not to exceed three (3) years, subject to availability of funds, for the City of Birmingham Mayor's Office, this being the lowest, most responsive bid submitted. **[Appropriated for FY2025-2026 Budget; G/L Account: 057\_400\_96100\_96112.550-002]** (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Mayor's Office) (Three Bids Submitted)

**CONSENT****ITEM 47.**

A Resolution approving payment to **Miovision Technologies Incorporated**, Ontario, Canada, in the amount of \$13,476.00, for Miovision Video Collect Unit, which aids in traffic data collection and management solution, for the City of Birmingham Transportation Department, in accordance with Section 3-1-7 of the Birmingham City

Code. [G/L Account: 001\_052\_00840\_00841.513-009] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Transportation)

**CONSENT****ITEM 48.**

A Resolution approving payment to **NDS Sales, LLC dba CASPR Technologies**, Mandeville, Louisiana, in the amount of \$18,640.00, for the purchase of CASPR Transit 2.0, Parts and Accessories, for the Birmingham Fire and Rescue Department, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated in FY 2025-2026 Budget; G/L Account: 001\_022\_17000\_17400.524-025] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 49.**

A Resolution approving payment to **Safety Products, Inc.**, Lakeland, Florida, in the amount of \$15,275.00, for the purchase of 28.75” tall Traffic Cones, for the City of Birmingham Fire and Rescue Service, in accordance with Section 3-1-7 of the Birmingham City Code. [Appropriated in FY 2025-2026 Budget; G/L Account: 001\_022\_17000\_17401.518-001] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Fire Chief)

**CONSENT****ITEM 50.**

A Resolution approving payment to **Sansom Equipment Company, Inc.**, Birmingham, for the purchase of miscellaneous Vactor and Elgin Sweeper parts and supplies as needed, for a period of one (1) year, for the Department of Equipment Management, in accordance with Sourcewell Purchasing Program, Contract #101221-VTR. [Appropriated in FY 2025-2026 Budget; G/L Account: 001.151-004] (Submitted by the Mayor) (Recommended by the Assistant Purchasing Agent and the Director of Equipment Management)

**CONSENT****ITEM 51.**

A Resolution approving the advanced expense account of an appointed official. Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 52.**

A Resolution approving the itemized expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**CONSENT**

**ITEM 53.**

A Resolution approving the advanced expense accounts of city employees. (Submitted by the Mayor) (Recommended by the Director of Finance)\*\*

**COMMUNICATIONS FROM THE CITY CLERK**

**ITEM 54.**

Notice to the City Council, pursuant to §12-14-15, Code of Alabama, of the Mayor's grant of Pardon to Duane Flowers for his 1996 conviction in Municipal Court Case No. 005961861.\*\*

**OLD AND NEW BUSINESS**

**PRESENTATIONS**

**REQUEST FROM THE PUBLIC**

**ADJOURNMENT**