

Environmental Services Division • Vector Control & Healthy Homes Program 2242 Carroll Road • Fort Wayne, IN 46818

Phone: (260) 449-7459 • Fax: (260) 449-7460 • www.allencountyhealth.com

ALLEN COUNTY PROPERTY RECORDS ASSESSMENT AND REQUEST FORM ("Phase 1 Requests")

| Date: | Name: | Co | Company/Affiliation: | | | |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| Phone # _ | Fax # | Email addre | Email address | | | |
| | ddress or Description of Area: | | | | | |
| Secondary | Addresses: | | | | | |
| Records | Requested: | Property Only: | Adjacent Properties: | .10 Mile Radius | .25 Mile Radius | |
| AST | / UST | | —— | | | |
| Air I | Permits | | | | | |
| LUS | T | | | | | |
| NPD | DES | | | | | |
| Metl | n Lab Notifications/Other | | | | | |
| RCR | A | | | | | |
| Rem | ediation Sites | | | | | |
| Spill | S | | | | | |
| | ic Water Supply Wells | | | | | |
| | ndoned Sewage Systems | | | | | |
| | plaints (State-related records) | | | | | |
| Com | plaints (DOH-related records) | | | | | |
| Options for | or Obtaining the Records: | | | | | |
| will need to per copied in a means: The a summary through emor money or in to create a | The result of the department of Health of the scheduled to ensure the necessary from the page for 10 or more pages. Requests for requesting the Department of Health Department of Health will provide you report, provide links to other agencies ail. The cost for US Mail is dependent order. If there are less than five total page to the want actual copies of the records. Formal summary report of the record of compiling the report which is \$25 regords. | iles are pulled and an empler copies less than 10 pages h to copy the records rewith copies of records in it, nor download their records on the number of copies ages of records, there is no collam requesting the Depart of the copies and that it is aware exist and the copies are some content of the copies ages of records, there is no collam requesting the Depart of the copies and the copies are content of the copies and the copies are copies are copies and the copies are copies are copies are copies and the copies are copies are copies and the copies are copies are copies and the copies are | oyee is available to ass are free.) quested above and so ts files from the list yo ds to provide to you. on d cost for shipping, we cost for mailing.) artment of Health to pand send me the summer | end them to me. Ou've chosen above. (COST: The cost for which must be paid oull the records remary report via em | Choosing this option. We will not develop or this is free if done in advance by check quested above ANI rail. (COST: There is | |
| • This re | er.) esting records of other addresses aroung quest form can be mailed to the Allen d off at the same address. Hours are Mo | County Department of H | ealth, 200 E. Berry St | | | |
| | Requestor Signature: | | Date | e: | | |
| MAILING | ADDRESS (if records will be mailed): | | | | | |
| | FOR | OFFICE USE ONLY BELOW | THIS LINE | | | |
| Rec'd: | Record ID: | Receipt Number | Date Payment | Entered: | Clerk: | |