



grace

presbyterian

church

THE LORD'S DAY

Sunday, June 20, 2021

Prelude

Margaret Bradly, Organ

*Call to Worship

Psalm 50: 1-2

“The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting. Out of Zion, the perfection of beauty, God shines forth.”

*Hymn of Praise

“O for a Thousand Tongues to Sing”

#164

O for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of reigning sin, he sets the prisoner free;
His blood can make the foulest clean, his blood availed for me.

He speaks and, list'ning to his voice, new life the dead receive;
the mournful, broken hearts rejoice the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ;
ye blind, behold your Savior come; and leap, ye lame, for joy.

*Prayer of Adoration and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen

Call to Confession

Psalm 51: 1-2

“Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin!”

Prayer of Confession:

Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and gracious, slow to anger, and plenteous in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has wrought in us your holy will. Through Jesus Christ our Lord, Amen.

Assurance of Pardon

Psalm 51:7

“Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.”

Scripture Reading

Hebrews 9: 11-28

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctifyⁱⁿ for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify ourⁱⁿ conscience from dead works to serve the living God. ¹⁵ Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶ For where a will is involved, the death of the one who made it must be established. ¹⁷ For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸ Therefore not even the first covenant was inaugurated without blood. ¹⁹ For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying, “This is the blood of the covenant that God commanded for you.” ²¹ And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²² Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins. ²³ Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ has entered, not into holy

places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶ for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷ And just as it is appointed for man to die once, and after that comes judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Pastoral Prayer

Rev. David Stewart

Scripture Reading:

Mark 14: 1-25

14 It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, ² for they said, “Not during the feast, lest there be an uproar from the people.” ³ And while he was at Bethany in the house of Simon the leper,^(a) as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴ There were some who said to themselves indignantly, “Why was the ointment wasted like that? ⁵ For this ointment could have been sold for more than three hundred denarii^(b) and given to the poor.” And they scolded her. ⁶ But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷ For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸ She has done what she could; she has anointed my body beforehand for burial. ⁹ And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.” ¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹ And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him. ¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³ And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ ¹⁵ And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. ¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” ¹⁹ They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²² And as they were

eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.”²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.²⁴ And he said to them, “This is my blood of the new covenant, which is poured out for many.”²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Sermon

A Means of Grace

Rev. David Stewart

I. A Sacrifice Prepared

II. The Bread of Affliction

III. The Cup of Blessing

***Hymn of Preparation: “At the Lamb’s High Feast We Sing”**

#420

At the Lamb’s high feast we sing praise to our victorious King,
who has washed us in the tide flowing from his pierced side;
praise we him whose love divine gives his sacred blood for wine,
gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death’s dark angel sheathes his sword;
Israel’s hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, paschal victim, paschal bread;
with sincerity and love eat we manna from above.

Mighty victim from the sky, pow’rs of hell beneath thee lie;
death is conquered in the fight, thou hast brought us life and light:
hymns of glory and of praise, risen Lord, to thee we raise;
Holy Father, praise to thee, with the Spirit, ever be.

Celebrating the Lord's Supper

Hymn of Response:

“Love Divine, All Loves Excelling”

#529

Love divine all loves excelling, Joy of heav'n to earth come down;
fix in us thy humble dwelling, all thy faithful mercies crown;
Jesus thou art all compassion, pure, unbounded love thou art;
visit us with thy salvation, enter ev'ry trembling heart.

Breathe, O breathe thy loving Spirit into ev'ry troubled breast;
let us all in thee inherit, let us find the promised rest:
take away the love of sinning; Alpha and Omega be;
end of faith as its Beginning, set our hearts at liberty.

Come, Almighty to deliver, let us all thy life receive;
suddenly return, and never, never more thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
Pray, and praise thee, without ceasing, glory in thy perfect love.

Finish, then, thy new creation; pure and spotless let us be:
let us see thy great salvation perfectly restored in thee;
changed from glory into glory, till in heav'n we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.

***Benediction**

Numbers 6: 24-26

“The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.”

***Three-fold Amen.**

***Indicates congregation will stand, if able**

ANNOUNCEMENTS

It's not too late to join the women's Bible Study, "What's She Doing Here", on Wednesdays at 6:30 p.m. at the church.

Our new directory is available in the narthex. Also, an addendum to update the directory is available today, next to the directories.

Wi-Fi access – *GracePCA* | *Grace0777*

There is an offering box in the back of the sanctuary for tithes and offerings.

06/13/21 Offering	<u>\$ 2,741.00</u>
<u>YTD Offering</u>	<u>\$83,965.90</u>
<u>YTD Budget</u>	<u>\$74,760. 00</u>
<u>Building Fund</u>	<u>\$ 20.00</u>
<u>Benevolence</u>	<u>\$ 25.00</u>

GRACE SUPPORTED MISSIONARIES/AGENCIES

Agape Flights – Venice, FL
Carter, Michael & Cathalain – MTW – Nagoya, Japan
Child Evangelism Fellowship – Charlotte County, FL
Grady, Miriam & son Evan – MTW – Czech Republic
Jean-Rejouis, Davidson & Katie – MTW – France
Collin & Zury – RUF Global
Knaebel, Chris & Rebecca – Church Planting – Sarasota, FL
Lennox, Patrick & Regina – MTW – Native Americans
Martin, Jeremy & Angel – Serge – London, England
Matlack, Ken & Tammie – MTW – Global Initiative to Mobilizing Intercessory Prayer
Pregnancy Solutions – Port Charlotte, FL
Stevens, Carla – MTW – Christian Educational Consultant
Tanner, Lucas – RUF – Florida Gulf Coast University
Young Life – Port Charlotte, FL

10548 SW County Road 769

Lake Suzy, FL 34269

(941) 743-7971

www.gracelakesuzy.org

Member of the Presbyterian Church in America